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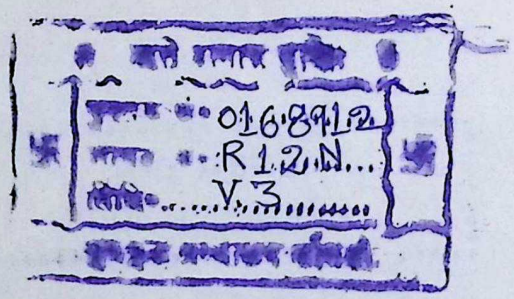

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Professor and Head of the Department of Sanskrit, University of Madras.

Associate Editor :

Dr. K. KUNJUNNI RAJA, M.A., Ph.D. (Madras), Ph. D., (London).

Reader in Sanskrit, University of Madras.

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Ū - KĀRTAVĪRYA°

ऊ – कार्तवीर्य°

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PREFACE

Volume Two of the New Catalogus Catalogorum was published in February 1966. Volume Three extending from long U to Kārtavīrya° (ऊ-कार्तवीर्य) and comprising about 400 pages is now published.

Subsequent to the publication of Volume Two, the authorities of the University, with a view to expedite the publication of the further Volumes, appointed Dr. K. Kunjunni Raja, Reader in the Department, as Associate Editor; and I am glad and thankful for his participation in the work, and for the devoted work of the Assistants, among whom are now two more students of mine who have taken their Doctorate.

At the request of the authorities of the University, Sri K. Balasubrahmanya Aiyar, Member of the Syndicate of the University, kindly agreed to be Chairman of the Publication Committee; and for this, as indeed for his help and guidance over several years during which we have been closely associated in the field of Sanskrit studies, I desire to express my special thanks to him.

With the same object of expediting the publication of the Volumes, it has been decided not to reproduce in each Volume the entire list of Catalogues with their Abbreviations and the lists of other bibliographical and reference materials used. Instead, only the new Volumes of Catalogues which have appeared as part of the Series already used in the previous Volumes are listed, together with some additional general abbreviations and select additional bibliographical and reference materials.

As examples of titles on which special work has been done, in this Volume, may be seen Ṛgvidhāna, different Ṛgveda Anukramaṇīs, Kakṣapuṭa, Kanyakāpurāṇa, Kamalākara Bhaṭṭa's works, different Karmavipāka texts, Karmastava (Jain), Kātantra, its recensions, accesssories and commentaries, Kātyāyana-literature, and Kārtavīrya-literature.

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Our thanks, as well as the thanks of the whole world of Sanskrit and Indology, are due to the University Grants Commission for their continued support of this work.

It is a matter for sincere gratification for all of us connected with this work that this Third Volume is being published on the occasion, unique in the annals of Universities, in this country or abroad, of the Silver Jubilee of the Vice-Chancellorship of Dr. A. Lakshmanaswami Mudaliar, M.D., LL.D., D.Sc., D.Litt. F.R.C.O.G., F.A.C.S. at the University of Madras. The unbroken continuity is not the only noteworthy feature of his office; the greater one is the uncommon combining in himself of diverse qualities and capacities, thanks to which he has, with rare wisdom and ability, not only steered the University's affairs and activities but has also, by fostering the growth of new departments and by attracting and encouraging a distinguished circle of scholars, achieved for this University a remarkable national and international status. I cannot record better than in the following lines in Sanskrit my appreciation of his qualities of head and heart and my gratitude for the sustaining interest that he has taken in all my work.

ख्यातो देशविदेशेषु दक्षो भाषणकर्मणोः
मृदुतीव्रनयाभिज्ञो योगवित्प्राच्यनव्ययोः ॥
विज्ञानाध्यात्मसमदृक् विद्याराष्ट्रीयसूक्ष्मवित् ।
अयं स लक्ष्मणस्वामी चलेषु जयति स्थिरः ॥

वैद्यो वैद्यो लक्ष्मणस्वामिनामा
विश्वव्यापी विश्वविद्यालयेशः ।
मद्रे भद्रं विंशतिं पञ्च चाब्दान्,
जीयाद् जीव्याद् वेदमानं शतायुः ॥

19—8—1967

V. RAGHAVAN

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II

Other Abbreviations

add., addl.—additional.

Br.—Brāhmaṇas.

ins.—inscription.

śai.—śaivism.

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ऊर्ध्वपुण्ड्रवचन Oppert I. 5499. See above Ū. p. pramāṇa and Ū. p. pra. vacana.

ऊर्ध्वपुण्ड्रवस्त्रधारणविधि MT. 4014 (m) (on fol. 44).

ऊर्ध्वपुण्ड्रविचार MT. 6035 (a–3) (fol. 63 to 66; found along with Amṛtabindūpaniṣad). Mysore I. p. 100 (2 mss.).

ऊर्ध्वपुण्ड्रविजय śrīvaiṣ. by Campakeśācārya, son and disciple of Varadācārya of Kauśikagotra. mentioned in a.'s own Vādārthamālā, MT. 5111.

ऊर्ध्वपुण्ड्रविधि vaiṣ. on putting the religious mark on forehead; different texts, metrical and otherwise.

Adyar I. p. 88a (Dvādaśa°). p. 107a. Gough p. 181. Gov. Or. Libr. Madras 13 (3 mss.). MD. 2835. 2836. 2837 (has only 6½ verses of Ū. p. dhāraṇa mantra dhyāna). 5212. 18381. MT. 660 (j). 4093 (d) (on foll. 21a–22b). PUL. II. p. 37. Taylor I. 100. 133. TD. 13990 (inc.). XX. Sup. no. 1022.

—from the Kriyādīpikā. Taylor I. 287.

—from Vedāntadeśika's Saccaritrarakṣā. Taylor I. 183.

ऊर्ध्वपुण्ड्रस्तोत्र Burnell 110b.

—from Umāmaheśvarasaṁvāda of Nṛsiṁhapurāṇa. IO. 8093.

ऊर्ध्वपुण्ड्र (धारण) उपनिषद् Adyar D. I. 315. MT. 352b. Trav. Uni. 1031Q. 1458D. 9868A. See below different Up. texts with similar names.

ऊर्ध्वपुण्ड्रोपनिषद् on the wearing of the sacred white earth on the forehead and limbs; sometimes called also Varāhopaniṣad because of the text being a dialogue between Varāha and Sanatkumāra. Adyar Up. pp. 148. 272. MD. 785–6. 17169 (somewhat shorter and called Varāhopaniṣad). Mysore I. p. 10. Mysore D. I. 227. 446. Prativādibhayaṅkar p. 11 (no. 4).

Ptd. Adyar, *Unpublished Ups.* pp. 63–4.

ऊर्ध्वपुण्ड्रोपनिषद् otherwise called Vāsudevopaniṣad; another text similar to the above; dialogue between Lord Vāsudeva and Nārada. IO. 491 (12). 493–4 (74). MD. 787–790. Mysore D. I. 228. 448–51. Oxf. II. 1008 (1c).

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See under Gopīcandanopaniṣad and Vāsudevopaniṣad. Ptd. under the title Vāsudevopaniṣad in Jacob's edn. of Eleven Āth. Ups. pp. 25–34 and N. S. Press publication of 120 Ups., pp. 405–7; and under the title Vāsudevopaniṣad, in *Adyar edn.* Vaiṣṇavopaniṣads, pp. 375–382 and with difference in the latter part and under the title Gopīcandanopaniṣad in Adyar publication, *Unpublished Ups.* pp. 65–69. These two texts agree in the former half but differ in the latter. See also under Gopīcandanopaniṣad.

ऊर्ध्वपुण्ड्रोपनिषद् or **श्वेतमृत्तिको(मृत्को)पनिषद्** another text on same subject; a dialogue between Nārada and Brahman. Adyar Up. pp. 28. 286. Mysore I. p. 10. Mysore D. I. 225–226.

ऊर्ध्वपुराण Q. in the Vākyaratnākara of Govinda, son of Sadāśiva Miśra; earlier than 1550 A. D. (?) RASB. III. 2799. See also *JASB.* XX. I. p. 36.

ऊर्ध्वमुखनक्षत्राणि jy. Adyar II. p. 53a.

ऊर्ध्वमूल Oppert II. 39 (dh.).

—by Vedavyāsa. Pejawar 321b.

ऊर्ध्वश्यामादितन्त्र ref. to in Dattātreyatantra. Nepal II. p. 117—two titles, Ūrdhva tantra and Śyāmā tantra?

ऊर्ध्वसारसंहिता mantra-tantra. ref. to by Yadunātha Cakravartin in Mantraratnākara. RASB. VIII. A. 6192.

ऊर्ध्वाम्नाय tantra. Adyar II. p. 108b (Siddhāgama). B. IV. 254. Bhr. 394. Cr. (3 mss.; in the third, the 10th ch., Vaiṣṇavavargagaṇana is missing). Kavīndrācārya 1761. Ramsingh 1088. RASB. VIII. A. 5962 (inc.). Stein 228(?). Tagore 81 (Paṭalas 1 & 2). TCD. 1574D. Trav. Uni. C. 462D. Ref. to by Yadunātha Cakravartin in Mantraratnākara, RASB. VIII. A. 6192; in Kulārṇavatantra, Oxf. 91a; in Śaktiratnākara, Oxf. 101b; in Śāktānandataraṅgiṇī, Oxf. 103v; in Prāṇatoṣiṇī, p. 2.

ऊर्ध्वाम्नाय probably the vaiṣ. saṁhitā.

—Rādhikākṛpākaṭākṣa stotra from. IM. 8729. Varendra 1130.

ऊर्ध्वाम्नायतन्त्र called more fully Kālyūrdhvāmnāya tantra ascribed to Mahādeva. Cs. V. 22. Dacca D. R. 83. 1561. B. (inc.). L. 1743. RASB. VIII. A. 5963. Tagore 71 (Paṭala 5). Vaṅgīya p. 28 (inc.).

ऊर्ध्वाम्नायतन्त्र assigned to the Kulārṇava tantra (?) Dacca 247.

ऊर्ध्वाम्नायतन्त्रे

—Antaryajana. Dacca 2224A. 2224B.

—Gurupādukāpañcakastotra. RASB. VIII. B. 6799.

—Bāhyamātṛkānyāsa. L. 356.

—Mahāṣoḍhānyāsa. BBRAS. 863. L. 356.

ऊर्ध्वाम्नायन्यास Adyar II. p. 184a.

ऊर्ध्वाम्नायपद्धति one of the four parts of the Āmnāyapaddhati. See NCC. II. p. 147b.

ऊर्ध्वाम्नायपीठपूजनविधान tantra. Radh. 25.

ऊर्ध्वाम्नायपुराण see also under Ūrdhvāmnāya Saṁhitā, vaiṣ.

ऊर्ध्वाम्नायमन्त्र Adyar II. p. 215b. Gov. Or. Libr. Madras 13 (2 mss.).

ऊर्ध्वाम्नायसंहिता also called Ū. ā. purāṇa; vaiṣ.; interlocution between Nārada and Vyāsa; 12 chs.; deals with Caitanya as an incarnation of Lord Viṣṇu.

Alph. List Beng. Govt. p. 18 (2 mss.). AS. p. 31. Dacca 254B. 1375. 3581. Filliozat I. 199. 200. L. 243. MT. 3053 (a–34). Oxf. 301b. RASB. VIII. A. 5959. 5960 (inc.). 5961 (inc.). SK.

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Ray 226. Vaṅgīya p. 28 (inc.). Vaṅgīya Sup. 1688.

Ptd. in Bengali script, Calcutta.

ऊर्मि, ऊर्मिशास्त्र, ऊर्मिमहाशास्त्र, ऊर्मिशासन Kās'. S'ai. Āgama. Q. in Abhinavagupta's Tantrāloka, *Kas. Texts*, Vol. I. p. 39; VIII. 230; IX. 270, 273, 277; X. 279; XI. 26, 29. Probably all ref. to same Āgama text.

ऊर्मिषट्क adv. in 8 verses. an. TD. 7766.

Ptd. full text in TD. XIII. p. 5931.

ऊर्वशी° See **उर्वशी°**

ऊर्वशी drama. Vikramorvas'i (?) Cabaton II. p. 159 (32) (33) (Act I, with French transl. and extracts from Agnipurāṇa).

ऊषाणि(सार्म) PUL. I. p. 15.

ऊष्मभेद gr. lex. rules for spelling words with the sibilant. Nepal I. pp. 31. 60; also Preface p. VIII. Varendra 1221(3) (lex.). Ref. to by Jagaddhara in his C. on Durgāsaptas'atī, IO. 3566. Q. by Rāyamukuṭa in his C. on Amarakos'a, BP. p. 61, *ZDMG.* 28 (1874) 111; by Subhūticandra in his C. on Amarakos'a, *JOR.* Madras VIII. 373.

ऊष्मभेद gr. lex. on the proper spelling of words containing a sibilant, by Puruṣottamadeva. L. 2170. Q. by Rāyamukuṭa and S'ivarāma on Vāsavadattā p. 41.

ऊष्मविवेक Q. by Rāyamukuṭa in his C. on Amarakos'a, Adyar D. VI. 966. BP. p. 61. *ZDMG.* 28 (1874) 111.

ऊष्मविवेक gr. lex. by Gadasiṁha. L. 351. Mithilā. RASB. VI. 4728 II. Vis'vabhāratī 2395. Q. by Rāyamukuṭa, by S'ivarāma on Vāsavadattā 6; mentioned in Trikāṇḍaviveka, C. by Rāmanātha on Amarakos'a I. 1. 1. 5. See also *ZDMG.* 28 (1874) 123.

ऊष्मविवेक gr. lex. by Maheśvara. Alwar 1232.

ऊष्मविवेक with C. by Parameśvara Jhā of Tarauni.

Ptd. Darbhanga, 1890. See Br. Mus. Ptd. Bks. 1892–1902. 171.

ऊहऋच् See under Sāmaveda.

ऊहगान See under Sāmaveda.

ऊहगानदर्पण Sv. by Prītikara. See under Sāmaveda.

ऊहछलाक्षर Sv. See under Sāmaveda.

ऊहदीप Sv. by Nāgabhaṭṭa. See under Sāmaveda.

ऊहफुल्लसङ्ग्रह Sv. See under Sāmaveda.

ऊहभट्ट

—Tarkacandrikā. K. 146.

ऊहभाष्य Sv. See under Sāmaveda.

ऊहलक्षणकारिका Sv. See under Sāmaveda.

ऊहसाम Sv. See under Sāmaveda.

ऊहसामपरिगणन or Āmahīyādisāman. See NCC. II. p. 146b.

ऊहाप्रकरण smṛti (?) Dacca. 2061 J.

ऊहालक्षण ny. (?) Dacca. 177 H.

ऊहावाद smṛti (?) Dacca. 2043H.

ऊह्यगान Sv. See under Sāmaveda.

ऊह्यगानदर्पण Sv. by Prītikara. See under Sāmaveda.

ऋकारानुष्टुभमन्त्र Trav. Uni. 4290S.

ऋक्चवा extracts from Aitareya Brāhmaṇa. Baroda 12196. BISM. वि. क. 627. CLB. I. p. 2. IIO. 3.

Ptd. in *Ṛgvedi Brahmakarma*, Gopala Narayana & Co. Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2158.

ऋक्छन्दोनुक्रमणी by S'aunaka. Trav. Uni. 4847. See Ṛgveda°, Ṛsicchando° and Chandonukramaṇī.

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ऋक्छन्दोभेद MD.° 14778 (with illustrations) (found along with Sarvānukramaṇikā foll. 75a–76a).

ऋक्तन्त्र Ṛk.t.vyākaraṇa or Chandogavyākaraṇa; a Prātiśākhya of Sv., Kauthumaśākhā, ascribed in some authorities to Śākaṭāyana and in some others to Audavraji with a C., but beyond 1st Prapāṭhaka mss. give only the Sūtras.

Adyar I. p. 48b. Adyar D. I. 760. Alwar 285. Baroda 9805(a). 12912(a). 12917(c) (with C.). BBRAS. 483. BC. 437. Bhau Dāji 62.. Bikaner 620. BISM. वि. 982/22. BORI. 10 of 1869–70. 92 of 1879–80. BORI. D. II. i. 1. 2. Brahmacāri Wāḍi 29. CLB. I. p. 23. p. 24 (2 mss.). D. pp. 6. 131. Gough p. 64. Mad. Uni. R.A.S. 173 (a). Mysore I. p. 24. Oxf. 378a. Oxf. II. 855 (12). P. 6. Peters. II. p. 180 (no. 56). SB. 9 (1–4 prapāṭhakas). Trav. Uni. 1733A. 5980A (with C.). 11824 B.C.

Edns. (1) Burnell, Mangalore, 1879. (2) Suryakanta, Lahore, 1933.

—C. Bhāṣya. Trav. Uni. 5980A. 11824C.

—C. Vivṛti. Adyar I. p. 48b. Adyar D. I. 761. Baroda 12917. CLB. I. p. 24. IO. 4323. Trav. Uni. 11824B.

Edn. See the two edns. of text noted above; IO. notes that its ms. differs partly. Suryakanta's edn. has used the Adyar ms.

ऋक्तन्त्रपरिभाषाशेष Edn. Suryakanta, at beg. of his edn. of Laghuṛktantrasaṅgraha, Lahore, 1940. Based on a single ms. in the Chandra Shumsher Coll., Bodleian Library, Oxford.

ऋक्तन्त्रपरिशिष्ट the avagraha portion of the Ṛk.t. Edn., Suryakanta, *Woolner Com. Vol.*, Lahore, 1940, at end, pp. 321–28.

ऋक्तन्त्रसङ्ग्रह Adyar I. p. 45b. See Laghuṛktantrasaṅgraha.

ऋक्परिशिष्ट consisting of nivid, praiṣa, puroruc, kuntāpa. Cs. I. 13 (and C.). Ptd. N. S. Press, edn. of Ṛv., 1930, end. See Ṛv. khila.

ऋक्पादमञ्जरी Rajapur 322.

ऋक्पादलक्षण or **ऋग्वेद°** GD. 6B (inc.). 36D. Granthappura p. 1. no. 7b. p. 3. no. 36e. Same as Pādavidhāna of Śaunaka.

ऋक्पादानुक्रमणिका शौनकीया Brl. 6. Mysore I. p. 24. See Pādavidhāna of Śaunaka. Edn., *Adyar Lib. Pamphlet Ser.* 22, 1950.

ऋक्परायणहोमप्रयोग or **होमविधान** by Bālakṛṣṇa Śrotriya. RASB. II. 251–3. See Ṛgvedasaṁhitāhomavidhāna.

ऋक्प्रकृति (पशुतन्त्र) Viśvabhāratī 1144.

ऋक्प्रतिक्रिया med. by Tripurāri. RASB. 3069.

ऋक्प्रतीकानुक्रमणी Trav. Uni. 509 (inc.). See Ṛṁmantrapra° and also under Ṛv. anukramaṇī.

ऋक्प्रातिशाख्य See **ऋग्वेद°** See also under Pārṣada.

ऋक्संहिता post-Vedic (?) Q. in the Bhāgavata Tātparya of Madhva. See p. 86a Sarvamūla edn.

ऋक्संहितानुक्रमणिका Rajapur 324.

ऋक्संहिता सर्वानुक्रम Rajapur 326.

ऋक्संहिताहोमविधि a form of reciting the Ṛv. with oblations in fire. BORI. 288 of 1884–87.

—by Bhairava Dīkṣita Jaḍye. TD. 13939 (a. given as grandson of Viṭṭhala). Ujjain I. p. 24. Ujjain Latest Additions 470.

ऋक्सृङ्ख्यापरिशिष्ट Sv. 12 verses, giving the number of Ṛks. from which Sāmans have been derived in the Kauthumī Śākhā of Sv. Alph. List Beng. Govt.

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p. 19. Alwar 269. L. 1588. RASB. II. 1319. 1321a. Whish 73 (2, 6).

[ऋक्सङ्ग्रह] Index of the first words of the ṛks of the Ṛgveda. TCD. I. 2-A.

ऋक्सङ्ग्रह a collection of important Ṛks. TD. 385. Trav. Uni. C. 405A.

ऋक्सन्ध्या See Ṛgvedīyā Sandhyā.

ऋक्सर्वस्समान by Nāgadeva, son of Yajñanārāyaṇa. Adyar I. p. 48b. Whish 73 (2, 1). *Cf.* S'amāna, Samāna below.

ऋक्सर्वानुक्रमणी or ऋग्वेद-अनुक्रमणिका unidentified. Allahabad 161. BISM. वि. 781. CU. Add. 879. 1914. 1920 (and C.). Dāhilakṣmī XLIII. 3. Gough p. 30. Gov. Or. Libr. Madras 13. IM. 1806 (inc.). L. 4259 (Sarvānukramaprayoga). MD. 14083. 14776. 14778. Mīm. Vid. 664. Nasik II. 107. RASB. II. 233. Rgb. 80. Skt. Coll. Ben. 1910–11, p. 8 (no. 2016) (inc.). Tāmarakkāṭṭu Mana 57A. Trav. Uni. 509. 4839 (with C.). 4919 (with C. inc.). 5778. 7521 (with Udāharaṇa(?) inc.). Trippūṇittura IV. 34. See below Ṛv. anukramaṇikā.

ऋक्सर्वानुक्रमोदाहरणसङ्ग्रह Trav. Uni. 7521 (inc.).

ऋक्सूक्तवर्गानुक्रमणी Trav. Uni. 4254P.

ऋक्सूक्ताद्यनुक्रमणी Tra. Ad. Rep. 1104. 2, 3 (both inc.).

ऋक्सूत्र (?) Ujjain II. p. 95 (adh. I).

ऋक्स्वरनिर्णय (?) by Sāmavedi Veṅkateśvara Dīkṣita. *Ind. Ant.* 1904. p. 191. Mentioned in the Intro. verses of his Upagranthabhāṣya.

ऋक्स्वरलक्षण PUL. II. App. p. 10.

ऋक्षोच्चय jy. Q. in Nirṇayasindhu; by Govinda in his C. on the Muhūrtacintāmaṇi (1601 A.D.) of Rāma (Lz. 1065); by Lālamaṇi in his Muhūrtadarpaṇa (Lz. 1066) and mentioned in Vīramitrodaya, *Chowk. edn.* pp. 271. 370.

ऋगनुक्रमणिका Mysore I. p. 612 (2 mss.; 1 with Kannada gloss). II. p. 2. III. p. 1 (with Kannada gloss). See below Ṛv. sarvānukramaṇī with Kannada vṛtti.

ऋगनुवाकप्रतीकसूक्तसंख्यापरिमाणक्रमाः See NCC. I., revised edn., p. 312b, Anuvākānukramaṇī of S'aunaka.

ऋगनुवाकसंख्या Trav. Uni. 5001B (inc.).

ऋगनुवाकादिव्याख्या Granthappura p. 1. no. 8b.

ऋगर्थचूडामणि dvai. Mysore I. p. 506 (14 vargas).

ऋगर्थदीपिका name of C. by Veṅkaṭamādhava on Ṛgvedasaṁhitā.

ऋगर्थमञ्जरी or मन्त्रार्थमञ्जरी dvai. by Rāghavendra Tīrtha. Kṛṣṇapur 278. Mysore I. p. 506 (3 mss., one inc.). See C. Mantrārthamañjarī by Rāghavendra Tīrtha under Ṛv.

ऋगर्थरत्नमाला Cc. on Ānandatīrtha's C. on select hymns of the Ṛv. based on Jayatīrtha's; not Chalāri's. Burnell 4a. TD. 651.

'ऋगर्थविचार' vedic. MD. 17271 (inc.).

ऋगर्थसार C. on Ṛv. hymns as q. in the Ṛv. brāhmaṇas. by Dinakara Bhaṭṭa, A.D. 1575–1640, son of Rāmakṛṣṇa, son of Nārāyaṇa.

Baroda 12695. Bikaner 122. BORI. 3 of 1895–1902. CLB. I. p. 2. Hall p. 181. Khn. 54. NP. IX. 6. Rajapur 594 (inc.). Ujjain Latest Additions 467.

Edn. *Sanskrit Academy Ser.* 4, Vol. I. Osmania University, Hyderabad, 1959.

ऋगर्थागमसंहति name of Skandasvāmin's C. on Ṛv.

ऋगर्थोद्धार dvai. Mysore I. p. 506. probably same as next.

—by S'rīnivāsācārya. Mysore I. p. 663 (ch. 2). II. p. 25 (3 chs.).

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ऋगादिभाष्यभूमिकेन्दूपराग by Devadatta Sastri with Skt. and Hindi C.s. Lakimpore, 1893. See IO. Ptd. Bks. 1938, p. 2175.

ऋगादिमन्त्रप्राथम्यनिर्णय dh. used in Āśīrvāda, Baroda 11004.

ऋग्ब्राह्मण or ऋग्वेदब्रा° See below Aitareya Brāhmaṇa.

ऋग्यजुःपरिशिष्ट or ऋग्यजूंषि 9th of the 18 Pariśiṣṭas of Kātyāyana. B. I. 160. Baroda 12011 (g) (inc.). Bd. 74 (?) Bik. 332 (?). BORI. 74 (ii) of 1887–91. BORI. D. i. 200. IM. 2645 (inc.). 3377. Lahore 2 (?). Lucknow Mus. (नवम् ?). NP. V. 65. 148. P. 4. 5 (?). Peters. II. p. 174 (no. 95). Rep. Hpr. 1901–6, p. 2. SB. 55. Stein 3.

Ptd., Pp. 495–501, *Ben. Skt. Ser.* Banaras, 1888, at end of Śukla Yv. saṁhitā with C.

ऋग्यजुषां लेशः IM. 2517 (inc.).

ऋग्यजूंषि See Ṛgyajuḥpariśiṣṭa above.

ऋग्लक्षण Sv. Adyar D. I. 395 (after the colophon to the pūrvārcika); a short text of 5 Anuṣṭubh verses and a prose passage giving a numerical count of the Ṛks. of the Sv. and their Svara-characteristics.

ऋग्वर्ण (?) one of the recensions of Sv. listed in the Caraṇavyūha. See TD. 1763 (p. 1290 of Catalogue). But the ptd. text of C. vyūha (*Chowk.* 1938), p. 43, reads the preceding 'Prāñjala' together with this and reads the śākhā as Prāñjala-ṛgvainavidha; but in some mss. Prāñjala and Ṛgvainavidha are read as two recensions. See B. Datta, *Vaidik Vāṅmaya kā Itihās*, I. p. 209. In Caraṇavyūha in Ath. Pariśiṣṭa, XLIV, at the corresponding place it is read as 'Vaitadhṛta', without the adjunct Ṛk.

ऋग्वर्णक्रमलक्षण Ṛv. 44 vv. and C. by Narasiṁhasūri. Viśvabhāratī ms. now in Adyar Library. Ptd. *Adyar Lib. Pamphlet Ser.* 35, 1959. See also Varṇakramalakṣaṇa.

ऋग्विधान on the use of various mantras of Ṛv. for japa for attaining diverse ends. by Śaunaka. There are at least three texts, two qualified as Bṛhad or Jyeṣṭha and Laghu or Saṁkṣipta and a third in 4 chs., with a short fifth added in some mss. There is a text called Ṛv. kārikā which appears to carry the former text with additional verses on Ṛṣi, Chandas and Devatā of Ṛks. dealt with in Ṛgvidhāna; sometimes a ms. simply called Ṛgvidhāna has these verses, *Cf.* MD. 884. MD. 14782, called Ṛṣidevatā-cchandovivaraṇa, is really Ṛgvidhāna with these indications. Cs. I. 34, though agreeing with Jyeṣṭha or Bṛhad is called Laghu. Among these texts Mantrapratīkas and phala or uses are generally common, but actually identical verses are only a few. Some mss. give the indications of Ṛv. Aṣṭaka and Adhyāya (e.g. GD. 11. MD. 884). MD. 884, some verses of which agree with one version, some others with another (that in 4 or 5 chs.), has a unique sup. called Uttarakalpa giving mantras and their prescription for various ailments and finishes with a stotra on Devī in ten verses. Some mss. give a small number of verses within hundred but the numbering here which is irregular is no indication of a short text.

Unidentified:

Ahmedabad 1650 (4). Alph. List Beng. Govt. p. 19. Alwar 36. Ānandāśrama 404. 7928. B. I. 160 (with C.). BC. 390. Bd. 86. Ben. 5 (inc.),

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BISM. Nasik Patawardhan 733. CLB. I. p. 24 (3 mss., one inc.). CPB. 559–562. CU. Add. 907. IM. 1813 (inc.). 1866. 2045 (inc.). 5542 (inc.). 9693 (inc.). 9920 (fr.). K. 6. Khn. 8. Lucknow Mus. Mysore I. p. 25 (5 mss., 2 inc.). NP. VII. 2. X. 6. NS. Press 90. Oppert I. 1663. II. 6745. 8013. Oxf. 382a. Oxf. II. 896. Peters. II. p. 168 (no. 42). VI. p. 63 (no. 64). PUL. I. p. 19. II. App. p. 10. Rajapur 323. 535. RASB. II. 291. Rgb. 70. Skt. Coll. Ben. 1912–13, p. 4 (no. 2171) (inc.). 1913–14, p. 4 (no. 2274) (inc.). Stein 3. Tra. Ad. Rep. 1102. 2 (8 chs.; Bṛhat?). 1104. 5. Trav. Uni. 2510A (inc.). 3661. 4519. 4961 (inc.). 10517. C. 1438. C. 683B. T. 701. T. 1033. L. 1372A. Ujjain I. p. 10. Viśvabhāratī 1731.

—ज्येष्ठ or बृहद् (483 verses). Adyar I. pp. 48b. 88a. Adyar D. I. 762. 763. America 40–41. Baroda 5799. 6521(a) (inc.). 12252. Bh. 7. Bharatpur I. 152. Bik. 379. Bikaner 621. 622. BORI. 18 of A1879–80. 86 of 1887–91. 64 of 1895–98. BORI. D. I. i. 48 (89 vv.). 49. 50 (complete) (483 vv.). Burnell 5a (nos. 355. 356). CLB. I. p. 24 (3 mss.) (nos. 5799, 6521(a), 12252). Cs. I. 32 (81 vv.; beg. same). 34 (called Laghu, but same text). GD. 11 (text not clear; divided into Aṣṭakas and hence probably Bṛhad). Gough p. 31. Granthappura p. 1. no. 12. IM. 2061 (inc.). IO. 4254 (beg. agrees; has some agreement with BORI. D. I. i. 49; col. Jyeṣṭha°). L. 1518 (83 vv. agrees with BORI. D. I. i. 49 and IO. 4254). Lund IV. MD. 884 (inc.) (with Aṣṭaka division and a sup. Uttarakalpa). 17293 (breaks off in 8th Aṣṭaka). Munchen 13 (inc. 3rd ch.). RASB. II. 292. 293. TCD. 13. 14. 50-B (inc.) (these mss. have additional verses at beg.). TD. 1727–30. 1938 (fr.). 1939. 13942. Tra. Ad. Rep. 1100. 2 (8 chs. Bṛhad?). Udaipur II. 12, 8. Wai 136 (4 mss.). Weber 126.

Edns. (1) Text called Bṛhad° etc., ptd. at end of the 1890 Bombay edn. of Ṛgveda with Sāyaṇa Bhāṣya. 483 verses. (2) Reprint of above, ptd. at *Vāṇī Vilās Press*, Srirangam, 1914.

—लघु (significance of the characterisation not clear). America 42. Gough p. 31. Wai 136 (5).

—*Text in 4 chs. with a short add. 5th ch. in some mss.*—Bik. 330. 331 (with the 5th ch.). Bikaner 623–25. Bomb. Uni. 687. Burnell 5a (no. 357). CLB. I. p. 24 (no. 4533; has the 5th ch.). 7378 (Puruṣasūktaprayoga only). 12042 (4 chs.). (11255e of the same library is another copy of same Puruṣasūktavidhāna). Cs. I. 31. 33 (extr. of vv. iii. 167–172 and 157–161 in reversed order from). IO. 62. 63. 4253. L. 1519. RASB. II. 291. TD. 1731 (only 5 vv. of the so called 5th ch. at the end). Weber 123. 124 (with the 5th ch.). 125.

Edns. (1) R. Meyer based on three Berlin mss., Berlin 1878. Text in 5 chs. (2) Reprint of above, *Oriental College Magazine*, XVI. iv. Aug. 1940, Lahore; Devanāgarī reproduction of Meyer's edn., text in 5th chs. (3) Eng. Transl. of this by J. Gonda, Utrecht, 1951.

—ऋ. वि. कारिका BORI. 70 of 1884–87. BORI. D. I. 51. Haug 31. Munchen 12 (I Maṇḍala).

—Saṁkṣipta. Ujjain Latest Additions 181.

—C. Ṭīkā. Tra. Ad. Rep. 1103. 7 (inc.).

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—C. Pañjikā or Padapañjikā by Mātṛsūnu. Baroda 12251. CLB. I. p. 24.

ऋग्विधानसंक्षेप(ण) Trav. Uni. 4519. Ujjain Latest Additions 182.

ऋग्विधान different text, Brahma–Nāradasaṁvāda.

—Gāyatrībrahmakalpa from. L. 900. Probably Bik. 329 is from this.

ऋग्विधान contained in Agnipurāṇa and Viṣṇudharmottara. See Agnipurāṇa, *Ānandāśrama* edn. ch. 259, which goes with three further chs. (260–2) devoted similarly to Yv., Sv. and Av. and agreeing with Viṣṇudharmottara, IInd khaṇḍa, chs. 124ff. In both Purāṇas, these vidhānas of Ṛv. etc. are parts of Rāmapuṣkarasaṁvāda.

The text here agrees more or less, with slight verbal changes and changes in order of words and verses, with the 4 or 5 chs. text in the Lahore edn.

ऋग्विधानपूजा Sūcīpattra 126.

ऋग्विधि classification of certain Ṛks. TCD. 34-H. Trav. Uni. 4254I. T. 223I. Triv. Cur. III. 5.

ऋग्विलङ्घ्यलक्षण See under Vilaṅghya°

ऋग्वेद-अष्टाक्षरी (?) Rajapur 328.

ऋग्वेद-आश्वलायनीयब्राह्मण Kavīndrācārya 29 (2).

ऋग्वेदकरादिप्रयोग (?) by Nārāyaṇa. Viśvabhāratī 1205(b).

ऋग्वेदकल्पसूत्र K. 6.

ऋग्वेदगलान्तक्रम IM. 2501. *Cf.* Galitapradīpa.

ऋग्वेदगलान्तपद Stein 4. See Galitapradīpa.

ऋग्वेदगलितप्रदीप or **गलदीपिका** showing words which are actual repetitions and hence left out in Pada-pāṭha. by Lakṣmīdhara Sūri Bhāradvāja. RASB. II. 290. Ptd. in *Sārasvatī Suṣamā*, Varanaseya Samskrita Visvavidyalaya, 1960. See Galitapradīpa.

ऋग्वेदगृह्य RASB. II. 382 (Kuśaṇḍikā portion).

ऋग्वेदघनसार on the diff. modes, Jaṭā, Ghana etc., of reciting Ṛv. and particularly of Ghana. based on Satyavrata Samasramin's Aṣṭavikṛtivivaraṇa, pub. in *Uṣā*, 1811, but elaborated. Sri Venkatarama Sastri, *Vāṇī Vilās Press*, 1966.

ऋग्वेद 'चिट्ट' list of words whose visarga after ā is lost in Sandhi. IO. 4250. *Cf.* München 32.

ऋग्वेदच्छन्दोनुक्रमणी by Śaunaka. Alph. List Beng. Govt. p. 41. München 25. Trav. Uni. 4847. 4925 (2nd ms. an.). Triv. Cur. V. 3. See below Ṛṣi (devatā)-cchandonukramaṇī of Śaunaka and Chandonukramaṇī.

ऋग्वेदतत्त्वपदप्रदीपिका PUL. I. p. 19.

ऋग्वेदत्रिकालसन्ध्या with Gujarati explanations. Ptd. Ahmedabad, 1879. See IO. Ptd. Bks. 1897.

ऋग्वेददेवताक्रम L. 887. 3243. RASB. II. 252–3. See Ṛgvedasaṁhitāhoma°

ऋग्वेददेवतानुक्रमणी by Śaunaka. Triv. Cur. V. 4. See below Ṛṣi (devatā) cchandonukramaṇikā of Śaunaka.

ऋग्वेदद्वारपालमन्त्र Peters. II. p. 169 (no. 55).

ऋग्वेदद्विपदादिसङ्ख्या Trav. Uni. 4963.

ऋग्वेदनिघण्टु Gov. Or. Libr. Madras 13.

ऋग्वेदनिरुक्त Oppert II. 5729. 9452. *Cf.* Ṛv. sūktanirukta.

ऋग्वेदपदनिर्णय L. 1325A (inc.). Trav. Uni. 12798.

ऋग्वेद-पदरत्न (°paribhāṣā) ascribed to Rāvaṇa. called also Ekākṣaribaiṭ.

Adyar I. p. 51a (inc.). Adyar D. I. 892 (same ms. P. r. paribhāṣā). Alph. List Beng. Govt. p. 20. Baroda 11104. Bhr. 502. Bomb. Uni. 1827. BORI. 502 of 1882–83. 76 of 1884–87. BORI. D. I. i. 47. 431. CLB. I. p. 25. Cs. I. 493 (Ṛv. paribhāṣā). 526. D. p. 281. IO. 4247. Mad. Uni. R. K. S. 78(b). MD. 14081.

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14779 (P. r. paribhāṣā). MT. 5295 (a. Rāvaṇa ; text somewhat different). PUL. I. p. 20. Rajapur 327. 1035. RASB. II. 257. Rgb. 76. Skt. Coll. Ben. 1918–30, p. 2 (no. 18).

—C. Bhāṣya. Adyar D. I. 893 (a. of basic text mentioned as Rāvaṇa).

—C. Utthāpanā. RASB. II. 257.

—C. by Rāmanārāyaṇa S'arman. Varendra 960.

ऋग्वेदपदलक्षण gr. GD. 36E (inc.). Granthappura p. 3. no. 36e.

ऋग्वेदपदादिसंख्या or Saptasaṁkhyā. Bh. 7. BORI. 194 of 1879–80. BORI. D. I. i. 42. D. p. 151. See also IO. ii. p. 13a.

[ऋग्वेदपदसन्धि] words in Aṣṭaka which elide their final 's' before a tonal consonant. München 32.

ऋग्वेदपद्धति Alph. List Beng. Govt. p. 19.

ऋग्वेदपरिभाषा gr. on the peculiarities of padas in Ṛv. Cs. I. 493. Same as Rv. padaratna above.

ऋग्वेदपरिभाषा a portion of Sarvānukramaparibhāṣā. See also entries under Ṛv. sarvānukramaṇī. Bik. 342. BISM. थि. 78. BORI. 38 of A1881–82. 72 of 1884–86. 71 and 80 of 1884–87. BORI. D. I. i. 30–33. Brl. 7 (padasaṁkhyā). CU. Add. 2087. Gov. Or. Libr. Madras 13 (4 mss.). Hz. 1799. IM. 5235. 5784. 6668 (inc.). IO. 4240–42. MD. 886 (inc.). 887. 888 (inc.). 14777. Mysore I. p. 39. Rajapur 325. Rgb. 71. 72. Skt. Coll. Ben. 1915–16, p. 8 (no. 2526). Tirupati 55. Vis'vabhāratī 1616. 1705.

—C. Mysore I. p. 25 (12 khaṇḍas).

—C. Udāharaṇa by Gaṇes'a Bhaṭṭa. IM. 2387. Rep. Raj. and C. I. p. 6. See below, his C. on Ṛv. sarvānukramaṇī.

ऋग्वेदपरिभाषाकारिका or Caturjñānaparibhāṣā by Nārāyaṇa Paṅgu, dealing with peculiarities of Padas in Ṛv. ; of the nature of Saptasaṁkhyā. Adyar D. I. 785. BORI. 72 of 1884–87. BORI. D. I. i. 44. *Cf.* Ṛgveda ciṭṭa and Caturjñāna.

ऋग्वेदपरिभाषाव्याख्यासर्वानुक्रमणी MT. 3796. See below under Ṛv. sarvānukramaṇī.

ऋग्वेदपरिशिष्ट (?) list of Ṛv. words with difficult *Sandhis*. Whish 78 (7).

ऋग्वेदपरिशिष्ट Bikaner 8. Brahmacāri Wāḍi 6.7. Ptd. Bombay. See IO. Ptd. Bks. 1897, p. 21. *Cf.* Ṛkpariś'iṣṭa above.

—C. (?) See **परिशिष्ट ऋग्विवरण**. Trav. Uni. 4909.

ऋग्वेदपवमान Up. Br. Mutt 506 (inc.). See under Pavamāna Sūkta, Ṛv.

ऋग्वेदपाठानुक्रमणदीपिका by Gaṇes'a, son of Kṛṣṇa Bhaṭṭa. Oudh XIII. 24. *Cf.* C. on Sarvānukramaṇī vyākhyā by Gaṇes'abhaṭṭa Ḍokhale, NP. V. 148.

ऋग्वेदपादलक्षण GD. 6B. 36D. Same as Pādavidhāna of S'aunaka. See under Pādavidhāna.

ऋग्वेदपादानुक्रमणी See above Ṛkpādānukramaṇikā.

ऋग्वेदप्रमाण Oppert I. 3765.

ऋग्वेदप्रयोग Gov. Or. Libr. Madras 13 (2 mss.). Oppert I. 2289. II. 5102. See next.

ऋग्वेदप्रयोग (पदगाढ) on Ṛv. words of a particular character. IO. 66. See Padagāḍha.

ऋग्वेदप्रातिशाख्य or **ऋक्प्रा°** or **ऋ. प्रा. पार्षद** or **पार्षदसूत्र** by S'aunaka. On Pāṇini's relation to and dependence on it, see Max Müller's Intro. to his edn. ; H. Skold, *Papers on Pāṇini* ; *IHQ.* X. pp. 665–70. For an Eng. version of Max Müller's Intro., see B. Ghosh, *IHQ.*, III. pp. 611–624 ; 757–768.

Adyar D. I. 764 (inc.). Alwar 17. 31. Ānandās'rama 5273. 5864. AS. pp. 32

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(4 mss.). 205. B. I. 198 (with C.). 206. Baroda 421. 5847 (a). 8255. 11682 (with C.). 11800. 12654 (with C.). BBRAS. 484. Ben. 5. Bh. 7. Bhk. 8. Bik. 317. BISM. थि. 698. Bomb. Uni. 688. 689–91 (all inc. last with C.). BORI. 9 of 1879–80. 16 of A1879–80. 43 of A1881–82. 27 of 1899–1915. BORI. D. I. i. 52–54. Brl. 5. Burnell 1b. Cabaton I. 215 (with C.). CLB. I. p. 24 (6 mss.). GD. 5 (inc.). 6A (inc.). Gough p. 30. Gov. Or. Libr. Madras 13 (2 mss.). Granthappura p. 1 (nos. 6 and 7a). Haug 28 (with C.). Hpr. II. 25. Hz. 628 (2 pras'nas). IM. 2167. IO. 64. 4233–34. Khn. 8. Khuperkar II. 38 (with C.). L. 902. 4190. Lund III. MD. 879. 880. 881 (inc.). Müller 49A. 50. 51 (with C.). München 29. 30. Mysore I. p. 24 (3 mss.). p. 612 (2 mss.) (with C.). Oppert I. 1403. 7863. II. 6212. 6886. Oxf. 405b. Oxf. II. 893 (1). 894 (with C.). P. 4. Peters. II. p. 168 (no. 32). p. 169 (no. 11). PUL. I. p. 19 (3 mss.). II. App. p. 10. Rajapur 263 (with C.). 456. RASB. II. 267–69. 270 (with C.). 272 (with C. and Cc.). Stein 3. Tb. 207. TCD. 20. 21 (both with C.). 38E. TD. 1732. 1735–38 (with C.). Trav. Uni. 576A. 952. 2510C. 3673 (with C. inc.). 4840 (with C. inc.). 4846. 4922. 5539G. 7438 (with C.). 7461A (with C.). 12560A. L. 248B (inc.). L. 479 (with C.). L. 1346A. L. 1351A. C. 851. C. 1887E. C. 1810. T. 526. T. 1134. Triv. Cur. V. 7 (with C.). 8 (with C.). Ujjain Latest Additions 126 (with C.). Venkatesiah 60. 71 (with C.). Vidyaranyapura 92 (with C.). Vis'vabhāratī 1706 (patalas 7). 2153. Wai 136 (5 mss.; 2 inc.). Weber 34. Whish 73 (1) (2 mss.; one with C. inc.). 78(7) (Ṛgvedaprātis'ākhyapariś'iṣṭa).

Edns. (1) with Fr. transl. by Regnier, *JA.* 1856-58; Reprint, Paris. 1857-59. (2) with German transl. by Max Müller, Leipzig, 1869. (3) *Ben. Skt. Ser.* 13, Benares, 1894–1903, with Uvaṭa's C. (4) *Uṣā*, iii, 1–3, 1889–95. (5) *Sams. Sāh. Pariṣat,* Calcutta, 1927 (Uvaṭa's C. in abridged version). (6) with Uvaṭa's C., M. D. Shastri, Lahore. 1931; Eng. transl. notes etc. by same, Lahore, 1937. Part of his Intro., Oxford, 1922.

On the relation between Ṛkprātis'ākhya and Pāṇini, see B. Ghosh, *IHQ.* X. pp. 665–670; P. Thieme, *ib.* XIII. pp. 329–42; A. B. Keith, *Ind. Cult.* II. pp. 742–44; B. Ghosh, *Ind. Cult.* IV. pp. 387–99; S. P. Chaturvedi, *NIA.* I. pp. 450–459.

—C. BORI. 51 of 1869–70. 4 of 1895–1902 (inc.). BORI. D. I. i. 459. Gough pp. 30. 65 (2 mss. inc.). Hz. 1891 (inc.). Khuperkar II. 38. Mad. Uni. R.A.S. 105(b). Mysore I. p. 612 (2 mss.). PUL. I. p. 19. Trav. Uni. 7461. Ujjain II. p. 84. Venkatesiah 1. 43 (inc.). 71. Vidyaranyapura 92. Vis'vabhāratī 1328 (d). 1346 (a). 1346 (b). Wai 136 (2 mss.; the 2nd beg.: विनायकं गुहं भानुं * * मारतीं च नमाम्यहम्। End.: व्यासवचना * * * श्रुते ते काममित्यादि ॥).

—C. Whish 73 (1). probably earlier than Uvaṭa. Discussed by Max Müller and Eggeling; only upto end of Paṭala X.

—C. Prakās'ikā. Venkatesiah 2.

—C. Vṛtti. an. TD. 1738.

—C. Vākyapradīpikā by Īs'vara or Parames'vara. MT. 4301. Trav. Uni. L. 479 (with text). L. 1346A. T. 1134.

—C. by Uvaṭa. See above Vol. II. under Uvaṭa. Called Pārṣadavṛtti or °vyākhyā in several mss., and in all

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mss. inc., and mixed up with the C. of Viṣṇumitra. The gloss on the introductory verses not found in all mss. and may be spurious. See under entries of C. of Viṣṇu° also. On the relation of the two C.s, see M. D. Shastri, Intro. to *Ṛv. prātiśākhya*, Oxford, 1922, pp. 8–17.

Alph. List Beng. Govt. p. 19. America 350–352. AS. p. 32. Baroda 11682 (inc.). 12654 (inc.). BC. 428. Ben. 2. Bik. 316. Bomb. Uni. 691. Burnell 1b. Cabaton I. 215. CLB. I. p. 24 (2 mss.). CPB. 3215. D. p. 73. Hpr. II. 136 (Viṣṇumitra). Hz. 1862 (inc.). IM. 2541 (inc. with text). IO. 65. 4235–36. K. 184. L. 1450. MD. 882 (inc.). MT. 3911 (h) (inc.). Müller 49B. 51. München 31. Mysore I. pp. 24–25 (6 mss.). NP. II. 2. NW. 14. Oppert I. 1923. II. 6334. Oudh XIII. 2. Oxf. 405 (b). Oxf. II. 894. 895. P. 5. Paris (D. 203). PUL. I. p. 19 (2 mss.). II. App. p. 10. Rajapur 263. 457 (inc.). RASB. II. 273–75. Report I. Stein 3 (inc.). TD. 1735–37. Trav. Uni. 4840 (with text). 5288 (inc.). 7512 (inc.). Venkatesiah 10. Viz. Skt. Coll. Weber 36–37.

—C. Udāharaṇamaṇḍikā by Viṣṇumitra alias Kumāra, son of Devamitra. See remarks above under C. by Uvaṭa.

Adyar II. p. 83b (inc.). Alph. List Beng. Govt. p. 19. BORI. 51 and 52 of 1869–70. 4 of 1875–76. 11 of Vis'. (i). BORI. D. I. i. 55. 56. 459. 460. GD. 3. 4. Granthappura p. 1. nos. 3. 5. MD. 883 (inc.). MT. 972 (inc.). 5349. PUL. II. App. p. 12. RASB. II. 270. 271. 272 (with C.) (all Pārṣadabhāṣya). SB. 9. TCD. 20. 21. TD. 1733–34. Tra. Ad. Rep. 1104. 1. Trav. Uni. 3673 (with text) (inc.). 7438 (inc.). C. 851. C. 1810. T. 526. Trippūṇittura I. 676 (2) (inc.). Trip. Cur. V. 7. 8. 9 (inc.). Ujjain Latest Additions 126 (with text) (Uvaṭa and V. mitra). Venkatesiah 10. Vis'vabhāratī 1129 (a). 1345. 1345 (a). Weber 2061.

ऋग्वेद वाष्कलशाखीय ब्राह्मण Kavīndrācārya 27 (2).

ऋग्वेदब्राह्मण unidentified. Āvaṇapparambu Mana 153 (may be Kauṣītaki). CPB. 566. Gough p. 160. Mad. Uni. R. K. S. 313b (pañcikā III. 1–37). S'ṛṅgerī Mutt 85 (2). Taylor I. 67 (inc. upto ch. 6). Ujjain I. p. 4 (4 mss.). II. pp. 2. 3 (6th pañcikā).

ऋग्वेदभाष्यभूमिका (°उपक्रमणिका, °उपोद्घात) of Sāyaṇa.

Ptd. *Saṁs. Sāh. Pariṣat Ser.* 9, Calcutta, 1925; with Bengali transl. and notes, Jessore, 1901. Also in Vedabhāṣyabhūmikāsaṁgraha, *Kas. Skt. Ser.* 102. Banaras, 1934.

ऋग्वेदभाष्यभूमिका by Dayānanda Sarasvatī with C.s in Skt. and Hindi.

Ptd. (1) Aryaprakasa Press, Bombay, 1928. (2) Eng. Transl. by Ghazi Ram, Meerut, 1925. See IO. Ptd. Bks. 1938, p. 2185.

ऋग्वेदमन्त्रप्रश्न mantras used in gṛh. rites.

—C. Bhāṣya. MD. 14293. See also below Ṛv. mantrasaṁhitā.

ऋग्वेदमन्त्रब्राह्मण a portion of Aitareyabrāhmaṇa. BORI. 34 of 1884–87. BORI. D. I. i. 67. Rgb. 34.

ऋग्वेदमन्त्रभाष्य Varendra 15. 564. 903. 905. 1301.

ऋग्वेदमन्त्रविभाग B. I. 12.

ऋग्वेदमन्त्रसंहिता unspecified. Ben. 1. Bik. 68. 69. BORI. 4 of 1871–72. D. p. 307. Gu. 3. Mīm. Vid. 6. Peters. I. p. 113 (no. 19). Rajapur 971. SB. 2. Trav. Uni. 4952 (inc.). See also Mantrasaṁhitā.

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ऋग्वेदमन्त्रसंहिता a collection of 2 and more Ṛv. sūktas.

Ānandāśrama 8263. AU. 294. 1. V41 (Uṣas and Sūrya). BORI. 19 of A1882-83. BORI. D. I. i. 8. IO. 4217–32. 7836. Nepal I. pp. 42. 53. 73. Pref. p. ii. PUL. I. p. 3 (VIth Aṣṭ.). Stein 4 (1 ms. with 30 sūktas with svaras) (2 more mss. with diverse sūktas). TD. 97 (3 sūktas). 272 (4). 286 (3). 298 (2). 302 (4). 305 (4). 379 (4). 380 (several). 382. 384. Trav. Uni. 4952 (inc.).

ऋग्वेदमन्त्रसंहिता (**अध्यायानुसार**) Ujjain Latest Additions 409.

ऋग्वेदमन्त्रसंहिता collection of mantras used for gṛh. rites. D. p. 18. Gough pp. 85. 135. Oxf. 398a (Āśval.; for an analysis of this ms. see *ABORI.* XX. 252–3). SB. 3. TD. 381. 383.

—C. Bhāṣya. MD. 14293.

—karmānusāra. (śr. or gṛh. ?) Ujjain Latest Additions 499.

—C. hautra. IO. 378–9.

ऋग्वेदमन्त्रसूक्तसङ्ग्रह Trav. Uni. 7401 (inc.).

ऋग्वेदमन्त्राः Brahmacāri Wāḍi 38.

ऋग्वेदमाण्डुकीयशाखा-ब्राह्मण Kavīndrācārya 28 (2).

ऋग्वेदलक्षण pādas of the 8th Aṣṭaka. MD. 885 (inc.).

ऋग्वेदलक्षण grammatical. Adyar D. I. 765.

—lists of words of Ṛv., ending or beginning in different consonants. GD. 13 (inc.). Gov. Or. Libr. Madras p. 13. Granthappura p. 1 (no. 14). MD. 14147. 14388.

ऋग्वेदलघुस्वाहाकारहोमपद्धति subject same as Ṛv. pārāyaṇahoma. TD. 13940.

ऋग्वेदवर्गपदसंख्यानिर्णय Trav. Uni. 823B (inc.).

ऋग्वेदवर्गानुक्रमणी Trav. Uni. 589.

ऋग्वेदवर्णक्रम(ज्ञान)लक्षण by Jagannātha. Hz. 434. NP. V. 42 (part of the C. on Prātiśākhya ?). SB. 298. Trav. Uni. 4923 (with C.). 7461B.

—C. Vivṛti. Trav. Uni. 4923.

See Varṇakramalakṣaṇa.

ऋग्वेदवह्निस्थापन or **ऋग्वेदिनामग्निस्थापनविधि** Āśval. by Vāsudeva. RASB. II. 414.

ऋग्वेदशमान Gov. Or. Libr. Madras 13. See Śamāna.

ऋग्वेदशाकलसंहितायां होमदेवतासंख्या Alph. List Beng. Govt. p. 19. See below Ṛgveda-saṁhitāhomavidhāna.

ऋग्वेदशाकलानुक्रमणी Cabaton I. 323. See under Ṛv. sarvānukramaṇī.

ऋग्वेद-शाङ्खायनीयब्राह्मण Kavīndrācārya 25 (2).

ऋग्वेदशिवमन्त्र Oppert I. 1408.

ऋग्वेदश्राद्धमन्त्र Gov. Or. Libr. Madras 13.

ऋग्वेदसंहिता Āccaṅkulam 2 (simply Saṁhitā). Āḍhyan Nambūdripād 73. Adyar I. p. 1a. Adyar D. I. 1–8 (all inc.). Allahabad 75. 161 (Aṣṭ. I). 161 (I). 161 (I. II). 161 (III). 161 (IV). 161 (V). 161 (VI). 161 (VII). 161 (VIII). Alph. List Beng. Govt. p. 19 (2 mss.). Alwar 1–4. 24–27. America 1 (in 4 vols.). 2 (I Aṣṭ.). 3 (I–V). 4 (VI. 7–8. VII). 5 (II–IV). 6 (II. 9–16). 7 (I–VIII). 8 (III). 9 (VIII). 10 (I). 11 (I–VIII). 12 (III inc.). 13 (III inc.). Ānandāśrama 2559 (I Aṣṭ.). 2560 (V). 2563 (VIII). 2564 (II). 3098 (I). 5290 (V). 5291 (VII). 5292 (VIII). 5293 (I). 5300 (VII). 5344 (V). 5668 (VII). 5903 (VI). 5904 (III). 6361 (II). 6856 (I). 6908 (II). 6909 (VI). 7411 (I–II). 7827 (I–VIII). 7829 (II–IV. VI). 8354. AS. p. 32 (3 mss.; 1 with C.; 2 inc.). AU. 294. 1. V 41 (II–VIII Aṣṭs.) (with svaras). 29608 (VII). 29653. 29657 (inc.). 29659 (VI). 29660. 29664 (I). 29684 (I).

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29719 (VI). 29727 (II and III). 29754 (I). 29789 (VII). 29903 (IV). 30294 (V). 30308 (II). 30317 (IV). B. I. 8. 10. Baroda 4816 (a) (V–VIII Aṣṭs.). 5259 (V. ch. 2 inc.). 6153 (VII–VIII). 6439 (a) (I. chs. 1–3 inc.). 9124 (II. 1–7 inc.). BBRAS. 435. 436 (I and II Aṣṭs.). 437 (Āprīsūktāni to the end of 7th Maṇḍala). 441 (with C.) (I Aṣṭ.). 442 (with C.) (I). 443 (with C.) (II). 444 (with C.) (II). 445 (with C.) (III and IV). 446 (with C.) (III, IV and V). 447 (with C.) (V and VI). Ben. 1 (Pūrvārdha). 4 (with svara). 5 (2 mss.; both inc.). Bh. 3. Bharatpur I. 38 (VI-VIII Aṣṭs.). XVII. 5-12. Bhk. 5. Bhr. 5. Bik. 68. 69. 73. Bikaner 1-35 (all inc.). BISM. वि. 6/29. वि. 81/29. वि. 587/22 (Aṣṭ. VIII). वि. 557/22 (II). वि. 558/22 (III). वि. 559/22 (V). वि. 560/22 (VI). वि. 561/22 (VII). वि. 562/22 (VIII). वि. 580–6/22. वि. 642–6/22. वि. 652–55/22. वि. 10/29. 31 (VI). 119. थि. 487 (VIII). थि. 523 (I–VII). थि. 547 (IV). थि. 612 (VIII). थि. 622 (I). थि. 623 (V). थि. 624 (VI). थि. 625 (VIII). BISM. Nasik Patawardhan 363. 851. 852. Bomb. Uni. 554. 555. 556 (I–VII Aṣṭs.). 557 (III). 558 (V–VIII). BORI. 5 of 1875–76 (with Khila and Āraṇyaka). 1 of A1879–80. 1 of A1881–82. 19 of A1882–83. 331 of 1883–84 (I, III, VII Aṣṭs.). 16 of 1884–86. 18 of 1884–86 (inc.). 15 of 1886–92 (VI–VIII Aṣṭs. with C.). 16 of 1886–92 (with C.). 10 of 1899–1915 (with paribhāṣā). 3 of Vis'. (i) (I Aṣṭ. with C.). 5 of Vis'. (i) (V–VII Aṣṭ.). 605 of Vis'. (i) (inc. with C.). BORI. D. I. i. 1 (with Khila and Āraṇyaka). 2–4. 5 (I, III and VII Aṣṭs.). 6 (V–VIII). 7. 15 (I). 22 (VII, VIII with C.). 23 (inc.) (with C.). 24 (with C.). BP. p. 283. Brahmacāri Wāḍi 1–5. 8 (I–IV Aṣṭs.). Brl. 5. Br. Mus. 1–4 (2 fr.). 55–58 (fr.). 60 (fr.). 62 (fr.). 64 (fr.). Burnell 1. Cabaton I. 210–11. 212 (i) (inc.). 216–18 (with C.). 219 (I Aṣṭ.) (with C.). 320 (fr.). 1036 (V–VIII Aṣṭs.) (continuation of no. 214). II. 112 (fr.). CLB. I. pp. 2 (3 mss.). 3 (2 mss.) (all inc.). 4 (3 mss. inc.) (with C.). CPB. 550–57. 558 (VII Aṣṭ.). 568–76. 577 (V). Cs. I. 1. 2. 14–18 (with C.) (all the 7 inc.) (I–IV Aṣṭs.). D. pp. 73 (with Khila and Āraṇyaka). 149. 363 (inc.). 415. Dacca 1343D (fr. with C.). Deo 279. Edinburgh University (I, III, IV, V Aṣṭs.). GD. 10a (with C. inc.). Gough p. 29. p. 160. (V and VI Aṣṭs.). Gov. Or. Libr. Madras 13 (3 mss.; 2 inc.). Granthappura p. 1. no. 11a (with C. inc.). Haug 9–11. Hz. 412. 455 (I Aṣṭ.). IIO. Stein 208 (inc.) (Āś'val.; with Sarvānukramaṇī inserted all along the text). IM. 1787. 1789 (inc.). 1792 (inc.) (V–VI Aṣṭs.). 5164. 5166. 5220 (VIII inc.). 5226 (inc.) (VI). 5236 (fr.). 5327 (inc.) (V). 5901 (inc.) (VIIIth varga). 6770 (fr.) (VIII Aṣṭ.). 6776 (inc.) (I). 6777 (fr.) (VI). 6778 (II) (inc.). 6779 (IV) (inc.). 6780 (V) (inc.). 6781 (II) (inc.). 6782 (VII) (inc.). 6783 (I, II) (inc.). 6784 (IV) (inc.). 6792 (VIII) (inc.). 6797 (VII) (inc.). 6798 (VII) (inc.). 6815 (fr.) (VIII). 6816 (VI) (inc.). 6817 (fr.) (IV). 6818 (II) (inc.). 6819. 6820 (inc.) (I). 7782 (VIII) (inc.). 7785 (VI) (inc.). 7786. 7787 (VIII Maṇḍala) (inc.). 7788 (I Aṣṭ.) (inc.). 7789 (IV) (inc.). 7790 (I) (inc.). 7791 (I) (inc.). 7792 (III). 7793 (III). 8207 (VI) (inc.). 8208 (I) (inc.). 8609 (II) (inc.). 8610 (V) (inc.). 8611 (III) (inc.). 8612 (VIII) (fr.). 8613 (IV) (inc.). 8614 (IV) (inc.). 8615 (I) (inc.). 8616 (I) (inc.). 8617 (III) (inc.). 8761 (VI) (inc.). 8883 (VIII) (inc.). 8983 (IV)

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TD. 1–33 (I Aṣṭ.). 34–42 (II). 68–102 (III). 103–134 (IV). 135–165 (V; 162 called Āśvalāyana saṁhitā). 166–206 and 213–226 (VI). 207–212 and 227–261 (VII). 262–311 (VIII). 1817–8 (I). 1823 (VI). 1824 (II). Trav. Uni. 890 (inc.). 2262 (inc.). 2333 (inc.) (with C.). 4574A (inc.). 5309 A–C (inc.). 5310 (inc.). 7493 (inc.). 7616 (with C., inc.). 8463 (inc.). 10253 (inc.). L. 907 (inc.). Trippūṇittura I. 666 (inc.). 690 (inc.). IV. 15. Udaipur I. B. 8. 12. Udipi Skt. Coll. 53. 54. Ujjain II. p. 1 (3 mss. 1 inc.). Vaḍakkemaṭham 29 (inc.). Vaṅgīya p. 1 (4 mss.; I to IV Aṣṭs. with C.; V; VIII; inc.). Viśvabhāratī 1707 (IV Aṣṭ.). 1842 (II–IV). 1843 (VII). 1844 (VII). 1845 (VIII). 1846 (VI). 1847 (III). 1848 (V). 1849 (IV). 2047 (I). VSUS. Poona 1a (7 mss.; 2 inc.). Wai 74 (2 mss.). 75. 76. 77. 78 (II and III Aṣṭs.) (with Pada text). 80 (I–IV). 81 (I–IV). 83 (V–VIII). 84 (V–VIII). 85 (I–IV). 86 (inc.). 87 (VI). Weber 1–8. 2028. 2029 a and b.

Edns. Saṁhitā only (1) Th. Aufrecht, 2 Vols., Roman script, Berlin, 1861, 1863. (2) Max Müller, 2 Vols., Saṁhitā and Pada face to face, London, 1873, 1877. (3) Tukaram Tatya, Bombay, 1887, 1895. (4) Ajmere, 1900. (5) with Pariśiṣṭa. N. S. Press, Bombay, 1930. (6) with Khilas etc. Svadhyaya Mandal, Aundh, 1940. For edns. with C. s, see below under the respective C. s.

For Index Verborum of Ṛv. see A Complete Alphabetical Index etc. by Swamis Vishweshavaranand and Nityanand, Bombay, 1908.

Translations (see also below under edns. with Sāyaṇa-bhāṣya):

English—H. H. Wilson, London, 1850–88; Max Müller, *SBE.* 32, 1891; Oldenberg, *SBE.* 46, 1897; R. T. H. Griffith (metrical), Benares, 1889–92, 1896, 1897; S. P. Pandit, Bombay, 1876–82; M. N. Dutt, Calcutta, 1906–12; Sitarama Sastrin, Calcutta, 1933.

French—Langlois, Paris, 1848–51, 1872.

German—A. Ludwig, Prague and Leipzig, 1876–88; Grassman, Leipzig, 1876–77; Geldner, Gottingen, 1923 ff.; and *HOS.* 33–36, 1951, 1957.

Latin—F. Rosen, with text Aṣṭ. 1 only. London, 1838.

Translations in Indian languages:

Bengali—R. C. Datta, Calcutta, 1886, 1909; Durga Dasa Lahiri, Howrah, 1919; Siva Sahitya Kutir, Jalpaiguri, 1942 (64 Vols.).

Hindi—As part of his C. by Dayananda Sarasvati. See edn. of Ṛv. with his C.s, Ajmer, 1914, 1916; Pt. Ramagovind Trivedi, Indian Press Ltd., Prayag, 1954; Pt. Sri Ram Sarma Acarya, in 4 Vols., Bareilly, 1965.

Hindustani—1st Aṣṭ. only, Lithograph, Delhi, 1873.

Kannada—T. R. S. Venkatakrishnayya, Bangalore, 1913–15; H. P. Venkata Rao, *Sri Jayachamarajendra Vedaratnamala*, Nos. 1–28. Mysore, 1948–55.

Malayalam—P. Krishnan Nambiyadiri, Pt. I. Quilon, 1925; Vallathol Narayana Menon, Cheruthuruthy, 1955–1958.

Marathi—S. P. Pandit, N. S. Press, 1876–82; Krishna Bhava Sastri Ghule, Nagpur, 1905–6; K. V. Lele, Wai, 1909–11; S. S. Chitrav, Poona,

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1927–28; R. V. Patwardhan, Bombay, 1942.

Oriya—Paraphrase, R. S. Roy, Cuttack, 1908.

Tamil—(Metrical) Sivadhyanananda Maharshi, Coonoor, 1918–21; Madras, 1937.

Telugu—Bellary, 1913 (inc.); B. Mallayya Sastri, Guntur, 1940 (inc.).

Urdu—Paraphrase by Munshi Dayarama according to Arya Samaj, Khurja, 1907.

For textual criticisms, discussions of dates, other studies etc. see Macdonell, *A Hist. of Skt. Lit.*, Oxford, 1899, pp. 1–170. Winternitz, *A Hist. of Ind. Lit.* (Eng. version, Calcutta University, 1927) Vol. I. pp. 57–119; 290–310. C. V. Vaidya, *Hist. of Skt. Lit.* I. Śruti (Vedic) period, Poona, 1930, pp. 25–113. Renou, *Vedic India* (Eng. Transl. from *L'Inde Classique*, Calcutta, 1957). Renou, *Bib. Vedique*, Paris, 1931, pp. 9–47. Dandekar, *Vedic Biblio.* I. Bombay, 1946, esp. pp. 1–15; *ib.* II. Poona, 1961, esp. pp. 1–27. Also Bloomfield, *Ṛgveda Repetitions*, *HOS.* 20–24.

—Pratīkas. Ānandāśrama 7785. BORI. D. I. i. 40 (Ṛv. savīlamālā). Burnell 2b.

—Padapāṭha. Āḍhyan Nambūdripād 64 (inc.). Adyar I. p. 1b. Adyar D. I. 9–19 (all inc.). Alph. List Beng. Govt. p. 19. America 14. 15. 16. Ānandāśrama 139 (inc.). 460. 2068. 6360 (II). 6857. 7826 (I–VIII Aṣṭs.). 7828 (VI–VIII). 8054 (II–VIII). Baroda 4509 (IV Aṣṭ. 4–8). 4510 (IV. 1–2). 4511 (IV). 4512 (VI). 4513 (IV. 3–8). 4514 (VI. 2–8). BBRAS. 438–440. Ben. 3 (6 mss.; all inc.). Bik. 41–66. Bikaner 66–67 (I–II Aṣṭs.). 68–72 (IV–VIII). 73–108 (all inc.). 626–27 (Gaṇanāprakāraprastārapatra). BISM. 120 (VI Aṣṭ.). 121. वि. 371 (IV. VII). वि. वि. 436 (III). वि. 482 (II). 621 (VII). 768. वि. 496/22 (II). 11/29. 556/22 (I). 638. 639 (I). 640 (II). वि. 641 (III). वि. 659 (IV). वि. 664 (IV). वि. 660 (VII). वि. 667 (VII). वि. 661 (I). वि. 662 (II). वि. 663 (III). वि. 665 (V). वि. 666 (VI). वि. 668 (VIII). BISM. Nasik Patawardhan 176 (I Aṣṭ.). Bomb. Uni. 559. 560 (inc.). BORI. 2 of A1879–80. 3 and 4 of A1881–82. 5 of 1882–83 (VIII Aṣṭ.). 17 of 1884–86 (I–IV Aṣṭs.). BORI. D. I. i. 9. 10. 11. 12 (IV Aṣṭ.). 13 (VIII). 45. Brahmasva Maṭha 1. 11 (I Aṣṭ.). 49 (II). 114. Br. Mus. 4–13 (only one complete). Cabaton I. 199–206 (VIII Aṣṭs.). 207–08 (I–III; V–VIII). 209 (IV). 210–11 (I–VIII). 212 (i) (fr.). 213. 214 (I–IV). Cherp 132 (I to III kāṇḍas). 133 (IV to end). CLB. I. p. 3 (6 mss.) (all inc.). CPB. 563–565. 578. Cs. I. 3–11 (all inc.) (I–VII Aṣṭs.). CU. Add. 1927. D. p. 149. GD. 12 (inc.). Gough p. 46. 85 (chatrijñāna of the Pada text of Ṛv.). 160(VIII Aṣṭ.). Gov. Or. Libr. Madras 13 (2 mss., inc.). Granthappura p. 1 (no. 13) (inc.). Hz. 425 (IV Aṣṭ.). 693. 699. 723 (I). 2013 (III, IV, V inc.). IM. 1777 (inc.). 5176. 5185. 5221 (IV Aṣṭ.) (inc.). 5222 (VIII) (inc.). 5223 (II) (inc.). 5224 (IV) (inc.). 5227 (III). 5342 (inc.). 6774 (I) (inc.). 8934 (VI) (inc.). 8935 (VII) (inc.). 8936 (VII) (inc.). 10193 (I) (inc.). 10194 (II) (inc.). 10195 (IV) (inc.). 10196 (VIII) (inc.). 10197 (VIII) (inc.). IO. 14–23. 4211. Jodhpur 1521 (VIII Aṣṭ.). 1522 (IV–VIII) (with C.). Kāmakoṭī 4/12 (I–II Aṣṭs.). 5/12 (I–III). Khuperkar I. vi (Aṣṭ. VII). Krāṅgāṭ Mana 132–33.

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Kṛṣṇapur 67. 350. Lz. 1–9. Mad. Uni. R. A. S. 35 (inc.) (Uttara Ṛk.). Mad. Uni. R. K. S. 238 (IV–VI Aṣṭs.). Mandlik p. 45, BA. 3 (VII, VIII Aṣṭs.). MD. 8–15 (all inc.). 16902. 16903. 17541 (all inc.). MT. 3861 (C.) (inc.). München 1 (3 mss.; I–IV; V–VIII and V Aṣṭs.). 7. Mysore I. p. 1 (2 mss.; II–VIII Aṣṭs. (inc.) and I, II, IV, VI and VII). Mysore D. I. 3–4 (inc.). 5 (inc., with C.). Nasik II. 104 (VIII Aṣṭ.). NP. V. 142 (2 mss.). VII. 6. Oxf. II. 879. 880 (inc.). 881. 882 (inc.). 883 (inc.). Pallippurattu Mana 20 (inc.). Pejawar 264 (I Aṣṭ.). 351. 425 (inc.). Peters. II. p. 167 (nos. 8, 9 and 10; last two inc.). p. 169 (nos. 3, 4 and 5). III p. 383 (no. 17, inc.). PUL. I. pp. 2. 3 (2 mss., one inc.). II. App. p. 2 (Rāvaṇa given as a.). Puliyannūr Mana 59. Rajapur 318. 319 (inc.). 320 (inc.) (I–IV Aṣṭs.). 836. RASB. II. 135. 136–140 (inc.). Rep. Hpr. 1895–1900, p. 8 (IV, VII and VIII Aṣṭs.). SB. 2 (4 mss.) (inc.). Skt. Coll. Ben. 1913–14, p. 8 (no. 2295). 1916–17, p. 9 (no. 2659) (inc.). 1918–30, p. 1 (no. 1) (I) (inc.). (no. 2) (I) (inc.). (no. 3) (II) (inc.). (no. 4) (III) (inc.). (no. 5) (V) (inc.). (no. 6) (VI) (inc.). Śṛṅgerī Mutt 85 (1). TA. 1789. 2335 (I Aṣṭ.). 3224 (Maṇḍala I). 3279. Tb. 1. 195. 196. TD. 393–472 (some inc.). 23481–88. Trav. Uni. 295. 508. 591. 737. 991. 1204A. 2333. 3554. 3555. 3564. 3656A. 4574B. 8461. 8465. 8470. 8471. 10481. 10519. 12960 (all inc.). Trippūṇittura III. 59. Ujjain II. p. 2 (6 mss.). Vaḍakkemaṭham 14. 34. Veṅkatesiah 11 (I–IV Aṣṭs.). 12 (V–VI). 13 (VII–VIII). 46 (IX–X). Viśvabhāratī 2458 (I–III, V–VI and VIII Aṣṭs.). 2558 (I–III, V–VIII). VSUS. Poona 1a. Wai. 78 (with Saṁhitā II–III). 79. 82 (I–IV). 86 (II–VII). 101. 103 (I–IV). 104 (I–IV). 105 (I–IV). 106 (I–V). 107 (II–IV). 108 (I–V). 109 (V–VIII). 110 (V–VIII). 111 (V–VIII). 112 (I–IV). 125 (4 mss.) (I–II with svara) (II–III inc.). 306. Weber 9–32. Whish 14 (fr.) (I, 1–3, 4). 165 (I–IV Aṣṭs.). 166 (V–VIII).

Ptd. Ṛgveda Saṁhitā padapāṭha (complete in one vol.), G. R. Josyer. Mysore, 1947.

—Kramapāṭha. Baroda 7175 (VII–VIII Aṣṭs.). CLB. I. p. 3. IM. 4970 (inc.) (Kramapāṭhakrama). NP. II. 12. Rice 2.

—Ghanapāṭha. NP. II. 12. See *Ind. Ant.* 1874. 133.

—Jaṭāpāṭha. BISM. थि. 524. Burnell 3b (Jaṭodāharaṇa). Cs. I. 36. NP. II. 10. Rice 2. Weber 33.

ऋग्वेदपदक्रमलक्षण Cs. I. 492.

ऋग्वेदवर्णक्रमलक्षण by Jagannātha. BBRAS. 484. Hz. 434. IL. 305 (II) (Varṇānukramalakṣaṇa ?). NP. V. 42. SB. 298. Trav. Uni. 4923.

ऋग्वेदखिल (°काण्ड, °सूक्त) additional hymns found spread over the different books of the Ṛv.; called also Ṛv. Pariśiṣṭa; Vālakhilya etc. belonging to this group are really very old, although Khilas are not included in Pada texts and are found only in some mss. of Ṛv.; some of them are in Av. saṁhitā, some are q. in Nirukta itself. The Ṛgvidhāna notes 25 Khilas and the Bṛhaddevatā refers to 37. Their number varies and also variants are to be seen in mss. Max Müller's edn. has at end 32 Khilas according to the ms. used by him. (See IInd edn. Vol. IV, London, 1892). Aufrecht's edn. has 25; Indian edns. from 25 to 36, the last number

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seen in Satavalekar's Aundh edn. (1940).

The Kashmiri Birch ms. discovered by Bühler (Report 5, Intro. p. 36; BORI. 5 of 1875–6 and BORI. D. I. i. 1) and ed. by Scheftelowitz has 5 adhys. with 99 hymns in all. See *Indische Forschungen,* herausgegeben von Alfred Hillebrandt, Part I. Die Apokryphen des Ṛgveda (Khilāni), Breslau, 1906. For the fullest presentation of the Khilas, which uses Scheftelowitz's edn., as well as two mss. of the S'āṅkhāyana S'ākhā from Junagadh and Navanagar, see Kasikar, last volume (IVth) of the Vaidik Samsodhan Mandal edn. *Cf.* Ṛv. (Poona 1946) pp. 891–1001. See Macdonell, Bṛhaddevatā, Pt. I, *HOS.* 5. Intro, xxx-xxxiii; also Keith, *JRAS.* London. 1907, pp. 224–9. In some mss. given in a collected form at end.

Ānandās'rama 390. 429. BORI. 5 of 1875–76 (with Saṁhitā). BORI. D. I. i. 1. D. p. 73. Peters. II. Intro. pp. 4–5. Extrs. pp. 91–8. Kavīndrācārya 65 (Vālakhilya). 66 (Rājanya). 67 (Gāruḍa). 68 (Svastika). 69 (Bhauktika). 70 (Bhauma). 71 (Āyuṣya). 72 (Grāha). MD. 18837 (inc.). Report I.

ऋग्वेद-उपखिल Kavīndrācārya 73 (Paiśāca). 74 (Traikāṇḍa). 75 (Traiveṇya). 76 (Svāpna).

ऋ. वे. संहिता

—C. an.; called Bhāṣya in some mss. Adyar D. I. 45 (metrical; only one folio). 46 (inc.) (a mere paraphrase; looks like an abridgement of Sāyaṇa). America 47 (I. 65). Oppert I. 1388 (Aṣṭakabhāṣya). Tb. 2 (fr.). Ānandās'rama 1212. 1213. 1470 (I Aṣṭ.). 6511 (II). Brahmasva Maṭha 21. CPB. 567. Cranganore II. 291 (vol. 1). 292 (vol. 2). 293 (vol. 3). 294 (vol. 4). 295 (vol. 5). 296 (vol. 6). 297 (vol. 7). 298 (vol. 8). Dacca 1343 D (fr.). Damodar. IM. 2044 (inc.) (Ṛv. mantrabhāṣya). 7424 (inc.). Harshe p. 46. Kaḍayanallūr 61. 62. Keonjhar 20. Puliyannūr Mana 90. R. A. Sastri II. p. 183. III. p. 245. Rice 50 (2 mss.) (fr.). Sakti 102. Trippūṇittura III. 90. Vaḍakkemaṭham 69. 73. Sūcīpattra 113. 147 (7 mss., diff. sections).

—Cc. Puliyannūr Mana 91. Skt. Coll. Ben. 1910–11, p. 4 (no. 2002). Trippūṇittura III. 91.

—C. Pañcikā. NW. 2. 32.

—C. Ṛgvedabhāṣyacandrikā. Oppert II. 9453.

—C. Bhāṣya by Udgīthācārya. See NCC. II. pp. 335b–336a. Adyar I. p. 253a. Adyar D. I. 20–23 (all inc.). MT. 4317 (inc.).

Ptd. *Dayānanda Mahāvidyālaya Granthamālā* 15, Lahore, 1935.

—C. Ṭīkā by Kavīndarācārya Sarasvatī of Benares. RASB. II. 143A (fr.).

—C. by Caturvedasvāmin. Q. by Sūrya Paṇḍita in his Paramārthaprapā on the Bhagavadgītā. Hall p. 119.

—C. Bhāṣya by Cāṇḍū Paṇḍita. BA. 8. Also ref. to by him in the Col. of his Naiṣadhīyacaritavyākhyā (BORI. D. XIII. i. p. 484).

—C. in Skt. and Hindi by Dayānanda Sarasvatī.

Ptd. (1) Bombay, 1878, 1879. (2) Benaras, 1878, 1880. (3) Allahabad, 1882, 1885. (4) Ajmere, 1899.

—C. Bhāṣya by Deva. R. A. Sastri I. p. 10 (Srinagar). Most probably a confusion with Devapāla and his C. on

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Laugākṣi's Kāṭhakagṛhyasūtras and Mantras, in use among Kashmiri Brahmans.

—C. by Dhanva (Dhānuṣka) Yajvan (on the three Vedas). Q. in the Sudarśana Mīmāṁsā of Veda.

See Bhagavad Datta, *Vaidik Vāṅmay kā Itihās* I. p. 43.

—C. by Nārāyaṇa who collaborated with Udgītha and Skandasvāmin. See under Udgītha. NCC. II. p. 335b.

—C. Vedabhāṣyasāra, an epitome of Sāyaṇa on a few hymns by Bhaṭṭoji Dīkṣita.

Ptd. *Bhāratīya Vidyā Ser.* 12, 1947.

—C. by Bhāskarabhaṭṭa (?). Oppert I. 4987. II. 511.

—C. Bhāṣya by Mādhava (identity not known). Brahmasva Maṭha 99.

—C. Ṛgarthadīpikā by Mādhava, son of Sundarī and Veṅkaṭārya, hence called Veṅkaṭamādhava; of Viśvāmitra Gotra and Cola country.

Adyar II. p. 2a. Adyar D. I. 32 (inc.). 33–35 (inc.). GD. 10b. Granthappura p. 1 (no. 11b) (inc.). MT. 3076 (inc.). 3703 (inc.). Mysore I. p. 15 (I Aṣṭ.). Mysore D. I. 662 (inc.). PUL. I. p. 131 (inc.). II. App. p. 2 (3 mss. inc.). Puliyannūr Mana 176. TCD. 4A. 5–9 (all inc.). Tra. Ad. Rep. 1100. 1 (fr.). 1102. 1. 1103. 1, 2, 3, 4 (all inc.). 1104. 4 (inc.). Trav. Uni. C. 1253A. C. 1397. C. 1823. T. 754. T. 756. T. 776 (all inc.). Trippūṇittura III. 176.

Ptd. (1) Adyar Library 1939. 1–4 Adhyāyas. (2) *TSS.* 96. 115. 147. (3) *Punjab Ori. Ser.* 27, 1939, 1940, 1943.

On the mutual relation and chronology of the C.s, different Mādhavas, Sāyaṇa, Skandasvāmin etc. see papers by C. K. Raja, L. Sarup and A. Venkatasubbiah: *JOR.* Madras, X. 115–140; 201–230; 256–68; *AIOC.* V. Lahore, 1928, i. pp. 223–72; Intros. to diff. vols. of Sarup's edn. of Nirukta; *G. Jha. Com. Vol.*, Allahabad, 1957, pp. 399–410 and his edn. of Ṛgarthadīpikā and C. K. Raja's Madras University and Adyar Library edns. of Mādhava's Anukramaṇī and C. on Ṛv.

—C. Ṛgvedasūktanirukta by a fourth Mādhava of Gomatī village, a. of 12 Anukramaṇīs.

Adyar I. p. 253a. Adyar D. I. 30. 31. TCD. I. 3. Tra. Ad. Rep. 1105. 1 (Aṣṭ. I). Trav. Uni. T. 847.

Edn. *Adyar Library Ser.* 1939 (Aṣṭ. I. i–iv). 1947 (I. v–viii).

See *JOR.* Madras, V. pp. 316–25.

—C. Bhāṣya by Mudgala; an abridgement of Sāyaṇa's Bhāṣya. Müller 30 (I–IV Aṣṭs.; inc.). Mysore I. p. 611 (I Aṣṭ.). III. p. 1 (2 mss.) (Aṣṭ. I. i–iv and I). Mysore D. I. 7. 661 (both I Aṣṭ.). PUL. II. App. p. 2. R. A. Sastri II. p. 188.

—C. by Yuvarāja. Ben. 1 (Yuvadīpikā).

—C. by Rāvaṇa. Q. by Sūrya Paṇḍita in his Paramārthaprapā on the Bhagavadgītā. Hall p. 119. See *JASB.* 31, 1862. pp. 129–34, for a collection of these frs. cited by Sūrya Paṇḍita.

—C. Vedabhūṣaṇa (on all the four vedas?) by Lakṣmaṇa. Ref. to by Śāradātanaya (13th cent.?), his great grandson, in his Bhāvaprakāśa, *GOS.* p. 1. l. 16.

—C. by Varadarāja. Oppert I. 1407. Is a. same as the a. of C.s on Pratīhārasūtra etc., Sv. ? See also TCD. I. p. 182.

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—C. Bhāṣya by Śaṅkarācārya (?) Rice 50.

—C. Vedārthaprakāśa by Sāyaṇa.

Adyar I. p. 2a. II. p. 243a. Adyar D. I. 36–38 (all inc.). Alwar 25 (II–VIII Aṣṭs.). AS. p. 32 (2 mss.; one I–III). Baroda 200 (I Aṣṭ. chs. 1, 3, 7, 8). 235 (V–VIII). 236 (I with text). 306 (II. ch. 1 inc.). 7159 (I). 7212 (Intro. inc.). 9691 (Intro. inc.). 11022(b) (Intro. inc.). 12205 (VI). 12206 (VII. chs. 1–2). 12207 (VII. chs. 3–8). 12208 (VIII). 12209 (V). 12210 (III). 12211 (IV). 12231 (II). 12232 (I. chs. 3–8). 12233 (I. chs. 1–2). 12631 (V. chs. 1–7). B. I. 10. 12. BBRAS. 441 (I Aṣṭ.). 442 (I). 443 (II). 444 (II). 445 (III–IV). 446 (III, IV and V). 447 (V and VI). Ben. 1. 2 (2 mss.; both inc.). Bik. 67. 71. Bikaner 109–116 (I–VIII Aṣṭs.). 117–121 (all inc.). Bonn 122 (fr.). BORI. 18A of 1870–71 (I Aṣṭ. chs. 1–2) (II. chs. 1–2). 18B of 1870–71 (II). 332 of 1883–4. 15 of 1886–92 (VI and VIII). 16 of 1886–92 (VII). 17 of 1886–92 (VIII). 3 of 1916–18 (V). 4 of 1916–18 (V–VIII). 5 of 1916–18 (II–IV). 3, 4, 15 of Vis'. (i). 606 of Vis'. (i). 226 of Vis'. (ii) (VI). BORI. D. I. i. 14 (I–IV Aṣṭs.). 15 (I). 16. 17. 18 (II). 19 (III–VII). 20 (Maṇḍala V). 21 (Aṣṭ. VI). 23 (VII). 24 (VII). 25 (VIII). BP. p. 283 (V. i. 9). Br. Mus. 3 (fr.). Burnell 3b. Cabaton I. 216–18. 219 (I Aṣṭ.). 220 (II–III). 221 (IV–V). 222 (VI–VIII). 223 (I). 224 (I). 225 (VII). CLB. I. p. 3 (3 mss. inc.). p. 4 (16 mss. inc.). Cs. I. 14–20. D. pp. 14 (inc.). 363. 415 (2 mss.). 416. Edinburgh University (I, III–V Aṣṭs.). GD. 10A (inc.). Gough p. 78 (I and II Aṣṭs. inc.). Gov. Or. Libr. Madras 13. Granthappura p. 1. no. 11(a) (inc.). Haug 27. IM. 1845 (inc.). 1846 (inc.). 1870 (inc.). IO. 27–30. 31–38 (each one Aṣṭ.). 39–42 (I; II and III; IV, V and VI; VII and VIII). 43–46 (III; IV and V; VI and VII; VIII). 49 (I). 50 (V). Jodhpur 1522 (Aṣṭs. VI to VIII). Kavīndrācārya 1. 2. Khn. 2. Mad. Uni. R. K. S. 232. 303. 374 (ch. 1) (inc.). MD. 16 (inc.). Müller 3 (Introductory portion only; contains variants from three other mss.). 4 (I Aṣṭ.; with text). 5(a) (I Aṣṭ. fr.). 5(b) (A list of various readings of Sāyaṇa in the text of the Ṛv. saṁhitā compiled by M. Winternitz). 6 (Aṣṭ. I inc.). 7 (I fr. with text). 8 (I inc.; with text). 9 (I inc.). 10 (II). 11 (II fr.). 12 (II inc.). 13(a) (II inc. with text). 13(b) (II inc. with text). 13(c) (II inc. with text). 13(d) (II inc. with text). 14 (III). 15 (III inc.). 16 (IV). 17 (VI inc. with text). 18 (V and VI). 19 (VII and VIII). 20 (VII fr.). 21(a) (VII fr.). 21(b) (VII fr.). 22(a) (VII fr.). 22(b) (VII fr.). 23 (VII fr.). 24 (VII inc.). 25 (VII and VIII; both inc.). 26 (Maṇḍala IX. inc.). 27 (Aṣṭ. VIII. inc.). 28 (VIII inc.). 29 (VIII with text). München 8 (V–VIII Aṣṭs.). Mysore I. p. 1 (2 mss.; both fr.). Mysore D. I. 5. 6 (both inc.). NP. II. 12. VI. 2. NW. 2. 36. Oppert I. 2777. II. 41. 512. 606. 1241. 6048. 6214. Oxf. 364a. 365. 390a. 405a. Oxf. II. 884 (inc.). 885 (inc.). 886. 887. 888 (inc.). 889 (inc.). Paris (D 207–10. 218–20). Peters. II. p. 168 (no. 27). IV. p. 1 (nos. 15, 16 and 17). Poona 3. 4. 15. 604–6. II. 226. PUL. I. p. 3 (5 mss.; all inc.). Puliyannūr Mana 42. 70. RASB. II. 141–43 (inc.). Rice 50. 60. Serampore G. 2. 1 (Aṣṭ. I). G. 2. 65 (fr.). Śṛṅgerī Mutt 86. 87.

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Sūcīpattra 75 (2 mss.; one inc.; in one a. given as Mādhava). Tāmarakkāṭṭu Mana 13. 21. Tb. 106. TCD. 1031B (inc.). TD. 597–650 (mostly sections). Trav. Uni. 208 (I inc.). 1527 (Upodghāta alone). 3083. 3093. 3102A. 3650. 3651. 3652A. 4472. 4739. 5307. 7616. C. 2418B. (all inc.). 10554. 10565. L. 648. Trippūṇittura III. 42–70. Ujjain I. p. 1 (2 mss.). Vaṅgīya pp. 1 (2 mss.). 2 (6 mss.; all inc.). 3 (6 mss.; all inc.). 4 (5 mss.; all inc.). Viśvabhāratī 1113 (V Aṣṭ).. 1190 (V–VIII). 1195. 1348 (VIII). Viz. Skt. Coll. Weber 76. 77 (both I Aṣṭ.). Whish 1(a) (Aṣṭ. I. inc.). 2 (I. inc.). 13 (fr.).

Edns.: (1) Roer, *Bib. Ind.*, Calcutta, 1849 (with English transl. inc.). (2) Max Müller, 1st edn. Vols. I–VI, London, 1849–74. IInd edn. Vols. I–IV, London, 1890–92 (with Khilas). (3) Raja Ram Shastri Bodas and Shivaram Shastri Gore, 8 Vols., Bombay, 1889–1900. (4) with Marathi transl. K. V. Lele, Wai, 1909–11. (5) with Gujarati transl. Śrutibodha, Bombay, 1912–14. (6) Manmatha Nath Dutta, Calcutta, 1907–13 (with English transl.). (7) Lokanatha Siromani and others, with Bengali transl. Benares, 1915–17. (8) Durgadasa Lahiri with Bengali transl. Howrah, 1919 ff. (9) *Vaidika Samsodhan Mandal,* Poona, 1933–1951. Vols. I–V with Khilas. (10) H. P. Venkata Rao, *Sri Jayachamarajendra Vedaratnamala,* I–XXVIII. 1948–55 (with Kannada transl.).

—C. (Bhāṣya) Ṛgarthāgamasaṁhṛti by Skandasvāmin, son of Dhruvasvāmin (Bhartṛ Dhruva), jointly with Udgītha and Nārāyaṇa. See under Udgītha.

Adyar I. p. 2a. Adyar D. I. 23–27 (all inc.). MT. 3649 (inc.). 5334 (inc.). 5402 (inc.). TCD. 4B. 10–12 (all inc.). Tra. Ad. Rep. 1103. 5, 6 (both inc.). Triv. Cur. III. 4 (Ṛgarthāgamasaṁhṛti). Trav. Uni. L. 1278B. C. 434. C. 1253B. T. 507A. T. 507B. (all inc.).

Edns. (1) *TSS.* 96. 115. 147. (2) *Mad. Uni. Skt. Ser.* 8, 1935. Ist Aṣṭaka only.

—C. Bhāṣya by Hastāmalaka. Kavīndrācārya 23.

—C. Bhāṣya, metrical by Ānandatīrtha. Adyar I. p. 2a. II. p. 171b. Adyar D. I. 39. Baroda 2609(a) (I Aṣṭ. 1–3). 6439(b) (inc.). Bik. 70. Br. Mus. 312. Burnell 98a. 98b. CLB. I. p. 3 (2 mss.; one inc.). Gov. Or. Libr. Madras 13. Hall p. 205. IM. 5237 (inc.). IO. 51 (fr.). 4212–13. 4215. K. 2. MD. 31 (inc.). 14802. 16901. 17539 (inc.). MT. 456. 573(n). 5853. 5938(b). Müller 80. Mysore I. p. 506 (2 mss., 1 with C.). NP. V. 42. Pejawar 160. 164c. 165a (upto VIII Aṣṭ.). 362 (with C.). Proceed. ASB. 1869, 134. Rice 50. TD. 1843–50 (some inc.). Trav. Uni. 2849B (inc.). 9392. 9462. 14240I. Trippūṇittura I. 670 (1). 674 (3). VSUS. Poona 1a.

Ptd. Kumbhakonam (*N. S. Press*, Bombay), 1901.

—Cc. Ṛgvedabhāṣyaṭīkā. an. Oppert I. 3591. II. 43. Pejawar 197b. PUL. I. p. 3 (inc.).

—Cc. Ṭīkā called Sambandhadīpikā by Jayatīrtha. Adyar II. p. 2a. Adyar D. I. 40. AS. p. 32 (Adhy. I). Baroda 2609 (b) (I Aṣṭ. 1–3). 6439 (c) (I Aṣṭ. 1–2). Bik. 70. Bikaner 6586. Burnell 98b. CLB. I. p. 3 (2 mss., inc.). IO. 51 (fr.). Kṛṣṇapur 10. MD. 16909. 16910 (inc.). 17539 (inc.). 17540 (inc.). MT. 5857. 5892. 5918 (inc.). Mysore

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I. p. 506 (4 mss.; one with Bhāṣya). Pejawar 98 (inc.). 250 (inc.). 362. Proceed. ASB. 1869. 134. TD. 1851–56 (some inc.). Trav. Uni. 2283. 7247A–C. 9392. Trippūṇittura I. 640 (inc.). Udipi Skt. Coll. 14.

Ptd. Kumbhakonam (*N. S. Press*, Bombay), 1901.

—Ccc. by Keśavācārya, pupil and younger brother of Vidyādhīśa. Mysore I. p. 507 (inc. 26 vargas in I).

—Ccc. by Jagannātha Tīrtha. BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 310. No ms. has come to light.

—Ccc. by Chalāri Narasiṁhācārya. Mysore I. p. 506 (3 mss.; one, 2 chs., another 3 chs.). MD. 16910. 17540.

Ptd. Kumbhakonam (*N. S. Press*, Bombay), 1901.

—Ccc. Bhāvaratnaprakāśikā by Nārāyaṇa, pupil of Rāghavendra. Baroda 6429 (I Aṣṭ. 3 inc.). CLB. I. p. 3 (inc.).

—Ccc. by Kambālu Rāmacandra Bhikṣu. Kṛṣṇapur 275. MT. 5982 (b) (inc.). Mysore I. p. 506 (3 mss.) (chs. 1, 2). III. p. 5. Oppert II. 42. Pejawar 139. 160.

—Ccc. Bhāvaratnakośa by Muddu Veṅkaṭakṛṣṇa. Mysore I. p. 506. Pejawar 349.

—Ccc. by Roṭī Veṅkaṭādri. IO. 4214.

—Ccc. Padārthaprakāśikā by Biḍarahalli Śrīnivāsatīrtha, disciple of Yādavācārya alias Yadupatyācārya.

Adyar II. p. 2a. Adyar D. I. 41 (inc.). Mysore I. p. 506 (3 mss., chs. 1, 2, 3). Trav. Uni. 7248A–C (inc.).

—Ccc. gloss by Sumatīndra Tīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.*, II. p. 306. No ms. has come to light.

—Cc. an. Ṛgartharatnamālā following Jayatīrtha's; not Chalāri's. TD. 651.

—Cc. by Lakṣmīnārāyaṇācārya. Mysore I. p. 507. II. p. 25.

—Cc. Ṭippaṇī by Satyanātha Yati. Mysore I. p. 507.

Re. Dvaita school and Ṛv. commentary, *cf.* also Bhāṣyoktaṛkpadasaṁvāda, Kṛṣṇapur 35.

—C. Bhāṣya according to dvai.; by Nārāyaṇācārya (?) Gov. Or. Libr. Madras 13.

—C. Mantrārthamañjarī by Rāghavendra Tīrtha, pupil of Sudhīndra Tīrtha. IO. 6050A. Kṛṣṇapur 276. 278. MT. 5982(a). Mysore I. p. 506 (3 mss.; 1 inc.). Pejawar 215. Trav. Uni. 2333 (inc. with text). Udipi Skt. Coll. 15.

Ptd. Kumbhakonam (*N. S. Press*, Bombay), 1902.

ऋ. वे. एकानुवाकव्याख्या (?) Mad. Uni. 1b.

ऋग्वेदसंहितानुक्रमणिका TD. 386–390 (Indexes by Aṣṭakas).

ऋग्वेदसंहितायां देवे or **देवे ऋक् (चः)** collection of Ṛv. hymns ending 'Devāḥ'. Ānandāśrama 3350. 8262. BORI. 27 of 1887–91. BORI. D. I. 446. CPB. 2290.

ऋग्वेदसंहितासूत्र vedalakṣaṇa. PUL. II. App. p. 10 (2 mss.).

ऋग्वेद(संहिता)होमविधान(विधि) dh. by Bālakṛṣṇa Śrotriya. At beg. there are some citations of Kamalākara on the subject.

Cs. I. 27. Gough p. 30. L. 887. 3243. Rajapur 384. RASB. II. 251. 252. 253.

ऋग्वेदसन्ध्या(वन्दन)(मन्त्र) America 53. Gov. Or. Libr. Madras 13 (5 mss.). See also under Sandhyā°

—C. Bhāṣya. Gov. Or. Libr. Madras 13.

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—C. by Abhinava Nārāyaṇendra Sarasvatī. America 43.

—C. Bhāṣya otherwise called Gāyatrīrahasya by Paraśurāma Vyāsa. RASB. II. 182 (inc.),

—C. by Vidyāraṇya. BORI. 18 of 1871–72. BORI. D. I. i. 430. D. p. 19. Gough p. 85.

—C. Bhāṣya by Veṅkaṭakṛṣṇācārya. MD. 17280.

ऋग्वेदसन्ध्यावन्दनक्रम MD. 14351 (contains Prātassandhyāvandana for Mādhvas). See also under Sandhyā°.

ऋग्वेद(सप्त) संस्थाप्रयोग gṛh. IO. 459.

ऋग्वेदसप्तसङ्ख्यानिरूपण vedic. MD. 14082. 14781. gives a particular analysis of Ṛv. mantras.

ऋग्वेदसमानपदानि Rajapur 1032. See Samāna°.

ऋग्वेद-सर्वानुक्रम (?) by Śaunaka. Mysore I. p. 38 (Sarvānukrama). NP. VII. 6 (with Bhāṣya). X. 6.

—C. NP. VII. 6 (Bhāṣya). X. 6 (Vivaraṇa).

ऋग्वेदसर्वानुक्रमणिका (°णी) by Kātyāyana. *C.* 4th cent. B. C. PUL. II. App. p. 11 says: अनन्ताचार्यसमीक्षता (?)

Adyar I. p. 54a (inc.). Adyar D. I. 1049–53. Alph. List Beng. Govt. p. 19. Alwar 18. 28. 29 (with Chandassaṁkhyā). America 371. 372. AS. p. 216 (2 mss.). Baroda 1500. 4534 (inc.), 4535 (inc.). 4825 (inc.). 4826. 7869 (with C.). 10355 (paribhāṣā only). 11874 (for IX Maṇḍala). 12333 (with C.). BBRAS. 486. 495. 496. 497 (paribhāṣā section). 498 (paribhāṣā section). 499 (with C.). 500 (with C.). Ben. 3. Bh. 5. Bhk. 8. Bik. 328. Bikaner 628 (inc.). 629. 630. BORI. 12 of 1879–80. 7 of A1879–80 (2 mss.). 37 of A1881–82. 38 of A1881–82 (with paribhāṣā). 72 of 1884–86. 80 of 1884–87. BORI. D. I. i. 1. 3. 27–32 (28 [2 mss.]). Brahmasva Maṭha 47 (?) Br. Mus. 20. 48. Burnell 2a (with C.). CLB. I. p. 25 (4 mss.). Cs. I. 21. D. p. 214 (2 mss.). GD. 7 (inc.). 8. 36B. Granthappura p. 1. nos. 8a. 9 (inc.). 10 (with C.). p. 3. no. 36B. Haug 22. Hpr. II. 5. Hz. 1799. IIO. Stein 208 (included in Ṛv. saṁhitā). IO. 1. 2. 52–55. Jodhpur 1523. Kavīndrācārya 22 (with Bhāṣya). L. 1212. Lahore 2 (with an. C., inc.). Mack. 2. Mad. Uni. R. K. S. 78(a). MD. 889 (differs at end). 890. Mithilā. MT. 5508. Müller 58. 59. München 22. Mysore II. p. 2. NP. VII. 6 (with C.). X. 6 (with C.). Oppert I. 1625 (?). II. 6216. Oxf. 386a. Oxf. II. 1077 (3). 1078 (5). P. 4. Peters. II. p. 167 (no. 4). p. 169 (no. 2). PUL. II. App. p. 11 (Anantācāryasamīkṛtā). Radh. 1. RASB. II. 221–224. 225 (a. given as Vararuci). 226. 227 (fr.). 228 (inc.). 229 (inc.). 230 (with C. inc.). 231–232. Rice 12 (with C.). Tāmarakkāṭṭu Mana 57a. TCD. 37–A. 38–A. 1275-B. TD. 1739–48. 1750 (with C.). Trav. Uni. 1013B (inc.). 2405A.C. 2510B. 3694A. Weber 49. Whish 78 (6) (till X, 105).

Edns. With extracts from Ṣaḍguruśiṣya's C. and Intro., notes and indexes, *Anecdota Oxoniensia*, A. A. Macdonell, Oxford, 1886.

—C. an. Rgb. 81.

—C. Dīpikā. Mandlik Sup. 102. SB. 11 (inc.). *Cf.* Gaṇeśa's below.

—C. Bhāṣya. Kavīndrācārya 22. NP. VI. 8. N. S. Press 312.

—C. 'Padyavivṛti', an elaborate metrical gloss; an.

See *Annals of Ori. Res. Univ. of Madras*, V. ii. 1940–41, Sanskrit section, pp. 1–4. A transcript of it

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from a Malayalam palm-leaf original in Dr. C. Kunhan Raja's private collection.

—C. by Uvaṭa. Adyar D. I. 1054. BORI. 81 of 1884–87. BORI. D. I. i. 38. TD. 1750 (inc.).

—C. Dīpikā by Gaṇeśa Dokale, son of Kṛṣṇa Bhaṭṭa.

Adyar D. I. 1055. B. I. 212. Baroda 409. 1486. Ben. 3. CLB. I. p. 25 (2 mss.). Cs. I. 22. MT. 5540. NP. II. 6. V. 148. Oudh XIII. 24. Trav. Uni. 4839. 4841 (inc.). 4919 (inc.). Ujjain Latest Additions 494.

—C. Dīpaprabhā (Ṛv. paribhāṣāvyā°) by Nārāyaṇa of Kerala. MT. 3796. 3834.

—C. Ṭīkā by Raghunātha Caturvedin, son of Devadatta Caturvedin. Adyar D. I. 1056. BBRAS. 499 (with text).

—C. by Rāma Bhaṭṭa, son of Bālam Bhaṭṭa, surnamed Gahvara. Adyar D. I. 1057. Cs. I. 23.

—C. by Vāsudeva of Kerala. Baroda 7869. 12333. CLB. I. p. 25 (2 mss.). MT. 5508. Naḍuvil Maṭham 177 (Ṛv. Ṛṣicchandodaivatāni).

—C. Vedārthadīpikā by Ṣaḍguruśiṣya, written in 1187 A.D.

Adyar I. pp. 48b (Ṛṣidaivatacchandonukramaṇikā). 225a (inc.). Adyar D. I. 1058–9. America 373. Ānandāśrama 6244. Baroda 10951. 11023 (paribhāṣāvṛtti). BBRAS. 500 (with text). Bik. 344. 345 (fr.). Bikaner 631–34 (632 and 633 inc.). BORI. 113 of 1869–70. 9 of Vis. (i). BORI. D. I. i. 34. 35. CLB. I. p. 25 (2 mss.). GD. 9 (inc.). Granthappura p. 1. no. 10. Hpr. II. 243. Hz. 1852. 1935. IO. 56. 57. Jodhpur 1524. Mad. Uni. R. A. S. 105a (Chandas only). MD. 1004. 15944. Mīm. Vid. 666. MT. 3165(b) (inc.). 3911 (a). München 23. Mysore I. pp. 39 (3 mss.). 614. Oppert I. 1626. Oxf. 378b. Oxf. II. 892 (i). PUL. I. p. 20 (3 mss.; 2 inc.). II. App. p. 11. Rajapur 505. RASB. II. 230 (inc.). TD. 1749. 1940. Trav. Uni. 1577. 3694C. Ujjain I. p. 9. Ujjain Latest Additions 180. 458. Vaṅgīya p. 27. Venkateśiah 42. Weber 53. 1405.

Edn. Extracts from, in the Oxford edn. of text noted above.

ऋग्वेदसर्वानुक्रमणिकादुण्ढु Ṛv. a conspectus of the Ṛv. hymns based on the Sarvānukramaṇikā, giving the beg. of the hymn, no. of ṛks., ṛṣis, Devatā and Chandas. BORI. 39 of 1884–87. BORI. D. I. i. 39. RASB. II. 238. Rgb. 39 (inc.).

ऋग्वेदसर्वानुक्रमणी with Kannada Vṛtti (?) by Bhairava Bhaṭṭopādhyāya, son of Devaṇa. Bikaner 635. Mysore I. p. 2. *Cf.* Ṛganukramaṇikā above with Kannada gloss.

ऋग्वेदसर्वानुक्रमणीविवरण or **अनु. विवरण** or **सूक्तप्रतीक** by Jagannātha. Although most catalogues enter and describe this too as a C. on Ṛgvedasarvānukramaṇī of Kātyāyana, probably misled by the word Vivaraṇa in the title, H. P. Sastri notes in his earlier Notices (L), as well as in his later RASB. catalogues that this is really a different text and an Anukramaṇī for the Bāṣkalaśākhā. Some of its mss. are entered under different titles. *Cf.* also next entry, Ṛv. Sar. prayoga.

Alph. List Beng. Govt. pp. 4. 19. America 374. Ānandāśrama 405 (?). Baroda 8311. 11113. Ben. 3. Bhk. 8. BISM. Nasik Patawardhan 623. BORI. 39 of A1881–82. 384 of 1883–84. BORI. D. I. i. 36. 37. BP. p. 287. CLB. I. p. 25 (2 mss.) (1 called Sūkta-

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pratīka). Cs. I. 24. 25. CU. Add. 1909. D. p. 214. Haug 32. IM. 2384. IO. 58. Khn. 10. L. 1512. 4241. München 24. Mysore I. p. 25. PUL. II. App. p. 10 (2 mss.). RASB. II. 234–37 (Bāṣkala) (236 is called Sūktapratīka). Vaṅgīya p. 23.

ऋग्वेदसर्वानुक्रमप्रयोग (?) an Anukramaṇī, but identity not clear; title not correct. L. 4259. RASB. II. 237 (H. P. Shastri says that this is Jagannātha's work mentioned above under C.s, and that it is for Bāṣkalaśākhā and that between mss. 234 and 237 there are only verbal differences).

ऋग्वेदसिद्धान्त (?) mantra. Bharatpur XVI. 10.

ऋग्वेदसूक्त identity not known. Udaipur p. 16, no. 12 of Ptd. Cat.

—a collection from 7th Aṣṭaka. PUL. I. p. 3.

ऋग्वेदसूक्त individual sūktas of Ṛv. under their own respective names. TD. 312–378. 1826–33.

ऋग्वेदसूक्तच्छन्दोनुक्रमणी Alph. List Beng. Govt. p. 19.

ऋग्वेदसूक्तजपप्रयोग PUL. II. App. p. 37.

ऋग्वेदसूक्तनिरुक्त name of a C. on the Ṛv. by Mādhava of Gomatī village. See under C.s on Ṛgvedasaṁhitā.

ऋग्वेदसूक्तप्रतीक an Anukramaṇī; different from the Sarvānukramaṇikā. Hpr. II. 250.

ऋग्वेदसूक्तप्रतीकानुक्रमणिकासार by Jagannātha. Trav. Uni. 4915. *Cf.* above **ऋ. वे. सर्वानुक्रमणीविवरण.**

ऋग्वेदसूक्तवर्गसङ्ख्या Trav. Uni. 1092B. 4254P. 14094C. L. 170C. L. 1429G. TM. 276D. 12571C. Same as the Sūktaślokāḥ (9 verses) of Melputtūr Nārāyaṇa Bhaṭṭatiri, TCD. 30D.

Edn. *JOR.* Madras, VIII. pp. 358–371.

ऋग्वेदसूक्तसङ्ग्रह a collection from 7th Maṇḍala. PUL. I. p. 3. See also above Ṛv. mantrasaṁhitā.

ऋग्वेदसूक्तादिसङ्ख्या Trav. Uni. 5001B.

ऋग्वेदस्वाहाकारपद्धति TD. 13949. See Ṛk. saṁhitā-homavidhi by Bhairava, grandson of Viṭṭhala.

ऋग्वेदहोमप्रयोग Āśval. Rice 42.

ऋग्वेदहोमविधान (-विधि) Baroda 8354. Khn. 8. Ujjain I. p. 24.

ऋग्वेदहौत्र Oppert II. 513.

ऋग्वेदादिस्वरूप (?) R. A. Sastri III. p. 240.

ऋग्वेदाधिदेवता (?) Bik. 327. Some Ṛv. hymns are found.

ऋग्वेदानुक्रमणिका RASB. II. 233.

—by Śaunaka. Bik. 328.

See below Ṛṣi (devatā) cchandonukramaṇikā of Śaunaka.

ऋग्वेदानुक्रमणी by Mādhava a. of the C. on Ṛv. called Ṛv. sūktanirukta and the Ākhyātānukramaṇī and ten other Anukramaṇīs.

See *Proceed. AIOC.* II. p. 541. See also NCC. II. pp. 10b and 11a and references there.

'ऋग्वेदानुक्रमणी' by Mādhava Bhaṭṭa, son of Veṅkaṭārya; of Cola country; perhaps of 10th cent. A.D. The Kārikās comprising these indices are actually to be found distributed in the C. of the a. on the Ṛgarthadīpikā, perhaps also current independently. Title conjectural. For mss., see his Ṛgarthadīpikā under C.s on Ṛv.

Edn. based on 6 mss., Vol. 1. by Dr. C. Kunhan Raja, *Mad. Uni. Skt. Ser.* 2, 1932.

ऋग्वेदानुवाकानुक्रमणी AS. p. 216. PUL. II. App. p. 10 (2 mss.). Tāmarakkāṭṭu Mana 58A.

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ऋग्वेदानुवाकानुक्रमणी by S'aunaka. Brl. 5. See NCC. I. p. 162a.

ऋग्वेदापरप्रकाशिका Ptd. Masulipatam, 1912. See Br. Mus. Ptd. Bks. 1906–28. 1196.

ऋग्वेदारण्यक Mad. Uni. R. K. S. 313a (Rv. Āraṇa). Report I. See Aitareyāraṇyaka.

ऋग्वेदार्षानुक्रमणी by S'aunaka. Triv. Cur. V. 5. See NCC. II. p. 180a.

ऋग्वेदाष्टविकृतिविवरण by Madhusūdana Munīs'vara: See above Vol. I under Aṣṭavikṛti and also below under Jaṭāpaṭala.

ऋग्वेदाह्निक Adyar. Texts of this name have been printed in S. India, in Grantha script:

(1) Standard Press, Kumbhakonam, 1912. (2) Sastra Sanjivini Press, Madras, 1913. See IO. Ptd. Bks. 1938, p. 2184.

ऋग्वेदा(दीया)ह्निक Gough p. 85. See Āhnikaratna by S'iromaṇi Bhaṭṭa, NCC. II. p. 242a.

ऋग्वेदाह्निक, आह्निकचन्द्रिका by Kās'īnātha, son of Jayarāmabhaṭṭa. America 52. B. I. 162. BORI. 518 of 1883–84. BP. p. 296. D. p. 376. See also NCC. II. p. 238b.

ऋग्वेदि अन्त्येष्टिप्रयोग Ptd. Bombay, 1885. See IO. Ptd. Bks. 1897.

ऋग्वेदिपूर्वप्रयोग grh. Venkatesiah 66.

ऋग्वेदिवृषोत्सर्गतत्त्व by Raghunandana. IM. 10757 (inc.). See also under Vṛṣotsarga and a.'s Smṛtitattva.

ऋग्वेदिवृषोत्सर्गविधि with ref. to s'rāddha. Silchar 36 (inc.).

ऋग्वेदिवैष्णवसन्ध्यावन्दन Ptd. in Kannada script: (1) Dharma Prakasa Press, Mangalore, 1921. (2) Prabhakara Press, Udipi, 1924. See IO. Ptd. Bks. 1938, p. 2189.

ऋग्वेदिश्राद्धप्रयोग Ptd. Commercial Press, Madras, 1907. See IO. Ptd. Bks. 1938, p. 2188.

ऋग्वेदिश्राद्धविधि Nasik II. 55. See also under S'rāddha°

ऋग्वेदिश्रावणि dh. CPB. 579. See Upākarma° NCC. II. pp. 377–8.

ऋग्वेदिसन्ध्यावन्दन Ptd. Jayālaya Press, Mysore, 1923. See IO. Ptd. Bks. 1938, p. 2188. See above Ṛgveda°

ऋग्वेदीय(?)कारिका lakṣaṇa. 48 kārikās. PUL. I. p. 20.

ऋग्वेदीयकुशण्डिका dh. Vis'vabhāratī 558.

[ऋग्वेदीयग्रन्थ] a work in the style of the Prātis'ākhyas, but different from the well-known Ṛgvedaprātis'ākhya. München 19.

ऋग्वेदीयजटालक्षण forming part of Madhusūdana S'ikṣā with gloss by Satyavrata Sāmas'ramin. (1) Uṣā, 1811. (2) Reprinted, *Vāṇī Vilās Press*, Srirangam, 1966, Ṛv. ghanasāra. See also under Jaṭālakṣaṇa.

ऋग्वेदीयदशकर्म (पद्धति) by Kāles'a(-s'ī). Ani. Vaṅgīya p. 24.

ऋग्वेदीयदशकर्मपद्धति or **संस्कारपद्धति** dh. by Nārāyaṇa Paṇḍita. AS. p. 301.

ऋग्वेदीयनित्यविधि Ujjain II. p. 12.

ऋग्वेदीयपार्वणश्राद्ध IM. 10822a. See also Pārvaṇas'rāddha.

ऋग्वेदीयर्च some Ṛks and portions of Aitareyāraṇyaka. MD. 232 (inc.).

ऋग्वेदीयशाङ्खायनब्रह्मकर्मपद्धति Ptd. N. S. Press, Bombay, 1884. See IO. Ptd. Bks. 1938, p. 2189.

ऋग्वेदीयश्राद्धप्रयोग Hpr. III. 307.

ऋग्वेदीयहोमे देवतासंख्याकाः त्यागाः the number of times offerings are to be made to the different deities; follows the order of the Ṛv. adhyāyas. RASB. II. 249.

ऋग्वेदी वैष्णवी ब्रह्मकर्मन् Ptd. Poona, 1881. See IO. Ptd. Bks. 1897.

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ऋग्वेदे द्विपदादिसंख्या vedalakṣaṇa. Trav. Uni. 4963.

ऋग्वेदोक्तगोत्रावली Kotah 51.

ऋग्वेदोक्तरुद्रविधान BORI. 185 of 1880–81. D. p. 179.

ऋग्वेदोपनिषद्

—Granthappura p. 24. no. 563. Same ms. mentioned as Ṛgveda–Kaivalyopaniṣad in GD. 563.

—Burnell 32a. See Jābālopa°

'ऋग्वैनविध' a recension of Sv. acc. to Caraṇavyūha. See above under Ṛgvarṇa.

ऋङ्निघातकारिका list of the Nighāta syllables in the pūrva and uttara Ṛks. of Sv. Adyar I. p. 48b. Adyar D. I. 766.

ऋङ्नीतिमञ्जरी by Dyādviveda. See Nītimañjarī.

ऋङ्मन्त्रप्रतीकानुक्रमणिका Trav. Uni. 13303. See also under Ṛv. anukramaṇikā.

ऋङ्मन्त्रव्याख्या Adyar.

ऋङ्मन्त्रसङ्ग्रह Bikaner 202.

ऋङ्मन्त्रार्थ Khuperkar I. xvi. 2.

ऋच: TD. XX. Sup. no. 1007.

—for Nakṣatrayajña. Damodar.

ऋचक Kāṭhaka mantras; Kashmirian, used in Karmakāṇḍa. BORI. 6 and 7 of 1875–76. Cabaton I. 226-30. D. p. 73 (2 mss.). Damodar. IIO. Stein 243. 287. Imperial Library, Vienna. Oudh XVI. 2 (3 mss.). XIX. 2 (2 mss.). XX. II. XXI. 2. 10. XXII. 4 (4 mss.). PUL. I. p. 131 (2 mss.). Report I. Weber 1507. 1771 (with C.). See also IO. 4802; there is a ms. of it in D. A. V. College, Lahore, no. 6171 used by Suryakanta in his Kāṭhakasaṅkalana, Meharchand Lachmandas, Lahore, 1943. See ib. Intro. l–liii and Foreword to the edn. of the Kāṭhaka by L. von Schroeder, Leipzig, 1900. See also under Karmākāṇḍa and Kāṭhaka.

'ऋचां गणिताङ्कप्रकार:' (fictitious title). A tabular statement of the Ṛks. Bik. 326.

ऋचार्घ्यदानविधि BISM. Nasik Patawardhan 532.

ऋजु a. of a C. on Manusmṛti. Q. by Medhātithi on Manu VIII. 152. *Cf.* Ṛjavaḥ q. by Rāmanātha in his Dāyabhāgaviveka (Cs. II. 159).

ऋजुत्वचन्द्रोदय by Cochi Raṅgappācārya (1820–91), son of Śrīnivāsācārya of Coimbatore, on the claims of Vādirāja to Ṛjutva. See *J. Myth. Soc.* XXIX. p. 448.

ऋजुपाठ kāvya. Oppert II. 8173.

ऋजुपाठ in 3 Pts. Sanskrit lessons compiled by Īśvaracandravidyāsāgara; with English and Bengali translations by Śyāmacaraṇa Chatterjee. Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876–92. 412.

—C. (Key). Ptd. Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876–92. 412.

ऋजुप्रकाशिका name of Akhaṇḍānanda Sarasvatī's C. on Vācaspati's Bhāmatī on the Brahmasūtrabhāṣya of Śaṅkara.

ऋजुप्रज्ञव्याकरण an elementary grammar. BORI. 60 of 1866–68. See *ZDMG.* 1868, 322.

ऋजुप्रयोग dh. Baroda 8515.

ऋजुभाष्य one of the names of Vijñānabhikṣu's C. on the Brahmasūtra.

ऋजुभाष्य name of an. Bhāṣya on Vājasaneyisaṁhitā (CLB. I. p. 15) (resembles partially Uvaṭa's C.).

ऋजुमिताक्षरा the complete name of the Mitākṣarā by Vijñāneśvara, on the Yājñavalkya Smṛti.

ऋजुलक्ष्मी (मालतीमाधवकथा) in verse form, by Pūrṇasarasvatī. MT. 3016.
Ptd. *Poona Ori. Ser.* 83.

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ऋजुविमर्शिनी C. on an Āgama text; Kās. S'ai. by the Paramaguru of Maheśvarānanda. Q. in latter's Mahārthamañjarī, *TSS.* 66, pp. 129, 178, 193.

ऋजुविमर्शिनी name of C. by S'ivānanda on the Catuss'atī (Nityāṣoḍas'ikārṇava). MD. 5622–3. MT. 4443. Triv. Cur. V. 149.

ऋजुविमला name of C. by Gopālamis'ra on Āpast. gṛh. sūtra. Baroda 9802. See NCC. II. p. 127a.

ऋजुविमला पञ्जिका name of S'ālikanātha's C. on Bṛhatī of Prabhākara. See edn. in *Mad. Uni. Skt. Ser.*

ऋजुविवरण an. Oppert I. 5915.

ऋजुविवरण name of C. on Prakās'ātman's Pañcapādikāvivaraṇa by Viṣṇubhaṭṭopādhyāya, son of Janārdana and disciple of Svāmīndrapūrṇa.

GD. 565. MT. 2957. Included in the edn. of Brahmasūtras with S'aṅkarabhāṣya and nine C.s, *Cal. Skt. Ser.* 1. 1933.

ऋजुवृत्ति an. Oppert I. 7590. II. 2907.

ऋजुवृत्ति name of C. by Narasiṁhasūri on the Kārikās of Kāvyaprakās'a. MT. 381. 2392. 2854(b).

ऋजुव्याकरण gr. (?) Bühler 557.

ऋजुव्याख्या Pt. III. by Rāmagati Nyāyaratna. Calcutta, 1869 (3rd edn.). See IO. Ptd. Bks. 1897.

ऋजुसारस्वतप्रक्रिया gr. by Anubhūtisvarūpa. D. p. 383 (2 mss.). See under Sārasvatavyākaraṇa.

ऋज्वर्था name of Viṣṇumitra's C. on Ṛgvedaprātis'ākhya. See RASB. II. 270.

ऋज्वर्था name of Durga's C. on Nirukta of Yāska. *Ānandās'rama* 88.

ऋण-ऋणी-सिद्धारिकोष्ठ tantra. Trav. Uni. 8542H.

ऋणदानदायविभागादि dh. Ānandās'rama 6221.

ऋणधनचक्र mantra. Ānandās'rama 4850. IM. 7704e. Skt. Coll. Ben. 1918–30, p. 114 (no. 902). Ujjain I. p. 73.

ऋणधनशोधन mantra. Radh. 42a.

ऋणधनसंशुद्धि mantra. Adyar II. p. 231a.

ऋणधनादिदर्शकयन्त्र mantra. Kotah 795.

ऋणनिवारणमङ्गलस्तोत्र IM. 7245. *Cf.* Ṛ.mocaka-(na) maṅgala°

ऋणभङ्गाध्याय jy. by Ḍhuṇḍhirāja. B. IV. 116.

ऋणमुक्तस्तोत्र BISM. 22/5. *Cf.* Ṛ.mocana°

ऋणमोचकमङ्गलस्तोत्र in 12 verses, spoken by S'ukra; from Skandapurāṇa. (Beg. मङ्गलो भूमिपुत्रश्च). A list of names of Aṅgāraka to be recited. Mss. record diff. titles, e. g.–

MD. 3258 (Ṛ.vimocanī). Weber 1272 (Ṛ.mocana bhaumastotra) etc. *Cf.* below Ṛṇavimocana°, Ṛṇahara°

Ptd. *Bṛ. St. Mu.* Pt. I. pp. 418–19, Guj. Pr. Press, 1927; *Bṛ. St. Ratnahāra* Pt. II. pp. 859–60, Guj. News Press, 1925; *Bṛ. St. Ratnākara* pp. 365–66, N. S. Press, 1926; *Bṛ. St. Ratnākara* pp. 445–46 Bhargav Pustakalay, Benares, 1937; *Bṛ. St. Ratnākara* Pt. II. pp. 553–54, Vavilla Press, 1929.

ऋणमोचनकवचस्तोत्र Mad. Uni. R. A. S. 149(b).

ऋणमोचनगणपतिस्तोत्र Baroda 13504(a). BISM. वि. 549/7. Burnell 198b. TD. 21980–82 (Ṛṇavimocana°).

—from Skandapurāṇa, Kās'ikhaṇḍa. PUL. II. p. 174. See also Ṛṇahara°

ऋणमोचनमङ्गलस्तोत्र IM. 6215. See above Ṛ.mocaka°

ऋणमोचनस्तोत्र Nasik II. 195.

—from Atharvarahasya. Rajapur. 111.

—from Nṛsiṁhapurāṇa. Ptd. in Kanarese Script, *Stotraratnamālā*, Pt.

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VI. 1923. See IO. Ptd. Bks. 1938, p. 2194.

—from Rudrayāmala. BISM. वि. 24/25.

ऋणविमोचनगणपतिस्तोत्र Baroda 13504(a). See above Ṛṇamocana° and below Ṛṇahara°

ऋणविमोचननृसिंहस्तोत्र from Nṛsiṁhapurāṇa. Ptd. with Vāyustuti by Trivikrama Paṇḍita. 2nd ed. 1922. See IO. Ptd. Bks. 1938, p. 2194.

ऋणविमोचनमन्त्र Ānandāśrama 2394.

ऋणविमोचनशान्ति Oppert I. 1777.

ऋणविमोचनस्तोत्र identity not known. CPB. 581. Trav. Uni. L. 630D.

ऋणविमोचनाङ्गारकस्तोत्र Trav. Uni. 13654K (inc.).

ऋणशतक Jain. Chani 1033.

ऋणशोधनकवच from Bhairavatantra. RASB. VIII. B. 6709.

ऋणषडक्षरचिन्तामणिस्तोत्र

—from Bhaviṣyottara. America 1241.

ऋणस्तोत्र by Vyāsa. Allahabad 178 (33).

ऋणहरगणपतिमन्त्र TD. XX. Sup. no. 688.

ऋणहर(हर्तृ)(महा)गणपति(गणेश)स्तोत्र Adyar I. p. 226a. Allahabad 110. IM. 10055. Mad. Uni. R. A. S. 268. Nasik II. 362.

—text beg. नमामि देवदेवेशं etc., with slightly different titles Ṛṇa(vi)mocana (gaṇapati) stotra, Ṛṇaharamahāgaṇapati° etc. and assigned to different Purāṇas.

BBRAS. 1310 (Ṛ.mocana stotra Gaṇapati). Bomb. Uni. 1413–1414. (Ṛ.vimocana° from Skandapurāṇa). RASB. VIII. B. 6813 (14) (from Liṅgapurāṇa).

Ptd. as work no. 1 in the collection Sri Naṭeśvara stotrāvali, pt. 1, Sri Naṭarāja Vidyā Sabhā, Chidambaram. *Cf.* also Ṛṇamocaka(na)°, Ṛ.m. Gaṇapati°

ऋणहरगणपतिस्तोत्र different text; from Kṛṣṇayāmalatantra. *Cf.* the text below assigned to Rudrayāmala.

Ptd. as work 2 in the collection Sri Naṭeśvara stotrāvali, Pt. I, Sri Naṭarāja Vidyā Sabhā, Chidambaram.

—from Brahmāṇḍapurāṇa. Ptd. Kālikāprasāda Press, Poona (?), 1867. See IO. Ptd. Bks. 1938, p. 2194.

—from Bhaviṣyottarapurāṇa; Sūta-Nārada-saṁvāda. BISM. वि. 617.

—from Rudrayāmala. America 4548. Mad. Uni. R. A. S. 259.

ऋणहरणपार्थिवपूजा Ujjain I. p. 78.

ऋणहरणमन्त्र Deo 259.

ऋणहरणस्तोत्र Udaipur I. B. 209, 14 (p. 16, nos. 920 and 1761 of Ptd. Cat.).

—from Brahmāṇḍapurāṇa. Alwar 2062. *Cf.* the one on Gaṇapati from Brahmāṇḍa noted above.

ऋणहरस्तोत्र Allahabad 107.

ऋणहराङ्गारकमन्त्रप्रयोग TD. XX. Sup. no. 1064.

ऋणहराङ्गारकयन्त्र See TD. XX. Sup. no. 488.

ऋणहराङ्गारकस्तोत्र IO. 6109 (Ṛ.hartā°). TD. XX. Sup. no. 893. *Cf.* above Ṛ.mocaka(na) Maṅgala (Bhauma) stotra.

—from Matsyapurāṇa. TD. XX. Sup. no. 1007.

ऋण्मदानद्वीप (विवादभङ्गार्णव) dh. by Jagannātha Tarkapañcānana. Gov. Or. Libr. Madras 13.

ऋणिधनिचक्र tantra. AS. p. 32. Dacca 1346 B. 8 (in a collection). See above Ṛṇadhana°

ऋणिधनिचक्रविचार tantra. Dacca 608. J. 3.

ऋतशतदूषणी Is it Ṛju°? vis. adv. by Rāmānuja. Ahmedabad 73 (43).

ऋतुकालफलनिर्णय jy. Adyar II. p. 53a.

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ऋतुकेतुलक्षण 55th in Av. Pariśiṣṭa. München 183 (59). TB. 214 (55). Weber 366 (65).

Ptd. Leipzig, Roman script edn. of *Av. Pariśiṣṭas*, I. ii. pp. 371–3.

ऋतुक्रीडाविवेक Q. by Lakṣmīdhara in his C. Śrutirañjanī on the Gītagovinda, wrongly noted as Bharata-śāstra-grantha in a BORI. fr. See *ABORI.* XV. p. 240; BORI. D. XII. 345. pp. 198–9. *ABORI.* XVIII. pp. 198–9.

ऋतुगुण med. L. 212.

ऋतुग्रहप्रचार śr. Adyar II. p. 246a.

ऋतुचर्या med. B. IV. 220.

—a part of the Sāramañjarī. Dacca 149. S. 4.

ऋतुचर्या med. by Vāgbhaṭa. Udaipur I. B. 77, 31. Seems to be ch. 3 of Aṣṭāṅgahṛdaya.

—a section in the Bhūpacaryā or Bhūpālavallabha of Sundaradeva, son of Govindadeva. IO. 2704.

ऋतुनारायण from the Nārāyaṇabalipaddhati. Oudh XX. 160.

ऋतुनिरूपण jy. Dacca 68. C. 2. Nabadwip 1016.

ऋतुनिर्णय jy. Adyar I. p. 107a. Jey. Pal. Orissa 56 (tantra).

ऋतुनीति med. Bharatpur XIII. 18.

ऋतुपञ्चाशिका by Kavi Maṇḍana. Q. by Raghunātha Manohara (1675–1700) in his Kavikaustubha. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 37; *JOR.* XXVIII. p. 100.

ऋतुप्रयोग dh. CPB. 582.

ऋतुप्रायश्चित्त śr. Ujjain I. p. 15.

ऋतुभ्रेषप्रायश्चित्त gṛh. Ujjain I. p. 22.

ऋतुमाला and C. by Girīśacandra Kaviratna. Ptd. with C. and Beng. transl. Maimensingh, 1881. See IO. Ptd. Bks. 1897, p. 22.

ऋतुलक्षण dh. Oppert II. 3978.

ऋतुलक्षण med. Kaḍayanallūr 279.

ऋतुलहरी by Mohita Kṛṣṇa Mukhopādhyāya. Ptd. Calcutta, 1872. See IO. Ptd. Bks. 1897.

ऋतुवर्णन kāvya. GD. 1691 (fr.). Granthappura p. 83. no. 1691 (fr.). Evidently an extr. from a kāvya.

—TD. 23662–63.

ऋतुवर्णन (वसन्त) kāvya. Mātṛbhūmi 51 (sarga 1).

ऋतुवर्णन kāvya. in 6 sargas (with C.?). by Durlabha. Bikaner 2971. Rep. Raj. & C. I. p. 52. Begins with Śarad and ends with Varṣā.

ऋतुवर्णन kāvya. by Bahoraṇa (?) Skt. Coll. Ben. 1897–1901, p. 203 (no. 831) (inc.).

ऋतुवर्णन kāvya. by Bhāskarācārya.

—C. Vyākhyā by Vidyākara Miśra. Mithilā III. 18.

—C. an. *ib.* 19.

ऋतुवर्णन kāvya. by Rasarāja. IM. 637.

ऋतुवर्णन kāvya. by Viśvambhara. Mithilā II. 19.

ऋतुवर्णन by Śaṅkara. Mithilā.

ऋतुशास्त्र vedic (?) BISM. Nasik Patawardhan 63.

ऋतुशान्ति dh. different texts. Adyar I. p. 95b. BISM. वि. 133/32. Burnell 136a. CPB. 583–84. Gough p. 34. MD. 18703 (inc.). Pejawar 131 (e). Śrī. Dev. 495 (d). TD. 13463. Udaipur II. 14, 75. 214, 13.

—Rv. Brl. 7. Bik. 147.

—Rv. from Saṁskāranirṇaya. Alph. List Beng. Govt. p. 19. America 224. IO. 4815. L. 1299. RASB. II. 796. SB. 111.

ऋतुशान्ति dh. prayoga acc. to Śālihotra. MD. 16895.

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ऋतुशान्ति or Rajodarśanaśānti dh. by Kāśī Dīkṣita. RASB. III. 2598.

ऋतुशान्ति dh. by Śaṅkara Bhaṭṭa. IM. 5470.

ऋतुशान्तिकपद्धति dh. Trav. Uni. 7736.

ऋतुशान्तिकल्प dh. Adyar.

ऋतुशान्तिप्रयोग dh. Adyar. Ānandāśrama 7351 (yājñika). 8066 (yājñika). B. I. 216. Baroda 8394. Gov. Or. Libr. Madras p. 13. MD. 3581 (acc. to Bodh.).

—Āpast. Baroda 7260 (b).

—Baudh. Baroda 2572.

—for Sāmavedins. Baroda 6360.

ऋतुशान्तिप्रयोग dh. by Narahara. CPB. 585–586.

ऋतुशान्तिविधि dh. Bikaner 2189 (inc.).

ऋतुशान्तिविवाहप्रयोग dh. CPB. 587.

ऋतुसंहार med. Radh. 31.

[ऋतुसंहार by Kālidāsa TD. 3747]. This is not Kālidāsa's Ṛ.s.; it is an an. description of the six seasons, and its correct title is Ṣaḍṛtuvarṇana. Ptd. *Malayamāruta* I, Tirupati. 1966, pp. 28–33.

ऋतुसंहार kāvya. by Kālidāsa. For views against Kālidāsa's authorship of this, see: Walter, *Indica*, iii. 6 ff.; Nobel, *ZDMG*. LXVI, 275 ff.; *JRAS*. 1913, pp. 401 ff.; Harichand, *Kālidāsa*, pp. 240 ff.

For views in favour of Kālidāsa's authorship see: *JRAS*. 1912, pp. 1066 ff.; 1913, pp. 410 ff.; Stenzler, *ZDMG*. XLIV. 33; Hillebrandt, *Kālidāsa*, pp. 66 ff.; Macdonell, *A History of Skt. Literature*, pp. 337–338; Keith, *A History of Skt. Literature*, pp. 82–84; Sri Aurobindo Kalidasa (*Kālidāsa's Seasons*), Pondicherry. 1929, 1950.

Adyar II. p. 3a. Adyar D. V. 454 (inc.). Ak. 464. America 2192. 2193. Assam Kāvyas 33. B. II. 72. BC. 431. Bd. 370. 371 (inc.). 372 (fr.). Bikaner 2972. 2973. BORI. 121 (1) of 1866–68. 18 of A1882–83. 275 of 1884–86. 324 of 1884–87. 370, 371 and 372 of 1887–91 (last one with C.). 464 of 1891–95. BORI. D. XIII. i. 38–44. 45 (with C.). Br. Mus. 241 (c). Bühler 554. Cabaton I. 660 (i). Copenh. 13. CPB. 588–589. Cs. VI. 10. 11. 186R. 195R. D. p. 307. Dacca 149. L. 168. B. 2 (inc.). 335. B. 407. A (inc.). 526. B. 623. F. 623. M. 1003. A. 1019. I (inc.). 1580. G. 2. 2327. C. (I only). 3621. Damodar (2 mss.; one called Ṛtuvarṇana). Gov. Or. Libr. Madras 13. IM. 1541. IO. 3788–9. Jodhpur 188. 189. Jodiya II. 25. Luck. Uni. p. 41. MD. 11831. Mithilā 3471. 3472 (called Ṛ. varṇana). Mithilā II. C. 20. 20 (A). Oppert I. 7864. II. 8174. 9013. Oxf. 125b. Oxf. II. 1131 (3). Pannalal Bombay II. p. 45. V. p. 21. Paris (B 80b). Peters. I. p. 113 (no. 18). III. p. 393 (no. 275). Pheh. 14 (with C.). PUL. II. p. 250. Radh. 20. 22. RASB. VII. 4945. 4946. Rgb. 324. Skt. Coll. Ben. 1897–1901, p. 238 (no. 989). SSPC. II. C. 202 (inc.). 206. Stein 66 (2 mss.; 1 inc.). Sūcīpattra 92. Trav. Uni. 2864C. Tüb. 8. Vaṅgīya p. 187. Varendra 739. Viśvabhāratī 497 (with Meghadūta). 2570. 2584 (wants beg. and end). Weber 569. 2170 (Ṛtusaṃghāta).

Edns. (1) Sir W. Jones, Bengali Script, Calcutta, 1792. (2) Vangala Press, Calcutta, 1828. (3) With Maṇirāma's C., Calcutta, 1869. (4) With same C., N. S. Press, Bombay, 1885. 6th edn., 1922. (5) K. R. Godbole, Poona, 1886. (6) Otto Fischer, München, 1910. (7) With Telugu Notes, Madras, 1916.

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(8) A. B. Gajendragadkar, Poona, 1916. (9) M. R. Kale, Girgaon, 1916. (10) H. Kreyenborg, Hanover, 1924. (11) E. Steinilber–Oberlin, Paris, 1925.

In Anthologies :

(1) Haeberlin, Calcutta, 1847. (2) *Kāvyasaṅgraha*, J. Vidyasagar, Calcutta, 1886. (3) Collected Works of Kālidāsa (*Kālidāsa granthāvali*), Sitarama Chaturvedi, Kasi, 2nd Edn. 1951, pp. 371–99.

Translations :

(1) Bohlen, with Latin and German interpretation and version, Lipsiae, 1840.

(2) English : (a) Satyam Jayati, London, 1867. (b) K. R. Godbole, Poona, 1886. (c) C. S. Sitarama Iyer, Bombay, 1897. (d) 'An Account of the Seasons,' Society for Resuscitation of Ind. Lit., Calcutta, 1901. (e) A. W. Ryder, Everyman's Library, London, 1912. (f) E. Powys Mathers, 1929. (g) M. C. Dutt, Poems of Kalidasa, Pp. 146–54, Kitabistan, Allahabad, 1944. (h) The Pageant of the Seasons, R. S. Pandit, National Information and Publications Ltd., Bombay, 1947. (i) The Cycle of Seasons (with text ; in verse) by Shankar Mokashi Punekar, Bombay.

(3) French : H. Fauche (with Gītagovinda), Paris, 1850 ; by E. Steinilber–Oberlin, Paris, 1925.

(4) Hindi : Pt. Rameswar Bhatt in the edn. of the text with Maṇirāma's C., N. S. Press, Bombay, 1895; in Collected works of Kālidāsa (*Kā. granthāvalī*) by Sitarama Chaturvedi with Hindi version. Also four more versions available.

(5) Bengali : Kalipada Vidyaratna, Calcutta, 1895 ; Ganapati Sarkar (verse), Calcutta, 1914 ; Saratchandra Chakravarti, Calcutta, 1916. Also seven more available.

(6) Maithili : Surendra Jha Suman, Darbhanga.

(7) Oriya : Viramitrodaya Simhadeva Dharmanidhi, Chief of Sonpur, India Press, Calcutta, 1915 with seven plates ; Balbhadra Badakumar ; and three more translations available.

(8) Panjabi : Piara Singh in the Intro. of his book 'Pañjābī Bārah Māhey', 1959.

(9) Urdu : Munshi Peyarelal Shakir, Naval Kishore, Lucknow, 1913.

(10) Marathi (verse) : S. B. Shaligram, Jnanaprakash Press, Poona, 1884. Three more available.

(11) Gujarati : Four versions of which one by Tribhuvan Vyas may be noted.

(12) Kannada : G. S. Balacharya 1920 ; Kannada Kalidasa Mahasamputa, S. V Parameśvara Bhatta, Sarasa Sahitya Prakasana, Mysore 1962, pp. 1–33.

(13) Telugu : 11 transls. available of which T. L. Narasimha Rao (1910), G. Subrahmanyam (1933) and Ch. Narasimha Dikshitar (1956) may be noted.

(14) Malayalam : C. P. Madhava Menon, V. P. Press, Chittoor, 1932 and two more translations available.

—C. Ṭīkā by Amarakīrti of Nāgapurīya Tapāgaccha. Bd. 372 (fr.). Bik. 1542. BORI. 372 of 1887–91. BORI. D. XIII. i. 45. JBhP. I. 99 (ms. dated 1619 A. D. ; called here Amarakīrti-

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kāvya). Rep. Raj. & C. I. p. 43 (same as the Bik. ms.).

Ptd. in the Lahore edn., mentioned below, on the basis of the inc. BORI. ms.

—C. by Maṇirāma, son of Nīlakaṇṭha of Bhāradvājagotra; composed in 1758 A.D. B. II. 72. L. 3191.

Ptd. (1) Jnanaratnakara Press, Calcutta, 1869. (2) N. S. Press, Bombay, 1885; 6th edn. 1922. (3) S. R. Sehgal, with C.s of Amarakīrti (inc.) and Maṇirāma. Lahore, 1944.

There have also been C.s by modern Indian editors included in their edns.

ऋतुसमुच्चय kāvya. CPB. 590.

ऋत्विक्प्रकरण s'r. Trav. Uni. 9936.

ऋत्विक्प्रयोग Burnell 150b. Trav. Uni. 13983 (inc.).

ऋत्विग्वरणनिर्णय (ऋत्विग्विवेक) See under Ṛtvig-viveka. D. p. 218. Trav. Uni. 1657.

ऋत्विग्विवेक (ऋत्विग्वरणनिर्णय) by Anantadeva, son of Āpadeva II. Bhk. 2. BORI. 106 of A1881–82. D. p. 218. Trav. Uni. 1157.

ऋद्धिखण्ड med. by Nītināṭha. R. A. Sastri I. p. 63. *Cf.* below Ṛtunīti. med.

ऋद्धिचन्द्र

—Mṛgāṅkacaritra. Jain.

Ptd. Surat, 1917; Bhavanagar, 1917.

ऋद्धिनाथझा

—C. on Vyadhikaraṇadīdhitirahasya. Mithilā.

ऋद्धिप्रभावस्तोत्र CPB. 7047.

ऋद्धिविमलगणि grand teacher of Vibudhavimala-sūri (Upades'as'ataka). See Stuti-caturvim's'atikā, *Āgamodaya Samiti Series* 51, Intro. p. 93.

ऋद्धिस्तव stotra on Varadarāja. Gov. Or. Libr. Madras 13. MD. 9873. 9874. 10496. MT. 3195 (k). 4800 (o).

—by S'rīvatsāṅkamis'ra. Adyar.

ऋद्धिस्वरूप Pkt. Jhalrapatan p. 6.

ऋभुगीता adv. 27 chs. from the S'iva-rahasya, Bk. VI, Ṛbhu–Nidāgha–saṁ-vāda; some Skānda Uttarakhaṇḍa is mentioned as source in cols. See also *JOR.* Madras XII. p. 111.

Adyar I. p. 136a. Adyar D. IX. 1333 (inc.). 1334 (inc.). Alwar 2063. Extr. 612. Gov. Or. Libr. Madras 13. Hz. 1497. IM. 774 (by Daṇḍapāṇi?). 7286 (inc.) (Ṛ. Ni. Saṁvādasāra). L. 2333. MD. 4567 (inc.). 4568 (inc.). Mysore I. p. 177. Oppert II. 6217. Paliyam 106 (with Mal. C.). PUL. II. p. 72 (inc.). RASB. V. 3938. S'eṣayya 1881d (p. 82). Skt. Coll. Ben. 1918–30, p. 89 (no. 730) (inc.). TD. 9028–9. XX. Sup. no. 972 (inc.). Vaṅgīya Sup. 1859.

Ptd. in Telugu script with Telugu meaning; also transl. into Tamil.

ऋभुनिदाघसंवादसार in Ṛbhugītā (of S'iva-rahasya). IM. 7286 (inc.). See above.

ऋश्यशृङ्ग authority on tantra; speaker in Dās'arathīya tantra. Cs. V. 38. See Ṛ. saṁhitā below.

—authority on med. See beg. of Rasa-ratnasamuccaya. *Ānandās'rama* 19, p. 1, v. 6.

ऋश्यशृङ्ग Q. by Rāmakṛṣṇabhaṭṭa in Jīvat-pitṛkanirṇaya (BBRAS. 686); in Vis'vādars'a of Kavikānta Sarasvatī (BBRAS. 720); by S'aṅkarabhaṭṭa in his Dvaitanirṇaya, see *ABORI.* III. p. 70; in Antarādars'apāte piṇḍa-nirṇaya (Bomb. Uni. 961); in Laghucintāmaṇi of Vīres'vara (Bomb. Uni. 1140); in S'rīrāmakalpadruma of

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Anantabhaṭṭa (Bomb. Uni. 1174); by Yājñikadeva in his Kriyānibandha (RASB. II. 1162); in Nirṇayadīpaka (IO. 1580–82). Q.s are in both verse and prose. See Ṛ. smṛti below.

ऋश्यशृङ्गचरित America 2116.

—by Vyāsa (from M. Bhārata). NP. IV. 44. *Cf.* Ṛ. upākhyāna below.

—C. by Nīlakaṇṭha. NP. IV. 40.

ऋश्यशृङ्गतन्त्र med. Kavīndrācarya 972.

ऋश्यशृङ्गविधान (पर्जन्यविषयप्रयोग) dh. Baroda 11047 (a). 11047 (c) (Baudh.).

ऋश्यशृङ्गसंहिता med. R. A. Sastri II. p. 188. *Cf.* Ṛ. tantra above.

ऋश्यशृङ्गसंहिता or **अनुत्तरब्रह्मतत्त्वरहस्य** tantra-mantra ascribed to sage Ṛs'yas'ṛṅga. TD. XX. Sup. no. 29. See also Anuttarabrahmatattvasaṁhitā. NCC. I. p. 202a.

ऋश्यशृङ्गस्तोत्र Bharatpur III. 272.

ऋश्यशृङ्गस्मृति Kavīndrācārya 638. Q. by Vijñānes'vara, Oxf. 356a; by Mādhava, Oxf. 266b, 270a; by Hemādri; by Halāyudha; in S'aivasannyāsapaddhati of S'ivāgrayogin.

ऋश्यशृङ्गेश्वरस्तुति in 4 verses; composed at Kigga. by Saccidānandas'ivābhinavanṛsiṁhabhāratī. (Beg. कष्टारिवर्गदलनम्).

Ptd. Bhaktisudhātaraṅgiṇī pp. 311–12. *Vāṇī Vilās Press*, Srirangam. 1913.

ऋश्यशृङ्गोपाख्यान Sri. Dev. 326b.

—from Mahābhārata. Trav. Uni. 2726B.

—from Rāmāyaṇa. Weber 1564 (end).

ऋषभ grammarian. Q. in Hemacandra's Nyāsa on his Bṛhadvṛtti. See *Ind. Ant.* XV. 1886, p. 182b.

ऋषभ son of Sudhanvan and grandson of Aṅgiras, a sage connected with Āyurveda. Q. in *Āyurveda kā itihās*, p. 60.

ऋषभक्षेत्रमाहात्म्य Trippūṇittura I. 389 (2). 1083 (2).

—from Narasiṁhapurāṇa. Trav. Uni. L. 1166B (inc.).

ऋषभगान Sv. (?) Rep. Raj. & C. I. p. 3.

ऋषभगिरिमाहात्म्य See also Vṛṣabha° Kallalagar 1.

ऋषभगीता identity not known. Paliyam 157.

ऋषभगीता M. Bhārata, Rājadharma, chs. 125–8, Chitrasala Press edn.; on Āsā; dialogue between sage Ṛṣabha and King Sumitra; same chs. in Kumbhakonam edn., but not called Gītā there.

ऋषभगीता teachings of Ṛṣabha, son of Nābhi, and an incarnation of Viṣṇu. Hpr. III. 45.

ऋषभचरित(त्र) (धर्मोपदेशशत) Jain. Pkt. by Bhuvanatuṅga. Pattan I. p. 62 (inc.).

ऋषभचरित, ऋ. जिनच°, ऋ. देवचरित्र Jain. Pkt. by Vardhamāna Sūri. Pattan I. pp. 169. 350 (illustrated). 364. See NCC. II. p. 81b, Ādinātha°

ऋषभचरितस्तवन Jain. Apabhraṁs'a. by Jinaprabha. Pattan I. p. 269.

ऋषभचरित्र BP. pp. 163b. 171a. 173b. See below Ṛ. deva°

ऋषभचरित्र Jain. Pkt. Ahmedabad 73 (12).

ऋषभचैत्यवन्दन Jain. composed as a Bhaktāmara-pādapūrtikāvya on the victory of Jñānavimalasūri (18th century). Q. in "Jñānavimala sūrīs'vara num Ādars'a Jīvanacaritra" of Kanakavimala. See *Jaina Sid. Bhās.* III. iii. p. 109.

ऋषभजिनचरित्र See also under Ādināthacaritra, NCC. II. p. 81b.

ऋषभजिनजन्माभिषेक Jain. Apabhraṁs'a. Pattan I. p. 267.

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ऋषभजिनपारणक (रिसहजिणिंदपारणं) Jain. Apabhraṁśa. by Vardhamāna. Pattan I. p. 412.

ऋषभजिनस्तवन Jain. in 5 verses. Cs. X. C. 39.

—in 11 verses. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 123.

—in 23 verses by Lakṣmīkallola. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 11.

ऋषभजिनस्तवन Jain. Pkt. Hpr. III. 46 (d. Saṁ. 1659).

ऋषभजिनस्तवन JASB. 1908, p. 411b (no. 6725).

ऋषभजिनस्तवन and पद ? JASB. 1908, p. 411b (no. 6705).

ऋषभजिनस्तुतयः Jain. in 4 Śārdūlavikrīḍita verses (Beg.: ऐन्द्रव्रातनतः etc.) by Yaśovijayagaṇi. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, app. क- p. 1.

ऋषभजिनस्तुतयः Jain. in 4 Śārdūlavikrīḍita verses by Śobhanamuni. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, p. 1.

ऋषभजिनस्तुति Jain. Apabhraṁśa. Pattan I. p. 45.

ऋषभजिनस्तुति (सिद्धस्वरूपगर्भिता) Jain. Apabhraṁśa prose. Pattan I. p. 44.

ऋषभजिनेन्द्रस्तुति Jain. Skt. in verses. by Jinasenācārya. BORI. 1403 of 1886–92. BORI. D. XIX. ii. 584. Peters. IV. p. 53 (no. 1403).

ऋषभतीर्थमाहात्म्य Oppert II. 10024.

ऋषभदान TD. 13716.

ऋषभदास son of Mahirāja.

—Śatruñjayoddhāra. Composed at Cambay in A.D. 1611. Jesalmere 55.

[ऋषभदेव] Jain. Ādipurāṇa. Oudh XI. 36. Seems to be wrong entry for Ādipurāṇa otherwise called Ṛṣabhadevapurāṇa.

ऋषभदेव Pannalal Bombay V. B. p. 29.

ऋषभदेवगीत JASB. 1908, p. 411b (no. 7259).

ऋषभदेवचरित by Vāgbhaṭa, son of Nemikumāra. Mentioned in his Kāvyānuśāsana with C. See IO. i. 332b.

ऋषभदेवचरित्र BP. p. 183a. Chani 2970.

ऋषभदेवदर्शनरत्नाकरग्रन्थ Jain. BP. p. 191a.

ऋषभदेवनमस्कार Jain. Chani 2774.

ऋषभदेवनिर्वाणानन्द Dig. Jain. nāṭaka. by Keśavasena. Pannalal Bombay 137.

ऋषभदेवपञ्चकल्याणक Jain. Chani 1260d.

ऋषभदेवबाललीला Jain. Chani 1998.

ऋषभदेवस्तव Jain. Chani 3097b. 3160a. 3570 (with C.).

—C. Avacūri. Chani 3570.

ऋषभदेवस्तवन BP. pp. 179b. 203b. Chani 2213. JASB. 1908, p. 411b (nos. 7117 and 7265). Leumann 113.

ऋषभदेवस्तवन Jain. one of the seven Prakaraṇas of Pratikramaṇasūtra. Cs. X. C. 15.

ऋषभदेवस्तवन [by Vicāragarjita]. Firenze 668. a. entry seems to be mistake for Vicāra-garbhita, epithet of text-name.

ऋषभदेवस्तुति Jain. Chani 2606. Mandlik Sup. 522. Udaipur I. B. 139, 40.

ऋषभदेवस्तुतिगर्भित Jain. Chani 3988.

ऋषभदेवस्तोत्र BP. p. 243a.

ऋषभदेवस्तोत्र Jain. 11 verses. by Jinaprabhasūri, using Persian language also. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 32.

ऋषभदेवस्वामिचरित्र BP. p. 165b.

ऋषभदेशना BP. p. 181a.

ऋषभनन्द्याचार्य

—Karmaprakṛti. Arrah I. p. 6.

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ऋषभनम्रस्तोत्र (Caturvimśatijinastuti) Jain. Skt. by Jinaprabhasūri. BORI. 252 (a) and 280 of 1871–72. 684 of 1892–95. BORI. D. XIX. i. 46–8.

Ptd. (1) *Prakaraṇaratnākara,* IV, pp. 22–23. (2) *Jainastotrasamuccaya,* pp. 149–151.

—C. Vṛtti by Kanakakuśalagaṇi, 1596 A.D. BORI. 684 of 1892–95. BORI. D. XIX. i. 48.

ऋषभनाथचरित Jain. Dig. Pannalal Bombay 51 (inc.). Pannalal Bombay V. B. p. 29. See also under Ādināthacarita, NCC. II. p. 81b.

ऋषभनाथचरित्र or ऋ. पुराण or आदिनाथचरित्र or आ. पुराण by Sakalakīrti.

Arrah II. p. 86. BORI. 570 of 1875–76. 1404 of 1886–92. D. p. 106. Kāśīn. 52. Peters. IV. p. 53 (no. 1404). Extr. 138. Report XXXVI.

For other mss., see NCC. II. pp. 81b–82a, Ādinātha°

ऋषभनाथस्तुति Jain. Pannalal Bombay II. p. 56.

—by Vinayavijaya. Pannalal Bombay II. p. 56.

ऋषभनाथस्तोत्र Jain. in 44 verses. by Mānatuṅga. Bomb. Uni. 2406 (22).

ऋषभपञ्चाशिका or Dhanapālapañcāśikā. Jain. Pkt. by Dhanapāla, brother of Śobhana Muni and a protege of King Bhoja (A.D. 1018–60).

Ahmedabad 35 (5). 73 (33). BORI. 148 of 1872–73. 73 of 1880–81. 1111 of 1887–91 (with C.). 646 of 1892–95 (with C.). 626 (15) of 1895–98. BORI. D. XIX. i. 49–53. BP. pp. 166a. 171b. 175b. 187b (2 mss.). 191a. 194a. Chani 2927. 3457. 3580a. 3747a. 3767. D. p. 171. Filliozat II. 45. Firenze 667. Fl. J. II. ii. 5 (with Skt. Avacūri). H. 413 (with C.). JBhP. I. 407. Jhalrapatan p. 131 (with C.). Jodhpur 329. Kh. 51. Oxf. II. 1381 (2) (with Chāyā). Pattan I. pp. 30. 69. 129. 159. 177. 300. 302. 305. 410. Peters. I. App. p. 85 (no. 138). p. 92 (no. 152 (13)). III. p. 28 (no. 207 (7)). V. p. 280 (no. 646). VI. p. 124 (no. 626 (15)). Praśasti II. pp. 53. 135 (with C.). Weber 1966.

Ptd. (1) *K. M. Gucch.* VII. pp. 124–31. (2) ed. with an an. Skt. C. and German Transl. by Klatt, 1879; *ZDMG.* XXXIII. p. 455 ff. (3) with C.s by H. R. Kapadia in *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 83. 1933.

—C. Avacūri. Chani 3580a. 3767. Jhalrapatan p. 131. Jodhpur 329. Peters. I. App. p. 85 (no. 138). Praśasti II. p. 135.

—C. Avacūri in Skt. Firenze 667. Fl. J. II. ii. 5. JBhP. I. 407.

—C. Avacūri extracted in *ZDMG.* XXXIII. pp. 445ff. and ptd. as fourth C. in H. R. Kapadia's edn. in the above mentioned Ser., p. 166ff.

—C. Avacūri (ṛṇi) in Skt. BORI. 646 of 1892–95. BORI. D. XIX. i. 52. Peters. V. p. 280 (no. 646).

Ptd. in H. R. Kapadia's above mentioned edn.

—C. Ṭīkā. Chani 3216a. 3457.

—C. Avacūri in Skt. by Dharmaśekharagaṇi. Followed by a Pkt. gloss. BORI. 148 of 1872–73. BORI. D. XIX. i. 53. D. p. 49. Gough p. 111. Jainagranthāvalī p. 281.

Ptd. in H. R. Kapadia's above mentioned edn.

—C. Vṛtti by Nemicandra. Jainagranthāvalī p. 281. Pattan I. p. 385. Weber 1966.

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Ptd. in H. R. Kapadia's above mentioned edn.

—C. Lalitokti in Skt. by Prabhānanda Sūri, pupil of Devabhadra. BORI. 1111 of 1887–91. BORI. D. XIX. i. 51. Jainagranthāvalī p. 281. Pattan I. 159.

Ptd. in H. R. Kapadia's above mentioned edn.

—C. in Skt. by Hemacandra Gaṇi. L. 3086.

Ptd. in H. R. Kapadia's above mentioned edn.

ऋषभप्रज्ञप्तिका Jain. BP. p. 188b.

ऋषभमहिम्नस्तोत्र Jain. a pāda-pūrti-kāvya by Ratnaśekharasūri based on the Śivamahimnasstava. See *Jaina Sid. Bhas.* III. iii. p. 111.

Ptd. Jaina stotra tathā stavanasaṅgraha, artha sahita. 1907 A.D.

ऋषभयोगीश्वरनीति (Brahmottarakhaṇḍasthā) by Vyāsa. Rajapur 149.

ऋषभशतक Jain. BORI. 696 of 1899–1915. Jainagranthāvalī p. 211. JBhP. I. 409.

—by Hemavijayagaṇi. AK. 1242. BORI. 1242 of 1891–95. Jainagranthāvalī pp. 208. 274.

ऋषभसूक्त vedic ?

—C. Pejawar 197c.

ऋषभस्तव Jain. Jainagranthāvalī p. 274 (2 mss.).

—C. Avacūri by Candradharma. Jainagranthāvalī p. 274.

—C. Avacūri by Vijayatilaka of Kharataragaccha. Jainagranthāvalī p. 274.

ऋषभस्तवन Jain. Jodhpur 376 (with vernacular C.).

ऋषभस्तवन Jain. in eight languages by Jinaprabhasūri. See Stuticaturvimśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 24.

ऋषभस्तवन Jain. Pkt. by Dharmakīrti. Pattan I. p. 177.

ऋषभस्तवन in 17 gāthās. Jain by Sumatikallola; pupil of Jinacandrasūri of Kharataragaccha, composed in 1621 A.D. See *Jaina Sid. Bhās.* III. iii. p. 110.

ऋषभस्तुति Jain. Jodhpur 352.

—in 4 verses. Skt. Bomb. Uni. 2406 (51).

—by Jinasena. Jainagranthāvalī p. 274.

ऋषभस्तोत्र Jain. BP. p. 166b. Petrograd 236 (28).

ऋषभस्तोत्र Jain. in 5 verses. Begins जय जय जगदानन्दन जय जय. Bomb. Uni. 2406 (26).

ऋषभस्तोत्र Jain. in 7 verses and in seven languages, Skt. and five Pkt. and Apabhraṁśa. by Cāritrasundaragaṇi. See Stuticaturvimśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 25.

ऋषभस्तोत्र Jain. by Jinavallabha. Jainagranthāvalī p. 274. Jesalmere p. 17 (30 vv.) (called Paṭṭāvalī). Skt. Intro. p. 65.

ऋषभस्तोत्र (Usahathotta) Jain. Dig. Pkt. by Padmanandin. BORI. 630 (13) of 1875–76. 300 of 1883–84. 525 (13) of 1884–86. 1442 (13) and 1443 (13) of 1886–92. 954 (13) of 1892–95. 810 (13) of 1895–1902. BORI. D. XIX. ii. 585–91. Peters. V. p. 55 (no. 1442 (13)). Trav. Uni. 5225M.

Ptd. Padmanandi - caturvimśati, *Jīvarājagranthamālā* 10, 1962, work no. 13, pp. 201–213.

—C. BORI. 1442 (13) of 1886–92. 954 (13) of 1892–95. BORI. D. XIX. ii. 589–90.

ऋषभादिजिनपरिवार Jain. BORI. 1392 (132), of 1891–95. BORI. D. XVIII. i. 286.

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ऋषभादेश (°भोपदेश) from the Brahmottarakhaṇḍa. Bikaner 1316.

See *Venk. edn.* of Brahmottarakhaṇḍa, chs. 10–11, and also 12–14; chs. 10–11 contain two courses of teachings by the S'ivayogin named Ṛṣabha and ch. 11 is called Ṛṣabhopades'a in col.

ऋषभाष्टक Jain. by Padmanandin. Arrah I. p. 5.

ऋषभेश्वर ancient Sāṅkhya-teacher. Q. in the *Yuktidīpikā*, Calcutta edn. p. 175.

ऋषभोपदेशन from the Brahmottarakhaṇḍa of Skandapurāṇa. TD. 18999.

ऋषभोल्लासकाव्य Jain. Jainagranthāvalī p. 329.

ऋषि

—Camatkāracintāmaṇi. jy. Nepal I. pp. 169–70. While some mss. of the work mention no a., in others a. is found as Rājarṣi Bhaṭṭa or Nārāyaṇa. *Cf.* Ṛṣis'arman, Jñānamañjarī.

ऋषि I of the Payyūr Bhaṭṭa line of Porkalam in Kerala who specialised in the works of Maṇḍana; brother of Bhavadāsa I; wife, Gaurī; father of Parames'vara I (Haricarita, C. Sumanoramaṇī on Meghadūta, C.s on Nyāyakaṇikā, etc.). Beg. of the 14th cent. A.D.

Ṛṣi. ref. to by Udaya in his C. on Kauṣ. Brāhmaṇa (Adyar D. I. 59, MT. 3650) is one of these Ṛṣis, I, II or III.

ऋषि II grandson of Ṛṣi I and son of Parames'vara I; wife, Gopālikā; eldest of five brothers, Bhavadāsa II, Vāsudeva I etc.; father of Parames'vara II (C.s on Sphoṭasiddhi, Tattvabindu etc.) and Vāsudeva II (Devīcarita and other Yamaka poems).

ऋषि III also known as Traividyes'a and Maharṣi, son of Parames'vara II; wife, Āryā; father of Parames'vara III (Jaiminīyasūtrārthasaṁgraha). Mid. of the 15th cent. A.D. Ref. to by Uddaṇḍa in Maḷlikāmāruta. See *Poona Ori.* XXII, pp. 52–57.

ऋषिकेश

—Caturmukhapūjā. Dig. Jain. Skt. See *Jaina Sid. Bhās.* XIII. i. p. 35.

ऋषिकोपनिषद् Gough p. 30. Could it be Ārṣeyopaniṣad?

ऋषिचार(सप्तर्षितरङ्ग) jy. from Vidhānamālā. Bikaner 4453 (A.D. 1663).

ऋषिचौढालिया JASB. 1908, p. 411b (no. 7579).

ऋषिच्छन्दआदिनिर्णय Radh. 1.

ऋषिच्छन्दोदेवता for the Ṛv. Pejawar 165b.

ऋषिच्छन्दोदेवता Sv. by S'ivarāma, son of Vis'-rāma. Baroda 10808. CLB. I. p. 25.

ऋषिच्छन्दोदेवतानिरूपण Venkatesiah 67.

ऋषिच्छन्दोदेवतापरिशिष्ट Ṛv. NP. VI. 20.

ऋषिच्छन्दोदेवतामणिदीपिका PUL. II. App. p. 10. Trav. Uni. 2915A.

ऋषिच्छन्दोदेवताविनियोग tantra. PUL. II. App. p. 55 (section from Gāyatrīkalpa?).

ऋषिच्छन्दोदैवत TCD. 17. 38D. Trav. Uni. C. 1814. C. 1887D.

ऋषिच्छन्दोदैवतनिरूपकग्रन्थ for the Puruṣasūkta of the Ṛv. Bik. 333.

ऋषितर्पण part of Utsarjana. may represent texts of different schools. Alph. List Beng. Govt. p. 19 (2 mss.). Baroda 6976(a). Bd. 237–241. BORI. 135 and 136 of 1880–81. 154 of 1886–92. 239, 240 and 241 of 1887–91. Filliozat II. 46. Gough p. 34. IM. 9588 (inc.). Kotah 552. 553. L. 817. Lz. 124. Oudh XXI. 108. Peters. IV. p. 6 (no. 154). RASB. II. 250 (IV). 1373. Stein 12 (Ṛv.). 13 (2 mss.; one Ṛv.). Udaipur II. 13, 13. 14. 27. 30.

—Av. B. I. 144.

—Kṛ. Yv. Dāhilakṣmī XVIII. 36. 37. PUL. I. p. 68.

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—Maitrāyaṇīya. Gough p. 30. Kh. 59. L. 841. RASB. II. 614.

—Vs. Lz. 124. Weber 206.

—Sv. PUL. I. p. 81.

—from the Kātīyasnānavidhi upto Yajñopavītasaṁskāra. America 311. 312.

ऋषितर्पण See also Kāṇḍarṣitarpaṇa.

ऋषितर्पणकारिका s'r. IM. 3249. Lz. 123. RASB. II. 388 (ii) (kārikās 26). Stein 13.

—by Anantadeva. RASB. II. 388 (12 kārīkās).

ऋषितर्पणप्रयोग B. I. 218.

ऋषितर्पणविधि Stein 13.

ऋषिदत्ताकथा BP. pp. 164a. 191a. 204a. Chani 3395 (Ṛṣidattādikathā). Jainagranthāvalī p. 248. Pattan I. pp. 168. 175.

ऋषिदत्ताचरित्र Jain. Pkt. by Guṇapāla. BORI. 8 of 1880–81. 1296 of 1887–91. D. p. 164. Jainagranthāvalī p. 221. Kh. 9.

ऋषिदत्तापुराण Bik. 1511.

ऋषिदत्तासतीकथा (सत्याख्यान) BORI. 697 of 1899–1915. BP. p. 190a.

ऋषिदिवजी (?)

—Navatattvavicāra. Jain. Pkt. Rohtek 94.

ऋषिदेव Q. in Trikāṇḍamaṇḍana. BP. p. 28.

ऋषिदेवताच्छन्दांसि Ṛv. BA. 16. BORI. 1 of 1874–75. BORI. D. I. i. 41 (complete in 64 chs.). D. p. 69. Gough p. 135.

ऋषिदेवताच्छन्दोनाम vedic. Gov. Or. Libr. Madras 13.

ऋषि(देवता)च्छन्दोनुक्रमणिका (विवरण) also called Sarvānukramaṇī in some mss., by S'aunaka. Bik. 328 (Ṛv. anukramaṇikā). Haug 32. Mysore I. pp. 25. 38. Trav. Uni. 3113. 7323. 7324. L. 162B. Triv. Cur. V. 3, 4, 5 (three separate entries for Chandas, Devatā and Ṛṣi).

On the Ṛṣi-chando-devatā-anuvāka-sūktānukramaṇīs of S'aunaka, see observations of Macdonell, Preface (pp. v, vi) to his edn. of Kātyāyana's Sarvānukramaṇī etc. *Anecdota Oxoniensia*, Oxford, 1386. See also separate entries Anuvākānukramaṇī (NCC. I), Ārṣānukramaṇī (NCC. II), Ṛgvedacchando° etc. under Ṛgveda above.

ऋषिदेवताच्छन्दोनुक्रमणी (सामशाखीया) Mysore II. p. 2.

ऋषिदेवताच्छन्दोविवरण vedic. in connection with the Ṛgvidhāna whose verses also occur in the text. See above under Ṛgvidhāna. MD. 14782 (inc.).

ऋषिदैवतच्छन्दांसि for the Sauramantra. Ānandās'rama 379.

ऋषिदैवतच्छन्दोनुक्रम Ṛv. Baroda 336. 8248. 10587. CLB. I. p. 25. *Cf.* BORI. D. I. i. 39 and RASB. II. 238, Anukramaṇikāḍhuṇḍhū (NCC. I. revised edn. p. 199b).

[ऋषिदैवतच्छन्दोनुक्रमणिका] Ṛv. Adyar I. p. 48b. See Ṣaḍgurus'iṣya's C. on Ṛv. sarvānukramaṇī.

ऋषिदैवतविनियोगसङ्ग्रह (लौकिकवैदिकानां छन्दसां च) by Bābā Kās'īnanda. RASB. II. 1716A.

ऋषिपञ्चमी vrata. paur. on Bhādrapada S'uklapañcamī; to be done by women for expiating for pollution caused by them while in their monthly periods.

Ptd. Lucknow, 1876. See IO. Ptd. Bks. 1897, p. 23.

ऋषिपञ्चमीकथा vrata. paur. Ānandās'rama 233. 4879. 6099. 8238. 8494 (in Pkt. ?). Bhr. 543 (and Pūjā). BISM. वि. 317/1 (inc.). वि. 319/1 (inc.). BISM. Nasik Patawardhan 775. BORI. 543 of 1882–83 (and Pūjā). Burnell 144a (nos. 7670–3). D. p. 285 (and Pūjā). Deo 240. Jodhpur 713. Jodiya II.

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26. Kotah 670. Sūcīpattra 108. TD. 14314–5 (vrata).

Ptd. Lucknow, 1875; with Marathi C. Poona, 1877. See IO. Ptd. Bks. 1897, p. 23.

—from Bhaviṣyottarapurāṇa. CPB. 602–608. IO. 6694. Rajapur 480. Stein 207.

Ptd. in Grantha script, *Vratacūḍāmaṇi*, Kumbhakonam, 1935.

ऋषिपञ्चमीकल्प Baroda 9873 (g). Burnell 144a (nos. 7664–6). TD. 14318–9 (vrata). 14323 (kathā).

ऋषिपञ्चमीपूजनकथा Ānandāśrama 4878. BISM. Nasik Patawardhan 289.

ऋषिपञ्चमीपूजा Adyar PL. p. 68. America 1029–1030. Ānandāśrama 233. 4951. 5690. 6099 (and kathā). Bharatpur I. 109. Bhr. 543 (and kathā). BISM. थि. 396. Burnell 144(a) (nos. 7668, 7669). IM. 9309. Khuperkar I. v. 16. Rajapur 556. TD. 14321–2. Ujjain II. p. 71 (one with udyāpana).

—from Bhaviṣyottarapurāṇa. Ujjain II. p. 71.

Ptd. with Marathi transl. Poona, 1877. See IO. Ptd. Bks. 1897, p. 23.

ऋषिपञ्चमीपूजाकथा from Bhaviṣyottarapurāṇa. BISM. वि. 630.

ऋषिपञ्चमीपूजाविधि BISM. वि. 612.

ऋषिपञ्चमीव्रत Adyar PL. p. 68 (11 mss.). America 1031. 1032. Ānandāśrama 5610. 5683. BISM. वि. 100/1. वि. 486/7. वि. 620. Cabaton I. 783 (i). CPB. 591–601. Cs. II. 559. IM. 6019. 8099. 8830. 8833. 9054. 9730. MT. 1435 (a–l) (Yv.). Mysore I. p. 142. Oppert I. 2172. II. 8450. RASB. III. 2939. 2940. Skt. Coll. Ben. 1897–1901, p. 213 (no. 867). Śṛṅgerī 69. Taylor I. 18. 29. 32 (2 mss.). 51. 125. 411 (2 mss.). 412. 416. II. 180. 382 (with udyāpana). TD. 14314–36 (4 inc.). Trav. Uni. 2473A. Udaipur I. B. 65, 71. Udaipur II. 29, 15. Ujjain II. p. 71. Vaṅgīya p. 266. Viśvabhāratī 1084 (d).

—from Brahmāṇḍapurāṇa. SB. 130. Taylor I. 270. Weber 1191 (p. 336).

—from Bhaviṣyottarapurāṇa. Cs. II. 316. Fl. 28. Lz. 268–70. 282, 3. Weber 1190 (p. 336).

—from Śāntikalpa. MT. 711.

ऋषिपञ्चमीव्रत

Ptd. in the *Kalpamañjarī*, Kumbhakonam, 1914. See Br. Mus. Ptd. Bks. 1906–28. 462.

ऋषिपञ्चमीव्रतकथा Adyar I. p. 169a. AK. 256. Allahabad 156. Bikaner 2073 (inc.). 2074. BISM. थि. 163/29. BORI. 455 of 1883–84. 256 (ii) of 1891–95. BP. p. 292. D. p. 372. IM. 5993. TD. 14323. Trav. Uni. 2473C (with Tel. meaning). 2489B-1. 2516B-1. 2771A-1. 3750I. 13786A-1. Udaipur p. 16, no. 425 of Ptd. Cat.

Ptd. Masulipatam, 1914. See IO. Ptd. Bks. 1938, p. 2199.

—from Brahmavaivarta. Weber 2265.

—from Brahmāṇḍapurāṇa. Bikaner 2072. MD. 8230. Trav. Uni. 1394G. 2473A-1. 2478B. 3016I. 3573Z. 13747G. Weber 1191 (p. 336) (dialogue between Sitāśva and Brahmā in 36 vv.).

Ptd. in *Vratakathāmañjarī*, Kumbhakonam, 1911. See Br. Mus. Ptd. Bks. 1906–28. 782.

—from Bhaviṣyottarapurāṇa. Allahabad 57. Alph. List Beng. Govt. p. 20 (2 mss.). America 1242. 1243. Bhk. 16. Bikaner 2075. BORI. 147 of A1881–82. D. p. 221. Dāhilakṣmī

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XX. 31 (2). Hz. 2011 (2 mss.). IM. 8090. 9750B. PUL. II. p. 160 (2 mss.). RASB. V. 3768 (with udyāpana). 3769. 3770. Trav. Uni. 9636B. 13558B (°vratakathānuvarṇana). 14243F (inc.). Weber 1190 (p. 336) (in 77 verses) (dialogue between Yudhiṣṭhira and Kṛṣṇa). 1194 (3) (p. 337) (diff. from 1191 with same title).

Ptd. (1) Poona, 1861 (with R. p. pūjāvidhi). See IO. Ptd. Bks., 1938, p. 2199. (2) Poona, 1869. (3) with Marathi explanation and Ṛṣipañcamīkathā, Poona, 1879. 1880. See IO. Ptd. Bks. 1897, p. 23. (4) with Gujarati transl. by Kalyāṇajī Raṇachhoḍajī Vyāsa. Ahmadabad, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 289. 494.

—from Skandapurāṇa. N. S. Press 82.

ऋषिपञ्चमीव्रतकथोद्यापनविधि paur. dialogue between Yudhiṣṭhira and Kṛṣṇa. Weber 1192.

ऋषिपञ्चमीव्रतकल्प Adyar I. p. 161a. Gov. Or. Libr. Madras 13 (10 mss.). MD. 8246 (inc.). 17013 (inc.). 17038 (inc.). 17782. 18203 (inc.). MT. 1448 (b) (inc.). 5458 (d) (inc.). Trav. Uni. 1394E. 2478U. 2489B. 3573Y. 4470.

—from Brahmāṇḍa. MD. 8231–37. 8240. 8245. 8247. MT. 6881. 6947. Trav. Uni. 2430B. 2471B. 2473A. 2489B. 2516B. 3016H. 13558A (inc.). 13558C (inc.). 13691B (inc.). 13786A.

—from Bhaviṣyottara. IO. 6659. 6660 (different versions). MD. 8238–9. 8241–4. MT. 1435 (a–2).

ऋषिपञ्चमीव्रतकल्पोद्यापन from Brahmāṇḍapurāṇa. IO. 6661.

ऋषिपञ्चमीव्रतपद्धति dh. Mithilā.

ऋषिपञ्चमीव्रतपूजनकथा America 1033.

ऋषिपञ्चमीव्रतपूजा TD. 13421.

—from Bhaviṣyatpurāṇa. IM. 9750A.

ऋषिपञ्चमीव्रतपूजाकल्पादि Trav. Uni. 1403.

ऋषिपञ्चमीव्रतपूजाविधान MT. 184.

ऋषिपञ्चमीव्रतपूजाविधि AK. 338. BORI. 338 of 1891–95.

ऋषिपञ्चमीव्रतमहिमन् from Padmapurāṇa. Fl. 18.

ऋषिपञ्चमीव्रतमाहात्म्य from Brahmāṇḍapurāṇa. Trav. Uni. 1062A.

—from Skandapurāṇa. Trav. Uni. 13608A-1.

ऋषिपञ्चमीव्रतविधि Mithilā. Ujjain II. p. 74.

ऋषिपञ्चमीव्रतसङ्कल्प Trav. Uni. 2478T.

ऋषिपञ्चमीव्रतादि PUL. II. p. 160 (2 mss.).

ऋषिपञ्चमीव्रतोद्यापन Adyar I. p. 161a. Alph. List Beng. Govt. p. 20. Bikaner 2076. 2077. Gov. Or. Libr. Madras 13 (5 mss.). IM. 8160. IO. 5758. Lz. 620. MD. 8248. 8249 (inc.). 8250. 8251 (inc.). 15739 (inc.). PUL. II. p. 160. RASB. III. 2941. TD. 14329–30. Ujjain II. p. 71. Weber 1189 (p. 336).

—from Brahmāṇḍapurāṇa. MD. 8252–3.

—from Bhaviṣya(–uttara) purāṇa. PUL. II. p. 160. RASB. V. 3768. Stein 207. Ujjain II. p. 71.

—from Śāntikalpa. MT. 711.

ऋषिपञ्चमीव्रतोद्यापनकथा BISM. Nasik Patawardhan 96.

ऋषिपञ्चमीव्रतोद्यापनकल्प from Brahmāṇḍapurāṇa. Taylor I. 30.

—from Skandapurāṇa. Trav. Uni. 13608A (inc.).

ऋषिपञ्चमीव्रतोद्यापनपद्धति Radh. 38.

ऋषिपञ्चमीव्रतोद्यापनविधि dh. MT. 6879. Skt. Coll. Ben. 1897–1901, p. 143 (no. 576). Stein 84. Trav. Uni. 2794B. 3573Z-2. 4470. 9636A. 13607A (inc.). 13747G. 13750I. Ujjain II. p. 71.

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—from Bhaviṣyottarapurāṇa. Lz. 282–4.

ऋषिपञ्चमीसङ्कल्प Adyar I. p. 160b.

ऋषिपञ्चमीस्नानसङ्कल्प Adyar I. p. 161a.

ऋषिपञ्चम्यर्घ्य Adyar.

ऋषिपञ्चम्यादिव्रतकल्प Trav. Uni. 2471. 2794B.

ऋषिपञ्चम्यादिव्रतोद्यापन CPB. 609.

ऋषिपञ्चम्युद्यापन Taylor I. 28. 29. Weber 1194(4). *Cf.* above °vratodyāpana.

ऋषिपञ्चाशिका Jain. Chani 1393 (with C.).

—C. Vṛtti. Chani 1393.

ऋषिपालि

—Ṛṣimaṇḍalastava. AK. 1243. BORI. 1243 of 1891–95 (with C.). BORI. D. XIX. i. 77. Peters. I. p. 94 (no. 158).

ऋषिपितृदेवतातर्पण Ujjain II. p. 12. See Brahmayajña.

ऋषिपुत्र jy. writer. Q. by Bhaṭṭotpala, Weber pp. 249. 252; often in Adbhutasāgara.

This is Krauṣṭuki, son of Garga. For q. s from him, see *JBBRAS. NS.* XXIV–V. 1948–9, pp. 15–6; *Jaina Sid. Bhās.* XVIII. ii. pp. 110–5. A Saṁhitā and Nimittaśāstra seem to have been written by him. The Ṛṣiputrasaṁhitā is q. in Madanaratna.

—Nimitta Śāstra. Arrah I. p. 46. Delhi I. 38. Pannalal Bombay 126. See *Jaina Sid. Bhās.* IV. ii. p. 116. XVIII. ii. pp. 110ff.

ऋषिपुत्रपरमेश्वर See above entries under Ṛṣi I, II, III.

ऋषिपुत्र mentioned (as an a. of an Arthaśāstra) in the C. on the Nītivākyāmṛta. See *JBORS.* XI. p. 70.

ऋषिपूजन Bharatpur I. 408. RASB. III. 2919. Skt. Coll. Ben. 1918–30, p. 34 (no. 278).

ऋषिपूजन

Ptd. in *Ṛgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2187.

—by Kṛṣṇadeva, son of Kanhadeva. Mithilā I. 42.

ऋषिपूजनमन्त्र Yv. Kotah 15.

ऋषिपूजा (?) America 1034.

ऋषिपूजा vratakalpa. from Brahmāṇḍapurāṇa. MT. 1435 (y).

ऋषिप्रवरनिर्णय dh. Bikaner 2685.

ऋषिबुध (°भट्ट) surnamed Śauca; son of Gaṅgādhara, son of Viśvanātha.

—Saṁskārabhāskara. based on Pāraskara gṛh. sū. Baroda 5632. 10492. BORI. 538 of 1883–84. RASB. II. 1174.

ऋषिब्राह्मण See Ārṣeyabrāhmaṇa.

ऋषिभट्टी See Saṁskārabhāskara.

ऋषिभाषित Jain. Pkt. different works mentioned by this name. Ref. to as one of the Kāliya-suya in Nandī. Said to consist of 44 or 45 Adhyayanas and to describe 44 or 45 Pratyekabuddhas or Ṛṣis. Bhadrabāhu is said to have written a Niryukti on it. See Kapadia, *Canonical Lit. of the Jainas*, pp. 169–170.

—C. Niryukti by Bhadrabāhu. Lost. See *Anekānt* III. xii. p. 683; Kapadia, *Canonical Lit. of the Jainas*, p. 169.

ऋषिभाषित Jain. identity not known. Chani 2987.

ऋषिभाषित Jain. Pkt. a Prakīrṇaka (?) BORI. 1144 (b) of 1887–91. BORI. D. XVII. iv. 1201 (with Guj. C.). Jainagranthāvalī p. 60.

ऋषिभाषितकुलक (?) (Isibhāsiyakulaya) Jain. Pkt. BORI. 696 of 1899–1915. BORI. D. XVIII. i. 287 (with Guj. C.). diff. from the one in *ib.* XVII. iv. 1201.

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ऋषिभाषितपयन्ना (प्रकीर्णक) Jain. Pkt. Jaina-granthāvalī p. 60. *Cf.* the previous. *Cf.* also Ṛṣibhāṣitaprakīrṇaka in 45 chs. ptd. in Indore, 1927.

ऋषिभाषितसङ्ग्रह (णी) Jain. Pkt. mnemonic metrical resumes. Kapadia, *Canonical Lit. of the Jainas*, p. 205; *Cf. ib.* p. 169 fn. 6.

ऋषिभाषितानि Jain. Pkt. a general name for Āgama works. See Kapadia, *Canonical Lit. of the Jainas*, pp. 169–170. 'Ṛṣibhāṣitasūtrāṇi' is a collection of 45 short works pub. in 1927 from Rutlam.

ऋषिभाषितानि or **इसिभासीय** A Ṛ.bh. is ref. to in Āvaśyakasūtra VIII. 54. Peters. III. Intro. p. 26. p. 253; text diff. from the 2 described in BORI. D. XVII and XVIII. See Weber, *Ind. Stud.* XVII. p. 43.

ऋषिमण्डल an. See Ṛ.m.stotra. BP. pp. 167a. 174b (2 mss.). 175a. 182a. 186a. 192b. 195b. 222a (3 mss.). 222b. 223a–b (4 mss.). 224b. 225a. 227a. 229a. 232b. 233b. 235a. 248b (5 mss.). 249 a–b. 250 a–b. 251b (2 mss.). 252b (2 mss.). Chani 3080 (with C.). 3459 (with C.). Delhi III. 233. Jambusar 25. Leumann 111 (2 mss.; one with Avacūri). Mandlik Sup. 439. Peters. I. App. p. 93 (no. 154 (8)). p. 96 (no. 161 (8)),

—C. Avacūri. Leumann 111.

—C. Ṭīkā. Chani 3080. 3459.

—C. Vṛtti. BP. pp. 172a. 245a. Chani 608. Praśasti II. pp. 64. 65.

ऋषिमण्डलकल्प Jain. Chani 1722. 2113. 3018.

ऋषिमण्डलपूजा an. America 6869. Delhi IV. 375 (w). Filliozat II. 47.

Ptd. See Arrah I–A. p. 40.

ऋषिमण्डलपूजा Jain. by Guṇanandin. CPB. 7048. Pannalal Bombay I. p. 47. V. B. pp. 6. 8. See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Vidyābhūṣaṇa. Pannalal Bombay I. p. 47.

—by Vīra Paṇḍita. See *Jaina Sid. Bhās.* XIII. i. p. 35.

ऋषिमण्डलपूजाविधान Jain. Arrah I–A. p. 40 (Ptd.).

ऋषिमण्डलपूजास्तोत्र Jain. Jhalrapatan p. 88.

ऋषिमण्डलप्रकरण See Ṛṣimaṇḍalastotra.

ऋषिमण्डलमन्त्रकल्प Jain. Pannalal Bombay II. p. 54 (Ptd.).

—by Vidyābhūṣaṇasūri. with Yantra, pūjā and sādhana.

Ptd. Bombay, 1919. See Br. Mus. Ptd. Bks. 1906–28. 1929. IO. Ptd. Bks. 1938, p. 2198. *Cf.* Ṛ.m. pūjā by a. noted above.

ऋषिमण्डलयन्त्रपूजा Jain.

—C. Pañjikā. Jhalrapatan p. 37.

—by Ga(u?)ṇanandin Munīndra.

Ptd. Bombay, 1915. See IO. Ptd. Bks. 1938, p. 2198. *Cf.* previous title.

ऋषिमण्डलयन्त्रस्तोत्र Jain. Jhalrapatan p. 32 (2 mss.).

ऋषिमण्डलविधान Dig. Jain. by Guṇanandin. See *Jaina Sid. Bhās.* XI. i. p. 29. See also above Ṛ.m. pūjā and Ṛ.m. yantrapūjā by a.

ऋषिमण्डलसूत्र BP. p. 204b. Praśasti II. p. 135. PUL. II. p. 288 (with C.). See Ṛ.m. stotra by Dharmaghoṣa.

ऋषिमण्डलस्तव(न) an. BORI. 333 (6) of 1882–83 (not in Des. Cat.). 333E of A1882–83 (not in Des. Cat.). 208 (a) of 1884–86 (210 gāthās; not in Des. Cat.). BP. p. 224a. Chani 2556. D. pp. 33. 332. Dāhilakṣmī XI. 19. Firenze 669.

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Jainagranthāvalī pp. 175. 274. Peters. III. p. 31 (no. 208a. inc.).

—C. Avacūri. BP. p. 164a. Chani 3450.

—C. Vṛtti. Jainagranthāvalī p. 175

ऋषिमण्डलस्तव Jain. 71 verses. by Ṛṣipāli. AK. 1243. BORI. 1243 of 1891–95 (with C.). BORI. D. XIX. i. 77 (all the 3 ref. to same ms.). Peters. I. p. 94 (no. 158).

—C. AK. 1243. BORI. 1243 of 1891–95. BORI. D. XIX. i. 77.

ऋषिमण्डलस्तव (स्तोत्र) Jain. Skt. extent varying from 63 to 102 vv.; earliest version said to be based on the Vidyānuśāsana of Malliṣeṇa. by Gautamasvāmi.

Adyar. Arrah I. p. 42 (Ṛ.m.pūjā). BORI. 273 of 1871–72. 571 and 588 (o) of 1875–76. 1003 (40, 48) of 1887–91. 648 (e), 649 and 925 of 1892–95. BORI. D. XIX. i. 54–60. D. p. 106. Gough p. 95. Jainagranthāvalī p. 274. JBhP. I. 414. 415. Moodbidri I. 244 (d). Pannalal Bombay I. p. 50. Peters. V. p. 280 (no. 649). p. 310 (no. 925 (32)). Report XXXVII. Ujjain I. p. 86.

Ptd. *Āgamasārasaṅgraha* (102 vv.).

ऋषिमण्डलस्तव (°स्तोत्र) (इसिमण्डलथोत्थ) Jain. Pkt. found in mss. in a variety of titles: Ṛ.m. pūjā, Ṛ.m. pūjāstotra, Ṛ.m. prakaraṇa, Ṛ.m. sūtra; Maharṣikulaka, Maharṣiguṇasaṁstava. Number of vv. varies from 208 to 214.

by Dharmaghoṣasūri, pupil of Devendrasūri of Tapāgaccha; died 1301 A.D.

America 6844. BBRAS. 1796. 1797 (with C.). 1818. Bombay 1879–82, p. 12 (250 verses). BORI. 176a of 1871–72. 92 and 93 of 1872–73. 139 of 1873–74. 145 of 1881–82. 264 of 1883–84 (with C.). 1265 of 1884–87 (with C.). 1208–11 of 1886–92 (all with C.). 1112 of 1887–91 (with C.). 648, 650 and 651 of 1892–95 (all with C.). 555 of 1895–98. 556 of 1895–98 (with C.). 714a of 1899–1915. BORI. D. IX. i. 61–76 (68ff. with C.). BP. pp. 180b. 204b. 229a. 239. Chani 284. 3201(h). D. pp. 29. 46 (2 mss.). 61. 205. 357 (with C.). 277 (with C.). Filliozat II. 48. Fl. J. II. ii. 6. Gough pp. 92. 109 (2 mss.). IO. 7604. Jac. 694 (2 mss.; one with C.). Jainagranthāvalī p. 175. JASB. 1908, p. 411b (no. 7532) (inc.). JBhP. I. 410. 412. 413. K. 139. Pattan I. pp. 96 (inc.). 121. 169. 177. 303. 403. 410. Peters. VI. p. 113 (no. 555). Praśasti II. pp. 106. 135. 157. 235. PUL. II. p. 288 (with C.).

Ptd. (1) with C. Kathārṇavāṅka by Padmamandiragaṇi, *Ātmavallabhagranthamālā*, 1939. (2) with an. Avacūri, *Jainastotrasandoha*, pt. I. pp. 273–339. (3) stanzas 155–208 ptd. in App. in Jacobi's edn. of *Pariśiṣṭaparvan*.

—C. Avacūri in Skt. BORI. 1211 of 1886–92. BORI. D. XIX. i. 73. Peters. IV. p. 45 (no. 1211) (all three ref. to same ms.).

—C. Avacūri. Jainagranthāvalī p. 175. Praśasti II. p. 111.

—Vṛtti. an. Jesalmere, Skt. Intro. p. 54 (no. 126). Peters. III. p. 28 (no. 207).

—C. Vṛtti by Kīrtiratna. Jainagranthāvalī p. 175.

—C. Vṛtti by Jinasāgara. Jainagranthāvalī p. 175.

—C. Kathārṇavāṅka in Skt. composed in 1496 A.D. by Padmamandiragaṇi, pupil of Jinacandrasūri and Guṇaratna.

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BORI. 140 of 1873–74. 264 of 1883–84. 1210 of 1886–92. 1112 of 1887–91 (with text). BORI. D. XIX. 68–9. BP. p. 277. D. pp. 61. 357. Jac. 694. Jainagranthāvalī p. 175. JASB. 1908, p. 412a (no. 7469). Kh. 140. Peters. IV. p. 45 (no. 1210).

Ptd. See above edn. noted under text.

—C. Bṛhaṭṭippaṇī by Bhuvanatuṅga of Añcalagaccha. Jainagranthāvalī p. 175. Jesalmere p. 14. Pattan I. p. 118 (Bṛ. vṛtti).

—C. Bṛhadvṛtti or Vivaraṇa in Skt. by Śubhavardhana, a descendant of Somasundarasūri and pupil of Sādhuvijayagaṇi.

Alph. List Beng. Govt. p. 20. BBRAS. 1797. Bombay 1879–82. p. 12. BORI. 1265 of 1884–87. 1209 of 1886–92. 650 of 1892–85. BORI. D. XIX. i. 70–72. D. p. 205. Jainagranthāvalī p. 175. JASB. 1908, p. 412a (no. 2593). JBhP. I. 418. Peters. IV. p. 45 (no. 1209). Extr. p. 78. V. p. 280 (no. 650).

Ptd. Ahmedabad, 1925.

—C. called Prabhātavyākhyānapaddhati by Harṣanandana, pupil of Samayasundara written for Dayāvijayagaṇi's study. With a no. of edificatory stories.

BORI. 1208 of 1886–92. 651 of 1892–95. 556 of 1895–98. BORI. D. XIX. i. 74. 75. 76. Jainagranthāvalī p. 175. Peters. IV. p. 45 (no. 1208). V. p. 281 (no. 651). VI. p. 113 (no. 556). Weber 1974 (inc.).

ऋषिमण्डलस्तवनपूजन Jain. Dig. Skt. by Jinadāsa. See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Viśvabhūṣaṇa. *ib.* XIII. i. p. 35.

ऋषिमण्डलस्तवनपूजा Jhalrapatan p. 45.

ऋषिमण्डलस्तवसकलीकरण Jain. Moodbidri II. 479 (c). Two titles?

ऋषिमण्डलस्तोत्र Jain. an. Adyar II. p. 240b. Alwar 2478. Chani 1352 (with C.). 1379. 2039. 2168. 3723. 4030. CPB. 7049–7050. Delhi II. 100(e). IV. 384 (j). JASB. 1908, p. 412a (nos. 4324, 7084, 7630). JBhP. I. 416. 417. Jhalrapatan pp. 49. 82. Jodhpur 330. 353. Moodbidri II. 380 (a) (Skt.).

—C. Vṛtti. Chani 1352.

ऋषिमण्डलस्तोत्र Jain. Skt. by Merutuṅga. Jainagranthāvalī pp. 175. 274.

ऋषिमण्डलस्तोत्र Jain. Pkt. by Harivaṁśarṣi. Rohtek 64.

ऋषिमण्डलस्तोत्र Jain. in the form of Tāntrika compilation. Cs. X. C. 27.

ऋषिमण्डलस्तोत्र based on that of Kṣamākalyāṇa.

Ptd. (1) in the *Jainastotrasaṅgraha*, Bombay, ptd. Ahmadabad. 1919 (2nd edn.). See Br. Mus. Ptd. Bks. 1906–28. 404. (2) *Prācīnajainastotrasaṅgraha*, no. 12, Agra, 1923. See IO. Ptd. Bks. 1938, p. 1929.

ऋषिमण्डलोद्यापन Arrah I-A. p. 40 (Ptd.).

ऋषिरात्र āgama. Pāñcarātra; one of the five Rātras of the Mahāsanatkumāra. See *On the name Pāñcarātra JAOS.* 85, Edgerton Volume, pp. 73–9.

Adyar. MT. 3257 (chs. 2 & 6). 3456. 3562 (e). Mysore I. p. 592 (Brahmasaṁhitā). III. p. 22 (2 texts?).

ऋषिवंशावलि(ली) genealogy of the Vaidic Ṛṣis. Bik. 334. CPB. 610.

ऋषिवर्धन pupil of Jayakīrti of Añcalagaccha. Wrote the Nala-Davadantīrāsa in A.D. 1456.

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—Samaśyāmahimnastotra and C. on it. On Ṛsabhadeva, with first line of each verse taken from S'ivamahimnasstava. BORI. D. XIX. ii. 530.

—Jinātis'aya (Jinendrātis'aya) Pañcās'ikā, written in A.D. 1456. See *ib.*

ऋषिव्यासपरिपृच्छा Bud. Kanjur Kyoto 760 (49).

ऋषिशर्मन् (°आचार्य), (महर्षि ?)

—Jñānamañjarī. jy. Bik. 302. Stein 161 (2 mss.).

ऋषि(ष्य)शृङ्ग med. authority q. in Rasaratnasamuccaya of Vāgbhaṭa, son of Siṁhagupta. (See Bomb. Uni. 307. BORI. D. XVI. i. 200).

ऋषिसप्तरात्रहौत्र Ās'val. Baroda 5936. See Hautra.

ऋषिस्तुति in 5 verses (beg.: भृगुर्वसिष्ठः)

Ptd. *Br. St. Ratnākara*, p. 357. Pandita Pustakalaya, Kasi, 1950.

ऋषिस्थापनपूजनप्रकार Kāty. by Kāhnadeva, son of Dvivedi Guṇadeva, corrected later by his son Kṛṣṇadeva in Saṁ. 1820. RASB. II. 1188 (b).

ऋष्यनुक्रम Ṛv. in prose; different from the metrical text of S'aunaka. Alph. List Beng. Govt. p. 20. L. 4214. RASB. II. 241.

See also NCC. II. p. 180a, under Ārṣānukramaṇī.

ऋष्यष्टोत्तरशतनामस्तोत्र Trav. Uni. 13691C.

ऋष्यादिन्यास Jodiya II. 24.

ऋष्यादिमङ्गलाष्टकानि Mysore I. p. 212.

(**वेदमन्त्राणां**) **ऋष्यादिसङ्ग्रह** by Bābā Kāsīnanda. RASB. II. 1716A.

ऋष्युत्तम (?)

—Pras'nottararatnamālā. Firenze 762. Fl. J. II. iv. 19 (noted as a C. on P.r.m.).

एक an authority ref. to in Āpast. dh. sū. I. 19. 7.

एकऋक्षजननशान्ति dh. Mithilā.

एककालहोमलोपप्रायश्चित्त dh. Burnell 149b. TD. 13095.

एकक्खरकोस Pāli lex. by Saddhammakitti, Thera of Tambadīpa in Burma (16th cent. Geiger, *Pāli. Lit. and Lang.*, p. 56 says it was written in 1465 A.D.). Dictionary of Pāli monosyllabic words on the model of Sanskrit lexica.

Cabaton II. 529. 696 (i). Colombo p. 55 (2 mss.). Colombo D. I. 2074. Paris Pāli p. 36 (2 mss.). For Burmese Nissa(ā)yas (transl. and paraphrase) of it, see Cabaton II. 695 (ii). 696 (ii) and Br. Mus. Pāli II. p. 110.

Ptd. (1) Saddhā-ngay (pp. 31–39), Rangoon, 1898. (2) with a Burmese nissaya by a Hsaya. Saddhā-ngay, Vol. V. pp. 1–139 (1898–1900). Rangoon. See Br. Mus. Ptd. Bks. 1892–1906. 575. 576. (3) with Abhidhānappadīpikā, *Guj. Pur. Mandir Ser.* 9, pp. 257–66. Ahmedabad, 1924,

एकक्खरकोसटीका Bud. Pāli C. on Akkharakosanavapāli (NCC. I. Revised edn. p. 9a). by Saddhamma-Kitti-Thera. Cabaton II. 494 (iii).

एकक्खरकोसपकरण Bud. Pāli. Cabaton II. 695 (i).

एकगाथा Bud. in praise of the Buddha. AMG. II. p. 280. AR. XX. p. 477. Lalou p. 55.

—C. Ṭīkā by Diṅnāga. Cordier II. p. 14.

—C. Bhāṣya by Vasubandhu. Cordier III. p. 362.

एकचक्रग्रहेष्टिब्राह्मण vaidika mantras for propitiation of the nine planets. IIO.

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Stein 287. Oudh XIX. 2 (2 mss.). XXI. 10. XXII. 4 (4 mss.). Weber 1507 (b). See also *ib.* 1508.

Kāṭhakasaṁkalana, edn. Suryakanta, Lahore, 1943, pp. 28–42 agree with this.

एकचक्र(सूर्य)स्तोत्र PUL. II. p. 174.

एकचत्वारिंशच्छिक्षापत्र vallabhīya. in 41 sections. by Haridāsa. BORI. 711 of 1884–87. BORI. D. IX. i. 190. Rgb. 711.

एकजटाकल्प tantra. by a son of Rāmakānta and Kātyāyanī. Dacca (no. not known). L. 2247.

See NCC. II. p. 14b under Āgama-saṅgraha.

एकजटातारामतिवर्धन Bud. tantra. by S'ās'vata-vajra. Cordier II. p. 122.

एकजटा (टी) धारणी Bud. Nepal II. pp 253. 260. Oxf. II. 1449 (23). S.A. Paris 14 (51).

एकजटाध्यानधारणी Bud. Nepal II. p. 261. *Cf.* E. j. dhā°

एकजटाभट्टारिकामात्रास्तवराज Bud. Oxf. II. 1449 (40).

एकजटामण्डलचक्रसाधन Bud. by Ajitamitragupta. Cordier II. p. 194 (Bhagavad°).

एकजटासंचार Bud. Cordier III. p. 254.

एकजटासाधन Bud. Cordier II. p. 390. III. pp. 14. 41 (2 mss.). 42 (2 mss.). Nepal II. p. 266 (4 mss.). Three different texts of this name have been published in Sādhanamālā, *GOS.* XXVI. Vol. I. pp. 254–65.

एकजटासाधन

—by Ajitagupta. Cordier II. p. 194 (Bhagavad°)

—by Nāgārjuna. Cordier II. p. 42.

Ptd. Sādhanamālā, *GOS.* XXVI. Vol. I. pp. 265–7 (Col. mentioning a. only in Tibetan).

—by Mitragupta. Cordier II. p. 195.

—by Lalitavajra. *ib.* p. 194 (Bhagavad°).

—by Vajrakīrti. *ib.* pp. 194–5 (Bhagavad°).

—by S'ās'vatavajra. Cordier II. p. 121.

एकजटास्तोत्र Bud. Cambr. Uni. Bud. p. 125. JBORS. XXI. i. p. 41. Oxf. II. 1449 (23, 40).

एकजटास्तोत्र by Buddhas'rījñāna. Cordier II. p. 195 (Bhagavad°).

एकजटीतन्त्र mentioned in Prāṇatoṣiṇī, Calcutta edn., 1898, p. 2.

एकजता° See **एकजटा°**

एकजातपूजापद्धति Rangpur 26 (f).

एकज्यावर्गविकल jy. Oppert I. 1778.

एकतन्त्र(?) by Damodar. BISM. वि. 17/6.

एकतोलिङ्गचक्र Bharatpur I. 158. 406.

एकत्रिंशल्लुब्धिस्तवन Jain. JASB. 1908, p. 412a (no. 7668).

एकत्वखण्डन vis'. adv. a refutation of monism. by Kṛṣṇadatta, disciple of Gopālānandasvāmin.

Ed. by Ramachandra Dinanatha Sastri, Ahmadabad, 1892. See Br. Mus. Ptd. Bks. 1892–1906. 317.

एकत्वभावनादशक Jain. stotra. by Padmanandin. BORI. 1442 (22) of 1886–92. Moodbidri I. 72 (q). Peters. IV. p. 55 (no. 1442 (22)). p. 56 (no. 1443 (22)). Trav. Uni. 5225V.

Ptd. Padmanandi Pañcavim's'ati, *Jīvarāja Jaina Granthamālā* 10, 1962. work no. 22, pp. 250–251. See also *ib.* Eng. Intro. p. 9 for its contents.

एकत्वसप्तति Jain. by Padmanandin. Called Ekatvāsīti in some mss. by reason of a few additional verses. See note in Eng. Intro. to the edn. of Padmanandi Pañcavim's'ati in *Jīvarāja Jaina Granthamālā.*

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BORI. 1442 (4) of 1886–92. Moodbidri I. 29 (d). 72 (x). 184 (c) (inc.). II. 8 (e). 26 (e). 101 (n. q. s.). 134 (e). 162 (c). 209 (h). 462 (a). Peters. IV. p. 55 (no. 1442 (4)). p. 56 (no. 1443 (4)). Trav. Uni. 5225D. Waranga 19b.

—C. by Ananta Indra (?) S'ravaṇabelgola 375.

Ptd. (1) Padmanandi Pañcaviṁs'ati, *Jīvarāja Jaina Granthamālā* 10, 1962. work no. 4. pp. 111–123. (2) *Kāvyāmbudhi* Pts. 1–6, Bharatibhavana Press, Bangalore, 1893–96. See IO. Ptd. Bks. 1938, p. 821.

एकत्वसंपत्ति(?) Jain. by Padmanandin. Arrah I. p. 5. *Cf.* Ekatvasaptati and Ekatvabhāvanādas'aka, nos. 4 & 22 in the Padmanandi Pañcaviṁs'ati, *Jīvarāja Jaina Granthamālā* 10. pp. 250–1.

एकत्वसिद्धिवाद ny. by Gopāla Tātācārya. Oppert I. 407.

एकत्वादेरसंभवायिकारणजन्यत्वाजन्यत्वविचार ny. Trav. Uni. 1880S.

एकत्वाशीति same as Ekatvasaptati. BORI. 1442 (4) of 1886–92. Peters. IV. p. 55 (no. 1442 (4)). p. 56 (no. 1442 (4)).

एकदण्ड(ण्डि)सन्न्यासविधि dh. ascribed to S'aunaka. B. III. 74. Stein 84. Udaipur II. 12, 5. MD. 14134, Kramasannyāsavidhi called Ekadaṇḍa° in col.

Cf. Ekadaṇḍī as 21st or 22nd among the 28 Av. Ups. enumerated in the *Ath. Pariś'iṣṭa* 49, and in the C. on Muṇḍaka Up. by Nārāyaṇās'rama, TD. 1562.

एकदन्तस्तोत्र Mysore I. p. 212.

—with refrain तमेकदन्तं शरणं व्रजामः in 34 vv. Mad. Uni. R. A. S. 243.

Ptd. (1) *Br. St. Mu.* Pt. I. pp. 16–18. Guj. Ptg. Press, 1927. (2) *Br. St. Ratnahāra* Pt. I. pp. 19–22. Gujarat News Press, 1925. (3) *Br. St. Ratnākara*, pp. 30–33. N. S. Press, 1926; Pt. I. pp. 24–26, 1952. (4) *Br. St. Ratnākara*, pp. 20–24, Bhargav Pustakalay, Benares, 1937. (5) *Br. St. Ratnākara* Pt. I. pp. 50–53, Vavilla Press, Madras, 1927; gives first 24 verses only.

एकदिनप्रबन्ध kāvya. in 4 cantos, composed in a day by Ālūri Sūryanārāyaṇa Yajvan, son of Yajñes'vara and Jñānāmbā. Burnell 157a. TD. 3748.

एकदुकतिकनिपात from Aṅguttaranikāya. Bud. Pāli. English transl. Galle, 1913. See Br. Mus. Ptd. Bks. 1906–28. 1048. See also *J. Myth. Soc.* XXII. p. 410.

एकद्रव्य Q. in Yogaratnasamuccaya of Anantakumāra, *TSS.* 152. I. 125. 158. 165. *Cf.* next.

एकद्रव्यविनिश्चय med. Trav. Uni. L. 107. T. 1084 (inc.).

एकद्वित्रिनालिकेरकल्प Jain. JBhP. I. 419.

एकनक्षत्रजननशान्ति or **ए. न. शान्ति** dh. Baroda 5661. Burnell 148b. IM. 5956 (a). K. 166. MD. 3582 (°prayoga; s'rīvaiṣ.). 16621. Mysore I. p. 100. TD. 13197–200. Trav. Uni. 3850C. Udaipur II. 14, 65.

—ascribed to Varāha (purāṇa ?) but text same as next. MD. 3259.

—from Vṛddha Gārgya. Adyar I. p. 95b (5 mss.). Ben. 138. MD. 14444. SB. 133 (E. n. vidhi). Trav. Uni. 1497U (inc.). 3944 A-2.

—from S'āntikalpa. MT. 437. 711.

एकनाथ of Das'apura; son of Bhaṭṭa Viṣṇu; court-poet of the Guhila family of Medapāṭa; composed the Chitodgadh Ekaliṅgjipras'asti of king Mokala. Probably identical with a. of C. on Kirātārjunīya. Ed. *Epi. Ind.* II. pp. 408–20. See also *Poona Ori.* XXVI. p. 46; *J. of Ori. Inst., M. S. Uni.* Baroda, VII. p. 79.

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एकनाथ a. of Pkt. works; saluted by S'ivarāma in his Hindi C. on Aṣṭāvakrasūkta, IO. 5974.

एकनाथ

—Rādhāprasādayamaka. in 46 verses. IO. 3883.

एकनाथ father of Raghunātha (a. of Grahakaumudī, Bikaner 4517).

एकनाथ father of Āpadeva I, grandfather of Anantadeva I (Siddhāntatattva); great grandfather of Āpadeva II (Mīm. ny. prakāś'a), and father of Anantadeva II (Smṛtikaustubha); taken as identical with the Marathi saint who finished his Marathi Bhāgavata in A.D. 1573.

एकनाथ son of Caṇḍikākhyāta (?) of Kauṇḍinyagotra. (earlier than A.D. 1621).

—Gaṇakaprakāś'a. jy. BBRAS. 228. IIO. Stein 261 (e).

एकनाथ son of S'āṅga. astronomer. Mentions the dates A.D. 1364, 1366, 1368 & 1369 for his calculations.

—C. on Karaṇakutūhala. BORI. 386 of 1884–86. Lz. 969 (see here for a list of authorities q. by him and also dates mentioned by him).

एकनाथ son of Hari.

—Dvādaś'ākṣaramālikā. BL. 270.

एकनाथ jy. one of the above astronomers criticised by Viś'varūpa–Munīś'vara (beg. of 17th cent.) in his C. on Bhāskara's Krāntipātāryātraya called Ekanāthamukhabhañjana. See below E. mukhabhañjana.

एकनाथ काश्यप

—Anyāpades'as'ataka. BL. 254. See above NCC. I. Revised edn. p. 239a.

एकनाथ गणक

—Muhūrtanicaya. jy. RASB. III. 2776.

एकनाथभट्ट son of Nandana. *C.* 1400–1583. See *Cal. Ori. Jour.* III, 52ff.

—C. (Prasanna) Sāhityacandrikā on Kirātārjunīya. BORI. D. XIII. 103–10.

एकनाथभट्ट

—C. Anvayārthaprakāś'ikā on Devīmāhātmya. L. 2555.

एकनाथभट्ट

—C. Hṛdayarañjanī or Harivallabhā on Rāmas'ataka of Someś'vara (1st half of 13th cent.). The following ms. is dated A.D. 1661. BORI. 29 of 1872–73. BORI. D. XIII. ii. 668.

Ptd. in the edn. of the text with two C.s in *GOS.* CXLVII. 1965.

'एकनाथमुखभञ्जन' by Viś'varūpa Gaṇaka alias Munīś'vara (born 1603 A.D.), son of Raṅganātha Gaṇaka; descriptive name of a.'s C. Vivaraṇa on Bhāskara's Krāntipātāryātraya. Alwar 1735. Extr. 462. Trav. Uni. 1505.

एकनिपात अङ्गुत्तर अट्ठकथा Bud. Pāli. C. on section I of Aṅguttaranikāya.

See "Pāli Tracts in Inscriptions" in *J. Myth. Soc.* XXII. p. 410.

एकनिपातजातक Bud. Pāli. from Khuddakanikāya. Cabaton II. 718.

—C. Aṭṭhakathā. Br. Mus. Pāli II. p. 109 (fr.).

See also *J. Myth. Soc.* XXII. p. 411.

For a Cambodian edn. of it, see *Bib. Boud.* VI. 89.

एकपञ्चाशद्विद्या tantra. Oppert II. 3393.

एकपदधारणी Bud. Nepal II. p. 260.

एकपदा index of Ṛks. in one or two pādas; for guidance in Saṁhitāsvāhākāra. Baroda 11651. CLB. I. p. 28. Extr. p. 149.

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एकपात्रपूजनविधि BISM. Nasik Patawardhan 833.

एकपादपुराण s'aiva. Upapurāṇa. mentioned in the Ekāmrapurāṇa. See *JASB. Letters* XX. i. p. 28. Damodar (fr.).

एकपादपुराण s'aiva. Upāgama in Candrajñāna. See list in Kāmika.

एकपादिकाकाण्ड Cabaton I. 190. Second Book of S'atapatha Brāhmaṇa. See under S'atapatha Brāhmaṇa.

एकप्रदीपोपदेश Bud. by Vyāḍipāda. Cordier III. p. 126.

एकबिल्वशिवार्पणस्तोत्र or Bilvāṣṭottaras'ataka.

Ptd. in Telugu script, Bharadvaja Press, Madras, 1906. See IO. Ptd. Bks. 1938, pp. 479, 815.

एकबिल्वार्पणदशक Adyar I. p. 198b.

एकबीजोर्ध्व-पक्षोर्ध्व(?)दानविधि dh. Nasik II. 704.

एकबेरपूजा Taylor I. 147.

एकबेरप्रतिष्ठाविधि Oppert I. 5004.

एकमाला ny. Oppert I. 170. See next.

एकमालापत्र(क्रोडपत्र) ny. on Gadādhara's subcommentary on the Tattvacintāmaṇi-vyākhyā (Sāmānyanirukti section). Mysore I. p. 379.

—by Siddhānta Kalpavalli (?) Venkatesiah 69.

एकमासादिजननशान्ति dh. MD. 3260.

एकमासैकनक्षत्रैकराशिजननशान्ति dh. Adyar I. p. 95b.

एकमुख - द्विमुख - दशमुख-शतमुखात्मक-चतुर्विधकोटिहोम-संशयोद्भिदपरिच्छेद from the Bhaviṣyottarapurāṇa. PUL. II. p. 128.

एकमुख(खी)हनुमत्कवच Ānandās'rama 3405. CPB. 611.

—text in 26 verses, assigned to Brahmapurāṇa.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 386–89, Guj. Ptg. Press, 1916. (2) *Br. St. Ratnahāra* Pt. II. pp. 723–26. Guj. News Press, 1925.

—assigned to Sudars'anasaṁhitā.

Ptd. (1) Lucknow, 1904. (2) Banares, 1921, 1925–6. See IO. Ptd. Bks. 1938, pp. 820. 1845.

एकमुख(खी)हनुमत्स्तोत्र Ujjain I. p. 79.

—by Vibhīṣaṇa. IM. 11265.

एकमुखीहनुमत्काव्य CPB. 6774.

एकमेवाद्वितीयश्रुत्यर्थविचार MT. 4209(l) (found along with Bhaktisvarūpaviveka. fol. 59a–61a).

एकरत्न kāvya. Dacca 1446. A.

एकरवीरतन्त्र or Caṇḍamahāroṣaṇatantra. Cabaton I. 18. Cambr. Uni. Bud. pp. 45. 103. 186. See Ekallavīratantra.

एकरांनिर्देश(?) BP. p. 230b.

एकरुद्रजपविधान RASB. II. 781.

एकरुद्रविधि Av. from Mahās'āntipaddhati; for the propitiation of Rudra. L. 835.

एकरूपस्तुतिचतुष्टय Jain. stotra. by Dharmaghoṣa. Same as Yamakastuti. Peters. III. pp. 310–11.

—C. by Somatilakasūri. *ibid.* (Col. Ekarūpastuticatuṣṭayavṛtti). See Yamakastuti.

एकलक्षजप BISM. वि. 359/7.

एकलक्षवीराक्षश्रीचण्डमहारोषणतन्त्रराज Kanjur Kyoto 70.

एकलासदीपिका(?) tantra. Tagore 108.

एकलिङ्गतोभद्रप्रारम्भ BISM. Nasik Patawardhan 246.

एकलिङ्गपूजापद्धति Udaipur p. 16, no. 1483 of Ptd. Cat.

एकलिङ्गमाहात्म्य B. II. 38 (-liṅgi-). Udaipur I. A. 60. 61. I. B. 62, 42 (p. 16, nos. 1477, 1478 and p. 18, no. 382 of Ptd. Cat.).

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एकलिङ्गस्तवनगद्यावलि ascribed to Hārītamuni. AK. 113. BORI. 113 of 1891–95. BORI. D. XIII. iii. 832 (Hārītarṣi). Dāhilakṣmī XLIII. 12.

एकलिङ्गस्तोत्र Udaipur I. B. 136, 340 (p. 18, no. 1260 of Ptd. Cat.).

एकलिङ्गाष्टक stotra. ascribed to Vyāsa. Allahabad 178 (67).

एकलुवीरचण्डमहारोषणतन्त्र, एकरवीरतन्त्र, एकलुवीरतन्त्र, एकवीरतन्त्र or **चण्डमहारोषणतन्त्र** Bud. tantra. in 25 Paṭalas. AR. XX. p. 426. Cabaton I. 18 (Ekara°). Cambr. Uni. Bud. pp. 45. 103. 186. Hod. Bud. 46. IO. 7732. 7762 (both Karavīra°). Oxf. II. 1453. RASB. I. 84–88 (86–88, Caṇḍa°). S.A. Paris 13.

एकलुवीरप्रतिभेदान्तरसहजाभिलाषधारणी Bud. tantra. Nepal II. p. 262.

एकलुवीरसमाधिहृदयधारणी Bud. Nepal II. p. 260.

एकवर्णार्थसङ्ग्रह lex. a vocabulary of monosyllables in 61 verses. by Bharatasena, son of Gaurāṅgamallika. Cs. VII. D. 26. IO. 1044. Mithilā.

Ed. *IHQ.* XXXVI. i. pp. 30–4.

एकवस्त्रस्नान dh. by Chāgaleya. B. I. 162.

एकवस्त्रस्नानप्रयोग dh. B. I. 218. Nasik II. 255.

एकवस्त्रस्नानविधि dh. Adyar I. p. 107a. Baroda 8150. Bd. 242. BORI. 219 of 1879–80. 193 of 1880–81. 242 of 1887–91. D. pp. 131. 180. Jodiya II. 30. Kh. 62. P. 11. Trav. Uni. 1701. Weber 1103.

—by Bhānu Bhaṭṭa. NP. V. 48.

एकवाईकाण्ड See **एकपादिकाकाण्ड**

एकवाक्यताविचार gr. by Acala Upādhyāya.

See Vākyavāda. MT. 1395. Acalopādhyāyaṭippaṇī, Mysore I. p. 370, is the same text. See above NCC. I. Revised edn. pp. 70–1.

—C. Vākyadīpikā by Hariyas'omis'ra, patronised by Udayasiṁharāya. MT. 1397. See NCC. II. p. 331a.

एकवास BP. p. 187b.

एकवासविधि शुकप्रोक्त s'r. B. I. 218.

एकवाहिकब्राह्मण See Ekapādikākāṇḍa. Rice 6.

एकवाहिकाण्ड See Ekapādikākāṇḍa. Sūcīpattra 147.

एकविंशति(दिन)गणपतिपूजन(सकथाव्रत) from Bhaviṣyottarapurāṇa. giving details of the worship of God Gaṇes'a for 21 days, together with an illustrative story. Bomb. Uni. 1220.

एकविंशतितमसमाचारीसूत्र Jain. Ben. 255 (inc.).
—C. by Amṛtaruci Bhaṭṭa, disciple of Ruci Bhaṭṭa. Ben. 255.

एकविंशतिद्वात्रिंशिका Jain. stotra. by Siddhasena Divākara. Portion of Dvātriṁs'addvātriṁs'ikā. Chani 1525. See Dvātriṁs'addvātriṁs'ikā. See also W. Schübring, *Die Lehre der Jainas*, p. 218.

Ptd. in *Siddhasenadivākarakṛta Granthamālā*, Bombay, 1909. (See IO. Ptd. Bks. 1938, p. 821).

एकविंशतिनामकल्प tāntric hymn. from Kulācārarahasyasāratantra. BORI. D. XIII. iii. 833 (Col. Samayā-ekaviṁs'atināmakalpa).

एकविंशतिप्रश्नक्रम jy. enunciation of 21 mathematical problems following the ten enunciated in the Tantrasaṅgraha of Nīlakaṇṭha Somayājin. TCD. 657-D. Trav. Uni. C. 541D (inc.) (with Mal. C.).

एकविंशति(महा)दोष jy. Mysore I. pp. 329. 642. Skt. Coll. Mysore p. 9.

एकविंशतिशिवव्रतानि Adyar I. p. 161a.

एकविंशतिस्तोत्र Bud. Kanjur Kyoto 77.

एकविंशतिस्तोत्र Bud. Skt. on Tārā. Hod. Bud. 32. Petrograd 301 (10).

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Ed. in Roman script in 'Matériaux pour servir á l'histoire de la déesse buddhique Tārā' par Godefroy de Blonay. Paris, Emile Bouillon, 1895.

एकविंशतिस्थानप्रकरण (Ikkavīsaṭṭhānagapagaraṇa, Ekavīsaṭṭhāna°) Jain. Pkt. Also known as Catuḥsaṣṭi° from the number of its Gāthās (64). by Siddhasenasūri 'Sādhāraṇa', pupil of Yaśodevasūri. Points out 21 items relating to birth, parentage and other personal details for the 24 Tīrthaṁkaras.

AK. 1244. BBRAS. 1574. BORI. 177 and 178 of 1871–72. 135 (b) of 1873–74. 73 (m), 74 (g) and 76 (29) of 1880–81. 1055(a) of 1884–87. 1283(a) of 1887–91. 1224 of 1891–95. 698 (a) of 1899–1915. BORI. D. XVIII. i. 288–297 (297 has different beginning; perhaps it is Caturviṁśatisthānakaprakaraṇa). BP. pp. 161 (a). 175 (a). 181 (b) (2 mss.). 186 (b). 188 (b). 189 (a). 195 (b). 204 (b). 224 (a). 226 (b). 234 (a). 249 (b). 250 (a). Chani 863. 1167. 3593 (b). 3969. Cs. X. C. 23. D. p. 29. Delhi IV. 301. V. 300. 310. Filliozat II. 49. 50. Firenze 663 (a). 702. Gough p. 92. IO. 7510. JBhP. I. 263. 420. 421. 422. Jainagranthāvalī p. 138. Jambusar 4. L. 2723. Pattan I. pp. 23. 35. 43. 71. 90. 96. 102. 142. 294. 297. 365. 409. Peters. I. App. p. 31 (no. 47 (4)). p. 45 (no. 74 (1)). p. 61 (no. 83 (3)). p. 67 (no. 88 (14)). III. Extr. p. 48 (no. 221). Praśasti II. pp. 176. 194. Strassburg Dig. p. 4.

Ptd. with C. Bodhidīpikā of Muni Caturavijaya, Sinor, 1924.

—C. (?) Avacūri (?) Delhi MJP. p. 8 (no. 175).

—C. Vṛtti. Filliozat II. 50. Jainagranthāvalī p. 138.

एकविंशत्युत्तरशतशिवनामावलि stotra. TD. XX. Sup. no. 640.

एकविधवक्त्रश्येनचिदङ्कन s/r. BISM. थि. 421. See Śyenacidaṅkana.

एकविंशिष्टाघटितपत्र ny. on the Sāmānyanirukti portion of Gadādhara's Tattvacintāmaṇi-dīdhiti-vyākhyā.

एकवीरकल्प tantra. See **एकवीरा°**

एकवीरतन्त्र See above Ekalla°

एकवीरबलिविधि Bud. by Garvaripāda. Cordier III. p. 103.

एकवीरमण्डलाभिषेकामृतकलशविधि Bud. by Dīpaṅkara Śrījñāna. Cordier II. p. 338.

एकवीरषोडशभुजश्रीहेरुकसाधन Bud. Cordier II. p. 86.

एकवीरसाधन Bud. by Garvaripāda. Cordier III. p. 102.

—by Ḍombī Heruka. Cordier II. p. 40. III. p. 104.

—by Dīpaṅkaraśrījñāna. Cordier II. p. 46.

—by Mañjuśrīmitra. Cordier II. p. 273.

—by Maṇikaśrī or Maṇikaśrījñāna or Māṇikyaśrījñāna. Cordier II. p. 44.

—by Vajraghaṇṭa. Cordier II. p. 76.

एकवीरहेरुकसाधन Bud. by Nāḍapāda. Cordier II. p. 43.

एकवीरहोमविधि Bud. by Garvaripāda. Cordier III. p. 102.

एकवीराकल्प tantra. Q. in Kālītattva, RASB. VIII. A. 6307; in Kṛṣṇānanda's Tantrasāra, Lz. 1272, Oxf. 95; in Śaṅkara's Tārārahasyavṛtti, IO. 2603; in Yadunātha's Mantraratnākara, RASB. VIII. A. 6192.

—Dakṣiṇakālikāstava. Hpr. I. 158.

—Mahātripurasundarīsiddhividyāyutākṣarīmantra from. RASB. VIII. A. 6375.

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एकवीरातन्त्र mentioned as a source in Vanamālin's Rahasyārṇava, IO. 2591; q. in Nṛsiṁha's Tārābhaktisudhārṇava, IO. 2596 and in S'aṅkara's Tārārahasyavṛtti, IO. 2603.

—Bagalāmukhīkavaca from. Bomb. Uni. 1520 (45 stanzas). 1521 (45+7 intro. verses). Burnell 198a. IM. 7261. PUL. II. App. p. 53.

—Brahmāstravidyākavaca from. in 28 stanzas. Bomb. Uni. 1549.

एकवीरामन्त्रोद्धार Bud. Ujjain I. p. 76.

एकवीरायोगिनीसाधन Bud. by Vajravatī Ḍākinī. Cordier II. p. 118.

एकवीरास्तोत्र from Skandapurāṇa. Burnell 199b. TD. 19517–19.

एकवीसगणप्रकरण Jain. Pkt. BP. p. 171a. Chani 1167.

एकवीसट्ठाणप्रगरण See Ekaviṁs'atisthānaprakaraṇa.

एकवीसप्रकारिपूजा Jain. Pkt. BP. p. 227b. Chani 2008.

एकवृक्षादिटीका Bud. JBORS. XXI. i. p. 33 (inc.).

एकशक्तिपक्षश्रेयस्त्ववाद mīm. Adyar II. p. 156b. Ben. 87. SB. 370. SBBD. 563 (inc.).

एकशक्तिरहस्य tantra. BORI. 954 of 1884–7. Rgb. 954.

एकशक्तिव्याप्त(प्ति)पटल BORI. 355 of 1879–80. D. p. 144. P. 15 (from Jñānakāṇḍa).

एकशब्दब्रह्मार्थप्रवर्तनाभिधानमणिमाला by S'rīdharasena. This is the Anekārtha section of the Vis'valocanakos'a. Cordier III. pp. 510–1.

एकशास्त्रवाद ny. Oppert I. 5248. See also Aikas'āstrya° and S'āstraikyabhaṅga°

एकश्रुतिस्तुक vedalakṣaṇa. Trav. Uni. 5479B (with C.).

एकश्रुत्युपदेश(?) by S'aṅkarācārya. K. 116.

एकश्लोक adv. one anuṣṭubh (को देवो यो मनस्साक्षी etc.). MD. 18224.

एकश्लोक one verse epitome of vis'. adv. MT. 6892.

एकश्लोक with C. Same as Anubhavādvaitaekas'loka, NCC. I. Revised edn. p. 207a. by Appayācārya. Adyar II. p. 178a. Adyar D. X. 921.

एकश्लोक with C. by Upaniṣadbrahmendra Yogin alias Rāmacandrendra. Baroda 8927 (e). 9822 (g). Up. Br. Mutt 16. 156 (with C.). See also NCC. II. p. 364b.

एकश्लोक with C. called Svātmadīpana. adv. (मोहातीत: etc.) by Svayaṁprakās'amuni. Salutes Gopālayogīndra. Text different from S'aṅkara's; clarifies the Pramātṛ, Pramāṇa & Prameya.

Adyar D. IX. 1336. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E (inc.).

एकश्लोक(की) adv. ascribed to S'aṅkarācārya (किं ज्योतिस्तव etc.). Adyar II. p. 139a. Adyar D. IX. 784. 1335. GD. 566 (with C.). Gov. Or. Libr. Madras p. 13. MD. 4569. 4570. 14404. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E.

Ptd. Vaṇī Vilās Press, *Complete Works of S'aṅkara*, Vol. 16, p. 207.

—C. B. IV. 48. Oppert I. 5340. Rice 138.

—C. Svātmadīpana by Svayaṁprakās'amuni, pupil of Gopālayogīndra. Adyar D. IX. 785. 786 (inc.). 787. 1336. AU. 29682. Burnell 956. GD. 540A (fr.). 566. Gov. Or. Libr. Madras 14 (C. called Tattvadīpana). MD. 4570 (C. called Tattvadīpana). TD. 7220–21. Trav. Uni. 2636J. 2883J. 2913O. 5614E. L. 805E. Trippūṇittura I. 525 (2). Vis'vabhāratī 3045 (h).

Ptd. (1) *J. of the Tanj. Sar. Mah. Lib.* VIII. ii. 1952. (2) *Govt. Ori.*

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Mss. Lib. Bulletin Vol I. (1948–9). i. pp. 57–65 (C. called Tattvadīpana here).

एकश्लोकशास्त्र Bud. a short treatise trying to establish that true existence is nonexistence. by Nāgārjuna. Chin. transl. by Gautama Prajñāruci (A.D. 538–43). Nanjio 1212. Restored into Sanskrit by H. R. Rangaswamy Iyengar, *Mysore Uni. J. for Arts and Sciences*, I (1927), no. 2.

एकश्लोकातिप(?)कालधारणी Bud. Nepal II. p. 258.

[**एकश्लोकी** first verse of Śrīraṅgarājastava, MT. 3501.]

एकश्लोकीगीता Bhagavadgītā VIII. 7.

Ptd. with Marathi explanation. Dhula, 1908. See IO. Ptd. Bks. 1938. p. 821.

एकश्लोकीभागवत Allahabad 108. America 2219. Bharatpur III. 157d. Bikaner 1075 (c). IM. 7859M (with dhyāna). Jodhpur 1880.

Ptd. (1) with Bhagavadgītā pp. 187–8. 1874. (2) *Kāvyasaṅgraha*, pp. 517. 1886. See IO. Ptd. Bks. 1938, p. 821. (3) *Caturdaśaratna Collection*, Benaras, 1912. See Br. Mus. Ptd. Bks. 1906–28. 973–4.

एकश्लोकीमहाभारत Jodhpur 1881.

Ptd. (1) *Kāvyasaṅgraha*, p. 578, 1886. (2) *Caturdaśaratna Collection*, Benares, 1912. See Br. Mus. Ptd. Bks. 1906–28. 973–74. IO. Ptd. Bks. 1938, p. 821.

एकश्लोकीरामायण (आदौ रामतपोवनादिगमनं etc.) Allahabad 108. America 2220. 4199. Bharatpur III. 157 (c). 366 (b). Bikaner 1334 (b). 1074. 1075 (a). 1076 (a). Bikaner Rajasthani 129. Firenze 490 (a). IM. 7859. Jodhpur 1782. 1883. 1884. PUL. II. p. 78. RASB. VII. 5565 (XII). Udaipur II. 128 (10). 218 (12c).

Ptd. (1) *Kāvyasaṅgraha*, pp. 577–78, 1886. (2) with Rāmarakṣāstotra of Budha Kauśika, Poona, 1878. See IO. Ptd. Bks. 1938, p. 821. (3) *Br. St. Ratnāvali*, 1934, Pt. I. p. 30.

एकश्लोकीसहस्रनाम Bikaner 1334 (d).

एकश्वासविधानप्रायश्चित्त Kiṭaṅṅaśśeri Mana 49. Trippūṇittura I. 509 (2).

एकषष्टिरात्रस्य कल्पः śr. pr. PUL. I. p. 45.

एकषष्टिशतकाव्य Jain.

—C. Avacūri. Mandlik Sup. 506.

'एकषष्ट्यलङ्कारप्रकाश' Alph. List Beng. Govt. p. 20. L. 1447. Conjectural title of Kuvalayānandakhaṇḍana or Alaṅkārasārasthiti of Bhīmasena Dīkṣita. See Alaṅkārasārasthiti, NCC. I. p. 299a.

एकसन्धिजिनसंहिता or Jinasaṁhitā or Ekasandhi or Saṁhitāsārasaṅgraha. Jain Dig. dh.-pūjā. by Ekasandhi Bhaṭṭāraka.

Mentioned also in some mss. after the sections contained therein as Ekasandhipratiṣṭhā, Pratiṣṭhāvidhi and Jinapratimāpratiṣṭhāvidhi. This is q. in Jinendrakalyāṇābhyudaya of Appayārya, 1320 A.D.

Alph. List Beng. Govt. p. 43. Arrah I. p. 35 (Saṁhitāsārasaṅgraha). BORI. 291 of 1883–84. 1065 of 1891–95. BP. p. 280. CPB. 7051. D. p. 360. Delhi III. 92. Hombucca 17 (a). 49. JASB. 1908, p. 417a (no. 1531). Lakṣmīsena p. 41 (Ekasandhigrantha). Moodbidrī I. 12 (inc.). 34 (E° pratiṣṭhāṭippaṇī). 268b (inc.). II. 682 (inc. Pratiṣṭhāvidhi). 683. 720 (d) (inc.). Pannalal Bombay 36. Pannalal Bombay I. p. 44. V. B. p. 43. Rice 314. 316 (Śilpaśāstra or Jinapratimāpratiṣṭhāvidhi). Śravaṇabelgola 90. 153. 173. 204 (with Tamil gloss). 244. 296. 324. 401 (with Tamil gloss).

—C. Vṛtti. Śravaṇabelgola 62.

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एकसन्धिप्रतिष्ठा Jain. dh.-pūjā. by Ekasandhi Ācārya. Moodbidri I. 34. See E.s. jinasaṁhitā.

एकसन्धिभट्टारक earlier than A.D. 1320 when Appayārya's Jinendrakalyāṇābhyudaya q. his work. See N. Premi, *Jain Sāh. aur Itihās*, p. 265 fn.

—Ekasandhijinasaṁhitā. Known in mss. in different titles; see above.

एकसमयज्ञानदर्शनवाद Jain. ny. Jainagranthāvalī p. 84.

एकसामिन्, ए. सा. ऋक् Sv. Gov. Or. Libr. Madras 14 (4 mss.). Oppert I. 4656.

एकस्मृति Bud. by Vyāḍipāda. Cordier III. pp. 146–7.

एकस्मृत्युपदेश Bud. by Atīśa Dīpaṅkara Śrījñāna. Cordier III. pp. 321. 338.

एकस्मैस्वाहानुवाक Yv. Taitt. Saṁ. 7. 2. 11–20. Baroda 11022 (c). CLB. I. p. 5.

एकस्वराक्षर श्रीपार्श्वनाथस्तव Jain. in 6 verses by Dharmameru. Bomb. Uni. 2406 (4).

एकहोम BISM. Nasik Patawardhan 744.

एकांशयोग jy. BORI. 407 of 1895–98. D. p. 240. Peters. VI. p. 95 (no. 407).

एकांशयोगप्रकरण jy. Ānandāśrāma 3546. Bhk. 36. BORI. 431 of A1881–82. PUL. II. p. 211.

एकाकारटीका (?) kāvya. Gough p. 32.

एकाक्षरकतिपयप्रयोग Bud. Cordier III. p. 35.

एकाक्षरकाण्ड also called Ekākṣaraṇighaṇṭu or Ekākṣararatnamālā. First chapter of Irugappa Daṇḍanātha's Nānārtharatnamālā. See under that title for mss. See also NCC. II. p. 259a under a.

Mad. Uni. R.A.S. 206. MT. 2086 (b) (inc.) an. represents this text; also perhaps GD. 2042B.

एकाक्षरकृष्णमन्त्र MD. 6017. 6018. 6019. 15120.

एकाक्षर(री)कोश, ए. निघण्टु lex. identity not known. See also E. nāmamālā, E. nighaṇṭu and E. ratnamālā.

Ahmedabad 78 (1). America 2754. 2757. Ānandāśrama 605. 894. 1141. 1833. 1951B. 3898. 5350. Ani. Assam Tantra 21. Ben. 40. Bezwada 9. Bikaner 5451. Bomb. Uni. 98. BORI. 98 (a) of 1883–84. 509 (b) of 1884–87. 854 of 1886–92. 65 of 1907–15. Bühler 557. Cabaton I. 632. Chani 3757. CPB. 613. 614. D. p. 397. Dacca 392. C. 397. E. 397. F (inc.). 1356. C (inc.). 2118. C (inc.). 3239. Damodar. Deo 31. Firenze 450 (b) (inc.). H. 150. Hombucca 198. IIO. Stein 226. Kāṭm. 10. Kavīndrācārya 1875. Kotah 776 (–nāmamālā). Kṛṣṇapur 248. Moodbidri II. 282 (c). 653 (c) (inc.). Mysore I. p. 672. Nasik II. 422 (b). Oudh XX. 72. Oxf. II. 1114. Peters. II. p. 189 (no. 98). IV. p. 32 (no. 854). Pheh. 6. Radh. 10. Rgb. 509. SB. 279 (3 mss.). Skt. Coll. Ben. 1897–1901, pp. 203 (no. 832). 239 (nos. 999. 1000 (inc.)). 1918–30, p. 71 (nos. 587b. 595). Stein 181. TA. 2141 (c). TD. 4736 (in prose). Trav. Uni. 239A. 2916C. Udaipur II. 216, 41. Ujjain I. p. 45. Umesh Misra I. 48. 74. Varendra 698. 1963 (b). Viśvabhāratī 598. 978. 2301. 2321 (b). 3101 (b). VSUS. Poona p. 15a. Wai 316. Waranga 10 (d).

A text of this name is q. by Ātmānanda in his C. on Asyavāmīyasūkta, Adyar D. I. 42; by Bhāvaratna in his Jyotirvidābharaṇavyākhyā, MT. 2523; also in an an. C. on a Viṣṇustotra, IO. ii. p. 674a; also in Vijñānabhairava, *Kas. Texts* 8, p. 114.

एकाक्षरकोश, ए. निघण्टु (Beg. अः केशवे समख्यातः स्यादाकारः पितामहः or अकारो वासुदेवः स्यात् आकारस्तु पितामहः). Bomb. Uni. 96. 100. 117. Fl. 462. IO. 1042. Mad. Uni.

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R. K. S. 351 (d). RASB. VI. 4722. TD. 4733–4. The Ekākṣarakoṣas ascribed to Vararuci and Puruṣottoma have the same beginning; also many of the Ekākṣarakoṣas, an. as well as those ascribed to specific a.s, show several common lines.

एकाक्षरकोश mantra (?) from Rudrayāmala. IM. 1192.

एकाक्षरकोश ascribed to Prāṇakṛṣṇa. Cs. VII. D. 30 (b).

एकाक्षर(री)कोश lex. by (Mahā) Kṣapaṇaka. Alwar 1233. BORI. 395 of 1895–8. CPB. 615. Dāhilakṣmī XXXIV. 23. Mithilā (2 mss.). Oudh VI. 6. Peters. VI. p. 94 (no. 395). Rajapur 467. Stein 53. Trav. Uni. 1700.

एकाक्षरकोश lex. by Puruṣottamadeva. Text more or less identical with this is ascribed to different other a.s.

Allahabad 54. Br. Mus. 410(c) (under the title Anekārthamañjarī). Cambr. 18. Cs. VII. D. 27. 28. 30 (a). Dacca 45. H (1) (Anekārthadhvanimañjarī). 310. K. 335. G (inc.). 1010. H. 1027. C. 1. 2075. E. 2092. B. 1 (fr.). 3766. D. R. 138. IO. 1042. Jodhpur 290 (vyañjanakoṣa). L. 948. Luck. Uni. p. 73. Mithilā. Oxf. 189a. PUL. II. p. 110 (2 mss.). RASB. VI. 4712. 4713. 4714. 4721 (I). 4728 (I). 4731 (VI). SK. Ray 348. 349. Skt. Coll. Ben. 1911–12, p. 16 (no. 2157). 1915–16, p. 15 (no. 2583). SSPC. II. B. 32. 50. 53. III. F. 6. Stein 53. Udaipur II. 167, 15–17. Vaṅgīya p. 185 (2 mss.). Varendra 220. 389. 707. 1195. 1289. 1320. 1431. 1432.

Edns. (1) *Tantric Texts*, Arthur Avalon, Calcutta, Vol. I. 1913. (2) *Twelve Koṣas*, Benares, 1865. (3) *Koṣaratnākara*, Dacca, Pt. I. pp. 18–21. (4) *Abhidhānasaṅgraha*, IV. N. S. Press. Bombay, 1889.

एकाक्षर(री)कोश lex. by Bhāskara Paṇḍita. Cs. VII. D. 29 (has common lines with text ascribed to Puruṣottama). Dacca 3141. 3251. 3343. 3907. Gottingen 224 (Ekākṣaranighaṇṭu). RASB. VI. 4726 (text has agreement with that ascribed to Puruṣottama).

एकाक्षरकोश by Mahīdhara. B. III. 38. See Mātṛkānighaṇṭu of a.

एकाक्षरकोश lex. by Maheśvara. Mithilā.

एकाक्षरकोश lex. by Veṇīmādhava Nyāyaratna with C. by Gaurīśaṅkara.

Ptd. Calcutta, 1874. See IO. Ptd. Bks. 1938, p. 819.

एकाक्षरकोश lex. by Hari. Hz. 1914.

एकाक्षर(री)गणपति(गणेश)कल्प mantra. Ānandāśrama 2191. IM. 3528. 4207. Jodhpur 1885 (5 Paṭalas). RASB. VIII. B. 6507.

—by Bhaṭṭa Lakṣmaṇa. Mysore I. p. 565.

एकाक्षर(री)गणपति(गणेश)कवच Ānandāśrama 5392.

—in 38 verses from Rudrayāmala. Bomb. Uni. 1415. Oxf. 299a.

एकाक्षरगणपतिपटल Bharatpur I. 276.

एकाक्षरगणपतिपद्धति Allahabad 73. Bharatpur I. 274. Ujjain I. p. 71.

—from Rudrayāmala. PUL. I. p. 114.

—by Nārāyaṇa. Ujjain I. p. 71.

एकाक्षरगणपतिपुरश्चरणविधि tantra. PUL. I. p. 114.

एकाक्षरगणपतिपूजा R. A. Sastri II. p. 163.

एकाक्षर(री)गणपति(गणेश)मन्त्र Adyar PL. p. 252. Ānandāśrama 2336. Bharatpur III. 259. Mad. Uni. R. A. S. 283. PUL. I. p. 114. TD. XX. Sup. nos. 685. 686.

एकाक्षरगणपति(मन्त्र)विधान Bharatpur I. 277. Bhk. 25. BORI. 303 of A 1881–82. D. p. 231. N. S. Press 133.

एकाक्षर(री)गणपतिसहस्रनामस्तोत्र from Hara-Kārtikeyasaṁvāda of Nadyāvartamahātantra. America 4431.

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एकाक्षरगणपतिस्तोत्र Ānandāśrama 6308. Bharatpur I. 275.

—in 10 verses. Bomb. Uni. 1704 (c).

एकाक्षरगणेशमन्त्रजपविधि Bomb. Uni. 1826.

एकाक्षरगणेशसहस्रनाम from Rudrayāmala. BISM. वि. 979.

एकाक्षरचक्रवर्तिकर्मविधिपटनिर्देश Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षरचक्रवर्त्युद्भव Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षर-द्व्यक्षरनिघण्टु lex. Taylor II. 205.

एकाक्षरधारणी Bud. Nanjio 333. Full title Mañjuśrīmūlaikākṣara-dhāraṇī-dharma.

एकाक्षरनामकोश Q. by Mahimasiṁhagaṇi in his C. on Meghadūta.

See BORI. D. XIII. ii. 504.

एकाक्षर(री)नाममाला lex. identity not known. *Cf.* Ekākṣarakośa, Ekākṣaranighaṇṭu and Ekākṣararatnamālā.

AK. 1349. Ānandāśrama 1129 (°mālikā). Bik. 1625. BORI. 855 of 1886-92. 752 of 1899–1915. BP. pp. 186a. 248b. 249a. 254b. Cabaton I. 663 (i). Chani 3779. Dāhilakṣmī XX. 14 (inc.). Delhi III. 174. H. 153. Jainagranthāvalī p. 310. Jodhpur 291. Mad. Uni. R.A.S. 283. Peters. III. p. 397 (no. 382). IV. p. 32 (no. 855). R. A. Sastri II. p. 179. RASB. VI. 4715. Strassburg Dig. p. 4. Udaipur II. 216, 12.

एकाक्षर(री)नाममाला by Amaracandra or °kānta or °siṁha in 19 verses. B. III. 38. BORI. 381 of 1884–86. 1337 (3) of 1884–87. H. 151. IM. 118. NP. VII. 44 (Ekākṣaramālikā ?). Oxf. II. 1110 (1). Peters. III. p. 397 (no. 381). RASB. VI. 4716B (I). 4716C (I). Udaipur II. 167, 14.

Ptd. at the end of Dhanañjaya's Nāmamālā, *Bhāratīya Jñānapīṭha Mūrtidevī Jainagranthamālā* 6, Kasi, 1950.

एकाक्षरनाममाला lex. by Kālidāsa (?) Bikaner 5450 (Saṁ. 1650. A.D. 1593).

एकाक्षर(री)नाममाला by Caṇḍīśvara. Bd. 539. BORI. 539 (ii) of 1887–91.

एकाक्षरनाममाला lex. by Pramāraṇakavīndra (?). BORI. 611 of 1895–1902.

एकाक्षर(री)नाममाला or **एकाक्षरनिघण्टु** lex. by Vararuci. The text is the same as that of Puruṣottamadeva, with minor variations. TD. 4738 calls it Aindranighaṇṭu, in col. See its opening verse too. Different mss. have different opening verses.

B. III. 38. Ben. 64 (2 mss.). Bikaner 5452. Bomb. Uni. 79 (b). 99 (in 44 verses). 115. 116. BORI. 646 of 1882-83 383 of 1884–86. CPB. 612. Filliozat I. 17 (2 mss.). H. 152. Harshe 98. IO. 1043 (Ekākṣarābhidhāna). Mithilā. NP. II. 100. Oppert I. 5916. II. 8175. Oxf. II. 1113. 1132 (2). Peters. III. p. 397 (no. 383). RASB. VI. 4715. Rep. Raj. & C. I. p. 45. SB. 289. 290. TCD. 1590. TD. 4738. Trav. Uni. T. 258.[c]

एकाक्षर(री)नाम(रत्न)माला or Ekākṣaranighaṇṭu or Ekākṣaranāmāvali lex. by Viśvaśambhū.

AK. 685. BISM. 21. BORI. 11 of 1869–70. 513 and 514 of 1884–87. 685 of 1891–95. 396 of 1895–98. 612 of 1895–1902. D. p. 6. Gottingen 223. Gough p. 64. Hpr. IV. 271. IM. 28 (°mālikā). Jesalmere p. 57. Skt. Intro. p. 64. Jodhpur 289. L. 2639. Mīm. Vid. 541 (°mālikā). Nasik II. 425 (a. called Śambhumuni). Peters. VI. p. 94 (no. 396). Rgb. 513. 514. Udaipur I. B. 103, 12 (p. 18, nos. 734. 735. 737

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of Ptd. Cat.). Visvabhāratī 1702. 2503 (inc.). Weber 808 (°mālikā).

Ptd. with Ekākṣarakoṣa, pp. 11–43, Suryodaya Press, Sholapur, 1908. See IO. Ptd. Bks. 1938, p. 819.

एकाक्षरनाममाला by Śāntavīra Deśikendra. Rice 290.

एकाक्षरनाममाला lex. by Sadācārya. Bhr. 646.

एकाक्षरनाममाला(°मालिका) Jain. lex. by Sudhākalaśa, disciple of Rājaśekhara. AK. 1348. Bd. 1351. BORI. 1341 of 1884-87. IO. 1045. Jainagranthāvalī p. 310. Weber 1702. For 3 more mss. in Jain Mandir, Karachi see *AIOC. Proceed.* VII. p. 14.

Ptd. (1) Abhidhānacintāmaṇi, *Muktikamala Jainamohanamālā* 21, Bombay, 1924 (at end of the volume). (2) *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 87, Surat, 1933.

एकाक्षरनाममाला lex. by Hiraṇyanābha. B. III. 38. Jaṭāśaṅkar 76 (Hiraṇyācārya).

एकाक्षर(री)नाममाला, ए. निघण्टु by Hemacandra (?) AK. 1349. CPB. 6901 (Hemanāmāvalī). 7052. JBhP. I. 423. 424.

एकाक्षरनिघण्टु GD. 2042B. Granthappura p. 95 (same ms. but a. given as Vararuci). Text agrees mostly with the opening ch. (Ekākṣara) of Irugappanātha's Nānārtharatnamālā.

'एकाक्षरनिघण्टु' by a disciple of Rāmabhadramakhin with an. C. TD. 4735. It is doubtful if this is an Ekākṣara lex.

एकाक्षरनिघण्टु Q. by Ātmānanda in his C. on Asya Vāmasya Sūkta. See Ganesh & Co., edn. Madras, 1956. p. 55.

एकाक्षरनिघण्टु lex. by Irugappa Daṇḍanātha. See Nānārtharatnamālā.

एकाक्षरनिघण्टु by Bopa (?) Trav. Uni. 7758.

एकाक्षरनिघण्टु by Vararuci. See Ekākṣaranāmamālā.

एकाक्षरनिघण्टु by Hemacandra. See Ekākṣaranāmamālā.

एकाक्षरनिघण्टुमाला lex. Cabaton I. 633(ii). A text of this name q. by Hemādri in his C. on Raghuvaṃśa.

एकाक्षरनिर्णय lex. RASB. VI. 4716A.

'एकाक्षरप्रशस्तवुद्धोष्णीषसूत्र' Bud. Nanjio 1023. See Uṣṇīṣacakravarttitantra. NCC. II. p. 402b.

एकाक्षरबुद्धोष्णीषराजसूत्र Chin. transl. by Bodhiruci. A.D. 709. Nanjio 532.

एकाक्षर(री)वैट(ठ्) Ṛv. lakṣaṇa, otherwise called Padaratna and P. r. paribhāṣā. See above under Ṛgvedapadaratna.

एकाक्षरमन्त्रपुरश्चरण IM. 8672.

एकाक्षरमन्त्रविधि tantra. by Śāradānanda. NW. 194.

एकाक्षरमहागणपतिमन्त्र America 4429. PUL. I. p. 114.

एकाक्षरमातृकाकोश B. III. 38.

एकाक्षरमाधवनिघण्टु See Ekākṣararatnamālā by Mādhava.

एकाक्षरमाला lex. BORI. 854 of 1886–92. Q. by Hemādri in his C. on Raghuvaṃśa.

एकाक्षरमालानिघण्टु lex. America 4430.

एकाक्षरमूलमन्त्रार्यमञ्जुश्रीहृदयकल्पपटविधान Bud. Kanjur Kyoto 162 (p. 61).

एकाक्षरयोगिनी(?)सर्वतन्त्रग्रन्थ(विधि) Nabadwip 624.

एकाक्षररत्नमाला lex. Oppert I. 7865. Q. by Lakṣmaṇa Paṇḍita in his Advaitasudhā. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 51.

एकाक्षररत्नमाला by Mādhavācārya, son of Māyana, minister of Harihara. Adyar D. VI. 801. IM. 389. Jhā B. 19 (Ekārtha°). K. 92. MT. 2280 (a) (Col: Ekākṣarapadaśreṇīratnamālā). TCD. 1585 (or Ekākṣarapadaśreṇīratnamālā). TD. 4737 (a. Irugapa). Trav. Uni. 10534B. 10623A. T. 72.

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Triv. Cur. I. 295. Ujjain I. p. 45 (Ekākṣaranighaṇṭu). Viśvabhāratī 2161 (by Sāyaṇa).

Q. by Hemādri in his C. on Raghuvaṁśa (as Ekākṣaramādhavanighaṇṭu). For notes on it see *Adyar Library Bulletin* I. iii. Mss. Notes, p. 91; *Poona Ori.* VIII, pp. 118–9.

एकाक्षररत्नमाला by King Harihara II of Vijayanagar, same as Hariharamahārāyacakreśvaranighaṇṭu, Adyar D. VI. 802. See also *Adyar Library Bulletin* I. iii. Mss. Notes pp. 89–91.

एकाक्षरराममन्त्र Śṛṅgerī 126.

एकाक्षरलिङ्गानुशासन Mysore I. p. 672.

एकाक्षरवकारशकारादिभेद lex. SSPC. II. B. 66.

एकाक्षरविचित्रकाव्य with C.

Ptd. *Stotraratnākara*, foll. 73–75. 1915, See IO. Ptd. Bks. 1938, p. 820.

एकाक्षरविधान lex. Chamba 20.

एकाक्षरविधिपूजापद्धति BISM. वि. 618/7.

एकाक्षरहृदयमन्त्र Bud. Nanjio 541.

एकाक्षरादिश्लोक IM. 1629.

एकाक्षरादिसहस्राक्षरान्तनृसिंहमन्त्र TD. XX. Sup. no. 1022.

एकाक्षराभिधान Alph. List Beng. Govt. p. 20. RASB. VI. 4716 (Puruṣottama's?).

एकाक्षराभिधान lex. by Rantideva. Vaṅgīya p. 185.

एकाक्षराभिधानमाला Q. by Padmanābhadatta in his C. on Bhuvaneśvarīstotra. Oxf. 110b.

एकाक्षरावली lex. Taylor II. 374.

एकाक्षरी ° See also Ekākṣara°

एकाक्षरीकल्प Trav. Uni. 4243A.

एकाक्षरीकोश lex. by Mahādeva. Allahabad 54.

एकाक्षरीकोश by Mādhava. K. 92. See Ekākṣararatnamālā.

एकाक्षरीकोश lex. by Vanamālin. IO. 5177.

एकाक्षरीप्रज्ञापारमिता Bud. Lalou p. 83.

एकाक्षरीवगलामहालक्ष्मीमन्त्र MD. 6020.

एकाक्षरीबन्धविमोचनीमन्त्र MD. 6021. 6022. 6023 (inc.). 15179.

एकाक्षरीमन्त्र Trav. Uni. 4290T. 13654H.

एकाक्षरीमातानामसर्वतथागतप्रज्ञापारमिता Bud. Kanjur Kyoto 741.

See *JA.* 1929, Jul.–Sept. 96.

एकाक्षरीमातृकानाममाला lex. by Saubhari. RASB. VI. 4716B (II). 4716C (II). See below Ekārthanāmamālā of Saubhari.

Ptd. See pp. 1–12 of edn. Ekārthanāmamālā, Deccan College, Poona, 1955.

एकाक्षरोपनिषत्सार from Upaniṣanmahimanirūpaṇa (NCC. II. p. 368a). Taylor II. 469.

एकाक्षरोपनिषद् Adyar Up. p. 149. Ānandāśrama 2960. 6426. AS. p. 33. Bhr. 487. Bikaner 536. Brl. 60. Gov. Ori. Libr. Madras 14. Haug 44. IO. 493–4 (87th). 4854A (21st). L. 434. Mad. Uni. R. K. S. 136 (f). 457 (j). MD. 320. 321. 322 (inc.). München 185 (p. 119). Mysore D. I. 229. 230. 231. Oppert I. 7866. Oxf. II. 1906 (29). Taylor I. 312.

Ptd. (1) *Sāmānya Vedānta Upaniṣads*. Adyar. 1921. p. 106. (2) 120 Upaniṣads, p. 492. N. S. Press, 1948.

—C. Bhāṣya by Appaya Dīkṣita. Adyar Up. pp. 149–150. Mysore I. p. 458.

—C. by Upaniṣadbrahmayogin. Adyar. Up. Br. Mutt 1 (Aṣṭottaraśatopaniṣadvyā°).

Ptd. Adyar, *Sāmānya Vedānta Upaniṣads* with U. Br.yogin's C. pp. 106–110.

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एकाक्षरोष्णीषचक्रराजसूत्र Bud. 'spoken at Bodhimaṇḍa'; agrees with Tibetan; Nanjio 1024, a later transl. of Nanjio 532 Ekākṣara-buddhoṣṇīṣarāja-sūtra.

'एकाक्षरोष्णीषचक्रराजाध्यायकल्प' Bud. Nanjio 1023 (in App.). See NCC. II. p. 402b.

एकाक्षिनालीकेरकल्प or **वन्ध्याकल्प** Jain. JBhP. I. 425.

एकाग्निकाण्ड or **मन्त्रप्रश्न** s'r. in 2 Pras'nas, giving Mantras used in domestic rituals according to Kṛ. Yv. Also ref. to as Agnikāṇḍa, Kṛṣṇayajurvedamantrapras'na, Āpastamba-ekāgnikāṇḍa and Mantrapāṭha. Āpastambamantrapāṭha (NCC. II. p. 130b) is the same text.

Adyar I. p. 9b (7 mss.; 3 inc.). Adyar D. I. 353–71 (all inc.). Ānandās'rama 8134. Baroda 530. 6391 (a). 9872 (a). 9873 (a). Bikaner 204. Cabaton III. 110. CLB. I. p. 5 (4 mss.). Gough p. 78. Gov. Or. Libr. Madras 1. IM. 1860 (inc.). 2051. Kaḍayanallūr 38. Luck. Uni. p. 67. Mad. Uni. 613. MD. 237–241. 17356. Mysore I. p. 15 (10 mss.; 5 with C.). Mysore D. I. 515–521 (3 inc.). PUL. I. pp. 3. 10. II. App. pp. 2–3 (5 mss.). Ramesvaram 47. 132. 238. 349. Sri. Dev. 457b. TD. 887–892. Trav. Uni. 1183A. 1365B (inc.). 1366B. 2076B (inc.). 2162B. 2499A. 2665. 3576D. 3582C. 4267C (inc.). 4446D. 5728C. 9487 (with C.). 12079A. Warangal 35 (i).

Edns. (1) by Winternitz, *Anecdota Oxoniensia*, Oxford, 1897 under the title Mantrapāṭha. (2) with C. by Haradatta. *Mysore Govt. Ori. Lib. Ser.* 28. Mysore, 1902. (3) in Grantha script, Madras, 1882. (4) Kumbhakonam, 1910. (5) in Telugu script, Madras, 1918. See IO. Ptd. Bks. 1938, p. 818. A variant version of Pras'na I edited in *Adyar Library Bulletin* III. pp. 95–102.

—C. Bhāṣya. Gough p. 144. Luck. Uni. p. 67. Mysore I. p. 611. Mysore D. I. 533. Oppert II. 768. Trav. Uni. 3758D. Trippūṇittura II. 317 (i).

—C. by Bhaṭṭa Bhāskara. PUL. II. App. 3.

—C. by Sāyaṇa. Oppert II. 2083. 6790. 10089.

—C. by Sudars'anācārya. Oppert II. 7263.

—C. Bhāṣya, also called Mantrapras'na-bhāṣya by Haradatta. Adyar I. p. 9b (7 mss.; 3 inc.). Adyar D. I. 372–380 (inc.). Alph. List Beng. Govt. p. 20. Baroda 6391 (a) (inc.). 6803(c). 9872(e) (inc.). Burnell 16b. Cabaton III. 1110. CLB. I. p. 5 (3 mss.; all inc.). GD. 14. Gov. Or. Libr. Madras 1 (2 mss.). Granthappura p. 1. no. 15. Hpr. IV. 44 (C. is here called Sandehaviṣauṣadhi). Hz. 1684. Mad. Uni. R. K. S. 343 (a). 449. MD. 15824. Mysore I. p. 15 (12 mss.; 5 with text). Mysore D. I. 522–32. 534. 535. NP. VI. 20. Oppert I. 7867. II. 6218. PUL. I. p. 3. II. App. p. 3 (5 mss.). RASB. II. 451. S'g. II. 1. TD. 895–96. Trav. Uni. 1174B. 2347. 4030A. 4314A. 4452A. 5729A. 9487. 11124 (inc.). Trippūṇittura I. 663. Vis'vabhāratī 2144 (b) (inc.). 2204. 2754. Whish 27.

Edn. (1) *Mysore Govt. Ori. Lib. Ser.* 28. Mysore, 1902. on the basis of 10 mss. (2) in Grantha script from Palghat, 1908.

एकाग्निदानपद्धति by S'rīdatta Mis'ra of Mithilā (*C.* 1400), son of Nāges'vara Mis'ra. Known also as Āvasathyādhānapaddhati and S'rīpatipaddhati. Nepal I. p. 45 (Pref. xii). SB. 97.

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See Āvasathyādhānapaddhati, NCC. II. p. 192a. Also *JASB.* (*NS.*) XI (1915) p. 389.

एकाग्नीयनिरूढपशुबन्धकरण from Yajñatantrasudhānidhi by Sāyaṇācārya. IM. 2103.

एकाग्रसङ्ग्रह Bud. by Vimala. Cordier III. p. 156.

एकादशकनिपात Bud. from Suttapiṭaka.

Ptd. See Suttapiṭaka, *PTS.*

एकादशकारिका gr. by Raghurāma. (Rūpamālāyām prakīrṇake 3 bhāge Kriyākalāpa Dhāturūpabhedākhyātacandrikāślokayojanopāyāḥ).

Ptd. Bombay, 1871. See IO. Ptd. Bks. 1938, pp. 815. 2218.

एकादश(दिन?)कृत्य dh. ceremonies performed on the 11th day of a person's death. Assamese Mss. 14.

एकादशगणधरचरित्र Jain. by Devamati Upādhyāya of the Kharataragaccha. Jainagranthāvalī p. 221.

एकादशगुरुवारव्रत from Bhaviṣyottarpurāṇa. Taylor II. 175.

एकादशदान dh. IM. 6546.

एकादशदृष्टान्तावलि IM. 2858.

एकादशद्वादशाध्याय(?) jy. C. Vivṛti. Mithilā.

एकादशद्वारनिबद्ध उपदेश BORI. 1113 of 1887–91.

एकादशनिर्घोष Bud.

—Mahāvajradharapathakramopadeśa Amṛtaguhya. Cordier II. p. 140.

एकादशन्यास tantra. Ānandāśrama 5461. IM. 8230B. 8524. Jodiya II. 28. Nasik II. 263. Ujjain I. p. 73.

एकादशन्यासमन्त्र tantra. Viśvabhāratī 1895. 1976.

एकादशपञ्चाङ्ग mantra. Kavīndrācārya 1175.

एकादशपटल dh. CPB. 616.

एकादशप्रकाशविकृति vedalakṣaṇa. Ujjain I. p. 10.

एकादशप्रयोग śr. Oppert I. 2778.

एकादशभववर्णन Jain. Ben. 251.

—C. by Amṛtaruci Bhaṭṭācārya. Ben. 251.

एकादशभाषाव्याख्या gr. Oppert I. 2778.

एकादशमुख or Avalokiteśvara Ekādaśamukhahṛdaya. Bud. Dhāraṇī. See NCC. I. p. 313(a), Avalokiteśvara E°Dhāraṇī. National Archives, India (*Cf. J. of Ori. Inst. M. S. Uni.* Baroda IX (1959), p. 135). Text presented from the Gilgit Mss. in *IHQ.* XII (1936), pp. 110–17 followed by some supplementary mantras. See also Gilgit Mss. edn. Srinagar, 1939. Vol. I. pp. 59–60.

एकादशमुखहनुमत्कवच stotra. in 26 verses from Agastyasārasaṁhitā. See NCC. Vol. I. p. 18 (a). Bomb. Uni. 1712–13. Ujjain I. p. 79 (with Digbandha).

Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 391-93. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra.* Pt. II. pp. 728–30. Guj. News Press, 1925. (3) *Bṛ. St. Ratnahāra* pp. 415-18. Bhargav Pustakalay, Benares, 1937.

एकादशमुख-अवलोकितेश्वर-बोधिसत्व-हृदयमन्त्र(?)अध्याय-कल्पसूत्र Bud. Nanjio 1055. Agrees with Tibetan.

एकादशमुखावलोकितेश्वरस्यसाधन Bud. by Lakṣmīṅkarā. Cordier II. p. 305.

एकादशमुखिहनुमद्-दिव्यकवचमालामन्त्रस्तोत्र from Rudrayāmala. IM. 7321 (inc.).

Ptd. Navalakisora Press, Lucknow, 1909. See IO. Ptd. Bks. 1938, p. 815.

एकादशरात्रश्रौत BISM. Nasik Patawardhan 824.

एकादशरुद्रनामानि Trav. Uni. 14018E-3.

एकादशरुद्रविधि PUL. I. p. 81 (inc.).

एकादशरुद्रसंहिता of Śivapurāṇa, Uparibhāga, Parvatakhaṇḍa. Burnell 203b. TD. 10642. Q. in Raṅganātha's C. on Vikramorvaśīya, *N. S. Press*, 6th edn. p. 4.

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—Kanakasabhānāthamāhātmya from (included in S'aṅkaravilāsa of Vidyāraṇya). IO. 6957 (ii. p. 1051 (a)).

—Campakāraṇyamāhātmya from. Thomas App. p. 266.

—Puṇḍarīkapuramāhātmya from (included in S'aṅkaravilāsa of Vidyāraṇya). IO. 6957 (ii. p. 1050 (b)). Skt. Coll. Ben. 1916–17, p. 13 (no. 2687). TD. 9715–19. *Cf.* above Kanakasabhā° The two refer to the same shrine at Cidambaram.

—Mayūragirimāhātmya from. IO. 6833.

एकादशरुद्रस्नान Mysore I. p. 565.

एकादशवक्त्रलोकनाथसाधन Bud. Cordier III. p. 252.

एकादशवक्त्रावलोकितसाधन Bud. Cordier III. p. 267.

एकादशवर्णमालास्तोत्र Lucknow Mus.

एकादशव्रत(बालबोधाक्षर?) Jain. Lakṣmīsena p. 32.

एकादशश्राद्ध dh. by Cūḍāmaṇi. CPB. 617.

एकादशसमाचारीसूत्र Jain. Ben. 250. 254.

—C. by Amṛtaruci Bhaṭṭa, disciple of Ruci Bhaṭṭa. Ben. 250. 254.

एकादशस्कन्धसारश्लोकसङ्ग्रह paur. metrical resume of the teachings contained in the 11th Skandha of Bhāgavatapurāṇa by Brahmānanda Bhāratī. Whish 11.

—C. by the a. himself. *ibid.*

एकादशस्कन्धार्थनिरूपणकारिका similar to the above. by Vallabhācārya. Hall p. 146.

एकादशहनुमत्प्रकरण tantra. Udaipur p. 18, no. 1109 of Ptd. Cat.

एकादशाक्षरीमन्त्र Trav. Uni. L. 1332I-7.

एकादशाङ्गिप्रशस्तिज्ञातासूत्र Jain. two titles? BP. p. 174b.

एकादशाङ्गीसूत्रार्थधारक Jain. by Jinasundara. Ref. to in Oxf. II. 1415 and Peters. IV. p. xliii.

एकादशाद्यधिकरण mīm. a treatise dealing with tantra and āvāpa, the subject matter of the first Adhikaraṇa of the 11th Adhyāya of Mīmāṁsāsūtras. by Murārimis'ra (a. of Tripādīnītinayana). Nepal I. p. 30.

Ed. by Umesh Mishra based on the same Nepal ms. in *ABORI.* X. pp. 235–45. The description in Nepal, Pref. p. xliii that it is a work 'on domestic and foreign affairs as a sequel to his work on bādhābhyuccayalakṣaṇa, i.e. on the political obstacles' is wrong.

एकादशाध्याय (?)jy. by Sudhākara. Mithilā.

एकादशाननावलोकितसाधन Bud. Cordier II. p. 308.

एकादशानुवाक IM. 9935 (inc.).

एकादशाह dh. Wai 319.

एकादशाहकृत्य dh. Lz. 587.

एकादशाहदिनकृत्य dh. Mithilā.

एकादशाहपद्धति dh. Adyar I. p. 83b.

एकादशाहप्रयोग dh. PUL. I. p. 81.

एकादशाहविधि dh. Baroda 3861. Stein 84.

एकादशाहविहितदानप्रयोग Alph. List Beng. Govt. p. 20. RASB. III. 2362.

एकादशाहविहितदानानि dh. RASB. III. 2361.

एकादशाहश्राद्ध dh. IM. 9064 (inc.).

एकादशाहश्राद्धविधि dh. IM. 8159 (inc.).

एकादशाहिक-कर्मप्रयोगपद्धति dh. Ānandās'rama 5893.

एकादशिनीप्रयोग on the recital of the S'atarudrīya hymns eleven times. BBRAS. 764. RASB. II. 705 (along with a ms. of Prayogasāra). Ujjain I. p. 20.

See also Rudraikādas'inī°

एकादशी° See also Abhayā E°, Kāmyā E°, Caturvims'ati E°, Jyeṣṭhas'uklā E°, Prabodhinī E°, Puruṣottama E°, Malamāsa E°, Maunī E°, Lakṣmī E°,

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Subhadrā E°, Subodhinī E°, Śuklā E° etc.

एकादशी dh. CPB. 618. Lucknow Mus. Tb. 23 (d).

एकादशीकथा paur. Ānandāśrama 333 (b). Bhk. 16. BP. pp. 235 (3 mss.). 236 (2 mss.). CPB. 620. 621. D. p. 221. IM. 3539. Khn. 26. Ujjain II. p. 95.

—from Matsyapurāṇa. Rajapur 483.

See E. vratakathā below.

एकादशीकथा See Abhayā-Ekādaśīkathā. Udaipur II. 29, 38.

See NCC. I. Revised edn. p. 281a.

एकादशीकथासार paur. from Viṣṇudharmottara. IM. 1735.

एकादशीकल्प dh. MD. 8258. Taylor I. 124.

एकादशीकोष्टक dh. by Vidyādhīśāsvāmin. Baroda 9005.

एकादशीखण्ड paur. Ujjain I. p. 35.

एकादशीगुरुवारव्रत or Lakṣmyekādaśīvrata. dh. Adyar I. p. 166 a.

एकादशीगुरुवारव्रतकल्प from Bhaviṣyottarapurāṇa. MD. 8254.

एकादशीग्रहणविधि Jain. JASB. 1908, p. 412 a (no. 7683).

एकादशीचरित्र Jain. H. 414. Praśasti II. p. 153.

एकादशीटिप्पणी dh. by Gosvāmin. Nabadwip 942.

एकादशीतत्त्व dh. Nabadwip 971. Varendra 103A. 143. Probably from Raghunandana's work. See below.

—C. Ṭippaṇī. Dacca 2059. C. (inc.). Nabadwip 145. SK. Ray 263 (ख).

—C. by Vrajanātha Vidyāratna. Varendra 238.

एकादशीतत्त्व dh. by Raghunandana Bhaṭṭācārya, son of Harihara of the Vandyaghaṭīya family; from the Tithitattva section of his Smṛtitattva.

AS. p. 33. Cs. II. 262. 263 (different). 564 (inc.). 622. Dacca 255. B. 317. A. 317. B (fr.). 1076. A. 2042. P. 2059B. 2282B (inc.). 3399. 3947. 4020 (inc.). IO. 1422. 5482. L. 1145. Oxf. 286b. Paris (B 73c). Radh. 17. RASB. III. 1992 (inc.). 1993. Skt. Coll. Ben. 1902, p. 10 (no. 1014) (with C.). SSPC. I. I. 31. 168. 225. 377. III. T. 164. Stein 108. Sūcīpattra 26. Tüb. 21. Vaṅgīya p. 140 (2 mss.). Vaṅgīya Sup. 1735. Varendra 244. 558. 1969.

Ptd. *Smṛti Tattva*, pp. 104–110. Jibananda Vidyasagar, IInd edn. Calcutta, 1898.

—C. Skt. Coll. Ben. 1902, p. 10 (no. 1014).

—C. Ṭippaṇī by Kāśīrāma Vācaspati. L. 1145.

—C. Dīpa by Rādhāmohana Gosvāmi Bhaṭṭācārya of the 'Kaliyugapāvana advaita family'; contemporary of Colebrooke. See Kane *HDS*. I p. 523.

AS. p. 33. Dacca 3966. IO. 1423–24. L. 3374. NW. 118. RASB. III. 1994. SK. Ray DC. 33 (inc.). Skt. Coll. Ben. 1897–1901, p. 176 (no. 740). SSPC. III. T. 165. 234 (°daśyādi°). Sūcīpattra 26.

Ptd. Calcutta, 1886. See Br. Mus. Ptd. Bks. 1876–92. 318.

एकादशीतत्त्वनिरूपण dh. Nabadwip 144.

एकादशीतत्त्वनिर्णय dh. Sūcīpattra 100.

एकादशीत्रयोदशीप्रथमार्तवशान्ति dh. Adyar I. p. 95b.

एकादशीदेववन्दन Jain. by Jñānavimalasūri.

See Stuticaturviṁśatikā, *Āgamodaya Samiti Ser*. 51. Intro. p. 94 fn.

एकादशीद्वादशीमाहात्म्य (नारद) Kṛṣṇapur 323.

एकादशीनक्षत्रेष्टिकर्तव्यताविचार dh. Baroda 8633.

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एकादशीनित्यहोमनक्षत्रेष्ट्यादिनिर्णय dh. for Mādhvas. by Tryambaka, pupil of Keśavācārya. About performing on Dvādasī day, the Śrāddha and certain rites falling on an Ekādasī. MT. 1322(a). Mysore III. p. 2. PUL. I. p. 45.

एकादशीनिर्णय dh. different texts.

Adyar I. p. 107a. America 3355–58. Ānandāśrama 1961. 4291. 5892. B. III. 74. Baroda 3866. 1212. 13880. BBRAS. 763. Bhau Dāji 74. BISM. वि. 122/25 (inc.). 480/7. BORI. 96 of 1895–1902. Gov. Or. Libr. Madras 14. IM. 5283 (inc.). Jodiya II. 29. Kotah 501. MD. 3102–03. 3104 (different texts). 14370 (metrical; with Kannada meaning (inc.)). 18094 (metrical; inc.). MT. 2543 (g) (metrical). Mysore 1. p. 100 (2 mss.). p. 621. Oudh V. 14. PUL. I. p. 81 (with Koṣṭa or chart). Rice 194. SB. 118. TA. 2809. Taylor I. 125. 144–47. Trav. Uni. 4201C. 10818.L. 1429J. L. 1429N. 14243A (inc). Trippūṇittura II. 183. Udaipur II. 24, 14. Ujjain I. p. 31 (2 mss.).

एकादशीनिर्णय dh. See also **काम्यैकादशीनिर्णय** Q. by Bhaṭṭoji Dīkṣita in his Tithinirṇaya Saṁkṣepa. See Lz. 549.

एकादशीनिर्णय dh.

—from Dharmasindhu. Ujjain II. p. 18.

—from Viṣvaksenasaṁhitā. Viśvabhāratī 2973.

—by Kalyāṇarāya. Jaṭāśaṅkar 35. Udaipur II. 114, 15B, 23, 24, 25 (inc.).

—by Timmaṇācārya. TD. 18526–33.

—by Dharaṇīdhara Bhaṭṭa, son of Murāri. Composed in A.D. 1486. Baroda 12052.

—by Pantojī Bhaṭṭa alias Vīreśvara, son of Lakṣmaṇa Bhaṭṭa (a. of C. Gūḍhārthakāśikā on Naiṣadhīyacarita), patronised by King Anūpa siṁha of Bikaner. Part of his Samayakalpataru. See *Adyar Library Bulletin*, X. pp. 189–92.

Bik. 969. Bikaner 1654–57.

—by Bhaṭṭoji Dīkṣita. Baroda 4996.

—by Bhāskararāya or Bhāsurānandanātha. Q. by Jagannātha in his Bhāskaravilāsa, *N. S. Press edn.* 1935, p. 19.

See also Intro. to his Madhurāmlakāvya. *Ori. Thought Ser.* IInd ed. p. 9. by G. V. Devasthali. Nasik, 1955.

—by Madhva(?). Baroda 8790.

—by Mādhava in 8 verses. PUL. I. p. 97 (Mādhavakārikā).

—by Vāsudeva, son of Rāmacandra.

Ptd. as an appendix to Dharmasindhu. Bombay, 1874. (The appendix bears the date Śaka 1796). See Br. Mus. Ptd. Bks. 1876–92. 449.

—by Viśvanātha. CPB. 622–627.

—by (Hārīta) Veṅkaṭācārya. Adyar. This is from his Daśanirṇaya. See *J. of Ori. Res. Uni. of Madras*, I. 1937, Skt. pp. 13–14.

—by Veṅkaṭeśa. refers to Nirṇayārṇava. Bomb. Uni. 1000 (Col. Aṣṭādaśabhedanirṇaya).

—from Sadācārasārasaṅgraha by Śaṅkara, son of Nīlakaṇṭha. Allahabad 134. Lz. 716.

एकादशीनिर्णय dh. consisting of 3 verses of Sureśvara and 3 verses of Śaṅkara on Ekādasī.

MT. 3395 (a) (inc.).

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—C. by Acyutānanda, pupil of Indravana and Ānandagiri. MT. 3395 (a) (inc.). Ekādasīmāhātmya ascribed to Acyutakṛṣṇānanda (Rice 82) is probably identical with this work. See NCC. I. Revised edn. p. 77 a.

एकादशीनिर्णय dh.

—for Vaiṣṇavas. Baroda 13850.

—for Mādhvas. See below, E. n. by Vādirāja.

एकादशीनिर्णय for Vaiṣṇavas. MD. 3105.

एकादशीनिर्णय dh. for Mādhvas. by Vādirāja. Pejawar 398C. Trav. Uni. 7255B (inc.).

एकादशीनिर्णय dh. for Mādhvas. by Hari, son of Narasiṁha of Aṣṭaputra family at Virāṭanagar (Wai), being an exposition of the Kṛṣṇāmṛta, a short work of 16 verses on Ekādasī.

Cs. II. 264.

एकादशीनिर्णय vallabhīya. by Nirbhayarāma Bhaṭṭa.

Ptd. in *Bṛhatstotrasaritsāgara*, no. 233, 1927. See IO. Ptd. Bks. 1938, p. 817.

एकादशीनिर्णयकारिका dh. by Śrīnivāsa. BISM. थि. 798.

एकादशीपूजा dh. CPB. 628. Weber 1199.

See Caturviṁsatyekādasīpūjāvidhi.

एकादशीभक्तिवर्धिनी by Vallabha. BISM. वि. 651/7.

एकादशीभेदनिर्णय Dāhilakṣmī XX. 34. *Cf.* below Ekādasyā aṣṭādasabhedāḥ.

एकादशीभेदवर्णन dh. Udaipur p. 18, no. 1648 of Ptd. Cat.

एकादशीमाहात्म्य paur. See also Adhimāsasuklā E°, Āṣāḍhakṛṣṇā E°, Āṣāḍhakṛṣṇayoginī E°, Āṣāḍhasuklā E°, Āṣāḍhasuklapadmā E°, Agrāyaṇakṛṣṇā E°, Agrāyaṇapauṣa E°, Āsvinīkṛṣṇā Indirānāma E°, Āsvinīsukla pāsāṅkusanāma E°, Jyeṣṭhā E°, Caitrasuklā E°, Pauṣa E°, Vaisākha E° etc.

एकादशीमाहात्म्य See also under Rukmāṅgadacarita.

एकादशीमाहात्म्य probably from various Purāṇas. Allahabad 176 (2 mss.). 184 (26). Alwar 768. America 1035. 1036. Ānandāsrama 1394. 4390. 6830. 6842. 7734. B. II. 38. Ben. 51. Bharatpur VI. 1. 2. 3. Bikaner 1935–40. BISM. Nasik Patawardhan 322. BORI. 148 of A1881–82. Cherp 149. CPB. 629–40. Cs. II. 265–91. Dacca 266B. Dāhilakṣmī V. 99. Damodar. Fl. 57. GD. 104 (inc.). 1213R. 1225D. 1243A-9. Granthappura p. 6 (no. 104). p. 61 (no. 1213q). p. 66 (no. 1243 g-1). IM. 9059 (Nirmalā). 9276 (inc.). Kāṭm. 1. Kavīndrācārya 1804. Krāṅgāṭ Mana 149. Kṛṣṇapur 52. L. 2579. Lucknow Mus. Luck. Uni. p. 74. Lz. 352. Mithilā. MT. 5189 (a). Müller Fund 23 (q. the Vaiṣṇavadharmasāstra, dialogue between Kṛṣṇa and Yudhiṣṭhira). Nepal I. p. 70. Oppert I. 2779. 3593. 5917. II. 46. Pheh. 4. PUL. II. p. 150 (3 mss.). Rajapur 469. RASB. V. 4196. Rice 82. Skt. Coll. Ben. 1897–1901, p. 215 (no. 876). Sūcīpattra 108. Trav. Uni. 5593E. 6133I. 13406G. L. 642B. 9943. 13140R. Trippūṇittura I. 385. 875 (2). Turittikkāṭṭu Mana 2 (in 4 pādas). Udaipur p. 18, no. 1553 of Ptd. Cat. Udaipur II. 29, 37. 43. 44. Ujjain I. p. 35. II. pp. 21. 22 (3 mss.). p. 95. Wai 20 (Adhimāsasya).

Different collections of E° māhātmyas have been published from (1) Poona, 1878–80. (2) Berhampore,

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1911. (3) On the 26 Ekādasīs, N. S. Press, Bombay. (4) Ekādasīmāhātmya or E°vratakathā. Benaras, 1853; 1903. Delhi, 1876. Bombay, 1870. See IO. Ptd. Bks. 1938, pp. 815. 816.

—from Kūrmapurāṇa.

Ptd. in a collection of Ekādasī-māhātmyas, Poona, 1878–80. See IO. Ptd. Bks. 1938, p. 816.

—from Garuḍapurāṇa. BISM. वि. 85/1.

—from Dharmasaṁhitā. Deals also with 18 kinds of Ekādasīs. GD. 155D.

—from Nāradīyapurāṇa. Describes the story of Rukmāṅgada. MD. 2512 (See also Rukmāṅgadacarita). Pejawar 422 (a) (Nāradīye) (in 36 chs.). PUL. II. p. 142 (in 44 chs.) (Nāradīya-purāṇe Rukmāṅgadacarita).

—from Padmapurāṇa. Cs. IV. 9. Trav. Uni. 2310B.

—from Brahmavaivartapurāṇa. K. 22. Weber 1201.

Ptd. (1) in a collection of E° māhātmyas. Poona, 1878–80. (2) in another collection, Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816.

—from Brahmāṇḍapurāṇa. IM. 8859. 9129.

Ptd. (1) in a collection of E° māhātmyas, Poona, 1878–80. (2) in another collection, Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816. (3) with Nārāyaṇadāsa's C. Delhi, 1876.

—from Bhaviṣyottarapurāṇa. Allahabad 56. America 1244–1247. Harshe p. 42. IM. 10378 (inc.). 10548. PUL. II. p. 150 (S'rāvaṇas'ukla). Skt. Coll. Ben. 1918–30, p. 15 (no. 124).

Ptd. in a collection of E° māhāt-myas, Poona, 1878–80. See IO. Ptd. Bks. 1938, p. 816.

—from Matsyapurāṇa. Adyar I. p. 142a. Lz. 296. PUL. II. p. 150 (2 mss.).

—from Varāhapurāṇa.

Ptd. in a collection of E° māhāt-myas, Poona, 1878–80. See IO. Ptd. Bks. 1938, p. 816.

—from Vāmanapurāṇa. PUL. II. p. 150.

—from Vāyupurāṇa. IM. 10621 (inc.).

—from Viṣṇudharmottara. Lz. 346. 347.

—from Viṣṇubhakticandrodaya. Cs. IV. 20.

—from Skandapurāṇa. Bikaner Rajas-thani p. 128. Burnell 195b. IM. 10347. Whish 179, 2. Mīm. Vid. 425 (Prabodhanaikādasī from Kārtika-māhātmya of Skandapurāṇa).

Ptd. in a collection of E°māhātmya) from (1) Poona, 1878–80 and (2s Berhampore, 1911. See IO. Ptd. Bks. 1938, p. 816.

एकादशीमाहात्म्य dh. by Acyutakṛṣṇānanda. Rice 82.

Cf. the Ekādasīnirṇayavyākhyā of Acyutānanda. MT. 3395(a).

—by Harikṛṣṇa Citrakara. Cuttack 145.

एकादशीमाहात्म्य - एकादश्युत्पत्तिव्याख्यान paur. Nepal II. p. 247.

एकादशीमाहात्म्यप्रबोधिनी paur. Ujjain I. p. 35.

एकादशीमाहात्म्यसङ्ग्रह paur. IM. 10154. Skt. Coll. Ben. 1912–13, p. 8 (no. 2190) (inc.).

एकादशीविचार Mysore I. p. 101 (2 mss.).

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—dvai. Mysore I. p. 507.

एकादशीविधि Jain. JASB. 1908, p. 412 a (no. 6953).

एकादशीविवेक by Sūlapāṇi. from his Smṛti-viveka. Hpr. I. 37. Skt. Coll. Ben. 1915–16, p. 4 (no. 2516) *Cf. JASB.* (*NS.*) XI (1915) p. 337.

एकादशीवृत्ति BP. p. 163b.

एकादशीवृद्धस्तवन Jain. JASB. 1908, p. 412a (no. 6836).

एकादशीव्यवस्था dh. Dacca 17. E (inc.). 129, U (fr.). Varendra 1037.

—from Harivilāsa. IM. 2855. *Cf.* next.

एकादशीव्यवस्था or Haribhaktivāsaratattvasāra (Haribhaktivilāsasammatā saṭīkā Ekādasīvyavasthā).

Ptd. Pt. I. pp. 3, 75 & Pt. II. pp. 6, 69, 4. Rangpur. 1865, 1866. See IO. Ptd. Bks. 1938, p. 817.

एकादशीव्रत dh. IO. 5591 (fr.). 5593 (different text). Rice 92. Taylor I. 258. TCD. 1232B (Vth in the collection). TD. 14337–8. 14340. Weber 1200 (different Ekādasīs).

एकादशीव्रत RASB. III. 2958 (iii).

See also Śrāvaṇī-kṛṣṇā-kamalaikādasīvrata.

एकादशीव्रत

—from Padmapurāṇa. Poona 452.

—from Bhaviṣyottarapurāṇa. Allahabad 189 (67).

—from Viṣṇupurāṇa. Taylor I. 31.

—from Skandapurāṇa. TD. 14338.

एकादशीव्रत

—from Nirṇayasindhu. IO. 5590.

—from Vratārka. TD. 14339.

एकादशीव्रत(मलमासीय) PUL. II. p. 161.

एकादशीव्रत Jain. Ujjain I. p. 85.

एकादशीव्रतकथा paur. from different Purāṇas. Ānandāśrama 2419. 2609. Bikaner 2070 (inc.). BP. p. 192b. CPB. 641–642. Kotah 680. Skt. Coll. Ben. 1897–1901, p. 214 (no. 870). Udaipur I. B. 65, 87, 88. II. 29. 35 (p. 18, nos. 441. 442 of Ptd. Cat.). Ujjain II. p. 71.

—from Bhaviṣyottarapurāṇa. IM. 6763 (inc.).

—from Matsyapurāṇa. America 1394 (from Kṛṣṇārjunasaṁvāda of Matsyapurāṇa). MD. 8255. PUL. II. p. 161. Vaṅgīya pp. 93. 266 (not found in the edn. pub. by Vangavasi Press).

—from Skandapurāṇa. Bikaner 2069.

एकादशीव्रतकथानक Jain. Pkt. BBRAS. 1837.

एकादशीव्रतकथासङ्ग्रह paur. Jodhpur 714.

एकादशीव्रतकल्प Adyar I. p. 161 (a). MD. 8256. 18540. Oppert I. 4393. Trav. Uni. 1403B. 3197C. 9228E.

एकादशीव्रततत्त्व dh. Cabaton I. 784 (i).

एकादशीव्रतनिर्णय dh. Ānandāśrama 3613. Jodhpur 557. Udaipur II. 24, 10 (extracted from the purāṇas).

एकादशीव्रतनिर्णय by Devakīnandana. BORI. 90 of 1884–86. Peters. III. p. 386 (no. 90).

एकादशीव्रतपूजा MD. 8257. 8258 (Col. E°kalpa).

एकादशीव्रतपूजाविधान paur. MD. 17576. Nepal I. p. 70.

एकादशीव्रतप्रयोग BISM. वि. 197/29.

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एकादशीव्रतमाहात्म्य See also E°māhātmya. Allahabad 156. IM. 8858B (inc.). Mithilā. Nepal I. pp. 30. 44. II. p. 247. RASB. V. 4181. Whish 168 (2).

—from Bṛhannāradīyapurāṇa. PUL. II. p. 161. Vaṅgīya p. 117.

एकादशीव्रतमाहात्म्यकथा from Brahmavaivarta-purāṇa. RASB. V. 4177–78 (VIII).

एकादशीव्रतविधि IM. 8858A.

एकादशीव्रतविधि from different Purāṇas on 24 kinds of Ekādasīs. Alph. List Beng. Govt. p. 20.

एकादशीव्रतसूचकसुव्रतऋषिकथानक Jain. Pkt. JBhP. I. 426.

एकादशीव्रतादितत्त्व by Raghunandana. See Ekādasītattva. SSPC. III. T. 209.

एकादशीव्रतोद्यापन dh. different texts on the subject.

Ānandāśrama 5609. CPB. 643. IM. 3035 (Śuklakṛṣṇaikādasī). 3082. 3083 (inc.). MD. 8259. RASB. III. 2962 (2 mss.). Trav. Uni. 4644A.

—from Dvādaśakalpa of Baudhāyana. Alph. List Beng. Govt. p. 20.

—from Matsyapurāṇa. Bikaner 2071.

एकादशीव्रतोद्यापन Jain. by Sakalakīrtibhaṭṭāraka. Pannalal Bombay 209.

एकादशीव्रतोद्यापनपद्धति dh. Alwar 1274.

एकादशीव्रतोद्यापनपूजाविधि PUL. II. p. 161.

एकादशीव्रतोद्यापनप्रयोग RASB. III. 2963.

एकादशीव्रतोद्यापनविधि dh. different texts.

Alph. List Beng. Govt. p. 20. IM. 6492. IO. 5592. Mithilā (2 mss.). Mithilā I. 43. PUL. II. p. 161. RASB. V. 4175–76. Trav. Uni. 3016O. 4644A. 13714B.

—from Varāhapurāṇa. Trav. Uni. 3573Z-3.

एकादशीव्रतोद्यापनसङ्ग्रह from Matsyapurāṇa. Ben. 53.

एकादशीश्राद्ध Jodiya II. 27. Taylor I. 125.

एकादशीश्राद्धकर्तव्य Pejawar 105 (e).

एकादशीश्राद्धकर्तव्यतानिर्णय Adyar I. p. 107 a.

एकादशीश्राद्धनिर्णय Adyar.

एकादशीश्राद्धनिषेध Adyar I. p. 107a.

A text of this title is printed from Berhampore. 1908. See IO. Ptd. Bks. 1938, p. 817.

एकादशीश्राद्धनिषेधवचन MT. 4921 (b) (found at the end of the text Rāmasītāvivāhavidhi).

एकादशीश्राद्धमीमांसा dh. MT. 1723 (b).

एकादशीश्राद्धविचार dh. MT. 1001 (b).

एकाशीश्राद्धविषय MT. 4777 (c) (found on folio 77 of the ms.).

एकादशीस्तवन Jain. Chani 1585.

एकादशीस्तुति Jain. Pkt. JASB. 1908, p. 412 a (no. 6868).

एकादशीस्वाध्याय Jain. by Devavijaya, according to Catalogue of mss. in the Jñānamandira Library in Limbdi.

See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, Intro. p. 62.

एकादशीहोमनिर्णय Baroda 8332.

—by Rāma Navaratna. Baroda 8656.

एकादशोत्तरशतवाक्यग्रन्थ adv. gives in 111 benedictory sentences based on Upaniṣadic ideas and passages wishing for oneself advaitic realisation. by Śaṅkarācārya. Gov. Or. Libr. Madras 14. MD. 4571. MT. 4063 (p) (inc.). Mysore I. p. 427.

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एकादश्या अष्टादशभेदाः dh. Ānandāśrama 449.

एकादश्यादितत्त्व

—C. by Rādhāmohana. SSPC. III. T. 234. See above under E° tattva of Raghunandana.

एकादश्यादिदिनकर्तव्यश्राद्धनिर्णय dh. MT. 2543 (h) (inc.).

एकादश्यादिव्रतानि dh. Ānandāśrama 4768.

एकादश्युत्पत्ति paur. Mithilā. Nepal I. p. 71.

एकादश्युत्पत्तिकथानक from Rukmāṅgadopākhyāna of Nāradīyapurāṇa. Fl. 16.

एकादश्युत्पत्तिमाहात्म्य paur. CPB. 644. Skt. Coll. Ben. 1916–17, p. 12 (no. 2685).

एकादश्युत्पत्तिव्रतोद्यापनविधि from Viṣṇudharmottarapurāṇa. Fl. 59.

एकादश्युद्यापन Ānandāśrama 333 (a). CPB. 619.

एकादश्युद्यापनपद्धति dh. Radh. 38.

एकादश्युद्यापनविधि dh. Damodar, Mithilā.

एकादश्युपवास dh. Gov. Or. Libr. Madras 14. MT. 3555 (b) (fol. 22b and 23a) (°viṣayavacana).

एकादश्युपवासविधि dh. Trav. Uni. 5606Z-24. Vaṅgīya p. 125.

एकादिशतपर्यन्तशब्दसाधनिका gr. by Sahajakīrti. Baroda 2095. See also Jesalmere Skt. Intro. p. 64.

एकादिस्थानसङ्ख्यासंज्ञा Adyar PL. p. 169. See next.

एकादिस्थानानि jy. Adyar II. p. 48 a.

एकाद्यक्षरनाममाला lex. Praśasti II. p. 325.

एकाध्वरचलार्चाप्रयोग dh. Ānandāśrama 3480.

एकाध्वरमार्गप्रतिष्ठा Ujjain I. p. 21.

एकाध्वर्य śr. IM. 2072 (inc.).

एकाध्वर्यवप्रयोग śr. Ānandāśrama 85.

एकाध्वर्यवैष्टिकानि प्रायश्चित्तानि śr. IM. 2446.

एकाध्वर्युप्रयोग Baudh. by Anantadeva II, son of Āpadeva II. See NCC. I. Revised edn. p. 165b. RASB. II. 714.

एकाध्वर्युयज्ञ Baudh. IM. 11181.

एकाननचतुर्भुजलोकेश्वरसाधन Bud. by Nāgārjuna. Cordier II. p. 319.

एकाननद्विभुजवज्रभैरवसाधन Bud. by Mañjuśrīghoṣa. Cordier II. p. 169.

[एकानन]द्विभुजहेरुकसाधन Bud. Cordier III. p. 18.

एकाननद्विभुजहेवज्रसाधन Bud. by Sahajavilāsa. Cordier II. p. 88.

एकानुपद by Govindadāsa. BORI. 1434 of 1891–95.

एकानुवाकव्याख्या (?) Ṛv. Mad. Uni. 1 (b).

एकान्तखण्डन or **एकान्तमतखण्डन** Jain. a C. on a single Sragdharā stanza 'nityādyekāntahetoḥ–' by Lakṣmīdhara, pupil of Samantabhadra.

Lakṣmīsena p. 8. Strassburg Dig. p. 4.

See also *Jaina Sid. Bhās.* V. i. p. 9. *ABORI.* XI. p. 152 ; XV. p. 86.

एकान्तद रामय्य or **एका(को)राम** i.e. Rāma the intensely devoted to Śiva, son of Puruṣottama Bhaṭṭa of Śrīvatsagotra of Kuntala country ; vanquished Jains at Ablur and other places ; honoured by Bijjala *C.* 1162 A.D., Cālukya Someśvara (1182–89) and Kadamba Kāmadeva (1181–1203). See Fleet's edn. of Ablur ins. of Ekanta Rāma, *Epi. Ind.* V. pp. 243–5, 254–261. Venerated as one of the first five founders of Vīraśaivism. See MD. 5490, Vīraśaivagururamparā.

एकान्तनायककृष्णयमारिसाधन Bud. Cordier III. p. 268.

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एकान्तनिकुञ्जविलास stotra. on Rādhā and Kṛṣṇa. by Rūpagosvāmin.

MT. 3177 (b).

एकान्तनिरासस्तव Jain. Chani 1034 (b).

—C. Ṭīkā. Chani 1034 (b).

—from Vītarāgastava.

—C. Vivaraṇa. Chani 3363.

एकान्तनिर्णय(?) adv. by S'aṅkarācārya. Baroda 10656.

एकान्तमतखण्डन See above Ekāntakhaṇḍana.

एकान्तरयमकस्तोत्र by Jagaddhara. IO. 8128 (an.).

Ptd. Stutikusumāñjali. *K. M.* 23, pp. 349–58.

एकान्तरहस्य by Vallabhācārya. See *Wilson's Works, Essays and Lectures on the Religion of the Hindus*, I. 131.

एकान्नपद(?) vedānta. BORI. 260 of 1892–95. Peters. V. p. 245 (no. 260).

एकामृत(एकाम्र)नाथस्तवव्याख्यान by Nṛsiṁha Dīkṣita. Gough p. 187.

एकाम्र (दैवज्ञ) astrologer of Āluṭūri or Ālūri family.

—Jātakacintāmaṇi. jy. MT. 2647.

Ptd. in Telugu script, Madras, 1889. See IO. Ptd. Bks. 1938, pp. 77, 1145.

एकाम्रचन्द्रिका paur. extracted from S'ivas purāṇa, Ekāmrapurāṇa etc. describe-in 4 chapters the sacred places of Bhuvanes'vara in Orissa, especially the temple of Meghes'vara (built in *C.* 1200 A.D.). See *JASB.* 66 (1897), pp. 332–3. See below E. Purāṇa also.

Adyar I. p. 159a. Alph. List Beng. Govt. p. 20 (same as L. 1560). CPB. 645. IO. 6926. 6927 (Svarṇādri-mahodaya section). L. 1560. 2437. RASB. III. 2425A. V. 4134. SSPC. I. F. 140.

एकाम्रदीक्षित or **एकाम्रनाथयज्वन्** poet. son of Muktīs'vara Dīkṣita, disciple of Sukhacid Bhāratī and a descendant of Rāmaliṅgādhvarin, patronised by Elahaṅka Mummaḍikopa or Kempe Gauḍa III. (A.D. 1705–1728). See *J. Myth. Soc.* XIII. pp. 734, 737.

—Vīrabhadravijayacampū in 5 Ullāsas. MT. 418. 4152 (b) (inc.). Mysore I. pp 271. 636.

एकाम्रनाथ of Kās'yapa Gotra, maternal grandfather of S'rīs'ailanātha (a. of Pras'nottaramālā. med.) and father of Kāmes'anātha.

—Āyurvedasudhānidhi, written at the instance of Sāyaṇa. See S'g. I. p. 162; also NCC. II. p. 154 a.

एकाम्रनाथ poet. patronised by Immaḍi Aṅkus'a of Rāṇa family at Cennapatnam, Mysore (*C.* 1600 A.D.). See NCC. I, under Aṅkus'a.

—Jāmbavatīpariṇaya, a poem in 4 cantos. MD. 11535. Taylor I. 223.

—Satyāpariṇaya, a poem in 12 cantos. MD. 11816. 11817. Taylor I. 223.

एकाम्रनाथ son of Somanātha of Mullandrum. Later than Lakṣmaṇa whose Yuddhakāṇḍa, he refers to.

—Campūrāmāyaṇa (Yuddhakāṇḍa); completing Bhoja's Campūrāmāyaṇa. MT. 3312.

एकाम्रनाथस्तव stotra. on the deity at Kāñcī temple. by S'rīnivāsa Dīkṣita. Mysore 8.

एकाम्रनाथाष्टक Adyar I. p. 198 b.

एकाम्रपुराण an Upapurāṇa in 70 chapters and five parts dealing with the temples

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and sacred places of Ekāmrakṣetra or Bhuvaneśvara in Orissa. For an analysis of its contents see L. 1561; also *Poona Ori.* XVI. pp. 70ff. It refers to Āṅgirasapurāṇa as an Upapurāṇa.

Adyar I. p. 159 a (2 mss.). Alph. List Beng. Govt. p. 20 (Kāṇḍa 1). Cs. IV. 10 (18 chs.). Dacca 4492. IO. 6590. L. 1561 (70 chs.). Oudh III. 8. PUL. II. p. 128 (inc.; upto II. 20). RASB. V. 4135. 4136. Sūcīpattra 108.

Ptd. in Oriya script, Cuttack, 1912. See IO. Ptd. Bks. 1938, p. 820. Ch. 38 on Megheśvara temple in Bhuvaneśvar is reproduced and translated by N. N. Vasu in *JASB.* 66 (1897), pp. 11–23. See also *JASB.* Letters. XX. i. p. 21. 1954.

एकाम्रमाहात्म्य on Bhuvaneśvara, Orissa. A ms. mentioned in *JASB.* 28 (1859). p. 187.

एकाम्रवनमाहात्म्य from Śivapurāṇa. Oxf. 75 b.

'एकाम्रेश्वरदेवालयशासनानि' Inscriptions from temples of Ekāmreśvara, Varadarāja etc. at Kāñcīpura and other temples like Tirukkalukkunram. IO. 7335.

एकाम्रेश्वरस्तुति stotra. Gov. Or. Libr. Madras 14.

एकाम्रेश्वराष्टक stotra. Gov. Or. Libr. Madras 14.

एकायनब्राह्मण Q. in Taptacakrādyaṅkanapramāṇāni. MT. 391 (v) of the Tamil part.

एकायनशाखा mentioned in Chāndogya Upaniṣad, 7. 1. 2; considered as the ultimate source of Pāñcarātra āgama. See Yāmuna, Āgamaprāmāṇya, *Pandit* Reprint 1900, pp. 69, 70, 85. Acc. to Yāmuna, it belongs to Vājasaneya Saṁhitā(Vājasaneyaka-ekāyanaśākhā).

एकाराम See above Ekāntada Rāmayya.

एकार्थनाममाला lex. by Saubhari. Also known as Mātṛkānāmamālā and Ekākṣarī° BA. 18. Bikaner 5453 (ms. d. A.D. 1582). 5454 (Saubhari). BORI. 20 of 1874–75. D. p. 70. Gough p. 136. RASB. VI. 4716B (II). 4716C (II).

Edn. E. D. Kulkarni, Deccan College, Poona, 1955, pp. 1–12.

एकार्थाख्यनिघण्टु or **एकार्थाख्यदीपिका** gr. lex. Bühler 543. See Ākhyātacandrikā, NCC. II. p. 8a and Ekārthākhyātapaddhati below.

एकार्थाख्यातपद्धति gr. lex. by Bhaṭṭa Malla. Known also as Ākhyātacandrikā, NCC. II. p. 8a and Kriyānighaṇṭu.

Bühler 543 (Ekārthākhyātadīpikā). Cuttack 43. Gov. Or. Libr. Madras 14. Hpr. IV. 45 (Kriyānighaṇṭu). Hz. 1863. RASB. VI. 4588 (Kriyānighaṇṭu). Rep. Raj. & C. I. p. 53.

एकार्थादिकोश शरीरनिबन्धसङ्ग्रह med. two works? Bharatpur VII. 3.

एकार्थावच्छिन्नसूत्रसमूह gr. AK. 613 (saṁjñāpāda).

एकावली Gov. Or. Libr. Madras 14. Different from Vidyādhara's work. See below.

एकावली metrics. in 3 chs. by Gokulanātha; composed at the instance of Phattepati Sahavarman of Gaddhaval (Fateh Shah).

MD. 1779 (inc.). Mithilā II. B. 1.

एकावली alaṁk. in 8 Unmeṣas. by Vidyādhara Mahāmāheśvara (*C.* 1300 A.D.), patronised by Narasiṁha II of Kalinga (1280–1384 A.D.).

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Adyar II. p. 33b. Adyar D. V. 1631. America 2417. Bd. pp. lxv–lxxi. BL. 133. BORI. 535 of 1884–77. BORI. D. XII. 38 (with C.). Burnell 54 b (Mahāmaheśvara Kavi). GD. 1330. Gov. Or. Libr. Madras 14. Granthappura p. 70. no. 1330. IM. 24 (b) (inc.). Lahore 8 (inc.). Mad. Uni. 77. MD. 12801. Mysore I. p. 297 (3 mss. inc.). Oppert I. 962. 3387. 4279. II. 3605. 5924. Radh. 24. RASB. VI. 4859B. Rgb. 535. Rice 282. TD. 4142. Trav. Uni. 41.

Edn. K. P. Trivedi, *Bomb. Skt. Ser.* 63, 1903.

—C. Taralā by Mallinātha. Bd. pp. lxix–lxxi. BL. 133. BORI. 535 of 1884–87. BORI. D. XII. 38. Mad. Uni. 77. Rgb. 535. TA. 4003 (c) (inc.). Weber 1723.

Ptd. in the above mentioned edn.

एकावलीकोश

Ptd. *Kośāratnākara*, Pt. 1, pp. 21-26, 1870. See IO. Ptd. Bks. 1938, p. 821.

एकावलीप्रकाश kāvya (?). by Prabhākara. K. 56.

एकाशनादिप्रत्याख्यान (एगासणादिपच्चक्खाण) Jain. Pkt. Formula for taking oath of abstaining from several articles of food etc. *Cf.* Granthisahitapratyākhyāna.

BORI. 1269 (36) of 1887–91. BORI. D. XVII. iii. 937.

Ptd. in edns. of Pañcapratikramaṇasūtras.

एकाशीतिकलशो पद्मप्रकार tantra. Trav. Uni. C. 2325G.

एकाशीतिचक्रविचार jy. Bikaner 4454.

एकाशीतिचक्रोद्धार jy. B. IV. 116.

एकाह Sv. Gov. Or. Libr. Madras 14 (2 mss.). Oppert I. 4657. II. 5322.

Ptd. Grantha script, Tiruvadi, 1906 (Kauthuma recension). See Br. Mus. Ptd. Bks. 1906–28. 1198.

एकाह Ekāha section of the Jaiminīya Brāhmaṇa. Baroda 9851 (d). CLB. I. p. 5. Extr. p. 111.

एकाह(°हिकचातुर्मास्यप्रयोग) See Aikāhika°

एकाहपद्धति s'r. L. 1728.

एकाहप्रश्न s'r. Alph. List Beng. Govt. p. 20. Gough p. 30. L. 1461.

एकाहमहाव्रतपद्धति s'r. RASB. II. 1591.

एकाहसामन् Sv. from the Ūhagāna.

PUL. I. p. 15. Sri. Dev. 423 (b).

एकाहिकचातुर्मास्य सपशु s'r. PUL. I. p. 62.

एकाहीनमन्त्राणां ब्रह्मसूत्र(सत्र ?)पद्धति(?) s'r. Peters. II. p. 181 (no. 105). *Cf.* the next.

एका(हा)हीनसत्राणां ब्रह्मत्वपद्धति s'r. giving duties of Brāhmaṇa priest in Ekāha rites. by Rāmakṛṣṇa Dīkṣita alias Nāhnābhāi, son of Dāmodara Tripāṭhin.

Adyar I. p. 64 b. Alph. List Beng. Govt. p. 20. Cs. I. 360 (Ekāhīna°). RASB. II. 1480. SB. 60.

एकाहोत्सव tantra. PUL. II. App. p. 60.

एकीभाव vedānta. by S'rīvaḍisvāmi (?). CPB. 646.

एकीभावनोद्यापना Dig. Jain. by Jagatkīrti, teacher of Lalitakīrti.

See Prasasti Saṁgraha p. 111.

एकीभावभक्ति MD. 16489. Same as E. bh. stotra.

एकीभावव्रतकथा Dig. Jain. by Jagatkīrti. See *Jaina Sid. Bhās.* XI. i. p. 29.

एकीभावस्तुति See Ekībhāvastotra.

एकीभावस्तोत्र Jain. an. but likely to be same as next.

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America 5381. Chani 3792 (a). Delhi II. 100 (c). IV. 384 (f). Jainagranthāvalī p. 275. Jhalrapatan pp. 45. 48. 49. 77. Moodbidri I. 104 (b). 233 (a). II. 662 (18). 400 (23). Pannalal Bombay V. B. p. 6. Report XXXVII.

एकीभावस्तोत्र Dig. Jain. 25 verses in Mandākrāntā metre; also known as Kalyāṇastava. by Vādirājasūri of Simhapura, pupil of Matisāgara, patronised by the Cālukya king Jagadekamalla Jayasimha II (1018–1042 A.D.).

Adyar II. p. 240 (3 mss.; Kalyāṇakalpadruma and Kalyāṇastava). AK. 1053. 1054. Arrah I. p. 5 (6 mss.). 40. 42. AS. p. 33. BORI. 572. 588 (1) and 672 (b) of 1875–76. 477 of 1884–86. 1040 (c) of 1886–92. 992 of 1887–91. 1053 and 1054 of 1891–95. 960 (3) of 1895–98. 94 (6) of 1898–99. BORI. D. XIX. ii. 592–602. CPB. 7053. D. pp. 106. 107. Delhi III. 102. Firenze 670. Fl. J. II. ii. 7. IO. 7605. Jhalrapatan pp. 33. 44 (2 mss.). 80. 88. MD. 9433. 9434. 11349 (°stuti). 16116 (Kalyāṇastava). 16489 (E. bh. bhakti). 18454. Moodbidri I. 141 (e). Oudh XIV. 112. Pannalal Bombay I. p. 50 (3 mss.). Peters. IV. p. 55 (no. 1440 d)). VI. p. 133 (no. 690 (4)). p. 143 (no. 94 (5)). Rohtek 52. Sūcīpattra 38.

Ptd. (1) *K. M. Gucch.* VII. pp. 17–22 (4th edn. 1926). (2) *Jaina Stotra Saṅgraha.* pp. 24–9. Bombay, 1890. (3) *Jaina Vāṇī Saṅgraha*, Calcutta, 1927. See IO. Ptd. Bks. 1938, p. 822. Also by Paramanand Shastri with Hindi transl.; ed. with transl. *Jaina Gaz.* 40 (1943). For a short note on the work see *Jaina Sid. Bhās.* VI. ii. p. 118.

—C. Ṭīkā, Ṭippaṇa (an.). AK. 1053. BORI. 477 of 1884–86. 1053 of 1891–95. 94 (6) of 1898–99. BORI. D. XIX. ii. 598. 600. 601 (different C.). Firenze. 670. Fl. J. II. ii. 7. Jainagranthāvalī p. 275. Pannalal Bombay V. B. p. 6. Peters. III. p. 400 (no. 477). PUL. II. p. 290. Rep. Raj. & C. I. p. 48.

—C. Avacūri. BORI. 1040 (c) of 1886–92. BORI. D. XIX. ii. 599.

—C. by Nāgacandra. Jhalrapatan p. 33.

—C. Ṭīkā by S'rutisāgarasūri. BORI. 572 of 1875–76. BORI. D. XIX. ii. 597. D. pp. 106. 107. Report XLXVII.

एकीभावस्तोत्र Jain. in prose. Moodbidri II. 762 (b) (inc.).

एकुत्तरनिकाय Bud. Pāli Canon. generally known under the title Aṅguttaranikāya.

See above NCC. I. Revised edn. p. 67a. *Cf.* also Ekottarāgama.

एकेन्द्रभूप King Ekoji of Tanjore. See below Ekoji I, II.

एकेन्द्रियादिषट्कायगाथा JASB. 1908, p. 412a (no. 7501).

एकेश्वरी-अनुष्ठानपद्धति service book of the Ahmedabad Brahmins, transl. into Skt.

Ptd. United Printing Press, Ahmedabad, 1874. See IO. Ptd. Bks. 1938, p. 821.

'एको गोत्रे' सूत्रपरामर्श gr. on Pāṇini IV. 1. 93. by Devīdatta S'āstrin. Ujjain Latest Additions 26.

एकोजि Ekoji I alias Vyankāji, founder of the Tanjore Maratha dynasty, 1676–1683 A.D.

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एकोजि (एकराज़) Ekoji II alias Bāvā Sāhib, king of Tanjore, son of Tulaja. A.D. 1735–6.

—Āryāśataka or Devīmāhatmyaśataka in Āryā metre. TD. 19477.

—Gaṇeśakavaca. TD. XX. Sup. no. 884 (f).

—Prapañcāmṛtasāra, otherwise called Rājarañjanapurāṇa. Mahādeva, court poet, wrote it for him; see Col. of TD. 7655. TD. 7655–60 (different sections, Parabrahmanirūpaṇa, Rāmānujamatakhaṇḍana, Madhvamatakathana). 18909–40 (different sections).

His minister, Nṛsiṁha II, son of Ānandarāya and Jayantī, wrote the Tripuravijayacampū, TD. 4036. See also p. 28–9. V. Raghavan, Intro. to his edn., Śāhendravilāsa, *Tanjore Sar. Mah. Ser.* 54, 1952.

Jagannātha (Umānandanātha, NCC. II. p. 390a) wrote Ratimanmathanāṭaka (edn. *Grantharatnamālā*) in his court. See also *Dr. C. Kunhan Raja Presentation Volume*, Adyar Library, 1946, pp. 280ff.

एकोत्तरकर्मशतक Bud. by Guṇaprabha. Cordier III. p. 406.

एकोत्तरशतकुलनिर्णय dh. Gov. Or. Libr. Madras 14.

एकोत्तरशतस्थली vīra śai. compiled by Girināṭha.

Mysore I. p. 548 (with Kannada gloss).

एकोत्तरशतस्थलीविवरण stotra. by Śivayogīndra. MT. 6821 (inc.) (full of gaps).

एकोत्तरागम Bud. Skt. corresponding to the Pāli text Aṅguttaranikāya. Chin. transl. by Dharmanandi, A.D. 384 and by Gautama Prajñāruci, A.D. 397; agrees with Tibetan Nanjio 543.

एकोत्तरागमकालीसूत्र *Cf.* Kālī-Upāsikāsūtra of Aṅguttara° V. xxvi. pp. 46?

Q. by Nāgārjuna in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura.

See *IHQ.* III. ii. p. 417.

एकोत्तरागमबालसूत्र (Bālavagga of Aṅguttara° I. pp. 59?).

Q. by Nāgārjuna in his Daśabhūmivibhāṣāsūtra; title restored by R. Kimura.

See *IHQ.* III. ii. p. 417.

एकोत्तरागमसूत्र Bud. (Nanjio Cat. No. 543). Mentioned in fol. 20 of Nāgārjuna's Mahāprajñāpāramitāśāstra. *IHQ.* III. p. 416.

Cf. above Ekottarāgama.

एकोत्तरिकास्तोत्र Bud. by Mātṛceṭa. Cordier II. p. 8.

एकोदरमुखनिरीक्षणविधि dh. on the formalities to be observed when meeting one's kinsmen after twelve years' absence. MD. 3261 (inc.).

एकोदात्तस्वराष्टकभाष्य or **स्वराष्टकभाष्य** name of C. on the Svaranirṇaya of Jayantasvāmin.

Śkt. Coll. Ben. 1909, p. 2 (no. 1785).

एकोद्दिष्ट dh. śrāddha. See also Sāṁvatsarika° CPB. 647.

एकोद्दिष्टकर्तव्यता dh. Bikaner 2241.

एकोद्दिष्टकारिका dh. PUL. I. p. 81.

एकोद्दिष्टपद्धति Umesh Misra Sup. 11.

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—for Śrāddhas according to Chandogas and Vājasaneyins.

Ed. with notes by Parameśvara Jhā. Second edn. Darbhanga, 1898. See Br. Mus. Ptd. Bks. 1892–1906. 658.

एकोद्दिष्टप्रयोग Adyar. IM. 9875. MD. 14328 (inc.).

एकोद्दिष्टवचनानि dh. MD. 3052.

एकोद्दिष्टवार्षिकश्राद्धविधि

Ptd. Sanatana Dharma Press, Moradabad, 1906. See IO. Ptd. Bks. 1938, p. 812.

एकोद्दिष्टविधि Allahabad 135. Bikaner 2242. Dacca 647. C. Mithilā. PUL. I. p. 81.

एकोद्दिष्टविधिकसांवत्सरिकश्राद्धविधि Varendra 1956.

एकोद्दिष्टश्राद्ध dh. Allahabad 192 (28). America 3267. CPB. 648. 650 (Ekoddiṣṭika-śrāddha). Damodar. IM. 9192. 9502. 10856 (A) (inc.). Lz. 589. Oudh XVI. 94 (3 mss.). XIX. 86. XX. 150. XXI. 102. XXII. 102 (4 mss.).

एकोद्दिष्टश्राद्ध dh. by Siddhāntavāgīśa Bhaṭṭācārya. Baroda 10152.

एकोद्दिष्टश्राद्धपद्धति Lz. 588. Radh. 38.

एकोद्दिष्टश्राद्धप्रयोग See also under Sāṁvatsarika° Cs. II. 240 (Sāṁvatsarika°). 440 (inc.). Dacca 650. F. 2 (fr.). 874 A.A. (inc.). 1579 A.A. (inc.). IM. 8048 (inc.). RASB. III. 2358. Skt. Coll. Ben. 1903, p. 47 (no. 1167). Weber 2275. 2276.

Texts of this name ptd. (1) Meerut, 1874–5. (2) Lucknow, 1913. See IO. Ptd. Bks. 1938, p. 822.

एकोद्दिष्टश्राद्धप्रयोग for Ṛgvedins. Cs. II. 420 (inc.). Dacca 152. K. (inc.) (°Sāṁvatsarikaśrāddhavidhi). Varendra 1248.

—for Yajurvedins. Dacca 3810 (°Sāṁvatsarikaśrāddhavidhi). L. 631. Lz. 595 (fr.). Nabadwip 985, Varendra 1354. 1845.

—for Sāmavedins. Dacca 3786. IM. 10697 (inc.). PUL. I. p. 68 (2 mss.) (Gobhilīya). Varendra 1249. 1480.

—for Maithilas. IM. 10812.

एकोद्दिष्टश्राद्धप्रयोग by Rudradhara. Allahabad 176.

एकोद्दिष्टश्राद्धप्रयोग by Subrahmaṇya, pandit of Raja Udayapratāpa Siṁha of Bhinga.

Ptd. along with Gobhilīyagṛhyakarmaprakāśikā, Benares, 1905. See Br. Mus. Ptd. Bks. 1906–28. 1023–24.

एकोद्दिष्टश्राद्धभोक्तृप्रायश्चित्त dh. MT. 1301 (c).

एकोद्दिष्टश्राद्धविधि Allahabad 176 (2 mss.). America 3268. BISM. वि. 150/1. CPB. 6490. Kotah 589. 590 (bahumātra anvārohaṇe?). Petrograd 72. Vaṅgīya p. 126. Weber 2274.

Texts of this name ptd. (1) Jvala Prakasa Press, Delhi, 1888. See IO. Ptd. Bks. 1938, p. 822. (2) Meerut, 1878. See Br. Mus. Ptd. Bks. 1876–92. 394.

एकोद्दिष्टसारिणी dh. by Ratnapāṇi. L. 2020. Mithilā I. 44.

एकोद्दिष्टाद्यन्नभोक्तृप्रायश्चित्तादिनिर्णय dh. Parakala 83.

एकोनत्रिंशतीभावना Jain. Pkt. 29 verses addressed to Self. Same as Ātmabodhakulaka and Bhāvanākulaka; Uganatisībhāvanā or Eguṇa° or Ogaṇa° (See NCC. II. pp. 54b, 282b).

BBRAS. 1564. BORI. 127 (6) of 1872–73. 1157 (b) of 1887–91. 1270 of 1887–91. 641 (c) of 1892–95. BORI. D. XVIII. i. 298–301. BP. pp. 181a.

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204a. 221b. Jainagranthāvalī p. 176. Leumann 111. Mandlik Sup. 450 (Uguṇa°). Pattan I. pp. 265 (Eguṇa°). 410.

एकोनविंशतिगाथा Bud. by Vimala. Cordier III. p. 143.

एकोनविंशत्यक्षरशूलिनीमन्त्र TD. XX. Sup. no. 1235.

एकोनषष्ट्यलङ्कारप्रकाश alaṁk. *Cf.* above Ekaṣaṣṭy° Gough p. 33.

एकोनाष्टमहामन्त्राः(?)(षण्महामन्त्राः) TD. XX. Sup. no. 298.

एकोपञ्चाशत्मखगन (?) Bharatpur I. 191.

एक्कखरस्तुति Jain. Pkt. Pattan I. p. 182.

एक्कवीसट्ठाण or Ikavīsa or (Ikkīsa) ṭhāṇa, (NCC. II. p. 244b).

See above Ekaviṁśatisthānaprakaraṇa.

एगासनादिपच्चक्खान Jain. Pkt. See Ekāśanādipratyākhyāna.

एगुणतीसभावना See Ekonatriṁśatībhāvanā.

एडूमिश्र a chronicler of the Kulīna families of Bengal.

—'Kulīnakārikā' ref. and q. by N. N. Vasu, 'Chronology of the Sena Kings of Bengal.' *JASB.* 65 (1896), pp. 22. 24. 32.

एडोयार्ड (सप्तम) प्रशस्ति in 8 verses eulogizing Emperor Edward VII. by Lakṣmīnārāyaṇa.

IM. 8057.

एडयं शल्यम् (?) Kaḍayanallūr 251.

एत्नाचान् vis. adv. Bhagavadgītābhāṣyarahasyārthasaṅgraha.

Adyar PL. p. 221. Mysore I. 477.

एम्बार् अय्यङ्गार् a traditional family name of S'uddhasattva Rāmānujācārya, a. of Gāyatryarthas'atadūṣaṇī etc.

एरक a teacher of Abhinavagupta on the esoteric side.

See Tantrālokavyākhyā, Vol. III. *Kas. Texts* 30. p. 192.

A Stotra of his is mentioned, *ibid.* p. 193.

एरण्डकल्प Q. in Yogaratnasamuccaya of Anantakumāra, *TSS.* 152. II. 441.

एर्र माधव or **अर्र माधव** of S'rīvatsagotra.

—Tripadadyotinī. gr. Hz. 313. MT. 4290.

See under Mādhava Bhaṭṭa.

एलकाक्षकथा Jain. Pkt. from Rātribhojanakathā. Pattan I. p. 13.

See Rātribhojanakathā.

एलाचार्य son of Ananta.

—C. on S'ivamahimnastava of Puṣpadanta. Bomb. Uni. 1670 (i). Harshe p. 46.

—C. on Aparādhasundarastotra ascribed to S'aṅkarācārya. Bomb. Uni. 1670 (ii).

एलाचार्य one of the traditional names of Kundakundācārya, considered by some as the a. of the Tirukkural in Tamil. See *Jain Ant.* IV. iii. p. 75.

See Kundakundācārya.

एलाचार्य Jain. teacher. *C.* 750 A.D. disciple of Kumāranandin of Kundakundānvaya and preceptor of Vīrasena (a. of Dhavalā, C. on Ṣaṭkhaṇḍāgama). See *Jain Ant.* XII. i. pp. 1–6; *Proceed. AIOC.* X (Tirupati, 1940), p. 215.

एलापुरनेमीश्वराष्टक stotra. Moodbidri II. 237 (e).

एलेश्वराग्निहोत्र grammarian. son of Rāma and grandson of Veṅkaṭādvaitin. refers to

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Kaustubha (Śabdakaustubha of Bhaṭṭoji Dīkṣita).

—Lakṣyamālā (explains with illustrative examples Pāṇini's Sūtras in the Aṣṭādhyāyī order).

MT. 2193 (inc.) (from Sūtra IV. 1. 77 to end).

एल्लार्य, कञ्चम्

—Śrāddhalakṣaṇa. Mad. Uni. 25. See **यल्लार्य, कञ्चम्**

एल्लावल्ली Pkt. Radh. 38.

एल्लुभट्ट writer on medicine.

—Vaidyacintāmaṇi. med. MD. 13374 (inc.). See under Yallu Bhaṭṭa.

एवंस(प्र?)शंसावाचकाः (?) BP. p. 245b.

एवकारटिप्पण, एवकारवाद, एवकारवादार्थ, एवकारविचार, एवकारविचाररहस्य, एवकारार्थनिर्णय, एवकारार्थवाद, एवकारार्थविचार

All deal with the same topic, namely the import of the particle *eva*, mostly from the nyāya point of view.

एवकारटिप्पण by Bhavānanda Siddhāntavāgīśa. BORI. 178 of 1895–98. Mithilā. Peters. VI. p. 75 (no. 178).

एवकारदीधितिसारमञ्जरी ny. by Mādhavadeva, son of Lakṣmaṇadeva, of Dhārāsūrapura on the banks of the Godāvarī, also resident for some time in Banaras. C. on the Evakāravāda portion of Raghunātha's Tattvacintāmaṇidīdhiti dealing with the import of the particle *eva*.

Hz. 1418. p. 133. Luck. Uni. p. 42 (E°arthavivṛtti; a. called Mādhava Godāvarī). Mithilā. PUL. II. p. 3.

एवकारवाद ny. Ben. 165 (inc.). Kavīndrācārya 210 (14). Mysore I. p. 371. NP. IV. 2. SB. 199. Vidyaraṇyapura 4.

A text of this name ptd. with Vādārthasaṅgraha, pp. 67–8, Bombay, 1914. See IO. Ptd. Bks. 1938, p. 824.

—C. NP. IV. 6.

एवकारवादार्थ ny. Ānandāśrama 7038 (2 mss.). 7061 (Evakārārtha). 8361.

A text of this name ptd. Dharwar, 1888. See IO. Ptd. Bks. 1938, p. 824.

एवकारवादार्थ ny. (from Śiromaṇi of Raghunātha). Gough p. 176.

एवकारवादार्थ ny. by the a. of Padārthamālāprakāśa (Bhāskara Laugākṣi).

MD. 14996. MT. 2738 (a).

एवकारवादार्थ ny. by Harirāma Bhaṭṭācārya. Mysore 5.

एवकारविचार ny. BORI. 270 of 1899–1915. Hpr. II. 26. Nabadwip 307. Oudh V. 18. SSPC. II. A. 107. Triv. Uni. 1880D.

एवकारविचार ny. by Gadādhara. Adyar II. p. 107 (E°arthavi°). Varendra 193.

एवकारविचाररहस्य ny. Trav. Uni. 1931.

एवकारार्थनिर्णय ny. MT. 2330 (inc.).

एवकारार्थवाद Trippūṇittura II. 34.

एवकारार्थविचार ny. by Mathurānātha. Mithilā.

एवमेवाष्टक vedānta. Trav. Uni. 2523A-37.

एवयामरुच्छस्त्र śr. pr. Ṛv. V. 87, nine ṛks. to be recited by the Hotṛ priest on the sixth day of the Dvādaśāha.

Alph. List Beng. Govt. p. 20. Baroda 430. 1314. BISM. वि. 890. BORI. 393 of 1883–84. BP. p. 287. Burnell 28b. D. p. 367. RASB. II. 153. TD. 2761–65. Ujjain I. p. 19. Wai 315.

एषणादोषस्वाध्याय Jain. from Piṇḍaviśuddhi. Praśasti II. p. 258.

एष ते (?) IM. 8765 (inc.). 8970 (inc.).

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ऐकजटा° Bud. See Ekajaṭā° Cambr. Uni. Bud. p. 125.

ऐकशास्त्र्यवाद on the Pūrva and Uttara Mīmāṁsās not being one Śāstra. by Rāmasubrahmaṇya Śāstri. MT. 1808(c) (See col.).

ऐकाहिकचातुर्मास्य śr. Alph. List Beng. Govt. p. 21. BORI. 394 of 1883–84. D. p. 368. IM. 2349. L. 3211. Mysore I. p. 56. PUL. I. pp. 45 (2 mss.). 62.

—Baudh. Alph. List Beng. Govt. p. 21. IM. 2017.

ऐकाहिकचातुर्मास्यपद्धति śr. pr. Baroda 10535(a). 12065.

ऐकाहिकचातुर्मास्यपद्धति śr. pr. part of Kātyāyanasūtrapaddhati. by Devayājñika. RASB. II. 1044.

ऐकाहिकचातुर्मास्यपद्धति śr. pr. by father of Viṭṭhala. Q. by Viṭṭhala, in his C. on Mūlyādhyāya of Kātyāyana, BBRAS. 519.

ऐकाहिकचातुर्मास्यपद्धति śr. pr. by Jagannātha. Bd. 96. BORI. 96 of 1887–91.

ऐकाहिकचातुर्मास्यप्रयोग śr. Ānandāśrama 100. B. I. 218. Baroda 5957. 5962. 8399. 8404(a). 8553. 8569. Ben. 12. BISM. थि. 93. थि. 103. थि. 744. वि. 158/32. CU. Add. 1916. Jodhpur 1525. L. 3211. München 194. NP. VII. 4. Paris (D 153b). PUL. I. p. 45. Rajapur 852.

—Baudh. Alph. List Beng. Govt. p. 21. Baroda 1330(a). BISM. थि. 327. वि. 910/22. Haug 36. 37. IM. 2017. Kavīndrācārya 382. L. 1556. PUL. I. p. 45. RASB. II. 760. 761 (inc.). 763.

—Mādhy. BP. 288.

—Śāṅkh. München 61.

—Śāṅkh. by Vīreśvara Bhaṭṭa. Cs. I. 370.

ऐकाहिकचातुर्मास्यप्रयोग śr. part of Śrāutaprayogaratna. by Nāgarāja Gadādhara, disciple of Bālakṛṣṇa Bhaṭṭa of the Śeṣa family. Bikaner 736.

ऐकाहिकचातुर्मास्यप्रयोग śr. by Anantadeva. Baroda 5909. 8404(b) (hautra). 8814(b). See NCC. I. p. 167b.

—by Ā-ucā (vā) Śukla Dīkṣita. PUL. I. p. 45 (inc.). RASB. 762. See NCC. II. p. 1a.

—by Nīlakaṇṭha. Baroda 517.

—by Mallāri Dīkṣita. IM. 4975.

—by Vīreśvara. Baroda 5944.

ऐकाहिकचातुर्मास्यहौत्र śr. Bd. 97. BISM. वि. 158/32. वि. 928/22. थि. 285. थि. 301. थि. 307. BORI. 97 of 1887–91. IM. 2535. München 195.

ऐकाहिकचातुर्मास्यहौत्रप्रयोग śr. Ānandāśrama 100. Bd. 127. BORI. 127 of 1887–91. Cabaton I. 173 (ii).

ऐकाहिकपशुचातुर्मास्यप्रयोग śr. Śāṅkh. by Ā-ucā (vā) Śukla Dīkṣita. Baroda 7760. See NCC. II. p. 1a.

ऐकाहिकपाशुकचातुर्मास्यप्रयोग or द्रोणप्रयोग śr. Āpast. by Gadādhara. RASB II. 681 (See col.).

ऐकाहिकप्रयोग śr. BISM. Nasik Patawardhan 400.

ऐकाहिकसत्त्रब्रह्मत्वपद्धति by Rāmakṛṣṇa Dīkṣita. Cs. I. 360. SB. 60. See Ekāhīnasattrāṇām brahmattvapaddhati.

ऐकाहिकसपशुचातुर्मास्यप्रयोग śr. pr. by Bhairavatilaka. Baroda 8414.

ऐकाहिकसपशुचातुर्मास्यहौत्र See Hautra.

ऐकाहिकसर्वजिन्महाव्रतसामप्रयोग śr. BISM. थि. 323.

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ऐकाहिकसर्वजिन्महाव्रतोद्गातृत्वप्रयोग śr. by Sadārāma. BISM. वि. थि. 311.

ऐकाहिकानामिष्टिकानां चातुर्मास्यानां प्रयोगः śr. Baudh. IM. 1999.

ऐकाहिकेष्टिप्रयोग Baudh. BISM. वि. 851.

ऐकाहिकैष्टिकचातुर्मास्यहौत्रप्रयोग śr. Cs. I. 426.

ऐकोनिषतोपनिषत् (?) Kena and other Ups.? RASB. II. 1717 (37) (found in a collection).

ऐक्यप्रकरण vedalakṣaṇa. PUL. II. App. p. 10.

ऐक्यवाद vedānta. by Subrahmaṇya. Khn. 54.

ऐजनाग, ऐजनाथ or **ऐजनाय** of Kauśikagotra and Ārvela community of Telugu Brahmins, grandfather of Śrīnivāsācārya (a. of Cikitsātilaka, MD. 13338. MT. 373(b)).

ऐणीयब्रह्ममीमांसा Kavīndrācārya 338.

ऐण्डिनेय one of the recensions of the Kṛṣṇa Yv. as mentioned in the Caraṇavyūha. See TD. 1763.

ऐतरेयज्ञानामृत Rice 50.

ऐतरेयब्राह्मण also called **आश्वलायनब्राह्मण, ऋग्वेदब्राह्मण** and **बह्वृचब्राह्मण**. Ṛv. Āśval. in 40 Adhys. divided into 8 Pañcikās; traditionally ascribed to Mahidāsa Aitareya; on various versions of his legend see Intro. to Sāyaṇa's Bhāṣya and Ṣaḍguruśiṣya's C. on the Brāhmaṇa, as also intro. portion of Ānandatīrtha's C. on Ait. Up.

Adyar I. p. 2a. Adyar D. I. 49–52 (all inc.). AK. 33 (Aṣṭaka 1–3). 34 (3). Alph. List Beng. Govt. p. 21 (11 mss.). Alwar 38. America 128–135. Ānandāśrama 461. 1827. 1920(a) (Pañcikā 5). 1921(a) (Pañcikā 2). 3088 (Pañcikā 8). 3100 (Pañcikā 8). 3101. 3293 (both Pañcikā 6). 4209 (Pañcikā 4). 4210. 5859 (Pañcikā 1). 5860 (Pañcikā 6). 5861 (Pañcikā 7). 7792 (Pañcikā 4). B. I. 32–34. Baroda 2341. 6183(a). 9885. 10989. 10901. 10903. 10942. (last 4 with C.). BBRAS. 458. 459 (Pañcikās 1, 4–8). 460 (with C.). Bd. 51. Ben. 3 (6 mss. Pañcikās 1–4 & 6). Bh. 4. Bhk. 5. Bikaner 266-319 (all inc.). BISM. वि. 5/29. वि. 56/8. वि. 113/29. वि. 441 (Pañcikās 3, 4, 6, 7). वि. 521/22 (Pañcikā 6). थि. 529. वि. 637 (Pañcikā 1). थि. 760. थि. 776. थि. 779 (Pañcikā 2). वि. 649/22 (Pañcikā 3). वि. 650/22. वि. 651/22. Bomb. Uni. 591. 592–8 (Pañcikās 1–8, omitting 3). 599 (Pañcikā 8 inc.). 600 (extracts). BORI. 3 of A1879–80. 13 of A1881–82. 20 of A1882-83. 34 of 1884–87. 51 of 1887–91. 33 of 1891–95. 6 of 1895–1902. 1 of Viś. (i). BORI. D. I. i. 58–62. 63 (inc.). 64 (Pañcikā 5). 65 (Pañcikā 5). 66 (Pañcikā 7). 67 (Mantrabrāhmaṇa portion). Brahmasva Maṭha 6. Br. Mus. 14–16 (one fr.). 60 (fr.). Burnell 4a. Cabaton I. 232. 233 (Pañcikās 1–5). 234–35 (together complete). 236 (Pañcikās 6, 7, 8). 237 (i) (fr.). 1037(b). CLB. I. p. 5 (5 mss.; 2 with C.). p. 6 (2 mss.). CPB. 443 (calls Āśvalāyana Br.). Cranganore II. 286–289. Cs. I. 80 (index of mantras). 81. CU. Add. 1046. D. pp. 149. 307 (Vrātya Pañcikā). Deo 11 (Pañcikā 8). Gough p. 29 (2 mss.). p. 160. p. 193. Gov. Or. Libr. Madras 13. 14. Haug 13. Hz. 1945 (7 mss. fr.). IL. 3 (fr. 15 short sections). IM. 5180. 5874. 5875. 5878–95 (all inc. mostly single Pañcikās). 9285. IO. 64–74. 4217 (12). 4256. 7840. Jodhpur 1528. 1529–30 (with C.). K. 2. Kāmakoṭī 10/12 (Pañcikās 1–7). 11/12 (2 mss.). Kavīndrācārya 3 (with C.) (Ṛgvedabrāhmaṇapañcikā). Khn.

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4. Kîllimaṅgalattu Mana 45. L. 768. Lz. 20–31. Mad. Uni. R. A. S. 318 (up to 3rd Khaṇḍa). Mad. Uni. R.K.S. 193. 313(b) (inc.). Mandlik p. 45, BA. 5 (Pañcikās 1–5). 6. 6(a) (Pañcikās 6–8). MD. 32. 33. 34 (inc.). MT. 716. 717 (both inc.). 14154. 14162. (both inc.). 16020. 16419 (inc.). 17286. Müller 32–34. 36 (with C.). München 48. 49. Mysore I. pp. 4–5 (6 mss.; 3 inc.). p. 611. Mysore D. I. 76–80. Nepal II. p. 129. N. S. Press 190. NW. 26. Oppert I. 1503. 1670. 1671. 3766. 7868. II. 5484. 6887. 7508. Oxf. 382a. 384a. Oxf. II. 866 (2) (inc.). 939. 940. 941 (inc). Paris (D 140. 197. 198.). Peters. I. p. 113 (no. 20). II. p. 167 (no. 11). V. p. 226 (nos. 37–39) (Pañcikās 5–7 respectively). Poona 1. Putuvāmana Mana 6 B. Radh. 1. Rajapur 262 (with C.). 316. 970. Ramesvaram 298. RASB. II. 188–190. 191–98 (Pañcikās 1–8, omitting 3, and 7 occurring twice). 199 (Āśval. Br.). Rgb. 34 (Mantra Br. part). Rice 6. SB. 4 (3 mss. inc.). SK. Ray 502. SK. Ray DC. 7 (Pañcikā 8). Skt. Coll. Ben. 1902, p. 8 (no. 1010). 1913–14, p. 8 (no. 2296). Stein 4. Sūcīpattra 75 (2 mss.). Tb. 18. 199. 200. TD. 698–773 (mostly inc.). 1857–59. Trav. Uni. 3056 (inc). 4939 (inc.). 4940 (inc.). 5374 (inc.). 5575 (inc. Āśval. Br.). 7352 (inc.). 8469. 12077O. 12338. 14019F (inc.). L. 695. L. 1225 (inc.). L. 1309A (inc.). L. 1345 (inc.). L. 322. L. 230. L. 1318 (inc.). L. 1323 (inc.). T. 614 (inc.). T. 1192 (inc.). Ujjain I. p. 4 (6 mss.). Ujjain Latest Additions 288. Venkateśiah 59. Viśvabhāratī 2741. Wai 89. 90 (2 mss.). 91 (2 mss.). 92 (2 mss.). 93–96. 98. 99 (2 mss.). 320 (3 mss. inc.). Weber 85–89.

Edns. (1) by Martin Haug, Devanāgarī text with English transl., 2 Vols., Bombay, 1863; reprint of above Eng. transl. alone, *Sacred Bks. of the Hindus*, Allahabad, 1922. (2) by Th. Aufrecht, in Roman script with extracts from Sāyaṇa's C. Bonn, 1879. (3) with Sāyaṇa's C. in 2 Vols., *Ānandāśrama*, 32, 1896. (4) with Sāyaṇa's C. in 4 Vols. *Bib. Ind.* 134. 1895–6, 1906. (5) with Ṣaḍguruśiṣya's C., *TSS.* 149. 167. 176. (chs. 1–32) 1942, 1952, 1955. (6) in Telugu script, Madras, 1888. Transl. into English by A. B. Keith, *HOS.* 25. 1920.

—C. Ānandāśrama 6621 (Pañcikā 1).6624. 6910. Ben. 85 (Ait. Bhāṣyaṭīkā ?). IM. 4882 (inc.). Oppert I. 1504. 1505.

—C. called Govindasvāminī or G. svāmin by Govindasvāmin, son of Viṣṇu and Aravindā of Saṅkṛti family; ref. to by Ṣaḍguruśiṣya in his C.

Adyar I. p. 2b. Adyar D. I. 53. MT. 3806. PUL. I. p. 4. Trav. Uni. T. 1193. 12373 (inc.). 12374A (inc.).

See *Adyar Library Bulletin* III. (1939), Mss. Notes, pp. 17–25.

—C. Ṛgvedabrāhmaṇabhāṣya by Bhaṭṭa Bhāskara. Adyar D. I. 55. MT. 4354 (inc.). PUL. II. App. p. 3. Trav. Uni. T. 1191 (inc.).

See also *Adyar Library Bulletin* III. pp. 63–65.

—C. Sukhapradā by Ṣaḍguruśiṣya; refers to earlier C.s. by Govindasvāmin and Kṛṣṇa.

Adyar I. p. 2b. Adyar D. I. 54. GD. 29. 30. Granthappura p. 2. nos.

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29. 30. MT. 3682. 4341 (inc.). 4457 (inc.). PUL. I. pp. 4. 131 (inc.). II. App. p. 3. R. A. Sastri III. p. 257 (2 vols.). TCD. 15. Trav. Uni. L. 230 (inc.). L. 322 (inc.). L. 1318. L. 1323. L. 1345. T. 614. T. 1192. 12770. Triv. Cur. V. 12.

See also *Adyar Library Bulletin* III (1939), pp. 63-66. 145ff,

Edn. *TSS.* 149 (1922) (chs. 1–15). 167 (1952) (chs. 16–15). 176 (1955) (chs. 26–32).

—C. Vedārthaprakāśa by Sāyaṇa. Adyar I. p. 2a. Adyar D. I. 56 (Pañcikās 1–8). Alph. List Beng. Govt. p. 21 (2 mss.). Alwar 39. AS. p. 33. B. I. 34. Baroda 10901. 10993. 10942 (inc.). 10989. BBRAS. 460. BC. 236. 237. Ben. 1. BISM. वि. 820 (Adhyāyas 36–40). BORI. 19 of 1870–71. 6 of 1895–98 (Adhyāyas 1–5). 11 of 1899–1915. 2 of Viś. (i). BORI. D. I. i. 68.69 (Pañcikās 1–5). 70 (Pañcikā 2). Burnell 4b. Cs. I. 81 (Pañcikās 4–5). 82 (Pañcikā 3 to the end of 3rd Adhyāya). D. p. 14. Dāhilakṣmī I. 1 (inc.). Gov. Or. Libr. Madras 13 (2 mss.). 14 (a. called Vidyāraṇya). Gough p. 78. Haug 27.54. Hz. 2135. IM. 2165. 2752. 7490. 9978 (all inc.). IO. 75–77. 4256. 7841. Jodhpur 1530. K. 2. Kavīndrācārya 3. Khn. 4. L. 1801. MD. 35. 36. 37 (all inc.). Müller 35. 36. 37 (Pañcikā 1 inc.). Mysore I. p. 5 (7 mss.). Mysore D. I. 81–88 (all inc.). NP. II. 6. V. 142. Oppert I. 1672. 7869. II. 1242. 6213. 6219. Oudh XIII. 6 (Parts of Pañcikās 4–7). Oxf. II. 942. 943 (inc.). Peters. II. p. 168 (nos. 39–40). VI. p. 58 (no. 6) (Adhys. 1–5). Poona 2. PUL. I. p. 4 (Hariścandraṣaṭka). Rajapur 262 (inc. only 4 Pañcikās). RASB. II. 200 (Pañcikās 1–5). 201 (Pañcikās 3–8). SB. 6 (3 mss.; inc.). Stein 4 (Pañcikās 1–3). Tb. 201. TD. 829–844 (mostly inc.). Ujjain Latest Additions 288. Vaṅgīya p. 9 (Pañcikā 1). p. 10 (2 mss. Pañcikā 2). Viśvabhāratī 1117. 2648. Viz. Skt. Coll. (2 mss. one inc.). Wai 307 (inc.).

Edns. (1) Th. Aufrecht, Bonn, 1879. Extr. (2) *Ānandāśrama* 32. 1896. (3) *Bib. Ind.* 1895–1907. Index of words in, N. S. Press, Bombay, 1916.

—C. Viṣamapadavyākhyāna; seems to be an abridged version of Sāyaṇa's Bhāṣya. Hpr. IV. 48. Jodhpur 1529.

ऐतरेयवाक्यार्थ Rice 50.

ऐतरेयसंहिता post-Vedic. Q. by Ānandatīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* I. p. 354.

ऐतरेयानुभूतिप्रकाश by Vidyāraṇya. Metrical paraphrase of Ait. Up.; forms part of his Anubhūtiprakāśa. See under Anubhūtiprakāśa, NCC. I. Revised edn. p. 208a.

ऐतरेयारण्यक also called **ऋग्वेदारण्यक** and **आरण्यपञ्चक** (RASB. II. 205). Ṛv. Āśval. in five books; the first three books form the original text; traditionally ascribed to the seer of the Brāhmaṇa, Aitareya Mahidāsa, who is mentioned in the text (II. 1.8, 3.7). Āśvalāyana is the a. of Āraṇyaka IV according to the tradition recorded by Ṣaḍguruśiṣya, (*Cf.* Macdonell, Sarvānukramaṇī, p. xix; and NCC. II. p. 214a); Sāyaṇa repeatedly states that Śaunaka is the a. of Āraṇyaka V, also known as Sūtrāraṇyaka (*Cf.* Sāyaṇa's C. on Ṛv. 1.8.1 and the beginning of his C. on Āraṇyaka V of Aitareya. See Intro.

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to Keith's edn. of Ait. Āraṇyaka, pp. 18 ff. Adhys. 4–6 of Āraṇyaka Two form the Aitareyopaniṣad; the seventh ch. forms its Śāntipāṭha. Sometimes the whole of Āraṇyaka Two is called Ait. Up. or Mahaitareyopaniṣad or Bahvṛcabrāhmaṇopaniṣad. See notes under Ait. Upaniṣad.

Adyar I. p. 2b. Adyar D. I. 61 (inc.). AK. 8 (Kāṇḍa 2, Adhys. 5–7). Alph. List Beng. Govt. p. 21 (3 mss. all inc.). Alwar 40. America 160 (5th Āraṇyaka). 161. 162 (beg. & end only). 163 (1–5). 166 (1–3). 167 (2–3). 168 (with Sāyaṇa's C.). Ānandāśrama 141. 462. 986(b.) 1245. 2122 (Adhy. 2). 4194. 5572. AS. pp. 32. 33. Baroda 2339. 8555 (inc.). BBRAS. 468. Bd. 4. 5. Bh. 4. Bhk. 6. Bik. 196–203. Bikaner 432–442 (all inc.). BISM. थि. 369. थि. 438. थि. 576. थि. 583. थि. 765. थि. 900. Bomb. Uni. 614–17. 618 (inc.). 619–20 (with C. inc.). BORI. 4 of A1879-80. 21, 22 and 23 of A 1881–82. 18 of 1886–92. 4 and 5 of 1887–91. 8 of 1891–95 (Kāṇḍa 2 with C.). 12 of Viś. (i). BORI. D. I. i. 71–76. 77 (inc.). 78 (5 Āraṇyakas). Brl. 7. Br. Mus. 17. Burnell 4b. Cabaton I. 231 (up to 4th Āraṇyaka). 1037(a). CLB. I. p. 6 (2 mss.; one inc.). CU. Add. 885. D. pp. 149. 213 (2 mss.). 416. Gough p. 29. Haug 15. 16. 47. Hz. 2136. IM. 1800 (inc. Ch. 5). IO. 78–82. 4227. 4257–9. 4266. Jodhpur 1526. 1527 (with C.). Kāmakoṭī 5/11 (inc.). 16 B/1. Khn. 4. L. 874 (called Āraṇyapañcaka). MD. 38 (inc.). 39. 40. 232 (some portions). 17287. München 52–54. Mysore I. p. 9 (5 mss.; one with C.). Mysore D. I. 156–59 (2 inc.). 160 (with C. inc.). Oppert I. 1673. 1674. Paris (D 139). Peters. II. p. 167 (nos. 14. 15). IV. p. 1 (no. 18). PUL. I. p. 3 (3 mss.; 2 inc.). II. App. p. 3. Rajapur 762 (inc.). 966. RASB. II. 202–06. SB. 7. Skt. Coll. Ben. 1913–14, p. 8 (no. 2297). Stein 4. TCD. 34 (inc.). 860–875 (mostly inc.). TD.1860–62 (with Upaniṣad). Thomas App. p. 253. Trav. Uni. 913 (inc.). 932I. 1217H (inc.). T. 223P. T. 662. C. 680. 4254 (6) (Mahāvrata). 4653. 6327. 10509O (inc.). 10664. 11090. 12541. 13534O(inc.). 13752H (inc.). L. 136 (10 Adhys.). Ujjain I. pp. 5. 15 (6 mss.). Venkatesiah 41. Viśvabhāratī 2741. Wai 100 (5 mss.; first inc.). Weber 1410. 1411. Whish 191.

Edns. (1) with Sāyaṇa's C. *Bib. Ind.* 82, 1876. (2) with Sāyaṇa's C. *Ānandāśrama* 38, 1898. (3) Critical edn. (collating 17 mss.) with English transl. and notes by A. B. Keith, *Anecdota Oxoniensia*, Aryan Series IX, Oxford, 1909.

—C. Mokṣapradā also called Ātmopaniṣad (see TCD. 16) and Āraṇyakavṛtti (MT. 3352). by Ṣaḍguruśiṣya.

Adyar I. p. 253a (description wrong). GD. 21. Granthappura p. 2. no. 21 (inc.). MT. 3352. 3411. 3950 (all inc.). TCD. 16. Trav. Uni. L. 480. 11090. C. 680. T. 662. (all inc.). Triv. Cur. V. 11 (inc.).

See also NCC. II. pp. 66a. 156a.

—C. Bhāṣya. an. but likely to be Sāyaṇa's. Ānandāśrama 1246. 1531. 1533 (Āraṇyaka 1). 1534 (Āraṇyakas 4 & 5). 6236(a). 6240. 6479. Mad. Uni. R.A.S. 12C (inc.). RASB. II. 1724

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(25) (inc.). Skt. Coll. Ben. 1918–30, p. 10 (no. 74) (inc.).

—C. Vedārthaprakāśa by Sāyaṇa Mādhava.

Adyar I. p. 2b. Adyar D. I. 62 (inc.). 63. AK. 8 (2, 5–7). Alph. List Beng. Govt. p. 21 (inc.). Alwar 41. America 44. 168 (fr.). AS. p. 34 (2 mss.). Bhk. 6. Bomb. Uni. 619–20 (inc.). BORI. 5 of 1871–72. 23 of A 1881–82. 8 of 1891–95 (2, 5–7). 544 of Viś. (i). BORI. D. I. i. 78–81. Cs. I. 90. 91. 538–41 (inc.). D. pp. 18. 213. 447. Deo 309 (II. 9). Göttingen 237 (fr.). Gough p. 85. Gu. 4. Haug 27. Hz. 443. IO. 83. Jodhpur 1527. Jones 3. Khn. 4. MT. 3860(c) (inc.). München 55. Mysore I. p. 9 (inc.). Mysore D. I. 160 (inc.). Oppert I. 1404. 1776. 7870. Peters. II. p. 168 (no. 39). Poona 544. PUL. I. p. 3 (3 mss.). p. 4 (6 mss.; all inc.). II. App. p. 3. RASB. II. 207. Stein 4 (2, 7). Trav. Uni. 6327 (inc.). 10664. 12541. Tüb. 8. Ujjain I. p. 5. Weber 1412–15. Whish 1 (b) (inc.).

Edns. (1) *Bib. Ind.* 82. (2) *Ānandāśrama* 38.

ऐतरेयोपनिषच्छान्तिपाठ the concluding 7th chapter of Āraṇyaka II. Ānandāśrama 971. BORI. 9 (h) of 1866–68. BORI. D. IX. i. 191 (with C.).

—C. Dīpikā. BORI. 9 (h) of 1866–68. BORI. D. IX. i. 191.

ऐतरेयोपनिषद् also called **आत्मषट्कोपनिषद्**, **बह्वृचब्राह्मणोपनिषद्** or **बह्वृचोपनिषद्** and **आत्मोपनिषद्** (See TD. 906). Rv. See also NCC. II. pp. 58a, 214b, Ātmaṣaṭka° and Āśval. Up. Adhyāyas 4–6 of Ait. Āraṇyaka Two form the Ātmaṣaṭka, and the term Ait. Up. is generally restricted to this part; the seventh adhyāya forms the Śāntipāṭha. Sometimes the whole of Āraṇyaka two is taken as the Upaniṣad and called Bahvṛcabrāhmaṇopaniṣad or Mahaitareyopaniṣad. Āraṇyaka three called Saṁhitopaniṣad is sometimes taken as part of Ait. Up. See Keith's Oxford edn. of the Ait. Āraṇyaka, Intro. pp. 39–52. Ānandatīrtha and his Dvai. followers take the whole of Āraṇyakas Two and Three as the Up. and among adv. writers Upaniṣad Brahmendrayogin has commented on the whole of Āraṇyaka Two and there are mss. of Śaṅkara's Bhāṣya for the entire portion of Āraṇyakas Two and Three. See MD. 331. IO. 4261. Whish 158. RASB. II. 217.

Adyar I. p. 20b (15 mss.). Adyar Up. p. 150. Alph. List Beng. Govt. p. 21 (2 mss.). Alwar 373–5. America 474–485. Ānandāśrama 551 (with C.). 930. 4062. 6059(g). 6558. 7221. 7376(g). 8304. AS. p. 34 (2 mss.). B. I. 46. 54 Baroda 2469 (h). 4832. 6175 (g). 6194 (k). 7262 (h). 9995 (j). 10202 (i). BBRAS. 473 (in a collection). Ben. 75. Bharatpur XVIII. 3. Bhk. 6. Bhr. 487. Bikaner 534(b) (in a collection). BISM. थि. 546. वि. 89/32. वि. 89/32. वि. 245/29. BISM. Nasik Patawardhan 315. BORI. 8 of 1875–76. 140 of 1879–80 (in a collection). 24 of 1881–82. 5 of 1892–95. 25 of 1895–1902. 7 of 1899–1915. 61 and 70 of Viś. (i). BORI. D. IX. i. 191 (ch. 7 only with C.). Burnell 29b. CLB. I. p. 48 (7 mss.). CPB. 652–53. Cranganore II. 170. CU. Add. 2092. D. pp. 73. 213. 260. Dacca 1757. Fl. 3. GD. 560 (in a collection). Gov. Or. Libr. Madras 14 (6 mss.). Granthappura.

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p. 24, no. 560 (in a collection). Haug 44. Hz. 898. 1642 (fr. 2 mss.). IM. 4233. 6652(k). 7650 (Āraṇyaka 2). 7654(a). IO. 493–494 (12). 4260 (Āraṇyakas 2 and 3). Jodhpur 17. Jones 411. Kāmakoṭī 14/1. 27/1 (in a collection). Khn. 14. L. 1487. Mad. Uni. R.A.S. 109 (g). Mad. Uni. R.K.S. 14(f). 181(g). 187(b). 194(i). Mātṛbhūmi 19. MD. 323–29. 14124. 14900 (inc.). 16980 (with C.). 18269. Mithilā IV. 13. 19. MT. 214(b) (inc.). 90(q). 1903(b). 4721(i). 6035(h) (inc.). Mysore I. p. 10. Mysore D. I. 232. 233. Nasik II. 285. XXVI. 39 (with C.). Oppert I. 1779. 4394. 8112. II. 47. 1611. 3113. 3419. 6889. 8483. 9141. Oudh IX. 2. XV. 4 (2 mss.). 6. XXI. 26. XXII. 48. Oxf. 366a. Oxf. II. 1010 (5). Pejawar 138. 228g. Peters. III. p. 383 (no. 15). V. p. 223 (no. 5). Poona 70. PUL. I. pp. 26. 27 (2 mss.). 30. 34. Radh 3. Rameśvaram 161 (10). 328(10). RASB. II. 208–10. 211 (with C.). 214 (with C. and Cc.). 215. 216. 1720 (VII). 1722 (1). 1724 (34). 1725 (17) (with C. and Cc.). 1728 (4). Report I. Rice 6. SK. Ray 649. SK. Ray DC. 14. Skt. Coll. Ben. 1910–11, p. 13 (no. 2049). Śṛṅgerī Mutt 1. 2 (in collections). Sūcīpattra 55. TA. 1580(d). Taylor II. 323. 350 (in a collection). 351. TD. 902–909. 1860–62 (with Āraṇyaka). 1863–65. Trav. Uni. 2281H. 2646H. 3301J. 3508I. 4571A. 13534B. Trippūṇittura I. 674(2). 688Q. Udaipur II. 7. Ujjain I. pp. 5. 6. II. p. 3. Up. Br. Mutt 102(g). 243 (in a collcction). 246. 500 (both in collections). Vaṅgīya p. 12 (with C.). Vidyaranyapura 53. Viśvabhāratī 2636. Viz. Skt. Coll. VSUS. Poona p. 2a. Wai 172 (5 mss.). 173 (in a collection). 226. Weber 91–93.

Ptd. often. See edns. of Collections of Ups. (e.g. N.S. Press 108 Upaniṣads, 1895; 120 Ups., 1948) and edns. of the Up. with different C.s given below. Also in the edn. of Ait. Āraṇyaka by A. B. Keith, Oxford, 1909. The Persian transl. by Dara Shukoh, son of Shah Jahan, made in 1657 A. D. and called *Sirr-i-Akbar* (edn. Tarachand and S. M. Reza Jalali Naini, Tehran, 1957) has adhyāyas 4–6 and part of adhyāya 1 of Āraṇyaka two; Dara Shukoh's version was done into Latin by Anquetil Duperron in A. D. 1801–2.

Eng. transls. (1) by Max Müller, *SBE.* 1879. (2) by E. Röer, *Bib. Ind.* 11. 1853. 1906. (3) by R. E. Hume, *The Thirteen Upaniṣads*, Oxford University Press, 1921 (pp. 294–301); 1931. (4) by S. Radhakrishnan, *The Principal Upaniṣads*, London, 1951, pp. 513–24.

German transl. by Deussen, *Sechzig Upaniṣads des Veda*, Leipzig, 1879; 1921 (pp. 7–20).

French transl. by L. Silburn, *Les Upaniṣad*, Paris, 1950.

Hindi transl. and notes, S. D. Satavalekar, Pardi, 1953; 108 Upaniṣads with Hindi transl., Samskriti Samsthān, Bereli, U. P. 1963 (IInd edn.).

With Telugu transl., *Daśopaniṣattulu*, B. Papayya Chetty, IInd edn., 1951, pp. 500–543.

—C. school not known. Oppert II. 6221.

—C. adv. Alwar 375. Bhr. 674. Müller 39 (1st Adhyāya). Oppert II. 48.

—C. Dīpikā adv. Ānandāśrama 1705.

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2666. 4098. Ben. 68. 72. BORI. 9(h) of 1866-68. BORI. D. IX. i. 191 (ch. 7 only). RASB. II. 1725 (17). Sūcīpattra p. 106.

—C. Bhāṣya. adv. probably Śaṅkarācārya's. Adyar II. p. 244a. Ānandāśrama 551 (with text). 566. 569. 960 (inc.). 1231 (with C.). 1548 (with C.). 3049 (with Cc.). 3682. 5566. (with C.). 7288. B. I. 56. BORI. 674 of 1882-83. Damodar. IM. 1857 (inc.). Nasik II. 319. RASB. II. 1724 (25) (inc.). Rice 50. Skt. Coll. Ben. 1910-11, p. 13 (no. 2049b) (with C.). Tekkemaṭham III. 34.

—Cc. Ānandāśrama 5556. B. I. 56.

—C. Bhāṣya by Śaṅkarācārya. Adyar I. pp. 20b-21a (8 mss.). Alph. List Beng. Govt. p. 21 (2 mss., one inc.). Alwar 373. America 136. 486-488. 489 (beg. portions). AS. p. 34 (2 mss.). B. I. 54. 102. Baroda 10044. Bd. 643. Ben. 76. Bhk. 6. Bhr. 227. BORI. 25 of A 1881-82. 643 of 1887-91. 7 of 1895-98. 545 of Viś.(i). 32 of Viś.(i) (with C.). Burnell 29b. 30a (wrongly entered as Śaṅkarānanda's). CLB. I. p. 49. Cs. I. 92. 93 (with C.). D. pp. 213. 417. Dacca 1739. 1743. Fl. 2. Hz. 105. 215. 1005 (ch. 3). IO. 85-6. 2298. 4261 (for Āraṇyakas II and III whole). Jodhpur 29 (with Cc.). Jones 3 (with Dīpikā for ch. 7). Khn. 14. L. 1487. Mad. Uni. R.A.S. 111(b). MD. 330. 331 (for the whole of Āraṇyaka II). 16905. Mithilā IV. 20. MT. 180(b). 714 (inc.). 905(h). 1478(f). 1785(g) (fr.). 6291. Müller 38 (contains Sāyaṇa's C. on a passage of second Āraṇyaka). Mysore I. pp. 426 (2 mss.). 427. Nasik XXVI. 44. XXVII. 4. NW. 272. Oppert I. 7871. II. 607. 7509. 7649. Oudh IX. 2. XV. 4 (2 mss.). XXI. 26. Oxf. 366a. 395b. Oxf. II. 977 (with Cc.). 1010 (15). 1014 (1). Peters. VI. p. 58 (no. 7). Poona 32. 545. PUL. I. p. 27 (3 mss.). p. 28 (2 mss.). Rajapur 442 (for Āraṇyakas II & III; III called Saṁhitopaniṣad). 1725 (17). Rice 50. SB. 380. Śeṣayya 1890 (p. 81). Śg. II. 20. SSPC. I. B. 33. Stein 24. Taylor II. 323. TD. 1444-46. Trav. Uni. 2700B. 2716A. 3867G. 6312A. Up. Br. Mutt 258 (in a collection). 259. 486 (in a collection). Ujjain I. p. 5. II. p. 3. Vaṅgīya p. 12 (3 mss., one with text). Viśvabhāratī 1123. Wai 167. 168 (4 mss.). Weber 90-94. 227 (Upodghāta only). Whish 78 (2). 158 (1) & (2) (for whole of Āraṇyakas II and III).

Edns. (1) *Ānandāśrama* 11, 1889-90. (2) *Works of Śaṅkara*, Vol. V. pp. 233-95, Vāṇī Vilās Press, Srirangam. (3) *Works of Śaṅkarācārya*, Ashtekar and Co., Poona. Reprint, Motilal Banarsidass, Delhi, 1964, Vol. I. pp. 12-35. (4) with Eng. transl., D. Venkataramayya, Mysore, 1935. (5) with Beng. transl., Calcutta, 1881. (6) with Hindi gloss, Lucknow, 1891. (7) with Marathi transl., Poona, 1892. (8) Tamil transl. N. S. Rajarama Iyer, Madras, 1933, *Dvādaśopaniṣads* pp. 1-16.

—Cc. by Abhinavanārāyaṇendra Sarasvatī, pupil of Jñānendra Sarasvatī. Text same as the one published in *Bib. Ind.* and *Ānandāśrama* 11 and wrongly ascribed to Ānandagiri.

Adyar I. p. 20b. Alph. List Beng. Govt. p. 21. America 136. AS. p. 18.

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B. IV. 46. Baroda 10044. 11989. Bik. 82. CLB. I. p. 49 (2 mss.). Cs. I. 93 (inc.). Dacca 1739. 1743. Hz. 1187. IM. 2704 (inc.). 8782 (Śāntipāṭha). IO. 87. Jodhpur 29. L. 718. 1487. MT. 1475. 1478(g). 4074 (a). Mysore I. p. 427. Oudh XXI. 26. Oxf. II. 977. 1010(5). PUL. I. p. 28 (2 mss.). RASB. II. 214. 215. 1724 (6 & 22). Skt. Coll. Ben. 1910–11, p. 13 (no. 2049). SSPC. I. B. 34. Stein 25. Ujjain II. p. 3. Vaṅgīya p. 12. Wai 168 (2 mss.).

—Cc. by Ānandagiri. (See NCC. II. pp. 99–100). Real author of this is Abhinavanārāyaṇendra Sarasvatī. Alwar 374. AS. p. 34. Bikaner 497. Cs. I. 93 (a. called Ānandajñāna). D. p. 417. Fl. 3. IO. 87. Mithilā IV. 21. Oppert I. 3596 (?). Oudh IX. 2. XIII. 20. XIV. 10. XV. 6. Poona 32. Stein 25. Wai 167.

Ptd. (1) *Bib.Ind.* (2) *Ānandāśrama* 11.

—Cc. by Jñānāmṛtayati, pupil of Uttamāmṛtayati; salutes in the beg. one Ānandāraṇya Sarasvatī of Kanyātīrtha. Alph. List Beng. Govt. p. 21 (2 mss.). AS. p. 34. Baroda 11674. BORI. 32 and 546 of Viś. (i). CLB. I. p. 49. D. p. 447. IO. 4262 (ms. copied in 1848 A.D.). MD. 332. Poona 546. Proceed. ASB. 1869, 136. RASB. II. 212–13 (inc.). 1724 (23).

—Cc. by Narasiṁhācārya. Oudh XV. 4.

—Cc. by Bālakṛṣṇadāsa. Oudh XV. 4.

—C. Tātparyanirṇaya (adv.). Seems to be based on Śaṅkara's Bhāṣya.

Adyar I. p. 21a. Adyar Up. p. 151.

—C. Bhāṣya by Appaya Dīkṣitācārya. Adyar I. p. 21a. Adyar Up. p. 150. Mysore I. p. 458.

—C. Maṇiprabhā by Amaradāsa Udāsīna, a modern writer.

Ptd. *Ekādaśopaniṣadaḥ*, Lahore, 1910, 1937 (pp. 214–42). See IO. Ptd. Bks. 1938, p. 63.

—C. Vivaraṇa by Upaniṣadbrahmendrayogin. Comments on the whole of Āraṇyaka II. Adyar I. p. 21a. Up. Br. Mutt 89(b). 121 (in a collection). 408 (in a collection).

Ptd. *Adyar Library Series*, 1935. Daśopaniṣads, I, pp. 386–455.

—C. by Gopāla. Up. Br. Mutt 20b (in a collection; inc.).

—C. Nigūḍhārthaprakāśana by Dāmodara Śāstrin. America 485. Oudh 1877, 4. RASB. II. 216.

—C. by Bhāskarānanda Sarasvatī.

Ptd. in the collection of Up.s *Upaniṣad prasāda*, Benaras, 1898–99. See Br. Mus. Ptd. Bks. 1906–28. 1111.

—C. by Vidyāraṇya (?). TD. 1451 (C. called here Ātmaṣaṭkapradīpikā. Text different from the one ascribed to Sāyaṇa). Rajapur 442 (?).

—C. Bhāṣya by Vidyāraṇya. Gov. Or. Libr. Madras 14.

—C. Dīpikā. adv. by Śaṅkarānanda. IO. 4264 (for Āraṇyakas II and III). Mysore I. p. 657 (inc.). SB. 380. 391. Śṛṅgerī Mutt 7 (in a collection).

—C. Dīpikā. by Sāyaṇa. a. sometimes ref. to as Vidyāraṇya also.

Adyar I. p. 21a. B. I. 54. Baroda 284. 6275 (fr.). 10837. Bikaner 498. Burnell 30a. Cabaton I. 166. II. 176 (inc.). CLB. I. p. 48 (3 mss.; one inc.). Cs. I. 199. D. p. 447. IM. 1862. IO. 87 (for Śānti section alone). 88. 4265. K. 14. Mysore I. p. 428 (2 mss.).

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Nasik XXVI. 39 (with text.). Oppert I. 5778. II. 6220. PUL. I. pp. 3. 27 (last ch. only). SB. 380. Śg. I. p. 70. Wai 168.

Edn. *Ānandās'rama* 11 (a.'s name given as Vidyāraṇya).

—C. viś. adv. by Raṅgarāmānuja.

Ed. on the basis of a ms. from Melkote, Mysore, in *Ubhaya Vedānta Granthamālā* 3, Tirupati, 1951.

—C. Vyākhyāna by Rāmānuja, son of Jagannātha.

Ptd. in Telugu script, *Dās'opaniṣad-vyākhyāna*, pp. 99–120, 1875. See IO. Ptd. Bks. 1938, p. 63.

—C. by Narasiṁhācārya, Muḍumbai. Dedicated to the deity at Siṁhācala in Āndhra. MT. 81(b).

—C. Bhāṣya. dvai. by Ānandatīrtha.

Adyar I. p. 21a. Adyar Up. p. 150. Baroda 2641. Bikaner 495. 496 (inc.). Burnell 99a. CLB. I. p. 48. IO. 4263. MD. 333 (inc.). 16905. NP. V. 36. Oppert I. 3596 (?). II. 6049. Oudh XXII. 48. Pejawar 174b. 297b. Rice 50. TD. 1579–84. Trav. Uni. 2326. 2334. 7258 (all inc.).

Ptd. (1) with Cc. Bhāṣyārtharatnamālā of Śrīnivāsācārya, son of Viṭṭhala, N. S. Press, 1909. (2) Sarvamūla, Vol. 2, pp. 1–55. Kumbhakonam.

—Cc. Oppert II. 6221.

—Cc. Ṭippaṇī. an. by a disciple of Tīrthārya. Viśveśvaratīrtha and Padmanābhatīrtha are mentioned in the beginning. Burnell 99b. TD. 1589 (inc.).

—Cc. Vivaraṇa by Jayatīrtha (?). Mysore I. p. 663.

—Cc. by Nārāyaṇa. Mysore I. p. 507.

—Cc. by Bhāgavantarāja. Mysore I. p.507.

—Cc. by Rāmacandratīrtha (Kambālu), student of Vijayīndratīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 261.

—Cc. Prameyavākyārthasaṅgraha by Vāsudeva. IO. 4854 (name of C. and its author found in a slip attached to the ms.).

—Cc. by Viśveśvaratīrtha, the fourteenth pontiff of the Pejawar Mutt of Udipi (*C.* A.D. 1580–1640). See BNK. Sarma, *Hist. of Dvai. Lit.* II. pp. 273–4.

Adyar I. p. 21a. Baroda 2618. 2630. 6631 (inc.). Burnell 99a (a. wrongly given as Vedeśatīrtha). CLB. I. p. 48 (3 mss.; one inc.). CPB. 615. IO. 84. Kṛṣṇapur 64 (inc.). Mysore I. p. 507 (4 mss.). Oppert I. 3595. Oudh 1877, 6 (3 mss., all inc.). Oxf. 380a. Oxf. II. 1011 (3) (inc.). TD. 1585–88. Trav. Uni. 2314A. 7253. L. 579 (inc.).

—Cc. by Vedeśatīrtha, disciple of Raghūttama and Vedavyāsātīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 290fn. Oppert II. 6050. 7510. Pejawar 219a.

—Cc. by Vyāsatīrtha. ref. to by Kṛṣṇācārya in his C. on Aitareyopaniṣad (TD. 1592, 3rd Intro. verse).

—Cc. Khaṇḍārthaprakāśa by Śrīnivāsatīrtha. Mysore I. 507.

—Cc. Ratnamālā or Bhāṣyārtharatnamālā also known as Tāmraparṇīyā. by Śrīnivāsatīrtha of the Tāmraparṇī family, son of Viṭṭhala and younger brother of Ānandatīrtha (known as Tīrthācārya). See NCC. II. p. 104b.

Adyar I. p. 21a. II. p. 171a. Baroda 10373. CLB. I. p. 48 (inc.). Mysore I. 507 (2 mss. inc.). PUL. I. p. 27.

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Ed. with Ānandatīrtha's Bhāṣya by Kumbhakonam T. R. Krishnacharya and Ptd. N. S. Press, 1908.

—Cc. Bhāvapradīpa by Śrīnivāsatīrtha of Biḍarahalli in Dharwar District; pupil of Vedeśa and Yādavārya (Yadupati). Adyar I. p. 21a.

—Cc. Bhāṣyārthavicāra. dvai. by (Tyakta) Śrīnivāsācārya. Mysore III. p. 15.

—C. D. p. 297.

—C. Khaṇḍārtha. dvai. See next entries. Oppert I. 3594. Trav. Uni. 7252 (called Ait. Āraṇyaka Khaṇḍārtha).

—C. Khaṇḍārtha also called Bhāṣyabhāvadīpa. dvai. by a disciple of (Bhārakari) Veṅkaṭavarāhācārya.

Ptd. (1) N. S. Press, Bombay. T. R. Krishnamacharya, 1900. (2) with the glosses on other major Upaniṣads by Rāghavendra from Dharwar. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 284 fn.

—C. Khaṇḍārthasaṅgraha. dvai. by Kṛṣṇācārya, pupil of Rāghavendrayati; salutes Jayatīrtha; refers to Vyāsatīrtha's C. on Ait. Up.

Adyar I. p. 21a. II. p. 171a. Burnell 109b. Mysore II. p. 25 (2 mss.; one inc.). TD. 1592–93 (inc.).

—C. Khaṇḍārthaprakāśikā. dvai. by Narasiṁhabhikṣu, pupil of Vidyādhīśatīrtha. For Āraṇyakas II and III. Burnell 110a. MD. 15475. Mysore I. pp. 507. 517 (with Taitt.). TD. 1590-91.

ऐतरेयमन्त्रार्थसङ्ग्रह dvai. C. on the Mantras in Aitareyopaniṣad. MD. 15474.

ऐतरेयोपनिषद्विलास by Rāmasubrahmaṇya Śāstrin (Rāmasubbā Śāstrin) of Tiruviśanallūr; a brief exposition of Ait. Up.; forms part of a.'s Upaniṣadvilāsa. MT. 1819(h).

Ptd. *Govt. Ori. Mss. Lib. Bulletin* X. ii.

ऐतिशायन authority on Pūrvamīmāṁsā. ref. to by Jaimini in Pūrvamīmāṁsāsūtras, III. ii. 43; III. iv. 24; VI. i. 6.

ऐतिहासिकरासङ्ग्रह Jain. See Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51, Intro. pp. 51 fn., 61 fn.

ऐतिह्यतत्त्वराद्धान्त nimbārka. in 12 sections called Sandhis. by Nimbārka. (col. 'Nimbādityavinirmite'). AK. 285 (inc.). BORI. 703 of 1884–87. 285 of 1891–95. BORI. D. IX. i. 192. Hpr. IV. 46. Rep. Hpr. 1901–6, p. 17. Rgb. 703.

ऐतिह्यहार्दसंवेद्य nimbārka. in five chs. Hpr. IV. 47.

ऐन्दवमासनिर्णय jy. by Gaṇeśadatta. Stein 156 (inc.).

ऐन्दवानन्दनाटक drama in 8 Acts dealing with the story of Yayāti. by Rāmacandra, son of Śrīharṣa of the Guhavaṁśa, patronised by a king of Bengal (Gauḍendra), probably a Muhammadan king belonging to 15th or 16th century. Burnell 167b. TD. 4335 (beg. missing). See *Ind. Cult.* II. p. 776.

ऐन्द्र śaiva. Upāgamas in Aṁśumat and Raurava Āgamas. See list in Kāmikā.

ऐन्द्रगायत्रीमनुविधान mantra. on the procedure to be adopted before reciting the Aindragāyatrī mantra. MT. 5180 (inc.). *Cf.* next.

ऐन्द्रगायत्रीमन्त्र MT. 5458(b) (fol. 5).

ऐन्द्रगायत्रीहृदय mantra. MD. 16689 (inc.).

ऐन्द्रचिन्तामणिमन्त्र Trav. Uni. L. 537Z–31.

ऐन्द्रजाल Kavīndrācārya 2118. See Indrajāla, NCC. II. pp. 250b-251a.

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ऐन्द्रजाल from Mantrasāra of Pārvatīputra Nityanātha. *Cf.* NCC. II. p. 251a and Kautuka° (Kautūhala°).

ऐन्द्रध्वजपूजाविधान Jain. by Viśvabhūṣaṇa, son of Viśālakīrti. MT. 1598. See also NCC. II. p. 252 under Indradhvaja.

ऐन्द्रनिघण्टु lex. in 38 verses. ascribed to Vararuci and Indra. almost identical with the Ekākṣarakośa of Puruṣottamadeva. See above Ekākṣarakośa ascribed to Vararuci. See also NCC. II. p. 253b.

Burnell 52a. Gough p. 143. IO. i. 296b fn. Mysore I. p. 604. TD. 4738.

ऐन्द्रमतवास्तुशास्त्र śilpa. Extracted in MT. 3825 (Paṭala 70).

ऐन्द्रव्याकरण one of the eight ancient schools of Skt. gr. according to tradition (see इन्द्रश्चन्द्रः etc. Intro. verse 2, Mugdhabodha, and also Śākaṭ. vyā. I. ii. 37); for ref.s to Indra and language-study, see Taitt. Saṁ. VI. 4. 7, Mahābhāṣya I. 1. 1. For an account of Aindra as a pre-Pāṇinian school, studied first by Kātyāyana-Vararuci, Vyāḍi and Indradatta and later superseded by Pāṇini's, see Kathāsaritsāgara I. 4. 25.

For a detailed study of Aindra and its history, see A. C. Burnell '*On the Aindra School of Grammarians*'. Survives in Prātiśākhyas, Kātantra, Pāli and Tamil (Tolkāppiyam, the oldest Tamil gr. is described as based on it). However Aindra or Indra not q. by Yāska, Pāṇini, Kātyāyana or Patañjali, the only quotation being in Jñānavimala's C. on Maheśvara's Śabdaprakāśa, where 'Siddhir anuktānām rūḍheḥ' is said to be its opening sūtra (See Peters. II. p. 65); but this sūtra is not found in Kātantra or Jainendra. Śākaṭ. vyā. I. 2. 37 mentions Indra (*Ind. Ant.* XVI. p. 27); Udayaprabhasūri, in his Upadeśamālākarṇikā (*Ind. Ant.* X. p. 79) gives a tradition on Jainendra vyā. being Aindra.

See NCC. II. pp. 249b, 250a; S. K. Belvalkar, *Systems of Skt. Gr.* pp. 10–12; RASB. VI. Preface xlviii. Also *Poona Ori.* XX. 1955. pp. 31–40. Kavindrācārya 145.

ऐन्द्रसामन् PUL. I. p. 15.

ऐन्द्रस्तुतयः Jain. 24 hymns on the 24 Jinas. by Yaśovijaya with his own C. written in part-imitation of Śobhana's Stuticaturviṁśatikā.

Ptd. App. to Stuticaturviṁśatikā, *Āgamodaya Samiti Series* 51. 1930, pp. 1–17.

ऐन्द्रावरुणहौत्र śr. pr. Baroda 5961.

ऐन्द्रावरुणेष्टि śr. pr. Alph. List Beng. Govt. p. 21. RASB. II. 1595.

ऐन्द्रावरुणेष्टिप्रयोग śr. pr. by Bālakṛṣṇa. Baroda 5961.

ऐन्द्रियानुशासक a selection of 160 moral precepts from Oriental (i.e., Skt. and Sinhalese) authors, and translated into English by Pereira (John).

Ptd. Colombo, 1876. See Br. Mus. Ptd. Bks. 1876–92. 284.

ऐन्द्री Sv. Gov. Or. Libr. Madras 14 (2 mss.).

ऐन्द्रीमहाशान्ति dh. Bikaner 2562(b). 2209 (Mahāśānti-Aindrī). PUL. I. 81 (for kings).

—by Kamalākara Bhaṭṭa son of Rāmakṛṣṇa. AK. 404. AS. p. 108.

See next.

ऐन्द्रीमहाशान्तिसहितराजाभिषेकप्रयोग by Kamalākara Bhaṭṭa. Alph. List Beng. Govt. p. 96 (no. 1588). Bik. 773. Bikaner

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2562. BORI, 404 of 1891–95. NW. 148. RASB. II. 1423.

ऐन्द्रीमेघमाला B. IV. 116.

ऐन्द्रीशान्ति dh. BORI. 238 of 1887–91. Mithilā.

—by Mm. Parameśvara Jhā. Mithilā. I. 45.

—by Sadāśiva. Udaipur I. B. 45, 81.

ऐन्द्रीशान्तिपद्धति dh. Udaipur p. 18, no. 292 of Ptd. Cat.

ऐन्द्रीहोम śr. pr. Gov. Or. Libr. Madras 14.

ऐन्द्रीहोमविधि prayoga. on expiatory rites performed for averting the misfortune of losing property etc. MD. 3262.

ऐन्द्रेयपराजयशतक Jain. Pkt. Dāhilakṣmī XI. 3. See Indriyaparājayaśataka, NCC. II. pp. 257b–258a.

ऐरणी-पूजन śr. Ānandāśrama 5413.

ऐरावतीवर्णन from Matsyapurāṇa. Stein 212 (inc.).

ऐरावतेश्वरमाहात्म्य Trav. Uni. 2227 (chs. 1–7). 3541 (8 chs.).

—from Brahmottarakhaṇḍa of Skandapurāṇa. Burnell 194b. Mack. 64. TD. 10245. 10246.

ऐरावतोपनिषद् Oppert II. 3114. mentioned in the list of 220 Upaniṣads prepared by M. R. Bodas. See *JBBRAS*. XXII. p. 75 ff.

ऐरिणीदान Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2188.

ऐरिणीपूजा Trav. Uni. 9643A (with Kannada meaning).

ऐलाचार्य

—C. on Śiva Mahimnasstotra. Harshe p. 46. *Cf.* above Elācārya.

ऐश्वरविज्ञान vedānta. Trav. Uni. 4263H.

ऐश्वरिक Bud. compilation. IO. 7719 (2). (Īśvarikaślokāḥ) 7786 (2).

ऐश्वर्य Q. by Madhvācārya. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 354.

ऐश्वर्यकादम्बिनी Bengal vaiṣ. a poem in praise of Kṛṣṇa by Vidyābhūṣaṇa Viśvanātha Cakravartin. L. 2513.

ऐश्वर्यगोपालाष्टदशाक्षरी mantra. TD. XX. Sup. no. 299.

ऐश्वर्यलक्ष्मीतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4. Madras edn. 1927.

ऐश्वर्यलक्ष्मीस्तोत्र or Lakṣmīstotra from the Viṣṇupurāṇa.

Ptd. Kamalasana Press, Calcutta, 1855. See IO. Ptd. Bks. 1938, pp. 57, 1456.

ऐश्वर्यविवरण vedānta. by Haridāsa. B. IV. 48.

ऐष्टिकप्रायश्चित्त (आश्वलायन बौधायनोक्त दर्शपौर्णमास-कर्मणि) IM. 7551 (fr.).

ऐष्टिकप्रायश्चित्त śr. from Āśvalāyana Śrautaprāyaścittaprayoga. by Āpadeva (I or II ?). Burnell 27b. Hz. 1620. PUL. I. p. 45 (2 mss.). TD. 2651. See NCC. II. pp. 124a. 223a.

ऐष्टिकप्रायश्चित्त (प्रयोग) śr. expiations for irregularities in performance of Iṣṭis.

Alph. List Beng. Govt. p. 21. Ānandāśrama 6888. Bhk. 12. BISM. थि. 231. थि. 232. BORI. 108 of 1881–82. D. p. 218 (2 mss.). Rajapur 34. 409.

—Āśval. BORI. 109A of 1881–82.

—Āśval. and Baudh. IM. 7551 (fr.). L. 1553. SB. 94.

—Baudh. Ben. 8.

ऐष्टिकप्रायश्चित्तप्रारम्भ śr. BISM. Nasik Patawardhan 132.

ऐष्टिकप्रायश्चित्तानुक्रमणिका śr. IM. 9891.

ऐष्टिकैकाहिकपद्धति śr. according to the school of Karka. Composed in A.D. 1597 by Jagannātha (Nāgarayājñika), son of

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Viśvanātha. PUL. II. App. p. 21. Weber 245.

ओम् Bud. explanation of. IO. 7755(1).

ओंकण्ठ poet. *Skm.* p. 174. (One of his two verses here (क्षपाः क्षामीकृत्य-) is ascribed to Pāṇini in *Sbhv.* 1765). *Smv.* p. 221. *Sp.* 3869.

ओं मणिपद्मे हुम् Bud. (षडक्षरीमन्त्र to Padmapāṇi) analysis of formula. IO. 7725. 7755(2).

ओगणत्री(ती)सभावना BP. p. 221b. See above Ekonatriṁśatībhāvanā.

ओघत्रय śākta. on the tattvas of Śākta in three sets. Gov. Or. Libr. Madras 14. MD. 5571–2.

ओघनिर्युक्ति (ओहनिज्जुत्ति) Jain. Pkt. one of the Mūla sūtras; semi-canonical; deals with rules and regulations for a Jaina saint; ascribed to Bhadrabāhusvāmin; in 1164 gāthās (some mss. contain only 1132); called also Oghasāmācāri (Ohasāmāyāri in some mss. D. p. 165. Kh. 9. Jainagranthāvalī p. 155) since it is considered to be "an extract taken out of the 20th prābhṛta of Sāmācāri, the 3rd vastu of the ninth pūrva."

America 6870. 6871. Bhr. 417 (with C.). Bombay 1879–82, p. 12 (with C.). BORI. 94 of 1872–73. 95 of 1872–73 (with C.). 17 of 1877–78. 9 of 1880–81 (Ohasāmāyāri). 147 of 1881–82. 273 and 306(c) of A1882–83. 417 of 1882–83 (with C.). 1175 of 1884–87 (with C.). 1212 and 1213 of 1886–92. 652 of 1892–95. BORI. D. XVII. iii. 1124–1132. 1134. 709 and 710 (ref.). BP. pp. 174b. 179b. 181b. 189b. 192b. 198b. 199a and b. 203b. 205a. 206b (8 mss.). 216a (20 mss.). 216b. 233b (2 mss.). 243a. Chani 278 (with C.). 1258(a). 1259(e). D. pp. 47. 125. 165. 205 (with C.). 275 (with C.). (inc.). 324. 329. Firenze. 566. Fl. J. I. 47. Gough p. 109. H. 415. 416. 417 (with C.). Hpr. III. 47. IO. 7570 (citations from). Jainagranthāvalī p. 40. JBhP. I. 427. 428 (1164 verses). 429. 430. Jesalmere pp. 15. 16. Jodhpur 331. Kh. 9 (1162 verses). L. 3260. Leumann 57 (alphabetical pratīka list). 58 (copy of Berlin ms.). 59. 116. Oxf. II. 1356 (with Cc.). Pattan I. pp. 40. 95. 98. 107. 112. 119. 161. 175(?). 177. 309. 378. 385. 390. 406. 409. Peters. I. App. p. 97 (no. 165). p. 124 (no. 273(8) Thirāvaliyāgāthā). p. 127 (no. 306(4)). III. Extr. p. 52. IV. p. 45 (no. 1212). p. 281 (no. 652). Extr. p. 79 (with C.). V. Extr. pp. 29. 32 (with C.). 109. Praśasti I. p. 52. II. pp. 21 (2 mss.). 76. 89. Weber 1922 (1160 verses). 1923. 1924 (with C. Avacūri) (1132 verses).

Ptd. with Droṇācārya's C. *Āgamodaya Samiti Series* 17. 1919.

—C. Bhr. 417. BP. pp. 174b. 182a. 199b. Chani 278. D. p. 275 (inc.). Jesalmere pp. 9. 15. Kāśīn. 50. Pattan I. p. 323.

—C. Avacūri in Skt. BORI. 286 of A 1883–84. 1214 of 1886–92. BORI. D. XVII. iii. 1138. 1139. Chani 281. 3674. D. p. 413. H. 417. Jodhpur 322. Peters. II. p. 199 (no. 286). IV. p. 45 (no. 1224).

—C. Cūrṇi in Skt. Jainagranthāvalī p. 40.

—C. Dīpikā. BP. p. 203b.

—C. Paryāya. an. Skt. explanation of difficult words. BORI. 736(1) of 1875–76. 332(3) of A1882–83. 789 (20) of 1895–1902. BORI. D. XVII. iii. 1140–42.

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—C. Bhāṣya in 257 gāthās. BP. p. 205a. Jainagranthāvalī p. 40. Jesalmere p. 17.

Ptd. along with text. See above.

—C. Avacūri (cūrṇi) in Skt. Composed in A.D. 1383. by Jñānasāgarasūri, pupil of Devasundarasūri, based on Droṇācārya's C.

Bombay 1879–82, p. 12. BORI. 18 of 1877–78 (with text) (a. wrongly entered as Prajñānasāgarasūri). 147 of 1881–82 (with text). 1115 and 1116 of 1887–91. BORI. D. XVII. iii. 1134–37. D. p. 205. 125 (a. wrongly given as Prajñāna°). Jainagranthāvalī p. 42. Oxf. II. 1356.

—C. in Skt. by Droṇācārya of the Nirvṛtikakula (who corrected Abhayadeva's C. on Jñātādharmakathā in A.D. 1064. See Peters. IV. p. lxi).

BORI. 95 of 1872–73. 417 of 1882-83. 1175 of 1884–87. 1114 of 1887–91. 1213 of 1886–92. BORI. D. XVII. iii. 1129–33. D. p. 47. Gough p. 109. Jainagranthāvalī p. 4. Jesalmere pp. 17. 18. 41. L. 3261. Oxf. II. 1356. Pattan I. p. 215. Peters. IV. p. 45 (no. 1213). Extr. p. 79. V. Extr. p. 32. Weber 1924–25.

Ptd. with text, *Āgamodaya Samiti Series* 17. 1919.

—C. Vṛtti by Malayagiri. Jainagranthāvalī p. 40.

—C. Dīpikā by Māṇikyaśekhara, pupil of Merutuṅgasūri. Jainagranthāvalī p. 40.

ओघनिर्युक्ति abridged version (based on the Avacūri of Jñānasāgara). Leumann 59.

ओघनिर्युक्त्युद्धार Jain. Pkt. an abstract of Oghaniryukti. Jainagranthāvalī p. 42 (in 111 gāthās). Pattan I. p. 297 (in 53 gāthās).

ओघनिर्युक्त्युद्धार Jain. Pkt. an abstract of Oghaniryukti in 140 gāthās. by Guṇaratnasūri. BBRAS. 1422. Jainagranthāvalī p. 42. Pattan I. p. 297.

ओघसामाचारी (ओहसामायारी) Jain. Pkt. See Oghaniryukti.

ओंकारकल्प from the Skandapurāṇa, found in TD. 900(10j).

ओंकारगीता (Oṁ-māhātmya or Bhagavadgītāsāra) in 80 verses.

Ed. with Bengali exposition, Calcutta, 1917. See Br. Mus. Ptd. Bks. 1906–28. 709. *Cf.* ओंकारमाहात्म्य below.

ओंकारग्रन्थ Radh. 25.

—by Nārāyaṇa Bhaṭṭa, son of Hīra Bhaṭṭa and uncle of Koṇeri Bhaṭṭa, mentioned by Rudrabhaṭṭa (son of Koṇeri Bhaṭṭa) in his C. on Vaidyajīvana of Lolimbarāja. (See BBRAS. 198. Bomb. Uni. 236. Oxf. 318a).

ओंकारध्वनिनादोपनिषद् a version of ध्यानबिन्दूपनिषद्

See München 184 (p. 109).

München 184 (p. 109). 186 (p. 131).

See Dhyānabindūpaniṣad.

ओङ्कारनामधारणी Bud. Nepal II. p. 258.

ओङ्कारनिर्णय vedānta. Damodar. Lz. 113 (3) (Indra-Prajāpatisaṁvāda).

ओङ्कार भट्ट

—Bhūgolasāra. jy. PUL. II. p. 229. R. A. Sastri I. p. 41. Sūcīpattra 18.

ओंकारमहिमा yoga-tantra. Jodhpur 897. 898 (diff. from previous).

—C. Jodhpur 899.

ओंङ्कारमाहात्म्य or Gītāsāra or G. stotra. See Gītāsāra.

ओंङ्कारमाहात्म्य Q. in Liṅgārcanacandrikā of Sadāśiva, Bomb. Uni. 1141.

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ओङ्कारयोग (प्रणवोपनिषत्कल्प) Atharvaśikhā. Mysore I. p. 577.

ओङ्कारवाद viś. adv. by Anantācārya (Anantālvān, 1822–62 A. D.) of Melkote in Mysore. See NCC. I. p. 143a.

Gov. Or. Libr. Madras 14. Oppert I. 171. 3112.

Ptd. in the collection *Vedāntavādāvalī*, Bangalore, 1898 and in *Śāstramuktāvalī Series*, Conjeevaram.

ओङ्कारवादार्थ dvai. Mysore I. p. 507.

ओङ्कारवादार्थ vedānta. criticism of Mādhva view by Ramasubrahmaṇya Śāstrin of Tiruviśanallūr in Tanjore District. Adyar D. X. 181. MT. 1808(g). 1814(h).

ओङ्कारवादार्थ dvai. by Vidyādhīśatīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 272. Probably same as that by Vijayīndratīrtha. See MT. 1432(c).

—by Viśvādhīśa. Kṛṣṇapur 289.

ओङ्कारवादार्थ also called **प्रणवदर्पण** by Śrīnivāsācārya; different from his Nayamaṇikalikā which is also called Oṁkāravādārtha. MD. 4932–3. See also Praṇavadarpaṇa.

ओङ्कारवादार्थ also called **नयमणिकलिका** viś. adv. criticism of the Mādhva view that the Praṇava is part of each of the Brahmasūtras. by Śrīnivāsācārya of Surapuram, son of Tātārya and grandson of Aṇṇaya. See NCC. I under Aṇṇaya I.

Adyar II. p. 156b. Adyar D. X. 291. Amarcinta I. 11. Gov. Or. Libr. Madras 14 (a. Veṅkaṭācārya, a "mistake). MD. 4871. 4872 (inc.). 17264 (inc.). MT. 48. 1295. Mysore II. p. 23.

See also *J. of the Andhra His. Res. Soc.* XIII. i. p. 13,

ओङ्कारविचार also called **प्रणवदर्पणखण्डन** dvai. a criticism of Praṇavadarpaṇa or Oṁkāravādārtha of Śrīnivāsācārya. by Vijayīndratīrtha, disciple of Vyāsatīrtha. Some mss. ascribe the work to Vidyādhīśa; but the introductory verse refers to Vyāsatīrtha as guru.

MD. 479(g). MT. 1432(c) (a. called Vidyādhīśa). Mysore II. p. 25 (a. called Vidyādhīśa). N. S. Press 121 (Text called Oṁkāravāda).

ओङ्कारसर्वस्व being the Praṇavasūtra, a series of aphorisms in 7 khaṇḍas, ascribed to the Ṛṣi Kāśyapa.

Ptd. with a Hindi C., Benares, 1912. Br. Mus. Ptd. Bks. 1906–28. 771.

ओङ्कारस्तोत्र in 12 verses from Ādipurāṇa, Śivāgama. Lz. 438.

ओङ्कारादिपञ्चवर्णस्तव stotra. Gov. Or. Libr. Madras 14 (2 mss.).

ओङ्कारेणप्रत्यग्ब्रह्माभेदप्रतिपत्ति with C. by Rāmānuja (Śrībhāṣyakāra?). Allahabad 169 (with C.).

ओङ्कारेश्वरमाहात्म्य from Skandapurāṇa. Rice 82.

ओङ्कारेश्वरशरणाष्टक stotra. Dāhilakṣmī XVII. 53.

ओङ्कारोपनिषद् same as **नादबिन्दूपनिषद्** (See München p. 109). Haug 44. Jodhpur 30. München 184 (p. 109). 185 (p. 119.)

See Nādabindūpaniṣad.

ओजःप्रत्यङ्गिरासूत्र Bud. Lalou p. 87 (GG2).

ओजप्रत्याहरणीसूत्र Bud. AMG. II. p. 323. See also AR. XX. p. 524.

ओजप्रत्यङ्गिरणीसूत्र Bud. Kanjur Kyoto 295.

ओडयदेव also known by his title **वादीभसिंह**. Dig. Jain writer, pupil of Puṣpasena and probably also of Somadevasūri, and fellow-pupil of Vādirāja (a. of Yaśodharacarita). See Śrutasāgara's C. on Yaśastilakacampū II. 126. His Gadya-

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cintāmaṇi '(p. 4, Intro., Tanjore edn., अद्य धरा निराधारा निरालम्बा सरस्वती, reminiscent of the popular verse on the death of King Bhoja of Dhārā 'अद्य धारा°'), suggests for him a date later than Bhoja (A.D. 997–1053). Vādībhasiṁha is an epithet used by several scholars. Hultzsch, *ZDMG*. 1914. pp. 697–8, suggests his identity with Oḍayadeva Śrī Vijayadeva of Śravaṇabelgola, pupil of Kanakasena Vādirājadeva. T. S. Kuppuswami Sastri (Intro. to his edn. of Gadyacintāmaṇi) tries to identify Oḍayadeva with Ajitasena of Malliṣeṇapraśasti on the basis of the title Vādībhasiṁha.

See N. Premi, *Jain Sāh. aur Itihās*, pp. 477–82.

—Kṣattracūḍāmaṇi. padyakāvya, in 11 cantos on Jīvandhara. On its similarity with the Tamil work Jīvakacintāmaṇi of Tiruttakkadeva, see notes to the edn. by T. S. Kuppuswami Sastri, *Sarasvatī Vilāsa Series* 3, Tanjore, 1903.

—Gadyacintāmaṇi. gadyakāvya, in 11 lambakas on the legendary hero Jīvandhara, based on Guṇabhadra's Uttarapurāṇa.

Ed. by T. S. Kuppuswami Sastri and S. Subrahmanya Sastri, *Sarasvatī Vilāsa Series* 1, Tanjore, 1902.

ओडाशङ्कर See Śaṅkara, son of Sudhākara and grandson of Śucikara.

ओडियाचार्य compiler?

—Gandheśvaravītarāgastotra from Svāyambhuvapurāṇa. IO. 7819(17).

—Phaṇikeśvaravītarāgastotra from Svāyambhuvapurāṇa. IO. 7819(16).

ओड्डियान° See under Uḍḍiyāna also.

ओड्डियानक्रमतारादेवीसाधन Bud. Cordier II. p. 118.

ओड्डियानक्रमताराभिसमय Bud. Cordier III. p. 253.

ओड्डियानगणचक्रकृतकालोत्पादिकचत्वारिंशत्सिद्धयोगि-वज्रगीतिभावनोपदेशतिलक कनकमाला नाम Bud. Cordier II. p. 249.

ओड्डियानताराक्रम Bud. Cordier II. p. 118.

ओड्डियानताराभिसमयक्रम Bud. Cordier II. p. 117.

ओड्डियानत्रैलोक्यवशङ्करलोकेश्वरसाधन Bud. Cordier III. p. 26 (no. 122). *Cf.* Sādhanamālā, *GOS*. XXVI. Vol. I. nos. 35–6, pp. 79–83.

ओड्डियानमारीचीसाधन Bud. Cordier III. p. 44. Ptd. Sādhanamālā, *GOS*. XXVI. Vol. I. no. 139, pp. 285–6.

ओड्डियानमारीचीसाधन by Sahajalalita. Cordier III. p. 44.

ओड्डियानमारीच्याः साधन Bud. Cordier II. p. 337. *Cf.* above.

ओड्डियानवज्रपीठविनिर्गतवज्रवाराहीसाधन Bud. See above p. 1, ऊर्ध्वपाद° and Sādhanamālā, *GOS*. XLI. Vol. II. pp. 438–39. Cordier II. p. 398 (no. 161).

ओड्डियानविनिर्गतमहागुह्यतत्त्वोपदेश Bud. by Dārikapāda. Cordier II. p. 212.

ओड्डियानविनिर्गतसरहपादनिमन्त्रणत्रैलोक्यवशंकर लोकेश्वरसाधन Bud. Cordier III. p. 26 (no. 123). *Cf.* Sādhanamālā, *GOS*. XXVI. Vol. I. nos. 35, 36, pp. 79–80, 81–3.

ओड्डियानश्रीयोगियोगिनीस्वयंभूसंभोगश्मशानकल्प Bud. by Vīrūpa. Cordier II. p. 125.

ओड्डियानसिद्ध probably इन्द्रभूति who is described as Oḍḍiyānanarendra.

—Kulikāmatatattvanirṇaya. Cordier II. p. 57.

See NCC. II. p. 254a.

ओड्डियानाश्रयविनिर्गतवज्रयोगिनीवज्रसाधन Bud. Cordier II. p. 60 (no. 50).

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ओड्डियानोड्डवक्रम Bud. Cordier II. p. 375.

ओड्डियानोड्डवदेवीकुरुकुल्लासाधन Bud. Cordier II. p. 93 (no. 32).

ओड्डियानोड्डवमञ्जुघोषसाधन Cordier III. p. 267.

ओड्डियानोड्डवमञ्जुवज्रसाधन Bud. by Ānandagarbha. Cordier III. p. 253.

ओड्डियानोड्डववज्रवाराहीसाधन (Uḍḍiyānavajrapīṭhanirgatavajra°) Bud. Cordier III. pp. 256–7.

ओड्डियानोड्डववाराहीपञ्चदेवसाधन Bud. Cordier III. p. 269 (no. 39).

ओड्डीशमहामन्त्रोदये तालवाद्यविधान music. MT. 2779 (with Malayalam meaning).

ओड्याणदेवीपूजाविधि śākta. MD. 16035.

ओड्यानवज्रपीठीविनिर्गत-ऊर्ध्वपादवज्रवाराहीसाधन Bud. See above ऊर्ध्व°.

ओढ् Q. by Raghunandana (*C.* 1515–45) in his Śuddhi and Vivāha Tattvas, Serampore edn. II. 154; 66. A writer of Orissa?

See *JASB.* (*NS.*) XI. (1915) p. 364.

ओदनसंभारवल्यादेश Bud. Cordier III. p. 138.

—by Śmaśānasukha. Cordier III. p. 157.

ओपम्मवग्ग Bud. so called because, it is full of parables from Majjhimanikāya.

Ptd. Vammīkasutta, Colombo, 1893. with a Sinhalese interpretation. Br. Mus. Ptd. Bks. 1892–1906. 708.

ओरंभट्ट

—Vyākaraṇadīpikā, C. on Aṣṭādhyāyī. SB. 434.

Ptd. *Pandit*, Reprint, Benares, 1916.

ओवदपतिमोक्ख Bud. Pāli.

Edn. in Cambodian script. Phnom Penh, 1938. See *Bib. Boud.* IX-XX. 138.

ओवदानुसासन Bud. Cabaton II. 403 (with C. in Siamese).

ओषधालङ्कार med. lex. in Skt. and Marathi. Bomb. Uni. 2320. See Auṣadhālaṁkāra.

ओषधि° see also **औषध** and **औषधि°**

ओषधि° med. see also **औषध°**

ओषधिकल्पलतिका med. Ānandāśrama 4049. See below Auṣadhikalpalatā ascribed to Śiva.

ओषधिग्रहणविधि mantra. TD. XX. Sup. no. 1012 (t).

ओषधिनामानि med. names of med. herbs with Malayalam equivalents. GD. 1015. Granthappura p. 44 (no. 1015).

ओषधिनामावली med. lex. names of medicinal plants, in alphabetical order, by Rādhākṛṣṇa. Radh. 31.

ओषधिनिघण्टु med. Trav. Uni. 10807B (inc.).

ओषधिनिघण्टु or **गणनिघण्टु** med. lex. by Candranandana, son of Ravinandana. See Cordier, *JA.* 1901. p. 185. Q. by Kṣīrasvāmin in his C. on Amarakośa. GD. 1016 (interspersed with Malayalam). Granthappura p. 44 (no. 1316). Oppert I. 971. See Gaṇanighaṇṭu.

ओषधिनिघण्टु or **मदनविनोदनिघण्टु** med. lex. composed in A.D. 1374 by Madanapāla who ruled over Kāmaṭhā on the Jumna a few miles north of Delhi. GD. 1017 (interspersed with Malayalam). Granthappura p. 44 (no. 1017) (inc.). See under Madanavinoda.

ओषधिसूक्त Ṛv. X. 97. MD. 17166. Mysore D. I. 536. Oxf. 398a. Trav. Uni. 2363B.

ओष्ठकारिका gr. Mithilā. *Cf.* next.

ओष्ठशतक by Nīlakaṇṭha. See Adharaśataka, NCC. I. revised edn., p. 139b.

ओष्ठ्यकारिका gr. pointing out roots containing 'b' as distinct from 'v'. Six verses q. by Sarvānanda in C. Ṭīkāsarvasva on Amarakośa. (*TSS.* 73. p. 7).

ओहनिज्जुत्ति see **ओघनिर्युक्ति.**

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ओहिलानाथ śaiva scholar under king Someśvara of Saurāṣṭra; mentioned in Vīraśaivaratnākara (MD. 17157) by Jyotirnātha; probably an ancestor of the a.

औकुल brother of Acaladāsa, grandfather of Kṛṣṇadatta (a. of Sāndrakutūhala. BORI. D. XIV. 238).

औक्तिक alaṅk. by Uktigarbha; ref. to in Rājaśekhara's Kāvyamīmāṁsā *GOS.* I. p. 1. See also NCC. II. p. 281a.

औक्तिक gr. Baroda 2071 (Saṁ. 1663). 4129 (different from Udayadharma's and Kulamaṇḍana's work). BORI. 797 of 1899–1915. BP. p. 187a. Chani 3480. 3579 (with C.). JBhP. I. 431. See below.

औक्तिक or **वाक्यप्रकाश** Jain. a metrical manual of Skt. gr. in 129 verses divided into 7 sections. Composed in 1451 A. D. by Udayadharma, pupil of Ratnasiṁha, of Tapāgaccha (a. called Dharmasūri in some mss.).

B. III. 18. Baroda 2205. 2895. 5281. Bomb. Uni. 81 (with C.). BP. pp. 164b (called Uktivākya°). 203a. 229b. 240b. 249a. 250b. 251. 252b. 253a (2 mss.). 254a (2 mss.). BORI. 415 of 1871–72. 280 of 1873–74 (with C.). 763 of 1875–76. 1370 of 1884–87. (a. called Dharmasūri). 531 of 1886–92 (with C.). 229 and 230 of 1892–95. Brahmacāri Wāḍi 61. 62. Br. Mus. 383. 384 (with C.). Cabaton I. 633 (iii). Chani 657. 664. 3350 (with C.). CPB. 7869–7871. D. pp. 40. 68. 117. Fl. 189. Firenze 455 (a. called Dharmasūri). Gough p. 99. Gu. 11. Jainagranthāvalī p. 307. JASB. 1908. p. 431a (no. 7429) (a. called Dharmasūri). JBhP. I. 2311. 2312 (with C.). Kh. p. 103. Lz. 182 (with C.). Peters. IV. p. 19 (no. 531). V. p. 243 (no. 229.) Rep. Raj. & C. I. p. 44. Ujjain I. p. 84 (a. called Udayasiṁha).

—C. Baroda 2205 (d. Saṁ. 1783). BORI. 531 of 1886–92. BP. p. 254a. Br. Mus. 384. CPB. 7869–71 (one of the mss.). Fl. 189. JBhP. I. 2312. Lz. 782. Peters. IV. p. 19 (no. 531).

—C. Avacūri. BORI. 280 of 1873–74. D. p. 68. Kh. p. 103 (no. 280).

—C. Ṭīkā. Br. Mus. 384. Chani 3350.

—C. Vākyaprakāśavārttā by Jinavijaya, pupil of Kīrtivijaya, composed in Saṁ. 1694 (1637 A.D.). Br. Mus. 383. CPB. 7869–7871 (only one of the mss.).

—C. by Harṣakulagaṇi, pupil of Hemavimalasūri (who wrote in A.D. 1527 his Dīpikā, C. on Sūtrakṛtāṅgasūtra. See BBRAS. 1550–2). B. III. 18. Bomb. Uni. 81. BORI. 230 of 1892–95. Brahmacāri Wāḍi 61. Peters. V. p. 243 (no. 230).

औक्तिक or **मुग्धबालावबोध** Jain. gr. by Kulamaṇḍanasūri; composed in 1506 A.D. Baroda 4685. 13931 (called Auktikasaṅgraha). Jainagranthāvalī p. 306.

औक्तिक Jain. gr. by Jinacandra. Jainagranthāvalī p. 306.

औक्तिक gr. (by Tilakācārya ?). Baroda 2190. in Skt. and Gujarati. See also Uktisaṅgraha of Tilaka, NCC. II. p. 281 b.

औक्तिक Jain. gr. by Somaprabha. Jainagranthāvalī p. 306.

औखीयदीपिका name given by scribe to Vaikhānasaśrautaprayogakḷpti of Aṇṇādhvarin. See MT. 3469, scribe's note.

औखेयाः a Śākhā of Kr. Yv. See Caraṇavyūha, *Kas. Skt. Ser.* 132. pp. 31, 40.

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औचित्यविचारचर्चा alaṅk. written during the time of King Ananta of Kashmir (A.D. 1028–63) by Kṣemendra, son of Prakāśendra.

B. III. 44 (called Aucityālaṅkāra). Bd. 588 (Aucityālaṅkāroddhāra). Bikaner 3554. BISM. वि. 128/7. BORI. 588 of 1887–91. BORI. D. XII. 39. Bühler 542. IO. 5212. L. 3078. R. A. Sastri I. p. 27. See also *JBRAS.* XVI. pp. 167–180.

Ptd. (1) *K. M. Gucch.* I. 1886; 1893 (2nd edn.). pp. 115–160. (2) with modern C. Sahṛdayatoṣiṇī by Śvetāraṇyam Nārāyaṇa Yajvan, Madras, 1906. (3) *Haridas Skt. Ser.* 25. 1933. For a study, see V. Raghavan, *Some Concepts of Alaṅkāra Śāstra,* Adyar, pp. 194–257, and study and translation, Suryakanta, *Poona Ori.* XVII (1952), 67–82, 122–76.

औचित्यालङ्कार Q. by Hemādri in his C. on Raghuvaṁśa. B. III. 44. R. A. Sastri I. p. 27. See Aucityavicāracarcā.

औजागरि patronymic of Sundaramiśra (a. of Abhirāmamaṇināṭaka). See IO. i. 348a.

औडुलोमि ancient authority on Vedānta ref. to by Bādarāyaṇa in the Brahmasūtras (I. iv. 21, III. iv. 45, IV. iv. 6); in the Saṅkarṣakāṇḍa III. i. 12 (p. 122, *Mad. Uni.* edn. 1966)

—authority on Dharma mentioned by Rudradeva in his Pākayajñaprakāśa (München 78) as having been q. by Bharadvāja.

औड्डामहे(रे)श्वरतन्त्र upatantra. Kavīndrācārya 1807. *Cf.* Uḍḍāmareśvara°, NCC. II. pp. 290–1.

औड्डीशशास्त्र tantra-mantra. Mysore I. p. 565. See above Uḍḍīśa°, NCC. II. pp. 291–2.

औणादिकपदार्णव gr. lex. metrical work in 5 pādas on Uṇādi words and their derivatives, by Perusūri, son of Veṅkaṭeśvara and Veṅkaṭeśvarī, pupil of Vāsudevādhvarin and descendant of Śrīdhara.

Gov. Or. Libr. Madras 14. MD. 1526. 15670. (both inc.). MT. 5551 (inc.). See also Uṇādikośa of Mahādeva Vedāntin, *Mad. Uni. Skt. Ser.* 21, Foreword, pp.3–4 and Intro. pp. xiv–xv.

Edn. *Mad. Uni. Skt. Ser.* 7. 1939.

औणादिकवृत्ति ref. to in an an. C.on the Amarakośa. See *JOR.* Madras, VI. p. 248.

औत one of the recensions of Av. as mentioned in Caraṇavyūha. See TD. 1763 and Caraṇavyūha, *Kas. Skt. Ser.* edn. p. 46.

औत्कल poet of Utkal (Orissa). Q. in Padyāvali of Rūpagosvāmin (verses 54. 63. 216). One of the verses here (63) is attributed to Puruṣottamadeva in some mss. S.K. De suggests that he is identical with Gajapati Puruṣottamadeva of Orissa. (See his edn. of Padyāvali, p. 187).

औत्तरकर्मसङ्ग्रह gṛh. pr. Gov. Or. Libr. Madras 14.

औत्तरकृत्य gṛh. pr. Gov. Or. Libr. Madras 14.

औत्तरपत्र ny. by Raṅgarāja. Oppert I. 408.

औत्थासनिक epithet of Goyīcandra, a. of C. on Saṁkṣiptasāra. See IO. 816.

औदकोपमसूत्र Bud. ref. in Abhidharma-Samuccayabhāṣya. See *JBRS.* XXXV. pp. 40–41.

औदव्रजि ancient authority on gr. Bhaṭṭoji in Śabdakaustubha, the C. on the Pāṇinīyaśikṣā, and the a. of the Śikṣāprakāśa, ascribe the Ṛktantra of the Sv. to him. See Suryakanta's Lahore edn. of ṚT., Intro. pp. 33–4, 39. The Sv.

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sarvānukramaṇī mentions Sāmatantra as a work of Audavraji, see Suryakanta, *ib.* p. 37. Mss. of Puṣpasūtra of the Sv. also mention Audavraji as its a. See *ib.* p. 37. *Cf.* Puṣpayaśas Audavraji in the list of Sv. sages in Vaṁśabrāhmaṇa. A Prācīna Audavraji is q. in Nāradaśikṣā, *Ind. Ant.* V. p. 195. Viśveśvara q. Audavraji in his C. on his own Kavīndrakarṇābharaṇa, *K. M. Gucch.* VIII. p. 86.

—Ṛktantra.

—Puṣpa (Phulla) sūtra. Adyar PL. p. 27.

—Śikṣā (?) *Ind. Ant.* V. pp. 195. 199.

—Sāmatantra.

औदार्यचिन्तामणि Pkt. gr. in 6 chs. based on Hemacandra's work. Text and C. by Śrutasāgara, disciple of Vidyānandin. First 3 chs. ptd. from Vizagpatnam. See *ABORI.* XIII. pp. 52–53.

Alph. List Beng. Govt. p. 22. CPB. 7054. Gough p. 33. RASB. VI. 4627.

औदीच्यप्रकाश poet (?) Q. in *Padyaveṇī* of Veṇīdatta, IV. 312. 314. *Cf.* next.

औदीच्यप्रकाश dh. on the Brahmins of the north. by Veṇīdatta. B. III. 74. BORI. 155 of 1886–92. Peters. IV. p. 6 (no. 155) (inc.). Skt. Coll. Ben. 1911–12, p. 7 (no. 2099).

औदीच्यप्रकाशे गोत्रप्रवरोच्चार Peters. VI. p. 63 (no. 70).

औदुम्बरर्षि pupil of Nimbārka.

—Audumbarī Saṁhitā or Vratapañcakanirṇaya or Rāgavihiṁsanavratanirṇaya. IO. 2487.

—Nimbārkavikrānti. Rep. Hpr. 1901–6, p. 17.

औदुम्बरहवनविधि Bharatpur XVI. 42.

औदुम्बरायण philosopher of language q. by Yāska in his Nirukta (I. 1), and ref. to by Bhartṛhari in Vākyapadīya II. 347. On his theory of language see *BSOAS.* XIV. pp. 73 ff.

औदुम्बरीसंहिता also called **व्रतपञ्चकनिर्णय** and **रागविहिंसनव्रतनिर्णय** vaiṣ. Nimbārka school. compiled chiefly from Purāṇas by Udumbara Ṛṣi, pupil of Nimbārka. AS. p. 34. IO. 2487. Oudh VIII. 26. Rep. Raj. & C.I. p. 37. Sūcīpattra 33.

औद्गात्र° see **उद्गातृ°** also.

औद्गात्र (प्रयोग) śr. manual on the duties of the Udgātṛ priest in the various sacrifices like Atyagniṣṭoma, Uktha, Ṣoḍaśī etc. (list of 31 sacrifices given in MD. 1146). For details see individual titles under Udgātṛprayoga.

Adyar PL. p. 32 (Agniṣṭoma) (Sarvapṛṣṭha). Alph. List Beng. Govt. p. 22. Ānandāśrama 26. Baroda 393 (Prayogas of Udgātṛ, Prastotṛ, Pratihartṛ and Subrahmaṇya). 1327. 6383 (a) (Agniṣṭoma). 6778(b) (inc.). 6981(b) (containing all stotras). 8839. 9784 (a) (inc). 10367 (Bṛhaspatisavana, Bahiṣpavamāna). Burnell 25a Gov. Or. Libr. Madras 14. Hz. 623 (Agniṣṭoma). 644 (Vājapeya). IO. 408. 426 (Ukthya and Atirātra). 4720 (beginning same as in MD. 1145 Somaudgātra). Mad. Uni. R.A.S. 7(b) (Pauṇḍarīka). MD. 1146 (Atyagniṣṭoma and 30 other sacrifices). MT. 961 (a). 1200 (inc.). 2413(a) (inc.). Oppert I. 3388. 3959. II. 5925. 10115. R. A. Sastri II. p. 208. Viśvabhāratī 3047(b).

—Āśval. Burnell 24b.

—Drāhyā. Baroda 6975 (Agniṣṭoma). Brl. 55. Burnell 23b. 25a.

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औद्गात्रकारिका Mysore I. p. 56 (upto Agniṣṭoma).

औद्गात्रपद्धति Mādh. śr. by Rāmakṛṣṇa Āvasa Nānā Bhāi, son of Tripāṭhi Rāmadāsa. AS. p. 34. IM. 4945 (inc.). 4946 (inc.). Ptd. *Chow. Ser.* 81 (ii).

औद्गात्रपुस्तक Sūcīpattra 147.

औद्गात्रप्रयोग name of a chapter of Sāyaṇa's Yajñatantrasudhānidhi (See IO. 377). Burnell 25a. IO. 377.

औद्गात्रप्रयोग by Puruṣottama Bhaṭṭa, son of Devarājārya. Baroda 393. 6977 (c). BC. 141. See also NCC. II. p. 335b, Ud. prayoga.

औद्गात्रप्रायश्चित्त Adyar I. p. 73b.

औद्गात्रप्रायश्चित्तदीपिका Mysore I. p. 56.

औद्गात्रमन्त्रमालिका śr. BORI. 333 of 1883-84. BORI. D. I. i. 432. BP. p. 283. D. p. 363.

औद्गात्ररत्नाकर by Sadārāma, son of Deveśvara. BISM. वि. 162. IM. 4949 (inc.). IO. 409 (fr.).

औद्गात्रवरण Adyar II. p. 246a.

औद्गात्रश्रौतप्रयोग Burnell 25a. See Audgātraprayoga.

औद्गात्रसामन् śr. Bomb. Uni. 586. BORI. 334 of 1883-84. BORI. D. I. i. 433. BP. p. 283. D. p. 363.

औद्गात्रसारसङ्ग्रह name of Rudraskanda's Bhāṣya on Drāhyā. śr. sūtra. See Oxf. 379b. 380a.

औद्गात्रसोमसूत्र Drāhyā. Rep. Raj. & C. I. p. 3.

[औद्गात्रानुक्रमणिका prayoga]. MD. 16875; wrong title for Pratihārasūtrabhāṣya of Varadarāja.

औद्गाहमानि ancient authority on gṛh. Q. in Jaiminīya gṛh. sūtra (18th Khaṇḍa) and in Gobhila gṛh. sūtra III. 10. 7. 13. See also Śg. II, 4.

औद्दालकायनश्रुति Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn., p. 88a.

औद्दालकि श्वेतकेतु ancient authority on Kāmaśāstra; q. by Vātsyāyana in the Kāmasūtra II. 1. 17; V. 4. 24; *Cf.* also Bṛ. Ā. Up. VI. 4. 2-3. Śvetaketu Āruṇeya mentioned in connection with this subject. See V. Raghavan, Foreword, p. 1, *Ratirahasya*, Taraporevala Sons & Co., Bombay, 1965.

औधेय one of the recensions of the Śukla Yv. as mentioned in the Caraṇavyūha, TD. 1763 (p. 1289), but Vaidheya (?) in ptd. text, p. 39. *Kas. Skt. Ser.* 132.

औपकायन a. of a Smṛti; q. by Hemādri in Caturvargacintāmaṇi (*Bib. Ind.* 72. Dānakhaṇḍa p. 52) and by Aparārka in his C. on Yājñavalkyasmṛti (*Ānandās'rama* 46, p. 1195).

औपकायन alaṅk. eponymous a. on Upamā; ref. to in Rājaśekhara's Kāvyamīmāṁsā (*GOS.* I. p. 1).

औपकायनस्मृति by Aupakāyana. See above.

औपगायनसंहिता tantra. one of the 108 tantras mentioned in Pādmatantra. See IO. Eggeling p. 848b.

औपजङ्घनि authority on dh. q. in Baudh. dh. sūtra. II. ii. 33.

औपदेशीयग्रन्थ Jain. Pannalal Bombay III. p. 35.

औपधेनव śr. Oppert II. 2908 (?).

औपधेनव ancient authority on med., ref. to in Suśrutasaṁhitā as a disciple of Dhanvantari (I. 3) and as a. of a work on surgery (śalya) (IV. 9). See *Āyurveda kā Itihās* p. 256.

औपधेनवतन्त्र med. ref. to in Suśrutasaṁhitā (IV. 9). See above.

औपनिषद्व्रतटीका (?) Ujjain II. p. 95.

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औपपातिकनिर्युक्ति Jain. Pattan I. p. 295 (Upapāta°). by Bhadrabāhu?

औपपातिकसूत्र (**उवदाइयसुत्त** or **ओववाइयसुत्त**) Jain. Pkt. connected with Ācārāṅgasūtra and considered as first Upāṅga; deals with gods and those in hell; full of vaṇṇas or descriptions. Sūtras 168–189 in the end are in verse, and the rest mostly in prose. For analyses see Kapadia, *Canonical Lit. of the Jainas*, pp. 137–8; Weber, *Ind. Stud.* XVII. pp. 389–411; *Ind. Ant.* XX. pp. 367ff.

Ahmedabad 35(9). 86. 87. America 6735–6737. Ānandāśrama 1296. BBRAS. 1423. 1424. 1425 (inc.). Bik. 1536 (with C.). BORI. 175 of 1871–72 (with C.). 72(c) of 1880–81. BORI. D. XVII. i. 182. 183 (with C.). BP. pp. 161b. 197b. 199a. 201a (3 mss.). 202a (2 mss.). 203a. 215a (14 mss.). 242a. Chani 375. 386 (with C.). 1721 (with C.). 2437. 2881. 3292 (with C.). D. pp. 29 (with C.). 171. Delhi MJP. p. 4 (nos. 36. 37). Firenze 512. Fl. J. I. 21. 22 (with C.). Gough p. 92 (with C.). H. 380. IIO. 39 (with C.). IO. 7506 (beg. and end of the text). Jac. 694 (3 mss.; one with C.). Jainagranthāvalī p. 6 (a. called Sudharmasvāmin). JASB. 1908, p. 411b (nos. 4162. 6749. 7628; 2 with C.). JBhP. I. 397–402. 433 (with C.). Kāśīn. 38 (with C.). Kh. 50. Leumann 18 (copy with collations of M. M. William's ms.). 19 (with collations of Deccan College ms.). 20 (with collations of 50 pages with 2 mss. of Br. Mus.). Mandlik Sup. 339 (with C.). Pattan I. p. 214. Peters. III. p. 59 (no. 231). Praśasti II. pp. 92. 103. 118 (with C.). 121. 169. 226. PUL. II. p. 288. Ujjain I. p. 87. Weber 1824–1826. See also IO. ii. 1274a (beg. and end).

Edns. (1) in Roman script, by E. Leumann, Leipzig, 1883. (2) with Abhayadeva's C. and a Gujarati gloss, *Āgamasaṅgraha*, Calcutta, 1880. (3) with Abhayadeva's C. *Āgamodaya Samiti Series*, 1916. (4) N. G. Suru, *Ārhatamataprabhākara Ser.* 7. 1931.

—C. Ṭīkā. Chani 386. 3292. JASB. 1908, p. 411b (no. 7628 with text).

—C. Vṛtti in Skt. by Abhayadevasūri. known as Navāṅgī commentator; composed in A.D. 1059 (see Bik. 1536).

Alph. List Beng. Govt. p. 22. America 6720. Bik. 1536 (date given as Sam. 1115). 1778. Bikaner 9479. BORI. 175 of 1871–72 (with text). 91 of 1872–73. 141 of 1873–74. 72(d) of 1880–81. 581 of 1884–86. 220 of 1902–07. BORI. D. XVII. i. 183–188. BP. pp. 169b. 176a. 202a. 215a (2 mss.). Chani 1779. D. pp. 29. 46. 61. 171. Filliozat II. 51. 53 (also called Abhidhāsubhāṣitakośa). Fl. J. I. 22. Firenze 513. Gough pp. 92. 109. IIO. 39. 40. Jac. 694. Jainagranthāvalī p. 6. JASB. 1908, p. 411b (no. 6749). p. 412a (no. 2594). JBhP. I. 403. 432–434. Jesalmere p. 43. Jhalrapatan p. 132. Kāśīn. 32. Kh. 72 (d). 141. Leumann 21 (Berlin ms. collated with two from Deccan College). Mandlik Sup. 339. Pattan I. p. 214. Peters. III. p. 59 (no. 232). p. 404 (no. 581). Praśasti II. pp. 45. 87. 118. 125. 214. PUL. II. p. 288. Ujjain I. p. 87. Weber 1926–1928.

Ptd. along with the text in the edns. given above.

औपमन्यव authority on śr. q. in Baudh. śr.

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sūtra XIII. I and in Dvaidha and Karmānta praśnas.

औपमन्यव etymologist q. by Yāska in his Nirukta (I. 1; II. 2, 6, 11; III. 8, 11, 18, 19; V. 7; VI. 30; X. 8).

औपमन्यव surname of **चतुर्भुजमिश्र** a. of Durgāvabodhinī C. on Devīmāhātmya. IO. 8103; Kathākaumudī, a resume of M. Bhārata story, IO. 3300–4.

औपमन्यव-अग्निसन्धानप्रयोग dh. See Agnisandhānaprayoga NCC. I. Revised edn. p. 44a. MD. 3511. MT. 660(k). 1238(e).

औपमन्यवीपुत्र authority on śr. ref. to in Baudh. śr. sūtra in Praśna XX.

औपम्यसूत्र Bud. ref. to in Abhidharmasamuccayabhāṣya. See *JBRS.* XXXV. p. 40.

औपवसथिक Sv. pariśiṣṭa. See Oxf. 383b. Oxf. II. 857 (13).

औपशमप्रयोग Gough p. 183.

औपशिवि grammarian q. in Vājasaneyiprātiśākhya, III. 130.

औपाधिकशेषत्वभङ्ग viś. adv. Adyar II. p. 156b. Adyar D. X. 182. 183.

औपासन gṛh. pr. on the morning and evening oblations to the domestic fires. See also Au° paddhati, Au° prayoga, Au° vidhi etc. below.

Gov. Or. Libr. Madras 14 (4 mss.). Mad. Uni. R. A. S. 216(b). 276 (Au. viṣaya). MD. 2840. 14721. 18945 (inc.).

—Yv. MD. 2841. Taylor I. 423.

—Sv. MD. 2838. 2839.

औपासनकालनिर्णय dh. MD. 5761. Taylor I. 447.

औपासनकुण्डप्रमाणविधि in 10 verses. TD. 11890.

औपासनक्रम gṛh. for the Vaiśyas. TA. 288(b).

औपासनपद्धति Bik. 786.

औपासनप्रयोग gṛh. Adyar PL. p. 42 (4 mss.). B. I. 218. Burnell 26a. Deo. 190. MD. 3583. 18850. MT. 5937 (c). TD. 12455–85.

—Āpast. Yv. Adyar I. pp. 77a. 256a. Burnell 27b.

—Āśval. Adyar. TD. 12450–54. Trav. Uni. 4743.

—Sv. Adyar. Adyar PL. p. 42 (2 mss.).

—for widowers. TD. 12486.

औपासनप्रायश्चित्त from Saṁskāradīdhiti of Anantadeva. Cs. I. 484.

औपासनमन्त्र Oppert I. 3597. Taylor I. 109. TD. 12487–88. XX. Sup. no. 1022.

—C. by Bhagavantarāya. dvai. Mysore II. p. 25.

औपासनवाक्यसूत्र Kaḍayanallūr 16.

औपासनविधान (विधि) gṛh. pr. Adyar D. I. 342. Burnell 150b. Gov. Or. Libr. Madras 14 (2 mss.). Mysore I. p. 73. Trav. Uni. 13811B.

औपासनहोम(प्रयोग) gṛh. pr. America 3359. BBRAS. 564. BISM. वि. 603. IM. 2343. 5642. Nasik II. 218. Rajapur 118. Skt. Coll. Ben. 1918–30, p. 34 (no. 281a). Wai 323.

औपासनहोमलोपप्रायश्चित्त(प्रयोग) (विधि) dh. Burnell 28a. Hz. 1897. TD. 13081–95. Trav. Uni. 13990.

औपासनाकरणप्रायश्चित्तकारिका MT. 660(d).

औपासनाग्निधारणनियम Adyar I. p. 107a.

औपासनाग्निप्रायश्चित्त dh. Bomb. Uni. 1001.

औपासनाग्निविभाग gṛh. Baroda 7260(k).

औपासना(न्य)नुगतप्रायश्चित्त dh. Bharatpur I. 396. H. 1898. TD. 13078–79.

औपासनाग्न्यनुगमकर्मन् gṛh. Cs. I. 475.

औपासनिकप्रायश्चित्तविधि dh. Bikaner 1904.

औपासनिकस्य नवान्नप्राशनविधि gṛh. Weber 1070.

औपेन्द्रतन्त्र one of the 108 tantras mentioned in Pādmatantra. See IO. Eggeling

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p. 848b. See also Upendrasaṁhitā, NCC. II. p. 387b.

औबलार्य popular Telugu form of Ahobala.

औबलार्य कृष्णधीर of Devarakoṇḍa.

—Alaṅkārasarvasva. MT. 5559. See NCC. I. p. 297b.

औम(?) authority q. by Viṭṭhala in his Vaidyakasārasamuccaya or Rasasindhu, BORI. D. XVI. i. 254.

औमापत music. by Umāpati. Adyar. BORI. D. XII. 309. MT. 2498. Oppert. I. 2568. See also Umāpati, NCC. II. p. 391a.

Ptd. *Madras Govt. Ori. Mss. Library*, 1957.

औरभ्र ancient authority on med. ref. to in Suśrutasaṁhitā as a disciple of Dhanvantari (I. 3) and writer on surgery (IV. 9). Also q. in Tīsaṭa's C. on Candraṭa's Cikitsākalikā (See Oxf. 358a). Indu q. 10 verses from Urabhra in his C. on Aṣṭāṅgasaṅgraha (Edn. Trichur, 1914–20). Q. also in Yogaratnasamuccaya of Anantakumāra, *TSS.* 152. II. 90. 96. 243. 250. 253. 300. 368. 430.

औरसपुत्रनिरूपण dh. by Vaidyanātha. Gov. Or. Libr. Madras 14.

और्णवाभ्र etymologist q. by Yāska in his Nirukta (II. 26; VI. 13; VII. 15; XII. 1, 19).

और्ध्वदेहिक on obsequial rites. Alph. List Beng. Govt. p. 22. RASB. II. 1693. Skt. Coll. Ben. 1918–30, p. 34 (no. 280).

और्ध्वदेहिक° See also Antyeṣṭi°

और्ध्वदेहिककर्मग्रन्थ Silchar 65 (inc.).

और्ध्वदेहिककल्पवल्ली by Viśvanātha. B. I. 218.

और्ध्वदेहिकक्रिया SSPC. I. I. 489(2).

और्ध्वदेहिकक्रियाविधि Adyar.

—Yv. by Raghunandana Bhaṭṭācārya. Dacca 794.

और्ध्वदेहिकचन्द्रालोक

Ptd. Calcutta, 1906. See Br. Mus. Ptd. Bks. 1906–28. 214.

और्ध्वदेहिकनिर्णय by Vāsudevāśrama. B. III. 74.

और्ध्वदेहिकपद्धति gṛh. pr. BISM. Nasik Patawardhan 284. Bomb. Uni. 1002. CPB. 654. Deo 300. Gough p. 34. Kavīndrācārya 783. Kh. 60. RASB. III. 2313 (I) (fr.). Ujjain I. p. 25.

—Āśval. B. I. 158.

और्ध्वदेहिकपद्धति by Kamalākara, son of Rāmakṛṣṇa and grandson of Nārāyaṇa Bhaṭṭa. Cs. II. 408. 409 (inc.). 410. 411.

और्ध्वदेहिकपद्धति from Karmapradīpikā of Kāmadeva, son of Āvasathika Gopāla. RASB. II. 1150.

और्ध्वदेहिकपद्धति by Dayāśaṅkara. NW. 90.

और्ध्वदेहिकपद्धति or **अन्त्येष्टिपद्धति** Āśval. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara. See also Antyeṣṭipaddhati, NCC. I. Revised edn. p. 229b.

Alph. List Beng. Govt. p. 22. America 3007–8. AS. p. 34. *BISM.* वि. 96/1. BORI. 218 of 1879–80. 21 of A 1882–83. Dāhilakṣmī XLI. 12. Harshe p. 42. Hz. 1764 (3 mss.). IM. 3064 (inc.). 3163. IO. 480. L. 195. Lz. 520–521. PUL. I. p. 45. Rajapur 286. RASB. II. 366 (II). Trav. Uni. 4976 (inc.). 4977. 9721B.

Ptd. *N. S. Press*, Bombay, 1915.

और्ध्वदेहिकपद्धति by Rāmeśvara. Peters. I. p. 113 (no. 21).

और्ध्वदेहिकपद्धति (from Pratāpanārasiṁha) by Rudradeva, son of Toronārāyaṇa of Pratiṣṭhāna. Viśvabhāratī 139.

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और्ध्वदेहिक(-क्रिया-)पद्धति or **अन्त्येष्टिपद्धति** or **क्रियापद्धति** Vāj. (Mādh.) by Viśvanātha, son of Gopāla. See above Antyeṣṭi-paddhati by a., NCC. I. Revised edn. p. 230a.

AS. p. 34. BORI 117 of 1879–80. 88 of 1892–95. IO. 483. Mack. 31. P. 7. Peters. V. p. 229 (no. 83). RASB. II. 1194. Weber 268. 269.

और्ध्वदेहिकप्रकरण BORI. 519 of 1883–84. BP. p. 296. D. p. 376 (inc.).

और्ध्वदेहिकप्रथमदिनविधि or Mṛtādhānavidhi. America 3011.

और्ध्वदेहिकप्रयोग gṛh. pr. B.I. 218. BORI. 152 of 1880–81. BP. p. 296. Mad. Uni. R.A.S. 152 (inc.). Nasik II. 508. Rajapur 949. Viśvabhāratī 2795 (with Mantras & Kārikās).

—Āśval. PUL. I. p. 45.

—Jaiminīya. Sv. by Īśvaraśāstrin. PUL. II. App. p. 32. See NCC. II. p. 278b.

और्ध्वदेहिकप्रयोग by Kamalākara Bhaṭṭa. Skt. Coll. Ben. 1918–30, p. 34 (no. 279). See above his Au. d. paddhati.

और्ध्वदेहिकप्रयोग Sv. by Kṛṣṇa Dīkṣita, son of Yajñeśvara. IO. 481.

और्ध्वदेहिकप्रयोग by Nārāyaṇa Bhaṭṭa. BORI. 339 of 1887–91. See his Au. d. paddhati.

और्ध्वदेहिकप्रयोगपद्धति by Viśvanāthadeva, son of Śambhudeva and younger brother of Rāmadeva; a Vājasaneyin. Trav. Uni. 7723 (inc.).

और्ध्वदेहिकमन्त्र BISM. वि. 37/8. वि. 41/8.

और्ध्वदेहिकविधि BORI. 520 of 1883–84. D. p. 376 (inc.). Dacca 986 B. IM. 6421 (inc.).

और्ध्वदेहिकविषय PUL. I. p. 81 (inc.).

और्ध्वदेहिकशिरोमणिपद्धति BISM. वि. 280/1.

और्ध्वदेहिकसंस्कारनिर्णय by Raghu Bhaṭṭa. TD. 7855.

और्ध्वदेहिकसाहित्य Ānandāśrama 420.

और्ध्वदेहिकस्मृतिसङ्ग्रह Viśvabhāratī 2957(b).

और्ध्वदेहिकाधिकारनिर्णय B.I. 218.

और्यामहौत्र(प्रयोग) śr. Ben. 14 (inc.). Sūcīpattra 75.

और्व poet. Q. in *Sbhv.* 1800.

[**और्वऋषि**

—Jayākhyasaṁhitā. mantra. Udaipur I. B. 91, 10.] Sage Aurva is one of the primary interlocutors in the Jayākhyasaṁhitā (See edn. *GOS.* LVI).

और्वपञ्चरात्र Q. by Hemādri in Pariśeṣakhaṇḍa II. 861. *Cf.* Kratupañcarātra and also Jayākhyasaṁhitā (edn. *GOS.* LVI) where he is one of the primary interlocutors.

औशन authority on dh. q. by Rudradeva in his Pākayajñaprakāśa, München 78.

औशनस jy. on adbhutas. a metrical treatise q. often in Ballālasena's Adbhutasāgara.

औशनसतन्त्र Pāñcarātra. one of the 108 texts listed in Pādmatantra. See IO. i. 848b, verse 99.

औशनसधनुर्वेद or **औ. संहिता** military science. Extrs. from this q. in Vīramitrodaya, Lakṣaṇaprakāśa have been ptd. (Au. dh. v. saṁkalana) with Hindi transl. Lahore, 1923. See Br. Mus. Ptd. Bks. 1906–28. 1139–40. See also *BDCRI.* XIV. 1952, pp. 208. 209. This is supposed to be mentioned as a source book in Hariharacaturaṅga (Gode, *Stud. in Ind. Lit. Hist.* I. p. 477) but the correct reading there is Īśānasaṁhitā (see edn. *Madras Govt. Ori. Mss. Library* p. 144). Kavīndrācārya 2158.

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औशनसनीति Kavīndrācārya 2030. See under Uśanas-nīti, NCC. II. p. 400a and Śukranīti.

औशनसस्मृति or °**धर्मशास्त्र** Br. Mus. 179. MD. 2623. Same as Śāṇḍilyasmṛti, MD. 2723, on Pāñcarātra.

औशनसस्मृति or °**धर्मशास्त्र** in 3 versions. See Uśanaḥsmṛti, NCC. II. p. 400.

Ptd. (1) in Telugu script and with Telugu meaning, Madras, 1890. See IO. Ptd. Bks. 1897. p. 24. (2) with Hindi transl. Aligarh, 1915. See Br. Mus. Ptd. Bks. 1906-28. 1139. (3) with Punjabi transl. See Br. Mus. Ptd. Bks. 1906-28.1139.

औशनसस्मृतिविषयसूची Trav. Uni. 1072D. 1261I.

औशनसाद्भुतानि Ath. pariśiṣṭa, 73rd in Weber 366 and 71st in ptd. edns. See also Ath. pariśiṣṭa and Uśanasādbhutāni. NCC. I. Revised edn. p. 108b, II. p. 400b.

München 183 (78). Tb. 214(71). Weber 366 (73).

Ptd. in Roman script, *Atharvapariśiṣṭa*, Vol. II. pp. 510-22, Leipzig, 1910; also discussed in *JAOS.* XIV. *Proceed.* pp. xii-iii, and ed. with Eng. transl. *JAOS.* XV. (1893) 207-20.

औशनसोपपुराण or **औशनसपुराण** mentioned in most lists of Upapurāṇas. See *JASB. Letters* XX. 1954. p. 22. Also IO. i. 1230a. 1355a. 1382b. (called in all entries here Uśanaserita Upapurāṇa). B. II. 2. Kavīndrācārya 1356. Rep. Hpr. 1906-11, p. 9.

औशनसोपपुराण, बृहद् different from and later than the previous. Vaṅgīya Sup. 1760 (inc.).

—Vindhyamāhātmya from. L. 1285. Oudh IX. 6. RASB. V. 4086. 4087.

औशनापीति authority mentioned in Anupadasūtra of Sv. RASB. II. 1340.

औशनो(नसो)त्तर śaiva. Upāgama in Siddhāgama. See list in Kāmika.

औषध°, औषधि° see also **ओषधि°**

औषध med. different texts. Ānandāśrama 5877 (nānā-granthokta). IM. 3822 (inc.). 8634B. MT. 3149(a) (fr. fol. 35-37, Au. viṣaya).

औषधकरणप्रकार med. Adyar.

औषधकल्प med. Ānandāśrama 2102. B. IV. 220. Bd. 929 (inc.). Bikaner 3944 (d. A.D. 1691). 3945-3949 (all inc.). BORI. 452 of 1895-98. BORI. D. XVI. i. 29. Bomb. Uni. 271. Dāhilakṣmī XLIII. 10. IM. 1582. 4430 (both inc.). Kavīndrācārya 1003. Kotah 73. 806. Peters. VI. pp. 99-100 (no. 452). Skt. Coll. Ben. 1903, p. 44 (no. 1158). Viśvabhāratī 1583.

—from Rudrayāmala. BORI. 1040 of 1886-92. 929 of 1887-91. BORI. D. XVI. i. 30. 31. Peters. IV. p. 39 (no. 1040). PUL. I. p. 114.

औषधकल्पसमूह med. RASB. 4438.

औषधगुणपाठ med. Cranganore II. 483. Trippūṇittura I. 726 (inc.).

औषधग्रन्थ med. Oppert II. 50.

औषधग्रहणपाकविधि med. Trav. Uni. 1256B (with Mal. C.) (inc.).

औषधचिकित्सा med. Ramsingh 839. 875.

औषधचिकित्साप्रकरण from Kakṣaputa of Nāgārjuna. Extracted in Paṭala 8 of Yogaratnāvalī of Śrīkaṇṭha Paṇḍita, IO. 2761.

औषधनाममाला or **लघुनिघण्टु** med. lex. in 239 verses by Vyāsa Keśavarāma, pupil of Dhanvantari. Gujarati equivalents are given. BBRAS. 168. BORI. 1041 of

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1886–92. BORI. D. XVI. i. 34. Jainagranthāvalī p. 30. Peters. IV. p. 39 (no. 1041).

औषध(धि)नाममाला(नामावली) or **वैद्यनाममाला** med. lex. BORI. 944 of 1884–87. 1042 of 1886–92. BORI. D. XVI. i. 33. 272. Peters. IV. p. 39 (no. 1042).

See also Vaidyanāmamālā.

औषधनामानि Dāhilakṣmī XI. 10.

औषधनिघण्टु (?) med. Stein 181.

औषधनियम med. Arrah I. p. 5.

औषधपत्रिका with Tamil meaning. Adyar II. p. 71b.

औषधपाकविधि (?) med. Stein 181.

औषधप्रकार med. a short pharmacopaea by Kṛṣṇa Bhaṭṭa. Bik. 1381.

औषधप्रयोग (कारिका) med. ascribed to Dhanvantari. Adyar II. p. 69a. Oppert I. 1168.

औषधप्रयोग, गारुडे (from Garuḍapurāṇa ?) Trav. Uni. 14018E–2.

औषधप्रस्तुतकरण med. IM. 2778 (inc.).

औषधयोगग्रन्थ med. diverse preparations. MD. 13103–4 (inc.) (both with Telugu meaning). 13105 (with Tamil meaning). 13106–7 (both with Telugu meaning). 13108. 13110–11 (both with Telugu meaning). 13335 (with Telugu meaning). MD. 2719 (of Telugu part). PUL. II. p. 244 (3 mss.; 1 with Telugu and 1 with Hindi meaning).

औषधयोगग्रन्थ med. MD. 13109. See Madanakāmaratna ascribed to Pūjyapāda, MD. 13185.

औषधयोगरत्नाकर med. Bezwada 1. 2 (together complete).

औषधविधि med. Gov. Or. Libr. Madras 14.

औषधविवृति, षट्त्रिंशद् from Āgneyapurāṇa. Bikaner 4352. 4353. See Ṣaṭtriṁśad° *Cf.* Agnipurāṇa, *Ānandās'rama* 41. ch. 283 ff.

औषधसङ्ग्रह(तन्त्रोक्त) med. See Tantroktauṣadhasaṅgraha.

औषधसङ्ग्रह by Avadhāna Sarasvatī of Ātreya gotra. (See NCC. I. p. 304b). Mysore I. p. 362.

औषधसिन्धुलहरी materia medica; compiled by Kṛṣṇadāsa Vasu Mallik. with a Bengali paraphrase.

Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876–92. 190.

औषधार्णव med. Gov. Or. Libr. Madras 14.

औषधालङ्कार materia medica by Rāmānandanātha. Skt.-Marathi. Forms ch. 6 of pt. 3 of the Mahāvaidyabhūṣaṇa of a. Material drawn from Madanapālanighaṇṭu, Rājanighaṇṭu and Dhanvantarīyanighaṇṭu. Bomb. Uni. 2320.

औषधिकल्प Bik. 1380. See Jvaratimirabhāskara.

औषधिकल्प by Indranandin of Nandisaṅgha. See *Jaina Sid. Bhās.* XIII. i. p. 34.

औषधिकल्पलता med. ascribed to Śiva. Dāhilakṣmī XIV. 83.

औषधिकोश med. lex. in Skt. and Kannada. Arrah I. p. 5.

औषधिकोश med. lex. with Marathi equivalents. BORI. 923 of 1891–95. BORI. D. XVI. i. 32.

औषधिकोष

Ptd. with equivalents in Marathi, Gujarati, etc. Ahmadabad, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 124

औषधिग्रन्थ med. ACW. 108.

औषधिमन्त्र CPB. 655.

औषधिरसायनकल्प med. IM. 5367.

औषधिलक्षण med. Chani 180. 212. 3663.

औषधिवर्ग med. Udaipur p. 18, no. 1469 of Ptd. Cat.

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औषधि(धीय)सङ्ग्रह med. Ānandāśrama 2662 (भारतवर्षीय). Lucknow Mus.

औषधीक्रिया med. prescriptions, Sanskrit with Marathi version and notes. Ptd. Bombay, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 62.

औषधीनाममाला med. lex. Jainagranthāvalī p. 310.

औषधीवाड med. in Marathi(?) Ānandāśrama 5030.

औषधेयोपखिल Yv. Kavīndrācārya 83.

औषध्यादिनामावलि med. lex. Skt. Pkt. Ānandāśrama 917.

औष्ट्रिकमतोत्सूत्रोद्घाटनकुलक or उत्सूत्रखण्डन or चासुण्डिकमतोत्सूत्रदीपिका Jain. with a C. Criticism of Kharataragaccha. by Dharmasāgaragaṇi, pupil of Ānandavimalasūri. BORI. 1117 of 1887–91. BORI. D. XVIII. i. 302. BP. p. 164a (an.) (corrupt). Chani 336. 3671. Jainagranthāvalī p. 158. For some other mss. of it and a reply to it by Guṇavinaya, see NCC. II. p. 324a.

कअइझसील (कृतज्ञशील) poet. Gāthāsaptaśatī I. 83.

कअलीहर poet. Gāthāsaptaśatī IV. 52 (in *K. M.* edn.; an. in Weber's edn.)

कइराअ poet. Gāthāsaptaśatī III. 58. 59 (in *K. M.* edn.; both an. in Weber's). *Cf.* Kavirāja below.

कइवच्छल (कविवत्सल) a descriptive name of Hāla, compiler of Gāthāsaptaśatī. See *Saptas'atī* I. 3.

कइसिट्ठ (कृतसिद्ध) a name of Vṛttajātisamuccaya of Virahāṅka. BBRAS. 117. 118.

कईवना वृत्ति (?) BP. p. 243a.

कंसदेशव्याकरण Bud. by Saṅghavardhana. Cordier III. p. 433.

कंसनारायण लक्ष्मीनाथदेव king of Mithilā (ascended, 1532 A.D.); patron of Harapati (Mantrapradīpa L. 2011). See also IO. i. p. 875b.

कंसनिधन kāvya in 17 cantos; niroṣṭhya i.e. avoiding labials. by Rāma. BORI. 276 of 1884–86. BORI. D. XIII. i. 46. Peters. III. p. 393 (no. 276). p. 355 Extr.

कंसनिर्वाणदर्पण kāvya by Devadatta Śarma. Ptd. Gaya, 1905. See Br. Mus. Ptd. Bks. 1906–28. 247. IO. Ptd. Bks. 1938, p. 1243.

कंसपुरमाहात्म्य Oppert II. 7511.

कंसमर्दनगोपालमन्त्र MD. 6024.

कंसवध poem or play. Q. in Tantrapradīpa of Maitreyarakṣita under Sūtra IV. i. 73. See also Intro. p. 1, edn. of Dhātupradīpa by Maitreyarakṣita, *Varendra Res. Soc.*, Rajshahi, 1919. See next.

कंसवध play or pageant or theme thereof. mentioned by Patañjali, M. Bhāṣya, III. i. 25.

[कंसवध ?] play. RASB. VII. 5374 (fr.).

कंसवध nāṭaka in 7 Acts. by Śeṣa Kṛṣṇa, son of Nṛsiṁha, composed at the request of Giridhārin, son of Rājā Toḍaramalla, minister of Akbar.

Ānandāśrama 7618. B. II. 116. BA. 16 (with C.). BBRAS. 1280. Ben. 38. Bikaner 3138. BL. 262. BORI. 210 of Vīś. (i). 11 of 1874–75. 177 of 1879-80 (कंसारि°. with C.). BORI. D. XIV. 40. 41. 43. Burnell 167b (4 mss.). Gough p. 135. Hz. 2080 (inc.). IO. 4175. 4176. K. 70. Kavīndrācārya 1983. Lahore 6. Lucknow Mus. Oudh IX. 6. Oxf. 138a. P. 9. Poona 210. PUL. II. p. 281 (inc.). Radh. 23. Rajapur 879. Skt. Coll. Ben. 1897–1901, p. 83 (no. 299)

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(inc.). TD. 4348–50. 4351 (inc.). Weber 1556.

Ptd. *K.M.* 6. 1888.

—C. BORI. 12 of 1874–75. 177 of 1879–80. 114 of 1891–95 (?). BORI. D. XIV. 43. 45. Burnell 167b. TD. 4352–3

—C. Padakaumudī by Ārya (?) BA. 16. BORI. 13 of 1874–75. BORI. D. XIV. 44. Gough p. 135.

—C. Gūḍhārthapadacandrikā by Śeṣa Vīreśvara, son of Śeṣa Kṛṣṇa. Bikaner 3139. Rep. Raj. & C.I. p. 52.

कंसवध nāṭaka. by Dāmodara(?). Text same as that of Śeṣa Kṛṣṇa except for some change in the end. Bl. 4. BORI. 16 of 1872–73. BORI. D. XIV. 42 Gough p. 106.

कंसवध nāṭaka. by Dharmasūri. Q. thrice as a work of his in his Sāhityaratnākara. See *NIA.* II. p. 432. See also BBRAS. 161.

कंसवध kāvya. by Rājacūḍāmaṇi Dīkṣita. Mentioned in the list of his works at the end of his Kāvyadarpaṇa. See Hz. I. Extr. p. 86.

कंसवध (कंसवहो) Pkt. kāvya in 4 cantos by Rāmapāṇivāda. GD. 1734–37 (with chāyā ; all inc.). Granthappura p. 84 (nos. 1734–35) (with chāyā). 1736–37 (all inc.). MT. 5190. Oppert I. 5918 (an.). PUL. II. p. 251. TCD. 511B. Tra. Ad. Rep. 1112. 104 (an.). Trav. Uni. 4117B (inc.). 10903. C. 2533B. T. 1041. L. 106C. Trippūṇittura I. 219. 291A. II. 41. 190. Triv. Cur. IV. 145 (inc. an.).

Edn. A. N. Upadhye, *Hindi Grantha Ratnakarakaryalaya*, Bombay, 1940.

कंसवध poem in 4 cantos. by Vāsudevan Potti of Mūtteṭat (1833–93 A.D.) in Ceṅṅanūr in Kerala. See *Contribution of Kerala to Skt. Lit.*, p. 267.

कंसवधचम्पू by Keralavarman, Valiya Koil Tampurān of Trivandrum (1845–1914 A.D.); written in 1869.

—C. Sumanorañjinī by Sundararāja.

Text and C. Ptd. (1) Tinnevelly, 1888. (2) Trivandrum, 1902.

कंसवधमहाकाव्य in 21 cantos, giving practical illustrations in gr. by Mohana Bhaṭṭa alias Kavi Paṇḍita, patronised by King Devīsiṁha of the Bundela family. BBRAS. 1163 (inc.).

कंसवधाख्यान paur. AK. 114.

कंसान्तकनाटक in 5 Acts. by Hariyajvan, son of Lakṣmīnṛsiṁha. Prologue mentions Rāmarāja. Mysore I. p. 636 (ms. copied in 1768 A.D.)

कंसारिनाटक by Śeṣa Kṛṣṇa. See Kaṁsavadha.

कंसारिमिश्र father of Yaśodharamiśra, a. of Daivajñacintāmaṇi (NP. V. 86), Mantrārādhanadīpikā (IO. 2581. RASB. VIII. A. 6233) and Vīravaracintāmaṇi (RASB. 10395).

[कंसारिशतक] by Gaṅgādāsa. See Gopālaśataka by a.

कंसारिशर्मन्

—C. on Pratiṣṭhādimantra. SSPC. I. H. 30. I. 298. Varendra 105. 659.

ककारात्मक (°रादि) कालीसहस्रनामस्तोत्र called also Kālīsahasranāma, Dakṣiṇakālīsahasranāma, Medhāsāmrājya and Sundarīśaktidāna; from Mahākālasaṁhitā of Ādinātha. Kālī-Kāla-saṁvāda.

Adyar I. p. 213a (2 mss.). BBRAS. 810. Bomb. Uni. 1428–30. BORI. 557 of 1892–95. CPB. 656–7. Dacca 169C. 169G. 636N. 1867. 1966. Deo 172. Gough p. 137. Hz. 1718. IM.

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4514. Kotah 942. L. 392. 478. NP. V. 138 (with C.). Peters. V. p. 272 (no. 557). PUL. II. pp. 174. 184 (Medhāsāmrājyaprada kā. sa. nāma). Rohtek 156. SK. Ray DC. 162–163 (a. given as Ānandanātha). SSPC. I. J. 54 (Medhāsāmrājya). Trav. Uni. 7704. Vaṅgīya p. 43 (2 mss.). Varendra 1950.

For a Kālīsahasranāma in print, each name beginning with 'Ka' and the text called 'Sarvasāmrājyamedhānāmasahasra' and Kālītantra and some of the names having ref. to Kerala, see Śāktapramoda, *Venk. Press*, Bombay, 1906, pp. 96-107.

—C. PUL. I. p. 122. R. A. Sastri II. p. 216.

—C. by Pūrṇānandanātha. L. 477. Mithilā (Medhāsāmrājya). NP. V. 138. RASB. VIII. B. 6643–46.

ककारादिकालीशतनामस्तोत्र in the Muṇḍamālātantra. Dacca 1047. E. 3.

Ptd. along with Kakārādikālīsahasranāmastotra in Prabhākari Printing Works, Banaras, 1906.

ककारादिकालीसहस्रनामस्तोत्र Ptd. Prabhākari Printing Works, Benaras, 1906.

ककारादिकृष्णाष्टोत्तरसहस्रनाम in 360 verses, being ch. 34 in the Śrutirahasya of Adhyātmabhāgavata assigned to Brahmāṇḍa purāṇa.

Ptd. Bombay 1901. See Br. Mus. Ptd. Bks. 1892–1906. 494.

ककारादिकृष्णाष्टोत्तरसहस्रनाम by Giridharadāsa of the Vallabha School. Alph. List Beng. Govt. p. 22 (a. wrongly given). RASB. VII. 5743 (with C.).

Ptd. See IO. Ptd. Bks. 1938, p. 1213.

—C. by Lakṣmīrāma, composed at the instance of one Gopālacandra. RASB. VII. 5743.

ककारादिशतक nāma-stotra(?) IM. 9257 (inc.).

ककारादिसहस्रनाम stotra. deity not known. Viśvabhāratī 2529.

ककुत्सन्दतथागत Bud.

—Guhyaprajñāstotra. IO. 7819 (10).

—Svayambhūstotra. IO. 7819 (7).

ककुदसूरि (Pkt. Kakuya), **कक्क सूरि** *C.* 10th cent. A. D. Jain. of Upakeśa or Ūkeśa Gaccha; preceptor of Jinacandra or Devagupta(Navapadaprakaraṇa with C. L. 3030. Pattan I. pp. 3. 40. 68. Peters. I. App. p. 28 (no. 10)); great-grand-preceptor of Siddhasūri II. (Kṣetrasamāsavṛtti, Pattan I. p. 29. Praśasti I. p. 33. II. pp. 82. 98).

—Pañcapramāṇīpañcāśikā. Jainagranthāvalī p. 184. Peters. V. p. 105 (no. 62).

Acc. to the Paṭṭāvali of this Gaccha, which has many Kakkasūris, the above Kakka, who also wrote the Pañcapramāṇī is 43rd in this line. *Ind. Ant.* XIX. p. 240.

ककुद्गिरिमाहात्म्य paur. from Bhaviṣyottarapurāṇa, Tīrthakāṇḍa, Īśvara-Agastya saṁvāda. MD. 17836. Mysore I. p. 628. Rice 82.

भट्ट कक्क inscriptional poet, a. of the Hansot plates of Cāhamāna Bhartṛvaddha; son of Vastuva and a native of Valabhi. Bhand. *Ins. of N. I.* No. 20. See *Epi. Ind.* XII. pp. 197–204.

ककट

—C. on Dharmadāsa's Vidagdhamukhamaṇḍana. Rep. Hpr. 1901–6, p. 13 (ms. found in Navadvīpa). Kakkaṭa also q. by Rāyamukuṭa in his C. on the Amarakośa. See *ib.* p. 13.

ककल्ल, ककल्ल a distinguished scholar at whose instance Guṇacandra wrote his

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Haima-vibhramasūtraṭīkā, Oxf. 171a, Weber 1696; his opinion q. in Nyāsa on the C. of Hemacandra (Bühler, *Life of Hema°*); mentioned in Prabandhacintāmaṇi, Siddharājaprabandha, as solving the problem of the expression 'Koṭākoṭi.'

ककसूरि Jain. of Upakeśa or Ūkeśagaccha. Several Kakkasūris are known in the Paṭṭāvali of this Gaccha. See *Ind. Ant.* XIX. pp. 238–242.

ककसूरि Jain. 67th of the Upakeśagaccha. *C.* 1315 A. D.

—Macchaprabandha, on the life of the two sons of Deśala.

See *Ind. Ant.* XIX. p. 241.

ककाट्टुराजवर्णन prose panegyric on the King of Kakkāḍ, chief of the Talappilli royal family near Kunnamkulam in Kerala. See *Contribution of Kerala to Skt. Lit.* p. 241. TCD. 510C (fr.).

कका भट्ट or **काका°** son of Tuhinakiraṇa. Wrote in A.D. 1696.

—Karṇacampū or Kāyāmahīpālacampū on the Yādava king Karṇa of Kaccha. BBRAS. 1243. Dāhilakṣmī XLIII. 5. PUL. II. p. 272.

कक्कुक feudatory of the Pratīhāra family, son of Kakka and Durlabhadevī, figuring in the four Ghaṭiyālā Inscriptions d. 862 A.D. Verse 6 (a subhāṣita) of Ins. 1 here is mentioned as composed by Kakkuka himself.

कक्कोमागधि (?) Jain. Chani 2638.

कक्कोल poet. *Skm.* p. 6.

कक्षपुट(टी) tantra. called also Kacchapuṭa, Kakṣyāpuṭa, K.p. sarvasaṅgraha, Siddhacāmuṇḍā, Siddhanāgārjunatantra or Siddhanāgārjunīya (Cs. V. 7; IO. 2616); Śiva-Pārvatī-saṁvāda, A miscellaneous treatise on tantra, mantra, alchemy and magic ascribed to Siddha Nāgārjuna.

Some mss. called Rasaratnākara-Mantrakhaṇḍa and ascribed to Siddha Nityanātha represent texts identical with Kakṣapuṭa. Mss. refs. given below are classified into those called Kakṣapuṭa ascribed to Nāgārjuna and those called Rasaratnākara and ascribed to Nityanātha and those in which titles and a.-names are mixed up.

The text called Rasakacchapuṭa, ascribed in cols. to Nāgārjuna, seems to be a later compilation made out of several texts including some ascribed to Nāgārjuna, for its a. is mentioned expressly as Gannirāja Vaikhānasa of Bhāradvājagotra. See MD. 13192. MT. 3776.

Indrajālakautuka (e. g. MT. 2577) has common passages with Sid. Nāg. Mantrakhaṇḍa or M. kh. of Siddha Nityanātha.

Cf. Indrajāla, Upadeśa 13, pp. 87-98, of the a.'s Mantrakhaṇḍa, edn. *Rasagranthamālā* 3, Gondal, 1926. *Cf.* also Indrajālakakṣapuṭa, NCC. II. p. 251a.

For ptd. texts of Kakṣapuṭa, whole or part, see the following:

(1) Kakṣapuṭa in Bengali script in the *Aruṇodaya* (20 chs.). (See *JASB.* (*NS.*) XXVI. 1930. p. 148 fn.) (2) Siddhanāgārjunakakṣapuṭa in Indrajālādisaṅgraha. (3) Text in 31 chs. Basumati Press, Calcutta. (4) Kakṣapuṭa ptd. in Belgaum. (See *JRAS.* 1901, p. 120). (5) with Telugu transl., Kakṣapuṭatantra of Siddha Nāgārjunācārya by Venkatacalapati (Rani), Indian

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Medicine House, Vijayawada, 1958; in 196 verses; this appears to be only an extract.

For some extracts from it see also P. C. Roy, *A History of Hindu Chemistry* Vol. II. App. Skt. Texts, pp. 1–17.

Mss. having title Kakṣapuṭa, and giving a. as Nāgārjuna: ABN. 3. Adyar. Alwar 2191. Extr. 642 (Nāgārjunam). Ānandāśrama 5228. BBRAS. 811. Ben. 42. 44. Bhau Dāji 26. BISM. वि. 918 (inc.). वि. 1/10. वि. 150/25 (K. p. sarvasaṅgraha). Bhr. 764 (11 Paṭalas). B. Mallayya (Siddha Nāgārjuna K. p. tantra) BORI. 437 of 1875–76. 23 of A1882–83. 447 and 448 of 1884–86. 1111 of 1886–92. 472 of 1892–98. Burnell 207a (K.p. mantraśāstra. 9 mss.; first with 20 Paṭalas). Cabaton I. 19. 524. Cordier II. p. 99. Cs. V. 7 (20 Paṭalas) (Siddhacāmuṇḍā). Fl. 414. GD. 1037. Gov. Or. Libr. Madras 14 (2 mss.). Granthappura p. 45 (no. 1037). Hz. 1118. IIO. 772 (20 Paṭalas). IL. IM. 469. 8414 (inc.). IO. 2616 (20 Paṭalas) (Siddhacāmuṇḍā). Jainagranthāvalī p. 366 (2 mss.). Jodhpur 900 (20 Paṭalas). K. 248. Kotah 801. L. 256 (Siddhanāgārjunīya). MD. 7779 (inc.) (Mantrakhaṇḍa. Paṭalas 1–20). 7780 (inc.) (19–20. Kautuka & Añjana only). 15477 (inc.). 17850 (1–23 Paṭalas). Mithilā. MT. 2613(b) (inc.) (3 to 12 Paṭalas. wants beg. and end). Mysore III. p. 21 (inc.). NP. VIII. 50. Oudh XI. 20. XIV. 102. XXI. 164. Paris (D. 80, 252). Peters. I. p. 113 (no. 23). III. p. 399 (no. 447). IV. p. 41 (no. 1111). VI. p. 102 (no. 472) (inc.). PUL. I. p. 114 (3 mss.; all inc.). p. 115 (with Yantra and meaning in Bhāṣā). II. App. p. 54 (inc.). R. A. Sastri I. p. 18. III. p. 235. RASB. VIII. A. 6073 (15 Paṭalas). 6074 (20 Paṭalas). 6075–78 (inc.). Report XXXVIII. Stein 228 (2 mss.; one inc.). Tagore 74 (to end of 21st Paṭala). TD. 11148 (20 Paṭalas). 11149–52. 11153–59 (inc.) (Siddhanāgārjunīyam K.p.). XX. Sup. nos. 2–8. Trav. Uni. 3033 (fr.). 8925. 11077A. 14234B (all inc.). Udaipur I. B. 93. 21 (with C.). Ujjain I. p. 67. Ujjain II. p. 65 (inc.). Ujjain Latest Additions 367 (Indrajālaprakaraṇa). 427. Vaṅgīya p. 54 (20 Paṭalas). Weber 904 (Paṭalas 1–19. 20th inc.). 1745 (Nāgārjuna and Nityanātha are both mentioned as a.s; 8 sections and part of 9).

Ms. in which the names Kakṣapuṭa and Rasaratnākara occur together and the a.-names Siddha Nāgārjuna and Pārvatīputra Nityanātha occur together: Weber 1745.

Ms. with title as Rasaratnākara but with a.as Siddha Nāgārjuna: Harisinghji p. 32 (136).

Extracts from Kakṣapuṭa:

—Indrajālamahendrajāla. Adyar II. p. 194a.

—Auṣadhacikitsāprakaraṇa extracted in Paṭala 8 of Yogaratnāvalī by Śrīkaṇṭha, IO. 2761.

—Kautuka (Kautūhala) cintāmaṇi. Filliozat I. 26. *Cf.* separate entry Kau. ci. also by Nāgārjuna.

—(Nidhipradīpikā) Paṭalas 20, 21 of. on divining treasure troves. MD. 7898.

The second intro. verse here says that this summarises what has been

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dealt with in Śrīkaṇṭhaśambhu's Nidhipradīpikā. *Cf.* MD. 15614. MT. 5161 and *TSS.* 105.

—Yakṣiṇīsādhana. PUL. II. App. p. 59.

—Yantroddhārapaṭala. IO. 6211 (p. 734b).

—Sarvajanavaśīkaraṇaprayoga. Trav. Uni. 7469.

Mss. called *Rasaratnākara-Mantrakhaṇḍa* and ascribed to Nityanātha but identical with Kakṣapuṭa ascribed to Nāgārjuna:

Some mss. e.g. 3 BORI. mss. (see BORI. D. XVI. i. 201, Descriptive Note) call this text Mantrasāra and M.s. uddhāra; and several others, Siddhikhaṇḍa, with or without additional epithets; in a few Mantrakhaṇḍa mss. themselves the title Siddhikhaṇḍa is additionally found in col. (e.g. BORI. D. XVI. i. 214). Occasionally the name Mantrakhaṇḍa occurs also in mss. called Kakṣapuṭa (MD. 7778).

In the following entries, the mss. refs. are grouped under these titles:

Mss. with title Mantrakhaṇḍa: AK. 941. 942 (inc.). Alwar 2308. Bikaner 4245–7. 4248–9 (inc.). Bomb. Uni. 234 (1st ch. only). 225 (II, III & IV chs. IInd defective). BORI. 359 of 1880–81. 248 of A 1883–84. 942 of 1891–95. 414 of 1895–1902. 182 of Viś. (i). BORI. D. XVI. i. 209 (at beg. श्रीनागार्जुनीविद्या लिख्यते). 210. 213. 214 (cols. Siddhikhaṇḍe, also Rudrayāmale) Cs. X. A. 61. Filliozat I. 130 (Nāgārjuna). Hpr. I. 308. IM. 76. 1514 (inc.). Jodhpur 1154. 1208. 8053 (1–15 Paṭalas) (Nāgārjuna and Nityanātha). 13202 (1–20 Paṭalas) (Nāgārjuna and Nityanātha). MD. 18287 (1–15 Paṭalas). (Nāgārjuna and Nityanātha). Mysore I. p. 583 (an. 1–20 Upadeśas). Pejawar 293(?) (inc.) (with Vādakhaṇḍa?). RASB. VIII. B. 6549 (14 chs.). 6550 (13th ch.). TCD. 856. Trav. Uni. 459A (inc.).

Ptd. *Rasagranthamālā* 3, Gondal, Kathiawar, 1926.

Mss. with title Mantrasāra and M. sāroddhāra: BORI. 967 of 1885–91. 1083 (iv) of 1886–92. 1007 of 1891–95. Jodhpur 1154.

Mss. with title Siddhikhaṇḍa: Alph. List Beng. Govt. p. 130. BORI. 224 of 1883–84 (S. kh. mantrasāre Kakṣapuṭīvidyā). CPB. 6462. Dacca 308C.(fr.). Filliozat I. 133. Hpr. I. 308. IM. 5512 (fr.) (S. kh. amṛtasāra). RASB. VIII. B. 6546–8 (R. r. s. khaṇḍa). Skt. Coll. Ben. 1913–14, p. 5 (no. 2280) (inc.). Trav. Uni. 7750 (M. s. siddhikh.). In BORI. D. XVI. i. 201 (937 of 1884–86) it is noted that col. mentions Siddhikhaṇḍa. Ujjain Latest Additions 391 (7 chs.).

कक्षपुटतन्त्र for texts of this name with ref. to specific deities, see e.g. Bhuvaneśvarīkacchapuṭa.

कक्षपुटयन्त्र (शारदातिलक) Mysore I. p. 565.

कक्षपुटयन्त्रप्रयोगविधि TD. XX. Sup. no. 1031(j).

कक्षपुटशास्त्र tantra. by Bhavanāthapati(?) Mysore I. p. 565.

कक्षपुटसर्वसङ्ग्रह by Siddha Nāgārjuna. BISM. वि. 150/25. Sarvasaṅgraha is a descriptive epithet of Kakṣapuṭa. *Cf.* TD. 11148.

कक्षपुटीकौतुक magic etc. Kavīndrācārya 2052.

कक्षपुटीविधान tantra. Oppert II. 1732.

कक्षापट्ट a name of the Cc. Viṣamapadavyākhyā on Bṛhadvṛtti on Hemacandra's grammar. Jainagranthāvalī p. 299.

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[कक्षिमालिकोपनिषद्] Oppert I. 7872. Mistake for Akṣa°

कक्षीवान्संहिता āgama. Kavīndrācārya 1713.

कक्ष्याप्रतिमण्डलादिश्लोकव्याख्या from Āryabhaṭīya. Trav. Uni. 8358F.

कक्ष्यामाला kāvya. Oppert I. 1209. Conjectural mention of a. as Divākaravatsa wrong.

कक्ष्यास्तोत्र styled also Vijñānabhairava k. st. Q. by Kṣemarāja in his Spandanirṇaya, *Kas. Texts* 42. p. 25, Svacchandoddyota, *ib.* Vol. III. *ib.* 44. p. 177, Pratyabhijñāhṛdaya, *ib.* Vol. III. p. 42, and C. on Paramārthasāra, *ib.* VII. pp. 79. 103.

कखस्यदोहा Bud. by Sarahapāda. Cordier II. p. 220.

—C. Ṭippaṇa. ib. p. 220.

कङ्क poet. Q. in *Padyāvalī*, vv. 214. 215.

कङ्क or कत्क med. mentioned by the Arabs. See Reinaud, *Mem. Sur. l'Inde* p. 314ff. Probably identical with Kāṅkāyana. See G. Mukhopadhyaya, *HI Med.* II. p. 464.

कङ्कण poet. *Skm.* pp. 51. 255. *Sbhv.* 1085. *Vidyākarasahasraka* p. 11. A verse of his q. in Ratnakaṇṭha's C. on Kāvyaprakāśa. See Peterson, Intro. *Sbhv.* p. 14. Peterson thinks he may be Kaṅkaṇavarṣa of Rājataraṅgiṇī, VI. 301. See Kavi Kaṅkaṇa below.

कङ्कण Bud.

—Caryādohākoṣagītikā. Cordier II. p. 231.

कङ्कणबन्ध citrakāvya(?) by Sudarśanācārya. Mysore I. p. 297.

कङ्कणबन्धरामायण citrakāvya on Rāmāyaṇa theme; verses composed so as to form a Kaṅkaṇa. by Kṛṣṇamūrti, son of Gaurī and Sarvajña of Vāsiṣṭhagotra; with a.'s own C. MT. 2116. 2260(a).

कङ्कतिब्राह्मण Q. Āp. śr. sū. XIV. 20. 4. See p. 103, B. Ghosh, *Collections of the fragments of lost Brāhmaṇas*, Calcutta, 1935; also Bhagavad Datta, *Vaidik Vaṅmay kā Itihās*, II. p. 30.

कङ्कवतीनामधारणी Bud. by Jinamitra. Kanjur Kyoto 314.

कङ्कालतन्त्रे

—Mahākālīpūjā. Silchar 13 (inc.). *Cf.* K. mālinītantra.

कङ्कालतारणसाधन Bud. by Dārikapāda. Cordier II. p. 59.

—C. Ṭīkā, Parahitā by Kumārabodhi. *ib.* p. 59.

कङ्कालपुराण Kavīndrācārya 1409.

कङ्कालभैरवतन्त्र of the Bhairavāṣṭaka group; ref. to by Lakṣmīdhara in his C. on Saundaryalaharī, *Mysore Govt. Ori. Lib. Ser.* 11, p. 82, Mysore; also by Gaurīkānta in his C. on same work, Oxf. 108b.

कङ्कालमालिनीतन्त्र of the Dakṣiṇāmnāya; in 50000 verses; dialogue between Śiva and Pārvatī; mentioned in the Prāṇatoṣiṇī among its source books (1898, Calcutta edn. p. 3). Harsinghji p. 31 (135). L. 246 (inc.) (5 Paṭalas). Mithilā. Nabadwip 498. Ramsingh 1067. SSPC. III. I. 8 (inc.). Tagore 59 (5th Paṭala). Varendra 1005.

Ptd. See IO. Ptd. Bks. 1938, p. 1247, where it is said to have been printed along with Tantrasāra and Sulabhatantraprakāśa; perhaps some extracts from it are ptd.

—Gurugītā from. in 9 ślokas (Col. Strīgurugītā). Alph. List Beng. Govt. p. 34. RASB. V. 3306A(2). VIII. B. 6793.

Ptd. See IO. Ptd. Bks. 1938, pp. 978, 979.

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कङ्कालमेखला Bud.

—Sanātanāvartatrayasukhāgama. Cordier II. p. 244.

कङ्कालवीरभद्रमन्त्र TD. 17280–94.

कङ्कालाध्याय or रसाध्याय or रसकङ्काली med. in 21 adhyāyas. by a pupil of Kaṅkālayayogin or Kāṅkāyana.

ACW. 179. 180. BL. 241 (with C.). Filliozat I. 140 (Kāṅkālī Rasaheman). RASB. 16.

Ed. *Kas. Skt. Ser.* 79, (Āyurveda Section No. 2) with C. Vārttika.

For a Hindi adaptation of the beg. of 16th cent., see below Kaṅkālīgrantha by Nāsīrshāh.

—Vārttika by Merutuṅga of the Añcalagaccha, composed in 1386 A.D.

B. IV. 234. BL. 241 (with text). Cs. V. 129. Oudh X. 24. Weber 964.

Ptd. in the above mentioned edn. of text.

कङ्कालिपाद Bud.

—Ṣoḍaśabindubhāvana. Cordier II. p. 237.

कङ्कालीग्रन्थ med. by Nāsīrashāh, the Khalji ruler of Malwa written between *C.* A.D. 1500–10. BORI. 1055 of 1886–92. 533 of 1892–95 (inc.). BORI. D. XVI. i. 41. 42. Peters. V. p. 270 (no. 533).

See *ABORI.* XII. pp. 289–91. The work is an adaptation with Hindi version of Kaṅkālādhyāya or Rasādhyāya of Kaṅkālayogin noted above.

कङ्कीर्णतन्त्र Bud. Skt. Dhāriṇīs. Hod. Bud. 54.

कङ्कीर्णतन्त्रहृदयधारणी Bud. Nepal II. p. 262. Same as previous?

कङ्कोल

—Gaṇapatyārādhana. Oxf. 299b.

कङ्खा टीका (new). Bud. one of the texts found in the list contained in an inscription d. 1442 A.D. at Pagan.

See "Pali tracts in inscriptions" in the *J. Myth. Soc.* XXII, p. 410; Bode, *Pāli Lit. of Burma* p. 102.

कङ्खावितरणी Bud. Pāli. name of C. by Buddhaghoṣa on Pātimokkha of the Vinayapiṭaka.

Br. Mus. Pāli pp. 137. II. p. 108. Cabaton II. 15. Copen. Pāli p. 147. Fausböll 7. 26. 148. Paris Pali p. 32.

—Cc. an. Līnathapakāsinī. Gandhavaṁsa *JPTS.* 1886, pp. 62. 72.

Ptd. Rangoon, 1903.

—Cc. Vinayatthamañjūsā by Buddhanāga. Written at the instance of Sumedha. Fausböll 28.

Edn. Colombo, 1901–15.

कचपञ्जर (?) Kṛṣṇastotra; from Brahmasaṁhitā (Trailokyavijayagopālamantrātmaka). BORI. 482 (ii) of 1895–98. BORI. D. XIII. iii. 834.

कचादिवृत्ति gr. short treatise on Kātantra. IO. 5061(4).

कच्चवाचकपालि Bud. Pāli. by Sattamaguru. Cabaton II. 704 (iv).

कच्चवाचकनिस्साय Bud. Pāli. Cabaton II. 704(v).

कच्चायन Bud. Pāli writer, different from the Pāli grammarian; before Buddhaghoṣa.

—Nettiprakaraṇa.

—Peṭakopadeśa.

कच्चायन Pāli grammarian; of India; later than Buddhaghoṣa; uses Kātantra and Kāśikā; before 12th cent. A.D.

—Kaccāyanavyākaraṇa or K. gandha.

—Cullaniruttigandha. gr.

—Mahāniruttigandha.

—Vaṇṇanītigandha.

—Susandhikappa, earlier work forming the basis of the K. vyākaraṇa.

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On him and his gr., see Gandhavaṁsa *JPTS.* 1886, p. 59, d'Alwis, *An Intro. to Ka.'s Gr. of Pāli Lang.*, Colombo, 1863; R.O. Franke, *Pāli-Grammatīk und-Lexikographie*, Strassburg, 1902. Geiger, *Pāli Lit. and Lang.* Eng. transl. pp. 48. 49; Bode, *Pāli Lit. of Burma*, p. 29; *Ind. Cult.* XV. p. 198.

कच्चायनगन्ध See below Kaccāyanavyākaraṇa.

कच्चायनधातुमञ्जूसा so called because it follows Kaccāyana's school; by Thera-Sīlavaṁsa; in 150 verses; on the model of Vopadeva's Kavikalpadruma.

See under Dhātumañjūsā.

कच्चायननिद्देसो Pāli. gr. Colombo p. 55. *Cf.* K. suttaniddesa, C. on K. yoga.

कच्चायननिस्सय Pāli. gr. one of the texts mentioned in the list found in an inscription at Pagan d. 1442 A.D.

See Bode, *Pāli Lit. of Burma*, p. 106. "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 412.

कच्चायनपदविग्रह Pāli. gr. based on K.'s gr. Colombo D. I. 2087. 2088.

कच्चायनप्पकरण Pāli. gr. one of the titles of Kaccāyanavyākaraṇa.

—C. Ṭīkā. Colombo p. 55. IO. Pāli p. 90 (no. 65).

—C. Gandhamaraṇa ṭikā. Paris Pāli p. 37 (2 mss.).

कच्चायन भेद, क. भे. प्पकरण, क. भे. दीपिका Pāli. gr. in verse; based on Kaccāyana's; sometimes described as a C. on Kaccāyana's gr. by Thera Mahāyasa of Burma, *C.* second half of 14th cent. A.D.; but ascribed to Rassathera by Fausböll; Gandhavaṁsa mentions the a. as Dharmānanda. Cabaton II. 498 (i). 499 (i). 695 (iii). Colombo p. 55 (2 mss.). Colombo D. I. 2081. Fausböll 148. 152. Paris Pāli p. 37.

Ptd. Colombo, 1886.

—C. Navaṭīkā. Cabaton II. 532–33. Paris Pāli p. 37 (2 mss.).

—C. Purāṇa-ṭīkā (Sāratthapakāsinī ?). Cabaton II. 498 (ii). Paris Pāli p. 37.

—C. Sāratthavikāsinī by Ariyālaṁkāra of Burma. Written in 1608 A.D. Fausböll 154. See also NCC. I. p. 274a and Bode, *Pāli. Lit. of Burma*, pp. 37. 55.

Ptd. See Br. Mus. Ptd. Bks. 1906–28. 77.

—C. Mahāṭīkā by Uttamasikkha. Colombo D. I. 2082. See also NCC. II. p. 299b.

Ptd. See Br. Mus. Ptd. Bks. 1906–28. 1141.

कच्चायनभेदनिस्साय Cabaton II. 696 (vi).

कच्चायनभेदपाठ Pāli. Cabaton II. 696 (v). See above K. bheda.

कच्चायनभेदमञ्जूसा Pāli. gr. based on Kaccāyana's work. by Sīlavaṁsa Thera of Yakkhyādilena. Colombo D. I. 2083–86.

कच्चायनयोग Pāli. gr. a name of the Sūtras of K. vyākaraṇa. See Bode, *Pāli Lit. of Burma*, p. 21.

—C. Nyāsa or Mukhamatta(sāra)dīpanī by Vimalabuddhi (before 12th cent. A.D.). Cabaton II. 444. Colombo p. 55. Colombo D. I. 2103. Fausböll 149.

Ptd. (1) Rangoon, 1909. (2) with C. Vutti ascribed to Saṅghanandi and Appendix on nouns etc., IInd edn. Colombo, 1910.

—Cc. on Nyāsa, Niruttisāramañjūsā by Dāṭhanāga Rājaguru. Colombo D. I. 2112.

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—Cc. Ṭīkā on Nyāsa. by another Vimalabuddhi (?) See Bode, *Pāli Lit. of Burma*, p. 21.

—Cc. Nyāsappadīpa by Chapaḍa (end of 12th cent. A. D.). Fausböll 153.

—C. Sammohavighātani. Cabaton II. 443 (Sandhi).

—C. Suttaniddesa by Chapaḍa (*C.* 1181 A.D.) alias Saddhamma Jotipāla; composed at Pagan in 1181 A.D. Colombo D. I. 2091.

See Geiger, *Pāli Lit. and Lang.*, Eng. transl., Cal. Uni., 1943, p. 50.

Edn. in Sinhalese script, Colombo, 1905. 1915.

कच्चायनरूपावतार mentioned in an inscription at Pagan d. 1442 A. D.

See Bode, *Pāli Lit. of Burma*, p. 109 and "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 413. See also Rūpāvatāra.

कच्चायनवण्णना Pāli. gr. earlier work; mentioned in intro. verses in Rūpasiddhi.

कच्चायनवण्णना Pāli. gr.; a later work of *C.* 1600 or 1626 A.D. by Thera Mahāvijitāvin of Burma.

This is a C. on Kaccāyana's Sandhikappa.

Cabaton II. 442. Colombo p. 55. Colombo D. I. 2092. Fausböll 150. 151. Filliozat II. p. 14 (3 mss.).

See Geiger, *Pāli Lit. and Lang.* Eng. transl. Cal. Uni. 1943. pp. 52–3.

Ptd. Rangoon, 1906.

कच्चायनव्याकरण, क. गन्ध, क. पकरण Pāli. gr. by Kaccāyana. Said to be based on the earlier work Sandhikappa of Kaccāyana. According to K. bheda, the sūtras are by Kaccāyana, Vutti by Saṅghanandi and prayoga by Brahmadatta.

In 8 sections and in about 687 sūtras. See (1) d'Alwis, *An Intro. to K.'s Gr.*, Colombo, 1863. (2) with transl. and Chresthomathy, F. Mason, Taungoo, 1868 for A. S. Bengal, *Bib. Ind.* 59. (3) with Fr. transl. and Notes, E. Senart, *JA.* Ser. VI. Vol. XVII. 1871, pp. 193–351; 361–540. (4) with Eng. transl., S. C. Vidyabhushan, Calcutta, 1901. (5) Recent edn. with Hindi transl. of L. N. Tiwari and B. Sharma, Tara Publications, Varanasi, 1962.

Alwis pp. 39–70. Br. Mus. Pāli p. 143(4 mss.; mūla Kac.). Cabaton II. 424–441 (with Sinhalese gloss). 445 (1–5 sections). 463 (Samjñā and Sandhi). 475 (i). 486. 584. 633. 673–4. 675 (7 sections). 676 (10 sections). 684 (7 sections). Colombo p. 55. Filliozat II. p. 14 (2 mss.). Fausböll 143–7. 152. IO. Pāli pp. 86 (no. 55). 87 (nos. 56–61). 89 (no. 63). 91 (nos. 66–68, inc.). 92 (no. 69, inc.). Paris Pāli p. 36 (several mss. and frs.). Providence Pāli no. 22.

—Ākhyāta of. Cabaton II. 470–73. 506.

—Uṇādi of. Cabaton II. 475. 480. 483–5. Paris Pāli p. 36 (2 mss.).

—Kāraka of. Cabaton II. 474–5. 481.

—Kiñcidhānakappa of. Cabaton II. 478–9.

—Kṛt of. Cabaton II. 476–7.

—Taddhita of. Cabaton II. 464–9.

—Dhātupāṭha of. Cabaton II. 482. Paris Pāli p. 36. See edn. p. 36. Dhātumañjūsā, D. Anderson and H. Smith, Copenhagen, 1921.

—Dhātu and Ākhyāta of. Cabaton II. 482. Paris Pāli p. 36.

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—Dhātu and Uṇādi of. Paris Pāli p. 36 (2 mss.).

—Nāmakappa of. Cabaton II. 447. 451–4. 456–7. 501. 509. 512. 521. 522.

—C. on above. Cabaton II. 446. 448. 449. 450. 455.

—Sandhikappa of. Cabaton II. 463. 486 (Burnouf's Notes). 521. 522. 527. 706 (i). Colombo D. I. 2089–90. Copen. Pāli p. 149. Oxf. Pāli p. 31.

—C. on above, Yojanā or Sandhirūpadīpanī. Paris Pāli 36 (inc.).

—C. K. vaṇṇanā. by Mahāvijitāvin. See K. vaṇṇanā.

—Samāsakappa. Cabaton II. 458. 460. 463.

—C. on above. Cabaton II. 459. 461. 462.

—C. an. Fausböll 145. IO. Pāli pp. 86 (no. 55). 90 (no. 64). 91 (nos. 66–68. inc.). 92 (no. 69. inc.). Paris Pāli p. 36.

—C. Dīpanī. See B. C. Law, *Hist. Pāli. Lit.* II, p. 636.

कच्चायनसायप्पकरण Pāli. Cabaton II. 695 (vi).

कच्चायनसार Pāli gr. with a C. (Purāṇa Ṭīkā ?). by Mahāyaśa. *C.* 13th–14th cent. A.D.

Gandhavaṁsa ascribes this and a C. on it to Dhammānanda. See *JPTS.* 1886, p. 68.

Cabaton II. 500 (i). 704 (i. ii). Copen. Pāli p. 149. Fausböll 148 (a. noted as Rassa Thera). Paris Pāli p. 36. It is one of the texts mentioned in the list found in an inscription at Pagan d. 1442 A.D.

See Bode, *Pāli Lit. of Burma*, pp. 36, 37, 106; "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 411.

Ed. with Sinhalese transl., Welitota, Ceylon, 1892.

—C. Abhinavaṭīkā, Sammohavināsinī. by Saddhammavilāsa of Pagan. Fausböll 154.

—C. Ṭīkā. Cabaton II. 500 (iii) (ends in Taddhita-niddesa). Paris Pāli p. 36.

—C. Yojanā. Cabaton II. 500 (ii). Copen. Pāli p. 149. Paris Pāli p. 36.

कच्चायनसारनिस्साय Pāli gr.

—C. on above? Br. Mus. Pāli II. p. 110. Cabaton II. 704 (iii).

कच्चायनसारविवरण See Gandhavaṁsa, *JPTS.* 1886, pp. 65. 75; 1896. p. 57.

कच्चायनसुत्त Bud. Pāli. same as K. vyākaraṇa(?) Cabaton II. 409. Fausböll 148.

कच्चायनसुत्तनिद्देस or **सुत्तनिद्देस** by Chapaḍa. See above under C.s on K. Yoga.

कच्चिरङ्गनृपतिस्तोत्र in praise of Kacciraṅgappa Oḍayār, Zamindar of Uḍaiyārpālayam in Tiruchi Dt., Madras. MT. 3869(e) (inc.). 5567(b) (inc.).

कच्छपयन्त्र Bharatpur XVI. 162.

कच्छपरूपधारिभगवत्स्तोत्र in 4 verses. (नमस्कुर्मः कूर्मं etc.) on Viṣṇu in his Tortoise incarnation.

Ptd. *Br. St. Ratnākara*, p. 352, Pandita Pustakalaya, Benares, 1950.

कच्छपुट(टी) IO. 6104A (Paṭalas 1–7 and pt. of 8) and MD. 7778 (inc. Mantrakhaṇḍa 23 chs.; chs. 5. 6. 20. 21 missing). Same text as Rasaratnākara Mantrakhaṇḍa ascribed to Nityanātha but with a few additional intro. verses mentioning as a. or a.'s guru a Narasiṁha of Bhārgavagotra and Āpast. sūtra. However the cols. here mention Siddha Nāgārjuna as a.

See above under Kakṣapuṭa.

कच्छपुटप्रयोग Burnell 208b (no. 12243). TD. XX. Sup. no. 1004.

—from Ākāśabhairavakalpa. Burnell

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208b (no. 12155). TD. XX. Sup. no. 909.

कच्छपुटश्वेतार्कगणपतिकल्प mantra. Mysore I. p. 668.

कच्छपुराण Harshe p. 42.

कच्छपेशयज्वन् of Ālūra family, father of the an. a. of Nyāyakaustubha (MT. 3923).

कच्छपेश्वर father of Mṛtyuñjayasūri (a. of Prāsādadīpikā, Adyar).

कच्छपेश्वरदीक्षित of Brahmadeśa in North Arcot Dt., Madras, son of Vāsudevayajvan and grandson of Kālahastīśvarayajvan (C. on Bhāgavata).

—Rāmacandrayaśobhūṣaṇa, alaṁk. in three paricchedas, eulogising Bommarāja, Zamindar of Karvetnagar in North Arcot Dt. Gov. Or. Libr. Madras 76. MD. 12950. MT. 5666 (inc.).

कच्छपेश्वरदीक्षित one of the donees of Tiruviśanallūr gifted to scholars as Śāhajirājapuram by King Shahaji of Tanjore (A.D. 1684–1710).

See V. Raghavan, p. 39. Intro. to his edn. of Śāhendravilāsa of Śrīdhara Veṅkaṭeśa, *Tanjore Sar. Mah. Ser.* No. 54.

कच्छेश father of the an. a. on Prāyaścittaprayoga. Baroda 6174(d).

कजट gr. Q. in Rāyamukuṭa's C. on Amarakośa, p. 35, *Cal. Skt. Coll.* edn. 1966.

कजलितृतीया dh. CPB. 658.

कञ्चं यल्लयार्य See below under Yallayārya.

कञ्चनश्रेष्ठयादिकथा Jain. Jainagranthāvalī p. 248.

कञ्चिराज Mopāṭi, of Śrīvatsa gotra; mentioned as an ancestor of Varadarājadeśika alias Kṛṣṇadāsa, in the latter's Nityakriyāratnamālā, dh. MT. 1860.

कञ्चिवल्लीय कुबेरशर्मन् IO. i. p. 475a. See Kuberaśarman.

कटकचतुर्थीव्रतकथा from the Vāmanapurāṇa. PUL. II. p. 161 (2 mss.).

कटकभूषण śilpa. attributed to Viśvakarman. MT. 3846 (with Malayalam C.). Mysore III. p. 8. Trippūṇittura II. 218.

कटकराजवंशावली geneology of the rulers of Cuttack (Orissa), composed in 1821 A.D. Mack. p. 147.

कटन्दी an old bhāṣya on the Vaiśeṣika sūtras ascribed to Rāvaṇa, known from citations: Anargharāghava of Murāri, *K. M.* 1937 edn. p. 235; Brahmasūtra-Prakaṭārthavivaraṇa, *Mad. Uni.* edn. I. p. 491; Padmanābha's Kiraṇāvalī-bhāskara, C. on the Maṅgalaśloka; Mallavādin's Dvādaśāranayacakra (Chs. 6, 7); Siṁhasūri's Nyāyānugamānusāriṇī, C. on the above.

See S. Kuppuswami Sastri, Rāvaṇabhāṣya, *JOR.* Madras, III. pp. 1–5; Vaiśeṣikasūtra with Candrānanda's C. *GOS.* CXXXVI, Skt. Intro. pp. 6–7, Eng. Intro. pp. 10–13 and App. VI. pp. 147–51.

कटपयादिसंख्या jy. with C. Adyar II. p. 53a.

कटपाया (?) jy. by Kālidāsa; apocryphal.

Ptd. with Oriya transl., Cuttack, 1880. See Br. Mus. Ptd. Bks. 1892–1906. 284.

कटाक्षमाहात्म्य paur. NW. 698. Radh. 39.

कटाक्षशतक stotra. one of the five Śatakas of Mūkapañcaśatī by Mūka kavi.

BORI. 26 of A 1882–83. BORI. D. XIII. ii. 493. Gov. Or. Libr. Madras 14 (2 mss.). Trav. Uni. 3512B.

See also under Mūkapañacaśatī. See edns. of Mūkapañcaśatī (1) *Vāṇī Vilās Press*, Srirangam 1911. (2) *K. M. Gucch.* V (i).

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कटाक्षषोडशी stotra; 16 vv. on Kṛṣṇa's glance by Kavīndracandra. MT. 4210(b).

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Series* 70, 1961, pp.430-2.

कटिल, कटिल्ल or कड्ढिल्ल poet. Gāthāsaptaśatī I. 79. V. 4.

कट्टकराज of Bhillamālā family, father of Āsaḍa (Vivekamañjarī, Upadeśakandalī etc.). Peters. III. p. 101 (no. 260). See NCC. II. p. 230a.

कठ° see Kāṭhaka° below.

कठ-कपिष्ठल see Kapiṣṭhala below.

कठनाथाचार्य

—Prahlādavijaya.kāvya. Mysore I. p. 634.

कठपद्धति R. A. Sastri III. p. 233. See below Kāṭhaka°.

कठपरिशिष्ट Q. by Hemādri in Pariśeṣakhaṇḍa I. 1647. See below Kāṭhaka°.

कठब्राह्मण Q. in Samayaprakāśa. See below Kāṭhaka°.

कठरुद्रोपनिषद्, कठश्रुत्युपनिषद् (or कण्ठश्रु°) the texts bearing these two titles have much in common. The difference between them are: the former begins देवा ह वै भगवन्तमब्रुवन् before which the latter reads five additional prose passages starting योऽनुक्रमेण सन्न्यस्यति and also a few more passages in the middle and with these additions the latter makes up an additional first khaṇḍa in the beginning. In the metrical part the former is longer and contains 43 verses whereas the latter, only 7 verses. Kaṭharudra is assigned to Kṛ. Yv. in the Muktikopaniṣad and by Upaniṣadbrahmendra. Kaṭhaśruti or Kaṇṭha° is found in collection of Av. Ups. in mss. and ptd. edns.

In the sequel the mss. are classified and given under the two titles Kaṭharudra and Kaṭha (Kaṇṭha) śruti Ups.

कठरुद्रोपनिषद्

Adyar (with C.). Adyar Up. p. 152 (with C.). Baroda 10743 (g). CLB. I. p. 49. IO. 493-4 (101). MD. 349-50.

Ptd. (1) *N. S. Press edn.* 120 Ups. 1948, 86th. pp. 545-8. (2) Adyar, *Sannyāsa Ups.*, pp. 16-26.

—C. Bhāṣya by Appayācārya. Adyar Up. p. 152.

—C. by Upaniṣadbrahmendra. Adyar. Up. Br. Mutt.

Ptd. Adyar, *Sannyāsopaniṣads*, pp. 17-26.

कठश्रुत्युपनिषद्, कण्ठ° There are common portions between Kaṭhaśruti Up. and Sannyāsa or Bṛhatsannyāsa Up. (Schrader, *The Minor Ups.* Adyar, Vol. I. Intro. p. xxxii, Text p. 249). Kaṭhaśruti is also probably identical with Ekadaṇḍī of the Atharva Pariśiṣṭa and Caraṇavyūha; see above under Ekadaṇḍa (ṇḍi); Schrader notes that it is probably identical also with Śrāvaṇa of the Vīraśaiva lists. *ibid.* xlvii.

Edns. (1) Deussen, Leipzig, 1897; (2) Schrader, *The Minor Ups.* I, Adyar pp. 31-42.

Adyar I. p. 22a (3 mss.). Adyar Up. p. 153 (5 mss.). Alwar 378. 455 (with C.). Ānandāśrama 2965. AS. p. 4 (Av.). p. 35. B. I. 58. Baroda 2408 (v). 4526 (i). 4856 (w). 4857 (w). 5888 (w). 7332 (w). 11529 (w) (with C.). BBRAS. 472 (in a collection). Bhr. 10. Bikaner 532 (20). 533 (20) (both in collections). BISM. वि. 797. Bomb. Uni. 664. 665 (both in collections). Brl. 60. CLB. I. p. 51 (7 mss.; one with C.). Dāhilakṣmī XXVII. 25. GD. 562A (in a collection). Granthappura p. 24 (no. 562a).

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Haug 18. IM. 66520. IO. 488 (36). 489 (26). 4854A (23) (all in collections). Jodhpur 35. Khn. 14. München 184 (p. 105). Nepal II. p. 133 (Av.). NP. V. 152. Oudh IV. 3. Oxf. 394b (in a collection). Oxf. II. 1007 (26). RASB. II. 1717 (26) (Av.). 1718 (26) (Av.). (both in collections). 1726 (with C.). 1727 (32). 1729 (34). 1730 (p. 92b) (with C.) (in a collection of Av. Ups.). SB. 387. Stein 25. Udaipur I. B. 11, 40 (p. 18, nos. 60, 72 of Ptd. Cat.). Udaipur II. 8, 13 (18).

—C. Dīpikā by Nārāyaṇa. Alwar 455. Ānandāśrama 1622 (an.). AS. p. 22. Baroda 11529 (w). CLB. I. p. 50. RASB. II. 1726 (23). 1730 (92 B).

Ptd. *Bib. Ind.* 76.

कठवल्ल्युपनिषद् see Kaṭhopaniṣad.

[कठवल्ल्युपनिषद्] Adyar Up. p. 152. On wearing Ūrdhvapuṇḍra and the seals of Viṣṇu's emblems on the arms.

Same as Yajñopavītopaniṣad, p. 207 in *Unpublished Upaniṣads*, Adyar Library, 1933.

The last sentence in Adyar Up. p. 152 giving the name as Kaṭhavallyupaniṣad is missing in the ptd. text.

कठश्रुति on jy. (यत्रादित्ये छिद्रं दृश्यते तत्र नरपतेर्वैधमादिशेत्; यच्चापर्वणि राहुदर्शनं तत्र नरपतेर्वैधमादिशेत्) Q. in Adbhutasāgara of Ballālasena, Banaras edn. of 1905, pp. 27, 86–7, 723.

कठश्रौतसूत्र Pravara section from? Baroda 1840(a) (see note in last column.).

कठसूत्र Q. in Kātyāyana śr. sū. I. 3. 23; VI. 8. 13 etc., in Hemādri, Pariśeṣakhaṇḍa I. 1264, 1271 etc.; in Vīramitrodaya, Saṁskāra, *Chowk. edn.* p. 1010; *ibid.* Śrāddha, same Ser. pp. 236, 241, 243. See below Kāṭhaka°.

—C. Bhāṣya. R. A. Sastri I. p. 9. III. p. 233. See below Kāṭhaka.

कठिनदानानिसंसय Bud. Pāli. merit of offering Kaṭhina robes to Bhikkhus. Colombo D. I. 1071.

कठिनदीपनी Bud. same subject as in above. by Vimalācāra Mahāthera. Ptd. with Burmese Nissaya. Mandalay, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 832.

कठिनप्रकाशिका name of a C. by Nārāyaṇa on Mahābhāṣyapradīpa. GD. 715 (inc.) (from Pratyāhārāhnika to Bhvādisūtra).

कठिनवस्तु Bud. Skt.; on the making of monk's clothes; from the Vinaya of Mūlasarvāstivādins; resembles closely the Pāli version.

Ptd. in *Gilgit Mss.* Vol. III. pt. 2, pp. 150–170; Roman script edn. of the same text with Tibetan transl., English transl. & study in '*A Comparative study of the Kaṭhinavastu*,' Kun Chang, Mouton & Co., 'S-Gravenhage, 1957; see *ibid.* p. 15. for its Tibetan & Chinese versions.

See also H. Hartel, *Karmavācanā, Sanskrittexte aus Turfanfunden* III, Berlin, 1956, pp. 135–57 (fragments).

कठिनवस्तु Bud. Pāli. For edn. and Eng. transl. of the Pāli text, see *Vinaya piṭaka*, London, 1879–83 and *SBE.* 13, 17, 20, Oxford, 1882–85; also I. B. Horner, *Book of Discipline*, 5 vols., London, 1938–52.

कठिनावदान Bud. (Divyāvadānamālā ch. VIII). AS. p. 245. Cabaton I. 20. Cambr. Uni. Bud. p. 94. SBL. Nepal 284.

कठोपनिषद् some mss. of Kaṭharudra Up. call it by this name.

Baroda 10743(g). BBRAS. 472.

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CLE. I. p. 49. IO. 493-4 (101). MD. 349-50.

कठोपनिषद् also Kaṭhavallī Up., Kāṭhaka Up. Kṛ. Yv.

Adyar I. p. 21a-b. Adyar Up. p. 154 (24 mss.; 1 with C.). Ahmedabad 73(41). AK. 9. Allahabad 161. Alph. List Beng. Govt. p. 22 (2 mss.). Alwar 381-83. 384 (6th Vallī) (all with C.). 452. 453. America 490-504. Ānandāśrama 556(c) (with C.). 929(c). 6001 (with C.). 6059(c). 6427. 6557(c). 7376(c). 8405. AS. pp. 4. 35. B. I. 56. Baroda 2408 (a/1). 2461 (l) (inc.). 2461 y) (inc.). 2469 (c). 3918 (with C.). 4856 (b/1). 4857 (b/1). 5412 (b). 5888 (a/1) (inc.). 6175(e). 6194 (g). 7262 (d). 7332 (b/1). 9049 (c). 9595 (l). 10202 (d). BBRAS. 472 (in a collection). Bd. 6. Ben. 70. 73. 74. 86. Bharatpur XVIII. 6. Bhk. 6. Bhr. 10. 487. Bikaner 459 (with Kena°). 532 (23). 533 (23) (both in a collection). BISM. वि. 110/29. Bomb. Uni. 634. 664 (Pūrva and Uttara Vallīs). 665. BORI. 9 of 1875-76. 140 of 1879-80 (in a collection). 30(a) of A 1881-82 (4th in codex). 15(b) of 1884-86. 3 (b) of 1884-87. 602 of 1884-87 (with C.). 6 of 1887-91. 9 of 1891-95 (with C.). 1 of 1892-95. 13 of 1899-1915 (with C.). 30 of Viś. (i) (with C.). 72 of Viś. (i). Burnell 30a (10 mss.). CLB. I. p. 49 (9 mss.; 2 inc.). CPB. 739-741. Cs. I. 178 (with C. and Cc.). Dacca 221 C (with C.). 1755C. Deo 280(a). GD. 560. 561 both in a collection; the latter begins from the middle of Kaṭha). Gov. Or. Libr. Madras 14. 15. Granthappura p. 24, no. 561. Haug 18. 44. Hz. 734. 898a (in a collection). IM. 814. 6652 (C). 7287. 7599 (B). 7617 (C) (inc.). 7654 (H). 9176 (with C.). 10299 (K) (inc.). IO. 488 (2). 489 (35). 489 (36) (Uttaravallī). 490 (18). 492 (3). 493-4 (3-4) (all in collections). 511 (with C.). 512-14. 515. 516 (both with C.). 4863. Jodhpur 31. 32 (ख). K. 14. Kāmakoṭī 14/1 (q). 27/1 (in a collection). Khn. 14. Mad. Uni. R.A.S. 109 (c). 136 (j). Mad. Uni. R. K. S. 14 (h). 181 (c). 187 (d). 194 (c). 287. 380 (inc.) (with C.). 454 (l). 457 (q). Mātṛbhūmi 15. MD. 334-41. 15964. 16280 (only 1st Vallī). 16980 (e) (with C.). Mithilā IV. 13 (in a collection). 22 (A). MT. 90 (m). 447 (e). 573(g) (in a collection). 1028(c). 1212(b). 1414(d) (in a collection). 1492(s). 1895(a). 2543(a) (in collection) (with C.). 4721 (e). 4799 (c). 5803 (a). 5863 (i). 6035 (c) (all in collections). München 184 (p. 105). 185 (p. 119). Mysore D. I. 234-236. Nasik II. 290(c). XXVI. 42. Oppert I. 7173. 7873. II. 1612. 1860. 2463. 3115. 7942. 8484. 8725. 10299. 10300. Oudh IV. 3. IX. 2. XXI. 26. Oxf. 365b (with C. and Cc.). 385 a (with C.). 394b (both in a collection). Oxf. II. 987 (1). 1006 (34). 1007 (35, 36). 1009 (2) (with C. and Cc.). 1012 (6) (with C.). Paliyam 159. 880 (6). Pejawar 225(c). 228(d). 357(i). PUL. I. p. 26 (2 mss.). p. 28 (6 mss.). p. 30. II. App. p. 16. Radh. 3 (with C.). Rajapur 256. Ranbir 7642C (in a collection). RASB. II. 480-82. 483 (inc.). 485 (with C. & Cc.). 1717 (35) (Pūrvavallī). 1717 (36) (Uttaravallī). 1720 (III) (p. 12A). 1722 (5). 1724(26). 1725 (22). 1727 (38) (39). 1729 (III) (all in collection). Rgb. 602 (with C.). Report I (2 mss.). Rice 6. Śeṣayya 1894 (p. 81). Śg. II. 22.

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SK. Ray 651. SK. Ray DC. 15. Skt. Coll. Ben. 1897–1901, p. 101 (no. 392). 1906, p. 17 (no. 1596) (with C. and Cc.). 1915–16, p. 15 (no. 2579(a) with Bengali C.). 1918–30, p. 10 (no. 75) (fr.). (no. 76) (fr.). (no. 78). (no. 79) (with C.). SSPC. I. B. 66 (2). 78. 110 (6). III. P. 30 (with C. and Cc.). Stein 25. Taylor II. 351 (in a collection). TD. 1007–21 (all in a collection). 1022 (inc.). 1872–3 (both in a collection; 2nd inc.). Tekkemaṭham IV. 105A. Trav. Uni. 328F–4. 328H. 1031N. 1217C. 2216C. 2281C. 2322F. 2646D. 3301E. 3508E. 4233B–6. 4233M. 10509J. 13533C. 13732D (inc.). 13752D. Trippūṇittura I. 677D. 688F. Tüb. 6. Udaipur I. B. 11, 41 (p. 18, no. 65. p. 22, no. 77 of Ptd. Cat.). Udaipur II. 7, 5. 6. Ujjain I. p. 6 (2 mss.). II. pp. 4. 91. Up. Br. Mutt 102C. 500 (in a collection). Vaṅgīya p. 11 p. 12 (inc.). Vaṅgīya Sup. 1843. Vidyaranyapura 53. Viśvabhāratī 403. 2371. 2371(b). 2636. Viz. Skt. Coll. VSUS. Poona p. 2a. Wai 159. 165. 167 (with C.). 172 (6 mss.). 173 (in a collection). 226. Weber 340. 342 (with C.). Whish 17(1).

Ptd. often. See edns. of Collections of Ups. noted above under Aitareya Up.; for separate edns. see below under different C.s. and also:—(1) Kaṭha Up. Aurobindó, Pondicherry, 1952. (2) with Eng. metrical version, D. Venkataramiah, Macmillan & Co., 1928. For transl. into Persian, Latin, German etc. see above under Aitareya Up. In addition see also—(1) W. D. Whitney, *Trans. Am. Phil. Assn.* XXI. 1890, pp. 88 ff. (2) J. Charpentier, *Ind. Ant.* LVII. pp. 201–7, 221–9; LVIII. pp. 1–5. (3) F. Belloni-Filippi, Pisa, 1905 (Italian transl.). (4) French, L. Poley, Paris, 1835, 1837. German transl.s by (5) R. Otto, Berlin, 1936 (with discussion on textual evolution). (6) Böhtlingk, *Berichte der sachsischen Gesellschaft der Wissenschaften*, 1890, p. 127 ff. (7) Geldner, *Religionsgeschichtlisches Lesebuch*, 1908, p. 202 ff. (8) Hillebrandt, *Aus Brāhmaṇas und Upaniṣaden*, 1921, p. 116 ff. Swedish transl. by (9) A. Butenschoen, Stockholm, 1902. (10) K. F. Johansson, *Frammande Religionsurkunder*, ii, 153 ff.

On Kaṭha° Up.—(1) *A study on philological lines*, J. N. Rawson, London, 1934. (2) Contributions to the textual criticism of Kaṭha° Up., Ludwig Alsdorf, *ZDMG*. 100 (1950), pp. 621–37. (3) Two readings of the Kaṭha° Up., O. Fris, *Archiv. Or.* XXIII. pp. 6–9. (4) Versuch einer Kritik der Kaṭhopaniṣad, Friedrich Weller, *Deutsche Akad. d. Wiss. Zu Berlin* No. 12, Akademie Verlag, 1953. (5) *Notes on Kaṭha Up.*, Coomaraswamy A. K., *NIA*. I. (1938–39), pp. 43–56, 83–108, 199–213. (6) *The Kaṭha Up. an introductory study in the Hindu doctrine of God and Human destiny*, J. N. Rawson, Oxford University Press. (7) *Kaṭha Up. and Gītā*, D. S. Sarma, Madras, 1932.

—C. Ṭippaṇa, Ṭīkā. an. Ānandāśrama 6001 (with text). BORI. 227 of 1882–83. Gov. Or. Libr. Madras 15. MD. 347. Oppert I. 3598. 7874. 7875. 7876. II. 3606. 4504. PUL. I. p. 28. Radh. 3. RASB. II. 486. 1724(4). Rgb. 602.

—Cc. Ānandāśrama 556(c) (with text). Damodar.

—C. Upaniṣanmaṅgalābharaṇa. MT. 7435. TD. 1932.

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—C. Dīpikā. Alwar 383. Ānandāśrama 1703. B. I. 60. Gov. Or. Libr. Madras 14.

—C. Prakāśikā. Ānandāśrama 6021.

—C. Bhāṣya. an., but probably Śaṅkara's. Ānandāśrama 1226 (with Cc.). 1553 (with C.). 3045 (with Cc.). 5782. 7062. 7063. 7289. Damodar (with Cc.). Gough p. 30. Gov. Or. Libr. Madras 15. IM. 9176 (with text). Kotah 363. RASB. II. 1724(5). 1724(19). Rameśvaram 55. 161(3). 328(3). R.A. Sastri I. pp. 12. 49. 55. SSPC. I. B. 40 (with Cc.). Tekkemaṭham 73B.

—Cc. on Bhāṣya. America 507. Ānandāśrama 1089. 1226. 1553(both with C.). 2664. 3045 (with C.). Ben. 85. Dacca 1756 (inc.). Skt. Coll. Ben. 1906, p. 17 (no. 1596). 1918–30, p. 10 (no. 77 fr.). SSPC. III. P. 30. Trav. Uni. 903 B–3.

—C. by Appayācārya. Adyar I. p. 22a. Adyar Up. p. 154. Mysore I. pp. 458–9.

—C. by Ānandacandra Vedāntavāgīśa. Dacca 221. C (with text).

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Baroda 6944(c). CLB. I. p. 50. Mysore I. p. 426. Up. Br. Mutt 121 (in a collection).

Ptd. Adyar Library, *Das'opaniṣads* I (pp. 57–128). with Upaniṣadbrahman's C.s., 1935.

—C. Prabhā by Kṛṣṇakavi. Trav. Uni. 9476(inc.).

—C. 'Nigūḍhārthaprakāśikā' by Dāmodara Śāstrin.

America 504. Oudh 1877, 4. RASB. II. 1725(2). Skt. Coll. Ben. 1912–13, p. 3 (no. 2168) (inc.). Vaṅgīya p. 13.

—C. Dīpikā by Nārāyaṇa. Adyar I. p. 22a. Bhr. 233. Stein 25.

—C. by Bālakṛṣṇānanda. IO. 516.

—C. by Bhāsurānanda or Bhāskararāya. NW. 310.

—C. Bhāṣya by Śaṅkarācārya.

Adyar I. p. 21b (5 mss.). p. 22a (2 mss.). Adyar Up. p. 154 (6 mss.). Ahmedabad 7848(a). AK. 9. Alwar 381. America 505–06. AS. p. 35. B. I. 58 (3 mss.). 60. Baroda 9816(a) (inc.). 10866. 12635(f) (with text and Cc.). Bd. 644. 645. Ben. 69. Bhr. 227. Bik. 229. Bikaner 454. 465. BORI. 19 of 1866–68. 123 of 1880–81. 602 of 1884–87. 644, 645 of 1887–91. 9, 755 of 1891–95. 10 of 1895–98. 26 of 1895–1902. 13 of 1899–1915. Burnell 30a (2 mss.). Cabaton I. 296 (ii). CLB. I. p. 50 (3 mss ; with Cc.). CPB. 659. 742 (a. given wrongly as Padmapādācārya). Cs. I. 178–80. Dacca 1738 (with Cc.). Hz. 215. 281. 1043. 1386. 1859(C). IM. 806. 2703 (inc.). IO. 511–14. Jodhpur 33. 34 (with Cc.). K. 14. Kh. 58. Khn. 14. Mad. Uni. R.A.S. 153(C).Mad. Uni. R.K.S.380 (with text ; only certain chs.). MD. 342–44. 345–46 (with text and Cc.). 18182 (inc.). Mithilā IV. 23. 23(A) & (B) (inc.). 24. 24(A) (with Cc.). MT. 905(c). 1785(e). 3617(d) (with text and Cc.). 3882(c). 4081(a). 6289 (inc.). Mysore I. p. 426 (2 mss.; both with text). p. 428 (4 mss.; 2 with text and Cc.). Oppert II. 2464. 5171. 7077. 9907. Oudh IX. 2. XXI. 26. Oxf. 365b. 395b. Oxf. II. 1009(2) (with text and Cc.). 1014(2). Paris (D. 59b). Peters. VI. p. 58 (no. 10). PUL. I. p. 28 (6 mss.; 3 with Cc.). II. App. p. 16 (with Cc.). RASB. II. 485. 1725(12) (both with Cc.). Rice 50. Śg. II. 22 (with Cc.). Skt. Coll. Ben. 1906,

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p. 17 (no. 1596) (with Cc.). 1909–10, p. 16 (no. 1959). 1918–30, p. 10 (no. 79). SSPC. I. D. 39. III. P. 30 (with text & Cc.). Stein 25. TD. 1452–5. Tekkemaṭham II. 5E. Trav. Uni. 861C. 903B–3 (with Cc.). 903H. 2216C. 2715A. 2717C. 3867C. 12759B. Tüb. 6. Ujjain II. p. 3. Up. Br. Mutt 98. 352C. Vaṅgīya p. 12 (2 mss.; one inc.). p. 13. Viśvabhāratī 1123. Wai 160 (3 mss.; one with Cc.). 167 (2 mss.; both with Cc.). Weber 342. Whish 24(a).

Many edns. (1) *Ānandās'rama* 7. (2) Śaṅkaragranthāvalī IV. *Vāṇī Vilās Press*, Srirangam. (3) Edn. & transl. M. Hiriyanna, Srirangam, 1915.

—Cc. by Acyutakṛṣṇānanda. Mysore I. p. 428 (with text).

—Cc. Anubhūtisvarūpa (Prakaṭārthakāra). Text ascribed to Ānandagiri (see Hpr. IV. 54) likely to be his.

See NCC. I. Revised edn. p. 209a.

—Cc. by Ānandagiri. AS. p. 35. B. I. 58. BORI. 547 of Viś. (i). Hpr. IV. 54 (Ṭippaṇa). Mithilā IV. 24. 24 (A). NP. III. 120. Oudh IX. 2. XIII. 18. XIV. 12. Poona 547. PUL. I. p. 28 (3 mss.; with text). II. App. p. 16 (with text). Wai 160. 167 (2 mss.).

Edn. *Ānandās'rama* 7.

—Cc. Ṭippaṇa. by Nārāyaṇendra Sarasvatī. Oudh XXI. 26.

—Cc. by Nṛsiṁha Sarasvatī. SSPC. III. P. 30 (with text and Bhāṣya.).

—Cc. Vivaraṇa by Bālagopālendrayogin.

Adyar I. p. 22a (4 mss.). Alwar 381. AS. p. 35. B. I. 58. BORI. 603 of 1884–87. CLB. I. p. 50 (3 mss.). Dacca 1838. IM. 2713. (inc.). L. 721. Mysore I. p. 428. NP. III. 88. 118. Oxf. 365b. Oxf.II. 1009(2). RASB. II. 485. Rgb. 603. SSPC. I. B. 40. Stein 25. Ujjain I. p. 7. II. p. 3. Vaṅgīya p. 13. Weber 344. 2049.

Ptd. *Ānandās'rama* 7.

—Cc. Ṭippaṇa by Śivānandayati. Text same as the one current as Ānandagiri's except for slight difference at beginning.

Adyar. MD. 345. 346 (with Bhāṣya). MT. 3617(d). 3882(g). 7245. Mysore I. p. 426. Śg. I. 12. Trav. Uni. 903I.

—C. by Śaṅkarānanda. BORI. 30 of Viś. (i) (with text). Burnell 30a. IO. 515. 4865. NP. II. 106. III. 120. Poona 30. SB. 373. Śṛṅgerī Mutt 11 (3).

—C. Bhāṣya by Raṅgarāmānuja. Adyar I. p. 22a. Baroda 3918. 10000 (fr.). CLB. I. p. 50. Jodhpur 1339. MT. 1028(a). Mysore I. p. 464. Oudh XVI. 32. Stein 25 (Prakāśikā).

Ptd. (1) *Ānandās'rama* 62. (2) *Śrī Veṅkaṭes'vara Ori. Ser.* 15. 1949.

—C. according to viś. adv. by a disciple of Śrīnivāsa of Śrīvatsagotra. MT. 2543(a).

—C. Bhāṣya by Ānandatīrtha.

Adyar I. p. 22a. Adyar Up. p. 154. Alph. List Beng. Govt. p. 24. Baroda 2644(d). 7562(c). Burnell 996 (6 mss.). CLB. I. p. 50 (2 mss.). IO. 4864. L. 1373. MD. 348. 15965. 16980(k). MT. 447(f). 5803(b). 5863(j). Mysore I. pp. 504(?). 507. Pejawar 225(u). RASB. II. 484. Rice 50. TD. 1594–99. Trav. Uni. 2322G. 4233A–6. 4233F. 9433. Trippūṇittura I. 677K. 688M. Tüb. 6(?).

Ptd. Sarvamūla, Kumbhakonam.

—Cc. Padārthakaumudī by Vedeśatīrtha. Burnell 99b (a. wrongly given as Vyāsa-

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tīrtha). Khuperkar II. 6. Mysore I. p. 507 (2 mss.). Pejawar 219(c). PUL. I. p. 28 (inc.). II. App. p. 16. Rice 60. TD. 1602. Trav. Uni. 9428. Wai 167.

Ptd. *N. S. Press*, Bombay and published by T. R. Krishnacharya, Kumbhakonam, 1907.

—Cc. by Vyāsatīrtha. Burnell 99b (2 mss.). MT. 5887(g). Mysore I. p. 508. Oppert I. 3602. II. 6056. Oxf. 385a. Rice 50. TD. 1600. 1601 (inc.). Trav. Uni. 2336G. 7139B.

Ptd. *N. S. Press*, Bombay, and published by T. R. Krishnacharya, Kumbhakonam, 1905.

—C. by a pupil of Ānandatīrtha. Alwar 382.

—C. by Varadatīrtha. Pejawar 219(e).

कठोपनिषत्खण्डार्थ by Rāghavendratīrtha. Adyar I. p. 22a. Mysore I. pp. 504 (in a collection). 517 Oudh 1877, 8. Oxf. 385a. Oxf. II. 1012 (6). Pejawar 191(g). Stein 25. Trav. Uni. 11375D (K. Up. arthasaṅgraha).

Ptd. Bombay and Dharwar. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 284.

—C. Arthaprakāśa of (Dattātreya) Digambarānucara.

Ptd. *Ānandās'rama* 76.

—C. Dvimataprakāśikā by Nārāyaṇa Gajapatirāja. Baroda 10058 (inc.). CLB. I. p. 50 (inc.).

—C. Āloka by Vijñānabhikṣu. Alph. List Beng. Govt. p. 22. L. 1812. RASB. II. 1393.

कठो(कठवल्ल्यु)पनिषद्विवरण part of Anubhūtiprakāśa by Vidyāraṇya. IO. 538 (11).

कठोपनिषत्सार Mad. Uni. R. K. S. 121(c).

कठोपनिषद्विलास an exposition; by Rāmasubrahmaṇya Śāstrin, part of his Upaniṣadvilāsa. MT. 1819(c).

Ptd. *Bulletin of the Madras Govt. Ori. Mss. Libr.* X. ii. pp. 5–7.

कठोरगिरिमाहात्म्य on a shrine in the neighbourhood of Sivaganga(?) in Ramnad Dt. in Madras State; from Brahmāṇḍapurāṇa.

Adyar II. App. vii b (p. 249b) (2 mss.; 1 inc.). IO. 3440 (see note on fly-leaf). 6662. Mack. pp. 130–1.

कडमचक्र tantra. Dacca 1346. B. 7.

कडितो (?) पण्डित (?)

—Bhasmavaibhava Khaṇḍa. Dāhilakṣmī XL. 16.

कणकसिंह at whose request Mahimasiṁha composed vernacular songs based on Uttarādhyayanasūtras. See NCC. II. p. 313b.

कणगसत्तरि mentioned in Anuyogadvāra, 41st Sūtra, (p. 30, *Āgamodaya Samiti edn.*, Bombay, 1924). See Kanakasaptati, Suvarṇasaptati, Sāṁkhya°.

कणभक्ष, कणभुज् variants of the name Kaṇāda.

कणाद° See Kāṇāda.

कणाद

—Vaiśeṣikasūtras.

कणाद med. writer.

—Kaṇādasaṁhitā. L. 570(1). In 5 chs. but only the Nāḍīparīkṣā or N. vijñāna ch. is found in the available mss.; L. 570(1). 2295(1).

Ptd. with Nāḍī-Prakāśa of Śaṅkarasena, Calcutta, 1887. See *HIMed.* II. p. 478.

कणाद तर्कवागीश ny. writer of Bengal; pupil of Vāsudeva Sārvabhauma and classmate of Raghunātha Śiromaṇi. *C.* 1560.

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Salutes Vāsudeva at the beg. of Apaśabdakhaṇḍana, and 'Cūḍāmaṇi', probably Jānakīnātha, at the beg. of Bhāṣāratna.

—Apaśabdakhaṇḍana. B. IV. 12. Baroda 4126. BORI. 173 of 1895-98. BORI. D. II. i. 425. Peters. VI. p. 74 (no. 173). a. given wrongly in some as Śrīkaṇa, Kaṇokta and Kāṇāda Muni.

[—Avayavaṭippaṇī, C. on the Avayava, part of Anumānacintāmaṇi.

See below under his Tattvacintāmaṇivyākhyā].

—Tattvacintāmaṇivyākhyā. Alph. List Beng. Govt. p. 5 [no. 785] (Anumāna). Cs. III. 582 (Avayava, part of Anumāna). Hpr. I. 14 (Avayava). L. 1601 (Anumāna).

—Bhāṣāratna. vaiś. Alph. List Beng. Govt. p.83 (no. 1760). Cuttack 105. L. 119. 1532. Vaṅgīya p. 249.

—Vāyuvāda. vaiś. Rep. Hpr. 1901-6.p. 17.

कणादन्यायभूषण vaiś. Oppert I. 7877. *Cf.* below Kāṇādanyāyabhūṣaṇa.

कणादसंहिता med. in five parts, Nāḍī, Roga, Kaṣāya, mercury etc. L. 570(1). 2295(1). Only the Nāḍīparīkṣā or °vijñāna part of it is found in mss.

The Nāḍīparīkṣā of Kaṇāda has been in print, having been ptd. twice in Calcutta and once in Bombay.

कणादसूत्र See Vaiśeṣikasūtra.

कणादसूत्रनिबन्ध same as Tarkasāgara (or Vārttika in one col.), a C. on the Vaiśeṣikasūtras by Bhaṭṭa Vādīndra styled Śaṅkarakiṅkara, (sometimes ascribed to his patron Kṛṣṇarāja of the Yādava dynasty). MT. 3441 (inc.). 3596(inc.). 3605.

See under Vaiś. sūtras.

कणाद dh. authority; an Upasmṛti of his is mentioned in Purāṇārthasaṅgraha. See *Purana*, Benares V. i. p. 52.

कणिक-नारद-धौम्यनीति Ānandāśrama 828. Evidently from Mahābhārata, Ādi (ch. 140, Citrasala Press edn.; BORI. critical edn. Appendix I. pp. 930-55; ch. 153, Kumbhakonam edn.), Sabhā, ch. 5 in the three edns.; Virāṭa, ch. 4 in Citrasala and BORI. critical edns. and ch. 5 in Kumbhakonam edn.

कणिकनीति by Vyāsa. BORI. 387 of Viś. (i) (with C.).

Evidently from Mahābhārata, Ādi. ch. 140, Citrasala Press edn., Appendix I. pp. 930-55. BORI. critical edn. and ch. 153, Kumbhakonam edn.

—C. *ibid.* 387 of Viś. (i). *Cf.* Bharadvāja, Kaniṅka Bhār. citations in Kauṭalya's Arthaśāstra, *TSS.* edn. Vol. I. ch. VIII. p. 41; XV. p. 72; XVII. p. 84. Vol. II. XCV. p. 215. XCVI. p. 220. Vol. III. CXVII. p. 3; Mysore edn. 1909, pp. 13, 27, 32, 251, 320, 325, 380.

कणिकलेख Bud. by Mātṛceṭa. See Mahārājakaṇikalekha.

कणिकाकार poet. *Subhāṣitaratnakos'a* 1108 (Kapāleśvara in Skm. p. 234 and Kalikākāra in Prasannasāhityaratnākara of Nandana).

कण्डिम a branch of the Kr. Yv. mentioned in Divyāvadāna (Avadāna XXXIII. Cowell and Neil's edn. p. 633; p. 330, *Mithila Institute*, Devanāgarī edn. ref. to 10 Kaṇimas.)

कण्णेरीनाथ

—Nirvāṇa Vākya. yoga-tantra. Jodhpur 1098.

कण्टक(?) adv. Oppert II. 7863.

कण्टकखीप नागित थेर of Tambadīparaṭṭha in Burma, 1357 A.D.

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—Saddasāraṭṭhajālinī. Colombo D.I. 2147.

कण्टकोद्धार viś. adv. by Campakeśa. See Vedāntakaṇṭakoddhāra below.

कण्टकोद्धार also called Kutarkakaṇṭakoddhāra and Vedāntasiddhāntārāmakaṇṭakoddhāra. by Rāmanārāyaṇa, son of Rājā Sucetarāma.

AK. 754. BORI. 754 of 1891–95. BORI. D. IX. i. 193.

कण्टकोद्धार name of dvai. C. on Mahābhāratatātparyanirṇaya of Ānandatīrtha, by Kuṇḍalagirisūri (*C.* 1620–80 A. D.).

कण्टकोद्धार dvai. name of C. on Vyāsatīrtha's Nyāyāmṛta, defending it against the Advaitasiddhi; mentioned as a work of Vijayindratīrtha. Mysore I. p. 508. III. p. 15; but on Ānanda Bhaṭṭāraka as its real a., see *NIA.* II. pp. 665–9.

कण्टकोद्धार dh. by Kṛṣṇatātācārya. Gov. Or. Libr. Madras 15. See Sanmārgakaṇṭakoddhāra below.

कण्टकोद्धार Jain. ny. Jainagranthāvalī p. 81.

कण्टकोद्धार ny. by Madhusūdana. See Tattvacintāmaṇyāloka-kaṇṭakoddhāra.

कण्टकोद्धारसङ्ग्रह summary of Sanmārgakaṇṭakoddhāra by Kṛṣṇatātayācārya, MD. 3091. 3092.

Ptd. in Telugu characters, Madras, 1871. See IO. Ptd. Bks. 1938, p. 1247.

कण्टकोद्धारिणी by Jayagopāla Gosvāmin. Ptd. See IO. Ptd. Bks. 1938, p. 1247.

कण्ठ poet. mentioned by Somadeva in his Yaśastilakacampū, *K.M.* 70. Vol. II. p. 113.

कण्ठ grammarian. Q. by Kṣīrasvāmin in Kṣīrataraṅgiṇī, I. 52, 170, 348, 439–41, 717; IV. 112.

कण्ठभूषण writer.

—C. on Napara-tapara. PUL. I. p. 13

कण्ठभूषण nāṭya-alaṁk. Q. in Koṇeśvara's C. on Vikramorvaśīya. See *ABORI.* XXXVIII. iii–iv. p. 263. 1958.

कण्ठभूषण (full name Vibudhakaṇṭhabhūṣaṇa) name of C. by Hārīta Veṅkaṭācārya Vaidikasārvabhauma on his own Gṛhyaratna. See Gṛh. ratna below.

कण्ठभूषणालङ्कार(?) lex. Q. in Ṭīkāsarvasva. *TSS.* II. p. 356; in Rāyamukuṭa's C. on Amarakośa II. 6, 2, 46. See *ZDMG.* 28 (1874). p. 111.

कण्ठमणि of a Mādhva family; grandfather of Kumāramaṇi, a. of Rasikarañjana or Sūktisaṅgraha, Trav. Uni. 7646.

कण्ठवर medical authority. consulted by Vijayarakṣita for his C. on Rugviniścaya. IO. 2668.

कण्ठवैद्य med. ACW. 49.

कण्ठश्रुत्युपनिषद् see under Kaṭhaśrutyupaniṣad. See discussion, Schrader, *The Minor Upaniṣads* Vol. I, Adyar, Intro. pp. xliv–xlviii.

कण्ठहार See Kavikaṇṭhahāra.

कण्ठाभरण identity not known. Q. by Guṇavinayagaṇi in his C. Ṭīkā, Viśeṣārthabodhikā, on Raghuvaṁśa of Kālidāsa. See BORI. D. XIII. ii. 569.

कण्ठाभरण identity not known. Nasik II. 240. 577.

कण्ठाभरण a work (kāvya?) of Vararuci according to a verse of Rājaśekhara, *Smv.* p. 43 (v. 46).

कण्ठाभरण shorter title of Bhoja's work, Sarasvatīkaṇṭhābharaṇa, of poetics as well as gr.

कण्ठाभरण name of C. by Śaṅkara, son of Bhavanātha, on Nyāyalīlāvatī.

कण्ठाभरण work on prosody. Q. in Chandomañjarī of Gaṅgādāsa, *Cal. Skt. Ser.* edn. pp. 14, 108.

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कण्ठाभरण(गङ्गा)स्तोत्र Allahabad 71. 72.

कण्ठाभरणधीर

—C. on the Mahābhārata. RASB. V. 3405 (Virāṭa only).

कण्ठारि(-लिन्) Bud.

—Sahajānantasyabhāva. Cordier II. p. 245.

क(कु?)ण्डलीशक्तिस्तोत्र Cabaton I. 429(12).

कण्डारकनिशाचरपूजाविधि (?) dh. Mithilā.

कण्डिकानुक्रमणिका(?) vedic. Jodiya II. 54.

कण्व° See also **काण्व°**.

कण्व authority on dh. ref. in Āpast. dh. sū. 1. 6. 19. 2, 1. 10. 28. 1. Q. in Mitākṣarā on Yāj. III. 58, 260; Smṛticandrikā on Āhnika and Śrāddha and Ācāra and Śrāddha Mayūkhas. See P. V. Kane, *HDS*. I. p. 116–7.

—Kāṇvasmṛti. See Kaṇvasmṛti.

कण्वकारिका metrical treatise on ritualistic procedure for the followers of Śukla Yv. ascribed to Kaṇva. MT. 2369 (inc.).

कण्वगोविन्द

—Devīmāhātmyakārikā. Ptd. See IO. Ptd. Bks. 1938, p. 743.

—Saptaśatīmantrahomavidhāna. SB. 336.

कण्वनीति Poona 387 (and C.). Evidently from Mahābhārata, Udyoga (chs. 95–103), BORI. critical edn.; (chs. 97–105), Citrasala and Kumbhakonam edns.

—C. Poona 387 (with text).

कण्वप्रस्तावसङ्ग्रहकदम्बक paur. on the greatness of sage Kaṇva. Contains fifth ch. from Devakāṇḍa and 64th from Upadeśakāṇḍa of Skandapurāṇa, and 8th ch. from Brahmottarakhaṇḍa. MT. 2456(a).

कण्वमाहात्म्य on the life of Kaṇva, disciple of Yājñavalkya.

—from Bhaviṣyapurāṇa (ch. 66). MT. 2363(b).

कण्वसंहिता vedic. K. 2. See also under Vājasaneyi°

कण्वसंहिताहोम vedic. by Viṣṇu Śāstrin. K. 166. See also under Vājasaneyi°

कण्वसूत्रभाष्य by Karka. K. 6.

See under Karka, Kātyāyana° and Pāraskara°

कण्वस्मृति dh. Adyar (new no. TR. 684). Gov. Or. Libr. Madras 15. IO. 5346. 5347–48 (different version). Mack. p. 104. MD. 2624. 2625 (inc.). MT. 1157(s). 2886(a) (wants beg.). Mysore I. p. 88. Mysore D. II. 20. 21. Oppert II. 453. 9808. Taylor I. 477 (K. saṁhitā).

Q. by Vijñāneśvara in Mitākṣarā, Oxf. 356a; by Haradatta on Gautama dh. sūtra, 21–3. 23–3, 11; by Hemādri; by Mādhavācārya Oxf. 270a; and in Ācāramayūkha and Śrāddhamayūkha. See P. V. Kane, *HDS*. I. pp. 116–117.

Ptd. (1) Vartamanatarangini Press (in Telugu characters), Madras, 1874. See IO. Ptd. Bks. 1938, p. 1249. (2) 51st in the collection of Smṛtis in Smṛtisandarbha (Vol. V), *Gurumaṇḍala Granthamālā* 9, Calcutta.

कण्वोपनिषद् See Bṛhadāraṇyaka Up.

कतक, अमृतकतक name of a C. on the Rāmāyaṇa of Vālmīki.

कतक by Nīlakaṇṭha. See Vedāntakataka of a. IO. 2402.

कतक (?)

—Atharvaṇatantrasāra. mantra. TD. XX. Sup. no. 987.

—Atharvaṇasāra. mantra. TD. XX. Sup. no. 990(b).

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See also NCC. I. Revised Edn. pp. 104a, 106b.

'कतकयोगीन्द्र' a.'s real name not known.

—C. Amṛtakataka or Kataka on Rāmāyaṇa of Vālmīki. TD. 9356.

कतचा (Kṛt-cakra ?) one of the texts mentioned in the list found in an inscription at Pagan dated 1442 A.D.

See "Pāli tracts in inscriptions" in the *J. Myth. Soc.* XXII. p. 411; Bode, *Pāli Lit. of Burma*, p. 106.

'कतिपयधातवः' gr. by Gaṅgādhara. Nepal II. p. 115. Its correct name is probably Śabdamālā. *Cf.* क्रियते शब्दमालैषा गङ्गाधरेण धीमता.

'कतिपयकारकव्याख्यान' gr. by Vidyāsāgara. Hpr. II. 27. See below under Kātantra, a.'s C. on Trilocana's Pañjikā on Durgasiṁha's C.

कतिपयवेदान्तवाक्यार्थविचार viś. adv. by Nārāyaṇa Aiyangar (Ātreya Nārāyaṇa Sūri), son of Kiḍāmbi Tirumalārya.

Ptd. 2 Vols. Bangalore, 1919.

See Br. Mus. Ptd. Bks. 1906–28. 674.

कत्क med. See Kaṅka above.

कत्तिकेयाणुपे(वे)क्खा by Kārttikeyasvāmin. See Kārttikeyānuprekṣā.

Ptd. *Sulabha Jaina Granthamālā* 3, Bombay, 1921.

कत्तियसेट्ठी° See Kārttikaśreṣṭhikathānaka.

कत्रश्यामगायत्री (?) 25th in the collection of Gāyatrīs. BORI. 16 of 1891–95. BORI. D. I. i. 438.

कथन्दिनाथ Q. in Āyurvedasaukhya of Ṭoḍarānanda. Weber 941.

कथंभूतिका, कथंभूती name of C.s on Kumārasambhava (NW. 620), Meghadūta (Oxf. II. 1255) and Raghuvaṁśa (Radh. 22).

कथा Jain. BP. p. 212b. D. p. 6 (inc.). Gough p. 64 (inc.).

कथाः Jain. Pkt. a collection. IO. 7683 (with a few Skt. glosses).

कथाः Jain. (1) on Naravāhana and Lalitāṅga in 124 vv. (2) on Kamalākara Śreṣṭhin in 49 vv. IO. 7685 (similar to Devasmitā's story in Kathāsaritsāgara).

कथा (?) Dāhilakṣmī XLI. 21.

कथाउ(नु)संचय (?) (collection of stories ?) BP. p. 235b.

कथाओ Jain. BP. p. 242a.

कथा ओनी हाल (?) Jain. BP. p. 245a.

कथाकल्पतरु Gough p. 33.

कथाकल्पलता kāvya. by Mahīdhara. CPB. 667.

कथाकामदेव (कामदेवकथा ?) Jain. Chani 1874.

कथाकोश Mysore II. p. 13 (2 mss.).

'कथाकोश' Śukasaptati is assigned to it. See IO. ii. p. 1194b.

कथाकोश(ष) Jain. identity not known. Alph. List Beng. Govt. p. 22. BORI. 705 of 1875–76. 699 of 1899–1915. BP. p. 167 a & b. Chani 1774. D.p. 114 (inc.). Delhi MJP. p. 6 [no. 107]. [no. 108] (with vernacular C.). JBhP. I. 436. 437 (Skt. & Guj.). Leumann 94. Report XLV (inc.). Śravaṇabelgola 113. 161. 388(d) (in a collection).

कथाकोश [बालबोध] Jain. Lakṣmīsena p. 43.

कथाकोश kāvya. in prose. JASB. 1908, p. 412a (nos. 1456. 6620 (fr.). and 6623). Skt. Coll. Ben. 1897–1901, p. 167 (no. 718).

कथाकोश Jain. (in verse). JBhP. I. 435 (Skt. verse). Skt. Coll. Ben. 1897–1901, p. 167 (no. 719).

कथाकोश Jain. Skt. with Pkt. gāthās. containing 27 tales illustrating the usual fruits of different actions of men; beg. with Dhanada and ending with Nala; 11th Cent. A.D. Bik. 1490. Cs. X. C.

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56. IO. 7681. 7682 (with additional stories of Bāhubali, Nala and Davadantī).

See also Winternitz, *HIL.* II. p. 542; A. N. Upadhye, Bṛhatkathākośa, of Hariṣeṇa, *Singhi Jain Ser.* Intro. p. 40; *Jain. Ant.* IV. iii. pp. 77–80.

Eng. transl., C. H. Tawney. *Ori. Transl. Fund NS.* II. London, 1895.

[कथाकोश] Jain. contains Sthūlabhadracarita (684 vv.), Vaṅkacūlakathā (78 vv.) etc. America 5367.

कथाकोश Jain. Skt. 'stories of Ārāmatanaya, Hariṣena–Śrīṣeṇa etc.' BORI. 1266 of 1884–87.

See A.N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. with a few Pkt. vv. 'gives stories usually called Samyaktvakaumudīkathā.' BORI. 1267 of 1884–7.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. prose and verse; 'gives stories of Amaracandra etc. ends with a fable possibly from Pañcatantra.' BORI. 1269 of 1884–87.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. 'illustrative stories, some of which are Prabandhas about Dinaprabhasūri etc.' BORI. 582 of 1884–86. Peters. III. p. 404 (no. 582) (inc.).

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. prose and verse. 'stories about Prasannacandra, Sulasā etc.' AK. 1324. BORI. 1324 of 1891–5.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Apabhraṁśa. 53 kathās on vratas; first 3 folios have Hariṣeṇa's Kathākośa. BORI. 478 of 1884–86. Peters. III. p. 400 (no. 478).

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Śvet. Skt. prose. 'possibly contains stories of Samyaktvakaumudi.' BORI. 583 of 1884–86. Peters. III. p. 404 (no. 583) (inc.).

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. with some Pkt. and Apabhraṁśa verses. 'stories of Madanarekhā, Sanatkumāra etc.' AK. 1322. BORI. 1322 of 1891–95.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश Jain. Skt. prose & verse; gives stories of Devapāla etc.; with some Pkt. AK. 1323. BORI. 1323 of 1891–95.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोश from Karpūraprakara. BORI. 1217 of 1886–92. Peters. IV. p. 45 (no. 1217) (same ms.).

See below Kathāmahodadhi of Somacandra.

कथाकोश Jain. (collection of moral stories) by Candrakīrti. CPB. 7064–7066.

कथाकोश Jain. Pkt. by Chatrasena.

See 'Dig. Jain granthom kī ek Bṛhat Sūcī' by Pt. Kailasacandra Sastri in *Jaina Sid. Bhās.* V. iv. p. 226.

कथाकोश or Kalpamañjarīkathākośa. Jain. by Jayatilakasūri of Āgamagaccha. Jainagranthāvalī p. 267.

See also Kalpamañjarīkathākośa.

कथाकोश Jain. by Jinakīrti. Dāmanakakathānaka and Campakaśreṣṭhikathā-

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naka from. Text and transl. ed. by J. Schick, Berlin, 1912.

कथाकोश Jain. by Devabhadra. See Kathāratnakośa.

कथाकोश (ष) or **आराधना क. को.** Jain. by Brahma Nemidatta, disciple of Mallibhūṣaṇa. 16th Cent. A.D. See NCC. II. p. 159b.

The following are addl. mss.—Arrah I. p. 42 (2 mss.). BORI. 1405 and 1406 of 1886–92. 1044 of 1887–91. Kāśīn. 50. Peters. IV. p. 53 (nos. 1405. 1406). Rep. Raj. & C. I. p. 58. Strassburg Dig. p. 4.

See also A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 62–3.

कथाकोश Jain. by Padmanandisūri. Pannalal Bombay 64a. Pannalal Bombay V. B. p. 30.

कथाकोश Jain. by Brahmadeva.

See Intro. p. 11, Bṛhaddravyasaṅgraha, *Rāyacandra Jaina Śāstramālā* 5.

कथाकोश by Merusundara. BORI. 334 of 1871–72.

कथाकोश or Śakunaratnāvalī. Jain. augury. by Vardhamānasūri (1085 A.D.), pupil of Abhayadeva, the 'navāṅgīvṛttikṛt'. See *Ind. Ant.* XXIII. p. 173.

Bik. 713. BORI. 1000 of 1886–92 (Śakunaratnāvalī, probably same).

कथाकोश also called Bharateśvara Bāhubalivṛtti and Bharatādikathā. by Śubhaśīlagaṇi, pupil of Munisundara of Tapāgaccha; composed in A. D. 1452. See also A. N. Upadhye, Bṛhatkathākośa, Intro. p. 41.

BBRAS. 1760–63 (inc.). Bomb. Uni. 2393 (Bharateśvara°). BORI. 333 of 1871–72. (Adhikāra II). 753 of 1875–76. 413 of 1879–80. 308 of A1882–83. 620 of 1884–86. 1306 and 1307 of 1886–92. (some of these are called Bharateśvara°). BORI. D. XVII. iii. 888. 889 (inc.). 890–894. Chani 1716. D. pp. 36 (Adhi. II). 117. 148. 330. Gough p. 97 (Adhi. II). Jainagranthāvalī p. 266. JBhP. I. 1958–61. Jhalrapatan p. 135 (with C. in Skt.) (Bharateśvaravṛtti). L. 2710 (Bharatādikathā). Leumann 94. Mandlik Sup. 466 (with C.). Peters. I. p. 128 (no. 308). III. p. 405 (no. 620). IV. p. 49 (nos. 1306 and 1307). Extr. p. 110.

Ptd. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Series* 77, 87, Bombay, 1932, 1937, Guj. transl. (2nd edn.), Ahmedabad, 1902.

See also P. E. Pavolini, Eroine brammaniche in un novelliere giainico, *Giornale della Soc. Asiatica Italiana*, XIII. pp. 89–99, Firenze, 1900.

कथाकोश Jain. Apabhraṁśa. collection of 53 moral and religious stories in 53 sandhis; by Śrīcandra Muni, disciple of Vīracandra who belonged to the Kundakunda line; written in 10th or 12th Cent. A. D. for the family of Kṛṣṇa, son of Sajjana of Prāgvāṭa family, an adviser of King Mūlarāja of Anhilwad.

CPB. 7063. Pannalal Bombay 52. Pannalal Bombay V. B. p. 30.

See *Apabhraṁśa sāhitya kā Itihās* by Harivamsa Kochar, pp. 348–50, Delhi, 1956; *Allahabad University Studies* I. pp. 171–72, 1925; *Jaina Sid. Bhās.* XX. ii. p. 33; Winternitz, *HIL.* II. p. 543; A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 59–60.

कथाकोश Jain. by Śrutasāgara. See Vratakathākośa.

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कथाकोश Jain. by Simhanandi. See 'Dig. Jain granthom ki ek Bṛhat Sūcī' by Pt. Kailasacandra Sastri in *Jaina Sid. Bhās.* V. iv. p. 226.

कथाकोश Jain. by Harişeṇa. See Bṛhatkathākośa.

कथाकोश Jain. Pkt. with some portions in Skt. by Harşasiṅghagaṇi, written at Sāraṅgapura; fruits of worshipping gods with gandha, dhūpa etc. BORI. 1268 of 1884–87.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 42.

कथाकोशवचनिका Jain. Śravaṇabelgola 263(d).

कथाकोष or **कथानककोष** or **क. को. प्रकरण** Jain. Pkt. 30 gāthās and elaborate C. by Jineśvara, pupil of Vardhamāna; *C.* 11th Cent. A.D.

Jainagranthāvalī pp. 176. 266 (Vṛtti). Jesalmere Skt. Intro. p. 65 (in a collection); see also p. 17 (no. 150). Praśasti I. p. 88.

See also A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 39–40.

Edn. *Singhi Jain Ser.* 11. 1949, with a brief Skt. gloss.

कथाकौतुक kāvya in 15 cantos. by Śrīvara; written in 1451 A.D.; Skt. rendering of Mulla Jāmī's 'Yusaf-Zulaikhā' in Persian. Alph. List Beng. Govt. p. 22. BORI. 110 of 1875–76. L. 2585. RASB. VII. 5206. Report VIII.

Ptd. (1) *K. M.* 72. (2) Edn. and German transl. R. Schmidt, Kiel, 1898.

कथाकौमुदी by Bandha (?) Kavīndrācārya 2037.

कथाकौमुदी summary of several Parvans of the Mahābhārata with verses from the original interspersed; by Aupamanyava Caturbhuja Miśra

IO. 3300 (Ādi.) 3301 (Sabhā) (name K. kaumudī not mentioned in these two). 3302 (Virāṭa, Bhīşma and Mokşadharma). 3303 (Vana). 3304 (Harivaṁśa) (name K. kau. or a.'s name not found in these two.)

कथाग्रन्थ Jain. Jainagranthāvalī p. 266. Pannalal Bombay III. p. 34.

कथाचतुष्टय by Munisundarasūri (1428 A.D.). Ref. to under his other works in BORI. D. XVII. iv. 1321. XVIII. i. 78.

कथाछुटक BP. pp. 235b. 236a. See next.

कथाछुटकविजयासेठविजयासेठाणीकथा BP. p. 236a.

कथाण्डवोध Jain. Bik. 1679.

कथात्रयभङ्ग Jain. mentioned by Anantavīrya in his Siddhiviniścayaṭīkā p. 356, l. 24, *Bhāratīya Jñānapīṭha* edn., Kasi.

कथात्रयी by Cidambarakavi. TD. 3749-52. See Kāvyaratna and Rāghavayādavapāṇḍavīya below.

कथाद्वात्रिंशिका Jain. an. L. 3399. *Cf.* next.

कथाद्वात्रिंशिका by Yaśovijaya.

Ptd. with C. in his Dvātriṁśaddvātriṁśikā, *Jaina Dharma Prasāraka Sabhā Ser.* 10, Bhavnagar, 1910. See Br. Mus. Ptd. Bks. 1906–28. 1293.

कथानक Filliozat II. 52 (inc. Skt. & Pkt.). JBhP. I. 439 (in prose).

—from Sūtras (Sūtroddhṛta). D. p. 279.

कथानककोश Jain. Jainagranthāvalī p. 266.

—in Skt. & Pkt. Kāśīn. 46.

—Pkt. Pattan I. p. 62 (with C.) (inc.).

कथानककोश or Dhammakkhāṇayakośa. Jain. Pkt. 140 gāthās. by Vinayacandra. Pattan I. p. 42 (with Skt. C.) (ms. d. 1108 A. D.).

See also A. N. Upadhye, Bṛhatkathākośa, Intro. p. 43.

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कथानुक्रमणिका Jain. Jainagranthāvalī p. 265.

कथापञ्चशती Jain. Chani 136.

कथापूरक kāvya. Pheh. 6.

कथाप्रकाशिका tales and also stories from M. Bhārata, Purāṇas, Kathāsaritsāgara, and Puruṣaparīkṣā by Miśra Jagannātha, son of Lakṣmaṇa. *C.* 1600. IO. 4105.

See also *Gurupūjākaumudī*, Leipzig, 1896, pp. 120-7; *Ind. Ant.* XVIII. p. 154.

कथाप्रदीप Mandlik Sup. 267 (inc.).

कथाप्रबन्ध Jain. Chani 1712. Jainagranthāvalī p. 266.

कथामणिकोश Jain. Pkt. by Nemicandra. See Ākhyānamaiṇkośa, NCC. II. p. 11a.

कथा मदीय(येत्य ?)स्य कारिकानिरूपण by Viṭṭhaleśvara on Bhāgavata, VII. 10. 12.

Udaipur II. 131, 9(42).

कथामहोदधि Jain. 157 moral and religious stories based on Karpūraprakara or Sūktāvalī of Hariṣeṇa. by Somacandra, pupil of Ratnaśekhara of Tapāgaccha, composed in 1448 A.D.

BBRAS. 1705. BORI. 775 of 1895–1902. Jainagranthāvalī p. 266. JBhP.I. 440. 453. Peters. III. pp. 316–19 (gives list of the stories). Tod. 48. Weber 2015.

Ptd. along with Karpūraprakara, Jamnagar, 1916.

कथामुखतिलक ny. dealing with the 16 padārthas. by Abhinavagupta.

See NCC. I. Revised edn. p. 300b; also V. Raghavan, *JOR. Madras*, XIV. p. 328, Works of Abhinavagupta and Gurunāthaparāmarśa v. 9, *Bulletin of the Govt. Ori. Mss. Libr.* Madras II. i. 1949. p. 25.

कथामृतनिधि or Pañcopākhyānasaṅgraha. an epitome of Pañcatantra. by Ananta Bhaṭṭa. America 2327. Hall p. 183. IO. 4088.

See Pañcopākhyānasaṅgraha.

कथायोना(?) Jain. BP. p. 163b.

कथारत्नकोश Jain. Pkt. Pattan I. p. 334.

कथारत्नकोश Jain. by Jineśvara. See above Kathākośa.

कथारत्नकोश or Kathākośa. Jain. in 50 chs. composed at Broach in 1102 A.D. by Devabhadra, pupil of Sumativācaka and Prasannacandrasūri.

Jainagranthāvalī p. 266. Peters. III. App. I. p. 134 (no. 288). Praśasti I.p. 49.

See A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 40–41, where he mentions that the work was under publication by Muni Jinavijaya.

कथरत्नसागर Jain. in 15 Taraṅgas. by Naracandrasūri, pupil of Devaprabhasūri of Maladhārigaccha.

Jainagranthāvalī p. 266. Pattan I. p. 14.

कथारत्नाकर Jain. BORI. 653 of 1892–95. 777 of 1895–1902 (with *Bālāvabodha*). BP. pp. 173b. 248a. Chani 153. 2090 (in prose). Pattan I. p. 334. Peters. V. p. 281 (no. 653) (inc.).

कथारत्नाकर or Kathāratnākaroddhāra or Dharmakathāratnākaro° by Uttamarṣi. BORI. 1216 of 1886–92. Jainagranthāvalī p. 266. Peters. IV. Extr. p. 80. p. 45 (no. 1216).

कथारत्नाकर Jain. by Hemavijaya, pupil of Kamalavijaya of Tapāgaccha, 1600 A.D.; 258 stories in 10 Taraṅgas; written in Skt. prose and verse, mixed with Mahārāṣṭrī, Apabhraṁśa etc., nar-

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ratives similar to those found in Pañcatantra and other story books.

BORI. 1270 of 1884–87. 776 of 1895–1902. Dāhilakṣmī XLIII. 8. Jainagranthāvalī p. 57. Jesalmere p. 57. Weber 2016.

Ptd. (1) Jamnagar, 1911. (2) German transl. by J. Hertel, 2 Vols. München, 1920.

कथार्णव Jain. Skt. Fl. J. II. iv. 9.

कथार्णव fables. by Śivadāsa.

Bikaner 2783 (ms. d. 1669 A.D.). Fl. 104 (fr.). Oxf. 153a. RASB. VII. 5430. I & II (2 frs.).

See also Weber, *Ind. Stud.* i. 251ff. and Pavolini, *Giornale della Soc. Asiatica Italiana* IX. 189ff.

कथार्णवाङ्क Jain. name of the C. by Padmamandiragaṇi setting forth the illustrative stories, on the Ṛṣimaṇḍalastotra of Dharmaghoṣa (See above p. 45 a-b); composed in 1496 A. D. in the reign of Jinasundarasūri by the grace of Guṇaratnasūri.

BORI. 1210 of 1886–92. 1112 of 1887–91. BORI. D. XIX. i. 68. 69.

See also *ibid.* notes under no. 61.

Ptd. *Ātmavallabhagranthamālā*, 1939.

कथालक्षण dvai. in 25 anuṣṭubhs. by Ānandatīrtha.

Baroda 8675 (with C.). BC. 476. Bhr. p. 207. BISM. Nasik Patawardhan 711. 72. BORI. 228 of 1884–86. BORI. D. IX. i. 195 (with C.). Burnell 104b (4 mss.). GB. 110. Gov. Or. Libr. Madras 15. IO. 6044(8). K.116. Oppert I. 3599. II. 608. 1243. 6051. Pejawar 66 (with C.). 164(j). 180(r). 198(f). 343(i). Peters. III. p. 391 (no. 228). PUL. II. p. 39 (2 mss.) Rice 138. TD. 7957–60. Trav. Uni. 2263D (with C.). 9329. 9351B. Trippūṇittura I. 682.

Ptd. Sarvamūla edn. I. p. 237, Kumbhakonam).

—C. Oppert II. 6052.

—C. by Keśava Bhaṭṭāraka. Mysore I. p. 508.

—C. Vivaraṇa or Pañcikā by Jayatīrtha. Adyar II. p. 171b. Baroda 8675. Bhr. 675. Bikaner 6587. BORI. 675 of 1882–83. 228 of 1884–86. BORI. D. IX. i. 195. 196. K. 116. Mysore I. p. 508. Pejawar 66 (with text). 198(m). Peters. III. 391 (no. 228). Rice 138. Śṛṅgerī Mutt 145(2). Trav. Uni. 2263D (with text). 9329.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—Cc. Kusumamālā by Ananta. 3928(o).

—Cc. Bhāvadīpa by Rāghavendra.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—Cc. by Vyāsatīrtha. Bhr. 676. BORI. 676 of 1882–83. BORI. D. IX. i. 194.

—C, by Padmanābhatīrtha. Kṛṣṇapur 123(1). MT. 3928(u). Mysore I. p. 508. Pejawar 168(c).

—C. by Vidyādhīśatīrtha. Mentioned by BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 272.

—C. Pañcikā by Vedeśa Bhikṣu.

Ptd. *N. S. Press*, Bombay, for T. R. Krishnacharya, Kumbhakonam, 1900.

—C. by Bidarahalli Śrīnivāsa. Mentioned by BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 293.

कथावत्थु Bud. Pāli. the 5th book of Abhidhamma. cansidered as the work of Moggaliputta Tissa on the basis of the

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original teaching of the Buddha; taken usually as compiled at least in part during Aśoka's times.

Br. Mus. Pāli II. p. 110. Cabaton II. 225 (iii). 228 (°प्पकरण). 243. 257. 422. 423. Colombo p. 49. Colombo D. I. 667. 1792. Fausböll 98. 100. IO. Pāli p. 61 (no. 24c). Kandy II. p. 1. Paris Pāli p. 34 (2 mss.). Providence Pāli no. 14.

Edn. by A.C. Taylor, 2 Vols. *PTS.* 34. 36. London, 1894. 1897. Eng. transl. by S. Z. Aung and Mrs. Rhys Davids, *PTS. Transl. Ser.* 5. London, 1915. with extrs. from C.

See also Rhys Davids, *JRAS.* 1892, pp. 1–37, on the discussions here; L. de la V. Poussin, *JRAS.* 1910. pp. 413–23, 'The five points of Mahādeva and the Kathāvatthu', Nalinaksha Dutt, *IHQ.* XIII. pp. 549–80 on its doctrines.

—C. Paris Pāli p. 34.

—C. Aṭṭhakathā by Buddhaghoṣa. Cabaton II. 229.

Edn. in Roman script, J. P. Minayeff, *JPTS.* 1889, 1–199, 213–22. Eng. transl. B.C. Law, *PTS. Transl. Ser.*, 1940. Jap. transl., M. Sato and R. Sato. Tokyo, 1933.

कथावलि or Kahāvali. Jain. Pkt. prose. by Bhadreśvara, earlier than Hemacandra; narrates the lives of 63 Śalākāpuruṣas and teachers from Kālaka to Haribhadra.

Jainagranthāvalī p. 266. Pattan I. p. 244 (khaṇḍa 2).

See A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 45–46; Kapadia, *Canonical Lit. of the Jainas*, p. 92. For the Kālakācāryakathā from it, see the story of Kālaka, the *Kālakācāryakathā* by W. Norman Brown, Washington, 1933.

कथावली(?) CPB. 668.

कथावली by Śrutasāgara. Arrah I. p. 42. *Cf.* Vratakathākośa of Śrutasāgara.

कथावार्ता (?) Lucknow Mus.

कथाविनतीसङ्ग्रह Skt. Arrah I. p. 60.

कथाविशेष Trippūṇittura II. 161.

कथाशतक 100 popular vernacular stories retold in Skt. by Veṅkaṭarāma Śāstrī of Mysore.

Ptd. Kumbhakonam, 1898. See Br. Mus. Ptd. Bks. 1892–1906. 819.

कथाश्रवणवाधकनिरूपण (निर्णय) vallabhīya. by Harirāya. Udaipur II. 132, 9 (75). 133, 8, 21(1). 225, 11, 9 (23). 227, 29, 3.

Ptd. *Puṣṭimārgīyastotraratnamālā*, Pt. II. *Sri Krishna Vallabha Granthamālā* 13, pp. 76–9. Banares, 1962.

कथासङ्क्षेप उपदेशमालाविवरण Jain. by Sarvānanda. BORI. 1271 of 1884–87. BORI. D. XVIII. i. 242.

See his C. on Upadeśamālā, NCC. II. p. 351b.

कथासङ्ग्रह (?) Oppert II. 8827.

कथासङ्ग्रह (M. Bhārata stories?). Varendra 149. 415.

कथासङ्ग्रह (Dvātriṁśadbharaṭakakathā). Bikaner 3742 (inc., breaks off at the 31st kathā).

कथासङ्ग्रह (?) R. A. Sastri I. p. 18.

कथासङ्ग्रह Jain. BP. p. 190a. Chani 1353. 3515. 3537. 3538. Jainagranthāvalī p. 267 (2 mss.; 1653 and 1400 vv. respectively). JBhP. I. 441. 442.

कथासङ्ग्रह Jain. Pattan I. pp. 61 (8 stories). 378 (16 stories). 405 (11 stories).

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कथासङ्ग्रह Jain. 'has much in common with Kathākośa. BORI. 1297 of 1887–91.' AK. 1326. BORI. 1326 of 1891–95.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. BORI. 1272 of 1884–87 (ms. d. 1468 A. D.). Fl. J. II. iv. 8 (suggested title). Gough p. 97.

कथासङ्ग्रह Jain. Skt. with Mahārāṣṭrī and Apabhraṁśa quotations, opening story is of Vikramāditya.

—an. BORI. 335 of 1871–72. D. p. 36. See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. prose. 'eight tales, probably based on Upadeśamālā'.

—an. AK. 1325. BORI. 1325 of 1891–95. JBhP. I. 443.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 47.

कथासङ्ग्रह Jain. Skt. verse. JBhP. I. 444 (inc.).

कथासङ्ग्रह Jain. Pkt. Rohtek 40.

कथासङ्ग्रह (अष्टादशपापस्थानके) Pkt. Pattan I. p. 46 (inc.).

कथासङ्ग्रह Jain. prose. Chani 1207.

—in Pkt. Pattan I. p. 136 (with illustrations).

कथासङ्ग्रह [Jain. by Ānandasundara]. Jainagranthāvalī p. 267. Evidently same as Ānandasundara, stories of ten Śrāvakas by Sarvavijaya. See *ibid.* p. 265.

See NCC. II. p. 117a.

कथासङ्ग्रह 3 Jain religious stories from different sources. by Mānasāgara, disciple of Ānandasāgara.

Ptd. Ahmedabad, 1919. See Br. Mus. Ptd. Bks. 1906–28. 609.

ङ्ग्रह or **अन्तरकथासङ्ग्रह** or **कथाकोश** Jain. Skt. prose mixed with Apabhraṁśa & Mahārāṣṭrī. by Maladhāri Rājaśekharasūri; pupil of Tilakasūri of Harṣapurīyagaccha; 14th Cent. A. D.

BORI. 1298 of 1887–91.

Ptd. Suryapura, 1937. See NCC. I. Revised Edn. p. 225a for other mss. and edns. See A. N. Upadhye, Bṛhatkathākośa, Intro. pp. 46–7.

कथासञ्चय Jain. BP. p. 235b. Jainagranthāvalī p. 267.

कथा सत् नवीन (?) Aftab 6.

कथासमास (उपदेशमाला) Jain. Pkt. based on Upadeśamālā. by Jinabhadra. Pattan I. p. 352a.

See NCC. II. p. 352a.

कथासमास Jain. Skt. based on Upadeśamālā. an. BORI. 1325 of 1891–95.

—by Sarvanandi. BORI. 1271 of 1891–95.

See A. N. Upadhye, Bṛhatkathākośa, Intro. p. 46.

कथासरित्सागर a Sanskrit version of the Bṛhatkathā of Guṇāḍhya, by Somadeva written for Sūryamatī, queen of king Ananta of Kashmir, between 1063 and 1081 A. D.; in 18 Lambakas and 124 Taraṅgas.

Ānandāśrama 1304. AS. p. 35 (2 mss.; one inc.). B. II. 130. BBRAS. 1164. Ben. 59. 62(3). Bik. 565. Bikaner 2784. 2785 (Lambakas 1–5). 2786 (Lambakas 6–13). 2787(Lambakas 14-18). 2788 (fr.). BORI. 143 of 1866–68. 111, 112, 113, 114 and 115 of 1875–76. 660 of 1886–92. BORI. D. XIII. iii. 246–8. Damodar. Gough p. 69. Gov. Or. Libr. Madras 15 (4 mss.). Harisinghji p. 30 (114–16; all inc.). IM. 5714 (inc.). IO. 3951 (Lambakas 1–5). 3952 (Lambakas 6–9). 3953 (Lambakas 12–18). 3954 (Lambakas 1–10). 3955(Lambakas 5-12). 3956(Lam-

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bakas 1–6). 3957 (7th–12th Lambaka, 6th Taraṅga). 3958 (Lambakas 12–18.) 3959. 7201(both fr.). 8124 (inc.). Jodhpur 190. Jones 409. K. 248. Kotah 732. L. 1258. Mack. p. 159. MD. 12176 (upto 7th Taraṅga of 10th Lambaka). 12177 (Lambakas 1–9). 12178 (Lambakas 1-9). 12179 (Lambakas 1–6). Mysore I. p. 292 (Ratnaprabhā Lambaka). Oudh XX. 20. Oxf. 151a. Peters. IV. p. 25 (no. 660). PUL. II. p. 251 (2 mss.; one fr.). Ranbir 6278. 6291. R. A. Sastri I. p. 53. III. p. 236. RASB. VII. 5398. Report VIII. Rice 226. 234. Serampore G. 1. 25. Skt. Coll. Ben. 1912–13, p. 15 (no. 2231, inc.). Stein 80 (3 mss.; one upto 10th Lambaka). Udaipur II. I78, 1. Ujjain II. p. 22. Weber 1569 (Lambakas 1–5). 1570 (Lambakas 6–7). 1571 (Lambkas 8-9). 1572 (Lambakas 10–12). 1573 (Lambakas 14-18). 1574 (Lambakas 1–3). 1575 (Lambakas 4–9). 1576 (inc.). 1577 (Lambakas 6–18). 1578 (Taraṅgas 75–103 in Lambaka 12). 1579 (Lambakas 1–8; 9th inc.).

Ptd. (1) *Die Marchensammlung des Sri Somadeva*, edn. by H. Brockhaus, Leipzig, 1839 (Books I–IV), with German transl., 1862 (Books VI–VIII); 1866 (Books IX–XVIII), Skt. text only. (2) *N. S. Press*, Bombay, 1889, 1903, 1915. (3) *Bihar Rāṣṭrabhāṣā Pariṣad*, Patna, Vol. I (Lambakas 1–6), 1960; Vol. II (Lambakas 7–12), 1961.

A prose version in Skt. by Jīvānanda Vidyāsāgara Bhaṭṭācārya, Calcutta, 1883.

Translations, European:

(1) English C.H. Tawney, *Bib. Ind.* 1880–84, in 2 Vols. (2) Same reprinted with Intro, Notes and Terminal Essay by N. M. Penzer in 10 Vols., London, 1924–28.

French: L'historie romanesque d' Udayana roi de Vatsa extraite du Kathāsaritsāgara by Felix Lacote. Paris, 1924.

German: (1) by H. Brockhaus, Bks. I–V, Leipzig, 1843. 1862. 1866. (2) by J. Hertel, Selections from. München, 1903. (3) by A. Wesselski, Vol. I. Berlin, 1914–15. (4) Bk. X. by H. Schacht, Lausanne and Leipzig, 1918.

Norwegian: Likspökets Tjugufem Berattelser (selected from Kathāsaritsāgara) Götteborg, 1902.

Translations, Indian:

Gujarati: by Samjiv Valji Shastri and Itcharam Suryaram Desai. Second edn. 2 Vols. Bombay, 1909–10.

Hindi: (1) Bhāṣā Kathāsaritsāgara. by Ramakrishna Varma. Benares, 1905. (2) with text, by Pt. Kedarnath Sarma Sarasvat, *Bihār Rāṣṭrabhāṣā Pariṣad*, Vol. II Patna. Vol. I. (Lambakas 1–6), 1960. (Lambakas 7–12), 1961.

Kannada: Karṇāṭaka Kathāsaritsāgara by T. Cidambara Pandita. Vol. I (Lambakas 1–6). Biruru, 1922.

Malayalam: by Kuttipurattu Kittunni Nayar.

Marathi: a paraphrase by Vamana Sastri Islampurkar. Pt. II. Bombay, 1890.

Tamil: (1) by V.B. Venkatarama Sastry. *Subodha Pārijātam Series* 1. Madras, 1905. (2) Kathāmañjarī (a Tamil rendering) Vol. I. no. 1–Vol. II. no. 6 Madras, 1912–13. (3) in prose. by

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Natesa Sastri. Pt. I (Lambakas 1–3). Madras, 1913. (4) by Dr. V. Raghavan *Śilpas'rī*, Madras, 1939–40, Lambakas, 3–5; *Dinamani–Kadir*, 1950, Lambakas 6–7; also Selections '*Kadaikkaḍal*' by same, Southern Languages Book Trust, Madras.

Telugu: (1) Kathāsaritsāgaramu in more than 10000 vv. by Mantripregada Bhujanga Rao. (2) in prose by T. Sivasankara Sastry and T. Krittivasatirthulu in 6 Vols. Rajahmundry, 1951. (3) by Vedam Venkataraya Sastri. First edn. in 2 Pts. Madras, 1891. Second edn. in 6 Vols. Madras, 1948.

For critical studies on the text, see (1)H. Kern, Textual criticism, exegetical notes on the edn. of Brockhaus, *JRAS. NS.* III. (1867), pp. 167–82. (2) J. S. Speyer, *Studies about the Kathāsaritsāgara*, Amsterdam, 1908. (3) F. Lacote, *Essai sur Guṇāḍhya et la Bṛhatkathā*, Paris, 1908, do. Eng. transl. by A. M. Tabard, Bangalore, 1923, pp. 48–82. (4) On its immediate sources, *IHQ.*, 1938, p. 57ff. (5) On its Vetāla stories, *JAOS.* LIII, pp. 124–43. (6) V. Raghavan, *Bhoja's Śṛṅgāra Prakās'a*, (1963), pp. 839ff, Textual Criticism, its sources and relation with other versions. (7)V. Raghavan, Corrections and emandations in its text in N. S. Press edn., *Annals of Ori. Res., Uni. of Mad.* XVI. (1959–60).

कथासागर Kavīndrācārya 2036

कथासागर by Advaitayati or Advaitārāmāśrama mentioned in his own Rāghavollāsa (IO. 3915).

कथासार(?) Oppert I. 2780.

कथासार by Rājaśekharasūri. BORI. 1273 of 1884–87.

See Antarakathāsaṅgraha, NCC. I. Revised edn. pp. 224b–225a.

कथासुरसुन्दरी Jain. Pkt. See Surasundarī.

कथोद्धार Jain. by Dharmaśekhara. BORI. 1299 of 1887-91. Jainagranthāvalī p.265.

[कथोपोद्घात or उपोद्घातप्रकरण] of Mudrārākṣasa. IO. 7122–3A. This is part of the beginning of the C. of Ḍhuṇḍhirāja on the play; see Telang's edn. pp. 42–44.

कदम्ब (?) med. name of a work. ACW. 36. See next.

कदम्ब

—Vaidyakadamba. med. Alwar 1610. Extr. 433.

कदम्बक (?) viś. adv. Prativādibhayaṅkar p. 8. no.15 (entered under prakīrṇaka works).

कदम्बचरित्रपट Jain. Lakṣmīsena p. 29.

कदम्बराय मयूरवर्मचरित on Mayūravarman founder of the Kadamba dynasty. IO. 4104. Mack. pp. 149. 334. Taylor III. 629. 705. See below under Mayūravarmacarita.

कदम्बवन (°तीर्थ,° °पुरी°)माहात्म्य or **नीपवन (°तीर्थ°) नीपारण्यक्षेत्र°** or **पुरुषोत्तम°** paur. on Uttamarkoil (Bhikṣāṇḍārkoil Post) near Śrīraṅgam. In 6 chs. assigned to the Pūrvakhaṇḍa of Brahmāṇḍapurāṇa.

Adyar I. p. 145a. Hz. 789 (Nīpāraṇya°). IO. 6844 (Nīpa°). Mack. p. 131. Oppert II. 7258 (Nīpa°).

कदम्बवनमाहात्म्य paur. Luck. Uni. p. 62.
—from Skānda. Mysore I. p. 179.

कदम्बवनेश्वरीस्तोत्र Adyar I. p. 226a.

कदम्बस्तोत्र Ramsingh 1597.

कदम्बेश्वर son of Viśveśvara and court-poet of King Pratāparudradeva Gajapati of Orissa; had the title Sūnṛtavādin.

—Jyautiṣasaṁhitārṇava. MD. 13421. MT. 5308. TA. 638.

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कदम्बेश्वर
—Kautukacintāmaṇi. med. Mandlik p. 72. BK. 5 (d. 1718 A.D.).

कदंवल्ली व्यङ्कटाद्रिभट्ट RASB. IV. 3108. See under Vya (Ve)ṅkaṭādri Bhaṭṭa.

कदलीत्रिरात्रव्रत for long, married life and children. On Māghaśuklatrayodaśī from Brahmāṇḍapurāṇa; but not found in ptd. text in *Venk. Press* edn. Lz. 247.

कदलीदुग्धप्रसव dh. śānti. Ānandāśrama 328A.

कदलीपुरमाहात्म्य on a place called Kadalī on the banks of the Kṛṣṇā, near Śrīśaila; in 25 sections. Said to be from Padmapurāṇa. Mack. p. 131.

कदलीपूजनविधि dh. from Brahmāṇḍapurāṇa. but not found in *Venk. Press* edn; Bikaner 2078.

कदलीप्रसव dh. śānti. Ujjain II. p. 12.

कदलीविवाह, °प्रयोग or °विधि dh. on the ritual marriage of a person who is disabled or superseded to be gone through before the younger brother is married; called also Rambhodvāha.

Adyar I. p. 81a (2 mss.). PUL. I. p. 81.

—Āpast. MD. 3584.

—Āśval. MT. 652(a).

—different metrical texts. IO. 5593A. MD. 3585. 8260. 16225 (inc.).

—in different compilations of Śāntikalpa texts. MT. 437. 1597 (two titles K. v. and K. v. vidhi). Trav. Uni. 1418A–17. 3850Z–5.

कदलीव्रत dh. to be observed by ladies for saubhāgya.

—Ānandāśrama 5611. BISM. वि. 703/22. N. S. Press 84. Rajapur 731. SB. 248.

—from Bhaviṣyottara. To be done in Kārttika or Māghapūrṇimā. MD. 8262.

कदलीव्रतकथा from Bhaviṣyottara. See previous entry. America 1248. BBRAS. 765. Bhau Dāji 66. Rajapur 477. 524 (source not specified).

कदलीव्रतकल्प on Bhādraśuklacaturdaśī. MD. 8261 (from Hemādri).

कदलीव्रतपूजन Ānandāśrama 6550.

कदलीव्रतपूजाकथोद्यापनानि Skt. Coll. Ben. 1918–30, p. 34 (no. 282).

कदलीव्रतोद्यापन dh. Burnell 146b.

कदलीशान्ति dh. MD. 3263.

—different text. MD. 14468.

—from Śāntikalpa. MT. 437.

कदानुपश्रुक kāvya. 5 love-verses; GD. 2068C. Granthappura p. 96. no. 2068.

कदावापश्रुक by Śaṅkara. Trav. Uni. 14306.

कदावास्तोत्र a hymn in 5 to 8 verses in varying sequence, two of them beginning with 'Kadā vā', on Raṅganātha at Śrīraṅgam; other names under which the hymn is found are: Kastūrīpañcaka (MD. 5922); Muktakaślokapañcaka (Adyar I. p. 240a); Raṅganāthastotra (Adyar I. p. 181b. MD. 10497); Raṅganāthapañcaratna (MD. 10239. MT. 3501(l)); Raṅgarājastava (Adyar I. p. 186a); Viṣṇustotra (MD. 10498); Śrīraṅgapañcaka (Adyar I. p. 208b).

Adyar I. pp. 181b. 186a. 208b. 240a. MD. 9875. 10239. 10497–10500. MT. 3501(l).

Ptd. as Śrīraṅganāthastotra in *Stotraratnākara*, Vol. II. pp. 437ff. edn., T. Venkatacharya, Irish Press, Bangalore, 1909 (Telugu script) with 3 extra verses. Noted in the ptd. edn. that it is attributed to Parāśara Bhaṭṭa by some.

कद्वय or क. शास्त्र work on love. Q. in Rāghava Bhaṭṭa's C. on Śākuntala, *N. S. Press*

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edn., 1905, p. 95; C. on Śarādātilaka (see *ABORI.* XLI. p. 32); Cāritravardhana's C. on Raghuvaṁśa, BORI. D. XIII. ii. 564 and appendix III., S.P. Pandit's edn. of Raghuvaṁśa, 1872.

कनक (?) Q. in *Srh.* p. 108. v. 10.

"कनककलश" श्लोक कतरमा(?) vallabhīya. Udaipur II. 115, 6 (ms. d. Saṁ. 1883).

कनककल्प tantra. on enticement etc. RASB. VIII. A. 6069.

कनककवि Jain.

—Akṣayatṛtīyā. JBhP. I. 3. *Cf.* Kanakakuśala's Akṣayatṛtīyā.

कनककीर्तिगणि pupil of Jayamandira. Jain.

—C. on Meghadūta. Br. Mus. 225. Lz. 416. Weber 1544.

Ptd. Banaras, 1867. See Br. Mus. Ptd. Bks. 1892–1906. 279.

कनककीर्तिमुनि Jain.

—Kaṣāyajayabhāvanā or Kaṣāyajayacatvāriṁśat. Jain. Skt. Praśasti Saṁgraha p. 171.

—Caturviṁśatijinastuti. Jhalrapatan p. 33.

—C. Bālāvabodha on Tatvārthasūtra of Umāsvāmin. BORI. 1077 of 1891–95.

—Dravyasamuccaya. Pannalal Bombay 27.

—Nandīśvarapaṅktipūjā. Jain.

See *Jaina Sid. Bhās.* XIII. i. p. 37.

—Navakārapaintīs vratapūjā. See *ibid.*

कनककीर्तिभट्टारक identical with above ?

—Aṣṭāhnikasarvatobhadrapūjā.

—Aṣṭāhnikodyāpana.

See *Jaina Sid. Bhās.* XIII. i. p. 34.

कनककुमारकथा BP. p. 181b.

कनककुशल Jain. pupil of Vijayasena and Śāntichandra, and also of Kamalavijaya and Somakuśala.

—Akṣayatṛtīyākathā. prose. JBhP. I. 2. See also NCC. I. Revised edn. p. 10a.

—Kārttikaśuklapañcamīkathā. Written in A.D. 1599.

Ptd. Jñānapañcamīmāhātmya or Varadattaguṇamañjarīkathānaka in Parvakathāsaṅgraha, Pt. I, *Jaina Yas'ovij. Granth.* 16.

—Jinastuti, 1585 A.D.

[—Jñānapañcamīkathā, another name of Kārttika°; see above].

—Jñānapañcamīstavana. Ujjain I. p. 91 (with C.).

—Dattamañjarīkathā. Ujjain I. p. 89.

—Dānaprakāśa. Skt. verse. 1600 A.D.; Ptd. by Pt. Hiralal.

—Dīpālikākalpa. Pkt. Jainagranthāvalī p. 270.

—Mṛgasundarīkathā. See Velankar, *Jinaratnakos'a* I. p 313a.

—Rohiṇīkathā or Rohiṇī-aśokacandra-(nṛpa) kathā. 1601 A.D.

On this see *JAOS.* 68 (1948). pp. 168-75, Note and Eng. transl.

[—Varadattaguṇamañjarīkathā. another name of Kārttika°; see above].

—Sādhāraṇajinastava (?). *Cf.* below a.'s C. on 'Devāḥ Prabho'-stavana.

—Surapriyamunikathā. Skt. verse.

Ptd. Jamnagar, 1917.

[—Saubhāgyapañcamīkathā. another name of Kārttika°; see above.]

—C. (Skt.) on Uddyotapañcamīstuti, 1596 A.D. See NCC. II. p. 338a.

—C. (Skt.) on Ṛṣabhanamrastotra, 1596 A.D. See above p. 37a.

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—C. (Skt.) on Kalyāṇamandirastotra, 1596 A.D. Ptd. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Series* 79, Surat, 1932.

—C. (Skt.) on Caturviṁśatijinastotra of Jinaprabhasūri; 1596 A.D. Ptd. *Stutisaṅgraha*, Mehsana, 1912.

—C. Vṛtti (Skt.) on 'Devāḥ Prabho' stavana or Sādhāraṇajinastavana of Jayānandasūri. BORI. D. XIX. i. 254.

—C. (Skt.) on Namaskārastava. JBhP. I. 1353.

—C. (Skt.) on Pañcamīparvastuti, 1600 A. D.

—C. (Skt.) on Pañcaviṁśatikā of Ratnākarasūri. BORI. D. XIX. ii. 430.

—C. (Skt.) on Bhaktāmarastotra, 1596 A.D.

Ptd. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Series* 79, Surat, 1932.

—C. (Skt.) on Viśālalocanastotra, 1597 A.D.

—C. (Skt.) on Śobhanastuti.

—C. (Skt.) on Sakalārhatstotra (also called Sakalārhatcaityavandana?), 1598 A. D.

Ptd. *Ātmānanda Sabhā*, Bhavnagar, 1942.

—C. (Skt.) on Sarvajinastotra of Ratnākarasūri.

—C. (Skt.) on Stutiṣaṭka. See *JAOS.* 68 (1948), p. 169b.

—C. (Skt.) on Snātasyetivīrastuti of Bālacandra 1602 A. D.

On Kanakakuśala and his works see H. R. Kapadia, 'edn. of Bhaktāmara-Kalyāṇamandira-Namiuṇa stotratraya', Skt. Intro. pp. 29–30, and his Guj. article in *Jainasatyaprakāśa* XIII. 12; BORI. D. XIX. i. pp. 51–52; *JAOS.* 68 (1948), pp. 168–169.

कनकचन्द्र a colleague of Vācanācārya Pūrṇakalaśagaṇi, a. of Stambhanakapārśvastuti.

See under BORI. D. XIX. ii. 566.

कनकचन्द्र

—C. on Pṛthvīcandracaritra. Jainagranthāvalī p. 227.

कनकजानकी nāṭaka. by Kṣemendra. Q. by him in Kavikaṇṭhābharaṇa. *K. M. Gucch.* IV. pp. 159, 165–7.

कनकदत्तवैद्य

—Tailārṇava. med. on the use of various oils. IO. 6523.

कनकदासस्तव Oppert II. 454.

कनकदीपक med. by Ugrāditya or Ugrācārya. Jain. (*C.* 800 A. D.). *Jaina Sid. Bhās.* IV. ii. p. 117.

See NCC. II. p. 284.

कनकधाराश्रीस्तव or **कनकधारास्तव** or **कनकधारा श्रीलक्ष्मीस्तवराज** in 28 vv. by Veṅkaṭanātha. Adyar I. p. 178b. Prativādibhayaṅkar p. 15. no. 148.

Ptd. *Br. St. Ratnāvalī Pt. I. pp.* 114-18, Sri Venkateswara Steam Press, 1934.

कनकधारास्तव (°स्तुति, °स्तोत्र) an. but probably the one ascribed to Śaṅkara. Āḍhyan Nambūdripād 101B. Jodiya II. 59. Kotah 978. TD. 19520–8.

कनकधारास्तव (°स्तुति, °स्तोत्र or **कनकधारालक्ष्मीस्तव** or **लक्ष्मीस्तव** or **कनकलक्ष्मीस्तव** Mss. show slight difference in the no. of verses. by Śaṅkarācārya.

Adyar I. p. 189a (inc. a. wrongly given). Allahabad 111. 105. Burnell 200a. GD. 1147D. 1213A2 (At the end there are 7 vv. on certain elements of

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good conduct which one desirous of prosperity should observe along with the recital of the present hymn. Also 4 more vv. in praise of Śāstṛ, Śani and Subrahmaṇya). 1225P. 4242U. 1272K. Gov. Or. Libr. Madras 15 (2 mss.). Granthappura p. 61. no. 1213(z). p. 63. no. 1242(t). MD. 9708 (19vv.). 19031 (wants one verse in the beg.). MT. 6646 (some vv. are added while some are left). Mysore I. p. 212. Taylor I. 235 (inc.). II. 75. Trav. Uni. 1206B. 1399A (with C.). 3174J. 3418E. 3752D. 4514. 5047B. 5606Z–9. 10800J(inc.). 13506M. L. 722T. Trippūṇittura I. 383(8).

Ptd. often, separately and in collections, with slight difference in verse-numbers. (1) *Bṛ. St. Mu.* Pt. II. pp. 176–78. Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnākara*, pp. 173–175. N. S. Press, 1926. (3) *Bṛ. St. Ratnahāra*, Pt. I. pp. 432–34. Guj. News Press, 1925. (4) *Bṛ. St. Ratnākara*, Pt. II. pp. 267–9. Vavilla Press, 1929. (5) *Works of Śaṅkarācārya*, Vol. 18. pp. 70–74. Vani Vilas Press, Srirangam.

—C. by Kṛṣṇapurī Bhikṣu. Trav. Uni. 1399A (with text).

कनकनन्दि Jain. pupil of Abhayanandi and teacher of Nemicandra Siddhāntadeva, end of 10th and beg. of 11th Cent. and a. of Bṛhad-and Laghu-Dravyasaṅgraha; had a hand in composing some of Nemicandra's works like Gommaṭasāra.

See N. Premi, *Jain Sāh. aur Itihās*, pp. 296, 298.

कनकनन्दि

—Vistarasatvatribhaṅgī, Sattvatribhaṅgī, Sattvasthānabhaṅgī. All these 3 titles probably ref. to same work.

BBRAS. 1613(5). Moodbidri I. 75(h). II. 101(j).

A Sattvasthāna is mentioned in Karmakāṇḍa as a work of a Kanakanandi. May be identical with Nemicandra's teacher.

कनकनन्द्याचार्य Jain.

—Karmaprakṛti. Pkt. Moodbidri II. 21(a). Same as Nemicandra's teacher?

कनकनन्द्याचार्य Jain.

—Pañcaprarūpaṇa. Pkt. Moodbidri II. 20(a).

कनकप्रभ pupil of Devānanda and preceptor of Pradyumnasūri (a. of C. on Pravrajyāvidhāna, BORI. D. XVII. iv. 1374 who assisted in composing the Prabhāvakacarita of Prabhācandra, BBRAS. 1755 and Śālibhadracarita of Dharmakumāra, BBRAS. 1779).

—Śāntināthacaritra. Jainagranthāvalī p. 241.

कनकप्रभ Jain; pupil of Devendra, pupil of Udayacandra, pupil of Hemacandra.

—C. Nyāsasāra on Hemacandra's Śabdānuśāsana, written under instruction of Udayacandra; in some mss., it appears as if Udayacandra wrote it. Jainagranthāvalī p. 299. Jesalmere p. 53. Oxf. II. 1140 (i). Weber 1682.

कनकमञ्जरी TCD. 1019C (fr. contained in last leaves of the ms. in the codex). *Cf.* next entry.

कनकमञ्जरी alchemy. by Nāgārjuna. MT. 3364 (b).

कनकरञ्जनकरण mantra. Burnell 208b (no. 12162). TD. XX. Sup. no. 927 (v).

कनकरथकथा Jain. Jainagranthāvalī p. 248.

कनकरथचरित्र Jain. Jainagranthāvalī p. 221.

कनकलता Jain. JASB. 1908, p. 412a (no. 7588).

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कनकलेखाकल्याण nāṭaka in 4 Acts on the marriage of Kanakalekhā, daughter of Vīravarman. by Vāmanabhaṭṭa Bāṇa.

Adyar II. p. 27b. Adyar D. V. 1341. MT. 5168. Paliyam 161. 914. Trav. Uni. T. 1279 (inc.).

कनक(का)वतीमाधव śilpaka variety of play. mentioned in the Sāhityadarpaṇa, VI. 300/301; Nāṭakalakṣaṇaratnakośa, Oxford 1937, l. 3029; in Alaṁkārasaṅgraha, IX. 140–1.

कनकवर्णपूर्वयोग Bud. sūtra. AMG. II. p. 286. AR. XX. p. 483. Nanjio 390 (Chin. transl. 434–550).

कनकवर्णप्रज्ञापारमिता Bud. Nepal II. p. 200 (2 mss.).

कनकवर्णप्रज्ञापारमितासाधन Bud. Cordier II. p. 384. III. pp. 19. 48 (nos. 243. 245). Nepal II. p. 267 (2 mss.).

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. nos. 152. 156. 158. pp. 312. 317–8. 320–1.

कनकवल्लीपरिणय nāṭaka. Oppert I. 4557.

कनकविजय

—Guruparipāṭīvarṇana. Jain. Pkt. Ujjain I. p. 88.

कनकविजय pupil of Hīravijayasūri and predecessor of Meghavijaya, a. of Pañcākhyānoddhāra. IO. 7313. See also Oxf. II. 1401 for a Kanakavijaya, in the line of Vijayagaṇi (Ariṣṭanemicarita).

कनकशक्ति writer on theft (taskara-vidyā). Q. in Kalandikāprakāśa of Somanātha Vyāsa, fol. 83a of Ujjain ms.

कनकश्री a. of Nālandā ins., assigned to 1st half of 12th Cent. A.D., of Vipulaśrīmitra, a Buddhist ascetic. See *Epi. Ind.* XXI. pp. 97. 99.

कनकसप्तति sāṁkhya. See Suvarṇasaptati.

कनकसभानाथमाहात्म्य or **हेमसभा°** paur. taken from the Ekādaśarudrasaṁhitā and included as chs. 82–92 of Śaṅkaravilāsa compiled by Vidyāraṇya. On the famous shrine of Naṭarāja at Cidambaram.

Adyar I. p. 149b. IO. 6957 (p. 1051a). MT. 4263(b)

कनकसभापति

—Bhāṣāmālā(?) PUL. II. p. 274 (under prose story).

कनकसभापति son of Timmanāyaka.

—C. Lalitā on Vṛttaratnākara of Kedāra. Adyar II. p. 39a. Adyar D. VI. 775–76.

कनकसभापति son of Yajñanārāyaṇa of Kauśika gotra and father of Vīlinātha, a. of Madanamañjarīnāṭaka. MT. 2807. TCD. 1308. TD. 4430. 4431.

कनकसभापति son of Vaidyanātha of Maudgalyagotra; earlier than Laghuvaidyanāthīya, evidently the Smṛtimuktāphalasaṁkṣepa by Śivarāmamakhin (*C.* 1700), summary of his father's work; see MD. 3084, q. in Śrāddhanirṇaya.

—Kārikāmañjarī. Baudh. Ref. to also as Baudh. gṛhyakārikā and Baudh. smārtaprayoga, both pūrva and apara. Burnell 20a. Hz. 672. Extr. TD. 11799–11805.

—Prayogādarśa. Baudh. in the form of a C. on the above. IO. 4816. MT. 3399. 5791.

—Mantrānukramaṇī. Ref. to in the above. Acc. to a.'s own statement the Kārikāmañjarī was written first, then Mantrānukramaṇī and then Prayogādarśa.

कनकसभापति of Śrīvatsagotra, father of Sāmbaśiva, of Gopālasamudram village

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in Tirunelveli Dist., a. of Śṛṅgāravilāsabhāṇa, MT. 3340. Sāmbaśiva wrote in the court of Mānavikrama, a Zamorin of Calicut.

कनकसभापतिस्तोत्र Trav. Uni. L. 722M.

कनकसभापतीय gṛh. one of the three works ref. to above under Kanakasabhāpati. Kaḍayanallūr 29. 30.

कनकसभावल्लभ son of Vīlināṭha.

—C. Dīpti on his father's Rāmānvayabhūṣaṇa. MT. 4084 (a).

कनकसिंह of Gauravaṁśa, father of Kīrtisiṁha in whose name is written the Kīrtiprakāśa of Viṣṇuśarman. IO. 1682. See Kīrtiprakāśa and Kīrtisiṁha below.

कनकसिंहप्रकाश med. by Rāmakṛṣṇa Vaidyarāja. Kāśīn. 34. *Cf.* Kanakasiṁhavilāsa below and also Kanakasiṁha above.

कनकसिंहविलास med. Radh. 31. *Cf.* Kanakasiṁha and Kanakasiṁhaprakāśa above.

कनकसुन्दर

—Mādhavānalakāmakandalākathā.kāvya. CPB. 4106. Oudh V. 6 (ms. dated 1845 A.D.). *Cf.* Kanakasundaragaṇi in BORI. D. XVII. iii. 724.

कनकसेन pupil of Ajitasena and grand-preceptor of Malliṣeṇa (a. of Bhairavapadmāvatīkalpa, Mahāpurāṇa etc.). IO. ii. p. 711a (at the end of ms. of Bhairavapadmāvatīkalpa). See N. Premi, *Jain Sāh. aur Itihās*, p. 413.

कनकसेनवादिराज I. 1000 A.D. pupil of Vimalacandra and preceptor of Vādirāja II (a. of Pārśvanāthacarita and Yaśodharacarita) and teacher of Būtuga and Rācamalla I. Mentioned at end of Vādirāja II's Nyāyaviniścayavivaraṇa, *Bhāratīya Jnānapīṭha* edn. II. p. 369, l. 6.

'कनकाख्यप्रयोग' one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4. Madras edn., 1927.

कनकाचार्य jy. writer q. in Kalyāṇavarman's Sārāvalī, *N.S. Press* edn. LIII. 1. 1914.

कनकाद्रिखण्ड in Skandapurāṇa.

—Kokilāmāhātmya from. Oxf. 84b (Index only). SB. 236.

कनकाद्रिमाहात्म्य from Skandapurāṇa. Ben. 46.

कनकाभ्रि(?) name of Mahāmudgala's C. on the an. Rāmaratnākara, PUL. II. p. 62 (2 mss.); but this name is not found in Hpr. IV. 236 where another ms. of it is noticed.

कनकामर Jain. pupil of Maṅgaladeva or Budha Maṅgaladeva, *C.* 1065 A.D.; written at Asaiya, at the instance of the minister of King Vijayapāla, perhaps of Bundelkand.

—Karakaṇḍacariu. Apabhraṁśa.

See Intro., H.L. Jain edn. of text, *Karanja Jain Series* 4, Karanja, 1934. See also *Allahabad Uni. Studies* I (1925) 173–74 and *Jaina Sid. Bhās.* XX. ii. p. 14.

कनकावतीचरित्र or Rūpasenacaritra. Jain. Mag. & Skt. by Jinasūri. BORI. 336 of 1871–72. D. p. 36. Gough p. 97. Jainagranthāvalī p. 221.

कनकावली vedic. on vedic śākhās and particulars on the Śukla Yv. and sage Yājñavalkya its promulgator. by Nārāyaṇa of Śrīmuṣṇam.

Adyar I. p. 158b. Oppert II. 3978. A private ms. with Dr. V. Raghavan.

Ed. V. Raghavan, *Adyar Library Bulletin* on the basis of both these mss., 1966.

कनिकभद्र Yv. Oudh XXI. 8. XXII. 2 (4 mss.).

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कनिष्ठऋग्विधान ascribed to Śaunaka. IO. 4253. *Cf.* above p. 8b, under Ṛgvidhāna, Laghu.

कन्ताकथायो (?) BP. p. 171b.

कन्तेसर (variant धीर) poet. Gāthāsaptaśatī I. 66.

कन्थडि one of the Mahāsiddhas mentioned in Haṭhayogapradīpikā (p. 14, Adyar edn.). See next.

कन्थडीबोध yoga-tantra. Jodhpur 901. 902 (two different texts).

कन्दजातिकुलक (?) Jain. Pkt. 6 gāthās. Pattan I. p. 376.

कन्द (or स्कन्द) यामल of the Bhairava tradition, mentioned in Brahmayāmala, Ch. 39, Srotanirṇaya (fol. 169a. ms. in Nepal Durbar Lib. II. p. 60).

See *IHQ.* V. p. 760.

कन्दर्प father of Mādhava (C. on Bhāsvatī). See IO. i. p. 103a (no. 2919).

कन्दर्पकेलि farce. mentioned in the Sāhityadarpaṇa, VI. 266/267.

कन्दर्पचक्रवर्त्तिन्

—C. Vaijayantī on Bhaṭṭikāvya following the Saupadma school of gr. IO. 921–2(4). RASB. VII. 5071.

कन्दर्पचूडामणि kāmaśāstra. a resume in Āryā verses of Vātsyāyana's Kāmasūtras. by Vīrabhadra, son of Rāmacandra, of the Vaghela dynasty; composed in 1577 A.D.

Bik. 532. 1134. Bikaner 3786. 3787. BORI. 101 of A1883–84. Jainagranthāvalī pp. 315. 361. Khn. 52. Pannalal Bombay V. B. p. 23. Peters. II. Intro. pp. 66–7. p. 190 (no. 101). Extr. pp. 132–3. RASB. XIV. 25 (inc.). Stein 64.

Ptd. Guj. News Press, Bombay, 1924.

कन्दर्पतन्त्रप्रदीपाष्टक kāmaśāstra.

—C. Abjinī. RASB. XIV. 34 (inc.).

कन्दर्पदर्पणभाण play. by Śrīkṛṣṇakavi. Mysore II. p. 12.

—another Bhāṇa of the same name by Veṅkaṭācārya of Nāvalpākkam. Ptd. serially in *J. of the Tanj. Sar. Mah. Libr.* beginning with Vol. XIX. i–ii. 1966 and ending with XX. i. 1966; based on a transcript in the Library, no. 1368 from an original with Devanāthācārya of Nāvalpākkam.

—a third bhāṇa of this same name by Śrīkaṇṭha, son of Kaliyuga Kālidāsa of Kāśyapagotra. Written to be enacted at the time of Vasantotsava of Ekāmranātha at Kāñcī.

Burnell 167b (2 mss.). Hz. 1683. III. p. 70 (Extr.). TD. 4581–82.

—a fourth bhāṇa of the same name intended for enactment at Śrīraṅgam temple. by Lokanāthādhvarin, son of Nārāyaṇa and native of Tīppā (Dīpā)mbāpura in Coladeśa. Viśvabhāratī 1053. 1073 (See 1062). One of these mss. is d. 15th Nov. 1814 A.D. See *Adyar Library Bulletin* XXIII. 1959. pp. 131–5.

कन्दर्पदर्पविलास bhāṇa by Rāma Śarman.

Ptd. in Telugu characters, Bhāratī Vilāsa Press, Bapatla, 1910. See IO. Ptd. Bks. 1938, p. 1246.

कन्दर्पविजयभाण play by Ghanaguruvarya of Kauśika gotra; written for enactment at Śrīraṅgam. Gov. Or. Libr. Madras 15. MD. 12504.

कन्दर्पसम्भव appears to be a mahākāvya on the birth of the god of love. Q. in Śiṅgabhūpāla's Rasārṇavasudhākara, *TSS.* edn. p. 151, (also an. on p. 184 under śl. 206) and also in the Camatkāracan-

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drikā of his courtpoet Viśveśvara with the words ममैव which shows its real a. as Viśveśvara.

कन्दर्पसिद्धान्त mentioned by Colebrooke as a C. on Saupadma gr. See Belvalkar, *Systems of Skt. Gr.* p. 112, but see above Kandarpa Cakravarttin, a. of C. on Bhaṭṭikāvya according to Saupadma gr.

कन्दल jy. Q. in Kalyāṇavarman's Sārāvalī (N. S. Press edn. 1914). XIX. 8.

कन्दलानन्दार्य dvaitin. salutes Viṭṭhalānanda (tīrtha) pūrṇabodha.

—Praśna (Ṣaṭpraśna) upaniṣadvyākhyā. Trav. Uni. 2782E. 2782F.

कन्दलायन one of the authorities of the Raseśvara darśana. mentioned in Sarvadarśanasaṅgraha. See p. 204, BORI. edn. 1924.

कन्दली See Nyāyakandalī of Śrīdhara.

कन्दली a master of Haṭhayoga mentioned in Haṭharatnāvalī of Śrīnivāsa. TD. 6715.

कन्दवनमाहात्म्य from the Skandapurāṇa, Tīrthakhaṇḍa. MD. 16698 (chs. 91–97).

कन्दाड(डै)अप्पगोण्डाचार्य See NCC. I. Revised edn. p. 258a.

कन्दाल(ड)आर्य son of Rāmānujārya and grandson of Keśavārya of Rāyalūri family and of Kauśikagotra; patronised by Veṅkaṭa Reḍḍi, Chief of Muṣṭipalli or Pākanāḍu family of Boruvalli in Naḍigaḍḍasīmā between Tuṅgabhadrā and Kṛṣṇā (Gadwal Saṁsthāna).

—Alaṅkāraśirobhūṣaṇa. MT. 168. 5493. Skt. Coll. Mys. p. 6. TA. 3441.

कन्दाल(ड) रामानुज

—C. on Vālmīki Rāmāyaṇa. TD. 9389. Tra. Ad. Rep. 1112. 17. *Cf.* previous entry.

कन्दुकतन्त्र on ball-play. Q. in Padacandrikā on Daśakumāracarita, pp. 208–9, *N.S. Press*, edn., 1928.

See also V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), p. 657; 'Uparūpakas and Nṛtyaprabandhas', *Sangeet Natak* 2, New Delhi, April 1966, p. 21; Intro., Nṛttaratnāvalī, *Madras Govt. Ori. Mss. Libr.*, Madras, 1965, pp. 149–150.

कन्दुकत्रय 3 verses on a ball, the first of which विदितं ननु etc. is ascribed to Daṇḍin, the second पयोधराकारधरो हि etc., to Kālidāsa and the third एको हि त्रय इव etc. to Bhāravi in *Smv.*; Ballāla's Bhojaprabhandha, Bhojakavitrayasaṁvāda (*N. S. Press* edn. pp. 68–69) ascribes these three verses respectively to Bhavabhūti, Kālidāsa and Vararuci. GD. 2068A. Granthappura p. 96. no. 2068.

कन्दुकपुरीमाहात्म्य paur. assigned to Skānda in 12 chs. on Pandaṇallūr in Tanjore Dt.

Burnell 195a (2 mss.). MT. 1442(b). TD. 10330–1.

कन्दुकस्तुति or **कृष्णस्तुति** 2 rhythmic verses for use in playing with a ball. MD. 14801. On its ascription to Madhva, see BNK. Sarma, *Hist. of Dvai. Lit.* I. p. 254.

Ptd. *ibid.* also at the end of Sarvamūla edn.

कन्दुकूरि नागनाथ

—Mīnākṣīkalyāṇacampū. kāvya. MD. 12337. See also Nāganātha.

कन्यकापरमेश्वरीपुराण or **कन्यकापुराण** Burnell 192a. TD. 10608.

Subject same as in Kanyakāpurāṇa. A Telugu prose version of this by M. Punnayya Sastri has been ptd. Secunderabad, 1956.

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कन्यकापुराण Gov. Or. Libr. Madras 15. MD. 2341 (inc.). 15373. MT. 1119. Rice 70. TA. 288. 288a. Taylor II. 297.

One Bhāskara or Bhāskara Paṇḍita is praised as the teacher of the Vaiśyas from which some catalogues mention Bhāskara as the a. of the text (See Rice 70). The Telugu versions in MD. 316–20, MT. 91 (Telugu mss.) mention Bhāskara as a. *Cf.* Vaiśyacaritra, MD. 2542. 2543; the former is assigned to Skānda, and the latter to Kūrma but in both Śālaṅkāyana is the interlocutor as in Kanyakāpurāṇa. *Cf.* also Telugu versions of this K. purāṇa under the titles Vaiśya p. and Vāsavīmāhātmya in MD. 316–20 and MT. 91 of the Madras Telugu Catalogue Series. According to the Telugu version Aparārka (*C.* 1125 A. D.), Śilāhāra king and Viṣṇuvardhana and Viṣṇuvardhana's (?) son Rājarājanarendra (1019–60 A.D.) took a leading part in the organisation of the Vaiśya community, its head and its dharmas.

Ptd. with Telugu paraphrase by U.P. Soundararaja Iyengar Svami at Chittoor, 1923. See IO. Ptd. Bks. 1938, p. 1249.

कन्यकाम्बाचम्पू by Śeṣayya Sadāśivayya of Ālampūrugrāma.

Ptd. Adi Sarasvati Nilaya Press, Madras, 1882. See IO. Ptd. Bks. 1938, p. 1249.

कन्याकुब्जमाहात्म्य paur. from Padmapurāṇa.

Ptd. with Hindi transl., Sahitya Ratnakara Press, Kanauj, 1908. See IO. Ptd. Bks. 1938, p. 1249. See below Kānyakubja°

कन्याकुमारीपञ्चरत्नस्तुति stotra. beg. कान्तिधूत-कनकाखिल° by Saccidānandaśivābhinava-nṛsiṁhabhāratī.

Ptd. Bhaktisudhātaraṅgiṇī, pp. 287–88, *Vaṇī Vilās Press*, Srirangam, 1913.

कन्याकृष्णामाहात्म्य on the importance of bathing in Kṛṣṇaveṇī river in Kanyā-month; from Viṣṇupurāṇa.

Burnell 193b(3 mss.). TD. 9681–3.

कन्याक्षेत्रमाहात्म्य or **कन्याकुमारीक्षेत्र°** or **कन्याकुमारी-स्थल°** Adyar I. p. 142a (2 mss.). BC. 468. Tra. Ad. Rep. 1108. 1 (inc.).

—from Skandapurāṇa. GD. 105. Granthappura p. 6. no. 105. IO. 6846 (Sthānavaibhavakhaṇḍa). PUL. II. p. 150 (Kṣetra kh. 22 chs.). TCD. 145. 146 (inc.) (Sthānavaibhava kh.). Trav. Uni. C.2176. C. 2266 (inc.). TM. 274.

कन्यागततीर्थविधि dh. on bathing in sacred waters in Kanyā month. BORI. 521 of 1883–84. BP. p. 296.

कन्यागतविधि dh. on same subject as previous. Ānandāśrama 5865. BISM. थि. 385 थि. 447. थि. 454.

—from Skandapurāṇa. Bhor. 58. BISM. वि. 400/22.

कन्यागोत्रविषय dh. Baroda 7470. 7634.

कन्यादातृनिर्णय for Ṛgvedins.

Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2188.

कन्यादान dh. Dacca 1218. IM. 3241. Oxf. II. 1500. PUL. I. p. 101 (also called Vāgdānaprayoga).

कन्यादानकालनिर्णय dh. by Rāmamiśra Śāstrin. Mithilā I. 47.

कन्यादानपद्धति dh. Burnell 150a.

—Yajurvedīya. SK. Ray 465.

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कन्यादानपाणिग्रहणयोगाङ्गित्वविचार dh. Trav. Uni. 1326A.

कन्यादानप्रयोग BISM. 315/1. वि. 358. Burnell 150b (4 mss.).

—from Prayogaratna of Nārāyaṇa Bhaṭṭa for Ṛgvedins.

Ptd. See IO. Ptd. Bks. 1938, p. 2188.

कन्यादानमधुपर्कप्रयोग

Ptd. in Grahaśāntiprayoga, United Printing Press, Ahmedabad, 1904. See IO. Ptd. Bks. 1938, p. 962.

कन्यादानविधि BISM. वि. 448/22 (K. dāna). Stein 84.

कन्यादानविषय dh. Gov. Or. Libr. Madras 15.

कन्या(न्यका)दान(महा)सङ्कल्प Adyar I. p. 77b (2 mss.) (Āndhrāṇām). Burnell 150a. MD. 3586. 3587 (inc.) (from Matsya-purāṇa). 3588 (from different Purāṇas). 3589 (from Matsya). 17989. Trav. Uni. 5904B (Kanyādānādi° inc.).

कन्यादानादर्श(?) (**पाण्डित्यदर्पण**) by Śvetāmbara Udayacandra, pupil of Munilālacandra written in 1679 A. D. (or 1677. See Bikaner 3273) at the instance of King Anūpasiṁha. PUL. I. p. 81. See under Pāṇḍityadarpaṇa. Also NCC. II. p. 326a.

कन्यापरिग्रहविधि jy. Adyar II. p. 53a.

कन्याप्रदगन्धर्वराजमन्त्रविधि from Gandharva-tantra. Dāhilakṣmī XIV. 79.

कन्याप्रदविधानसुमन्त्रप्रयोग Dāhilakṣmī XIV. 80.

कन्याबृहस्पतिकल्प paur. on the merit of bathing in Kṛṣṇaveṇī river when Jupiter enters Kanyārāśi (Virgo). Adyar I. p. 161b.

—from Brahmāṇḍapurāṇa. MD. 19043.

—from Padmapurāṇa. MD. 19189 (wants beg.).

कन्यामाधव *nāṭaka in* 7 Acts on the marriage of Kamalā with Alagar worshipped at Madurai. by Subrahmaṇya, son of Apītakucāmbā and Saṅgameśvara of Parāśaragotra.

MT. 3948(b). 5484. Oppert I. 1782.

कन्यालवणमाहात्म्य paur. IIO. Stein 269.

कन्यावन्ध्याशान्ति (हारीतोक्ता) Burnell 208b. TD. XX. Sup. no. 885(e).

कन्यावरवचन dh. CPB. 669.

कन्याविवाह dh. Oppert II. 51.

कन्याविवाहसामग्री dh. IM. 8190.

कन्यासंस्कार dh. Oudh XIX. 78 (2 mss.). XX. 156. XXI. 96. XXII. 96 (4 mss.).

कन्यासंस्कारविधि dh. Damodar.

कन्यासम्प्रदानपद्धति dh. SSPC. I. I. 292.

कन्यासम्प्रयुक्तक a section of Kāmaśāstra said to have been expounded by Ghoṭaka-mukha in Kāmasūtra I. 14.

कन्यास्थकृष्णवेणीतीर्थविधिमाहात्म्य paur. America 3105. *Cf.* previous entries Kanyākṛṣṇā-māhātmya and Kanyābṛhaspatikalpa.

कन्योपदेशशतक century of verses of advice to young girls. IO. 8169.

कन्योपनयनसंस्कार by Induśarman.

Ptd. See IO. Ptd. Bks. 1938, p. 1250.

कन्हैयालाल surnamed Śāstri Kṛṣṇa Govinda.

—Samasyāpadyasaṅgraha. Bikaner 3296.

कन्हैयालाल शास्त्री son of Gaṅgādhara of Bikaner.

—Śrī Vallabhācāryadigvijaya.

Ptd. Bombay, 1904. See Br. Mus. Ptd. Bks. 1906–28. 471.

कपटमुनिमाहात्म्य paur. IIO. Stein 43.

Perhaps related to Kapaṭeśvara-māhātmya. See next.

कपटेश्वरमाहात्म्य paur. from Jayaratha's Hara-caritacintāmaṇi (see *K.M.* 61, ch. 14.). For the place in Kashmir see Rāja-

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taraṅgiṇī I. 32. VII. 190–193 and Stein's Notes to his transl. of the same.

IIO. Stein 43 (185 verses). Ujjain II. p. 98.

कपर्दिका dh. Q. in Jyotirnibhanda of Śivadāsa, *Ānandās'rama* 85 (1919), p. 161.

कपर्दिकाप्रश्न jy. prognostication with shells. America 5247 (d. Saṁ. 1866). Trav. Uni. 1674 (in 50 vv.). Udaipur p. 18, no. 579 of Ptd. Cat.

कपर्दिकाप्रश्नावलि jy. Ujjain I. p. 56.

कपर्दिकारिका or **आपस्तम्बगृह्य(सूत्र)कारिका** mentions Śivasvāmimata and Kapardiśiṣya. See also NCC. II. p. 125b.

Adyar I. pp. 64b. 77b. 255a (inc.). Baroda 9800(b) (prāyaścitta). 13455 (smārtaprayogakārikā). Hpr. IV. 49 (8 Paṭalas). Hz. 544. IO. 4834. K. 166. MD. 1195. 14447 (pūrvaprayogakārikā). MT. 4628(b) (Āp. prayogakārikā). Mysore I. pp. 76 (4 mss.). 615 (2 mss.). Oppert II. 2032, 4272. 7176. PUL. I. p. 54 (pravara). p. 68. Śg. II. pp. 11, 111, 166–9 (Extr.). TA. 260 (Kapardibhāṣyakārikā). Trav. Uni. 3595C. 4423E. Triv. Cur. II. 5.

Ptd. *Veda Dharma Paripālana Sabhā*, Kumbhakonam, 1954.

कपर्दिकारिकाभाष्य (?) same as Kapardikārikā (?) Oppert II. 7176. TA. 828. 1156. 1166. 1270/3. 1594/2.

कपर्दिगणनाथव्रतकथा dh. from Skandapurāṇa. Bikaner 2079 (ms. d. 1664 A.D.).

Cf. Kapardivināyakavrata from Skānda, TD. 14344.

भट्ट कपर्दिन् poet. *Sbhv.* 3185 (same verse q. an. Śp. 411).

कपर्दिन् poet and minister of Kumārapāla and his successor Ajayapāla (A.D. 1144–73 and 1173–76); ref. to in Prabandhacintāmaṇi, *Singhī Jaina Granthamālā*, I, pp. 89, 94. See also IO. II. p. 1368 b, Praśasti at end of Vardhamānasūri's Vāsupūjyacarita mentioning a Kapardin.

कपर्दिन् an old Vedāntin ref. to by Rāmānuja in his Vedārthasaṅgraha; probably commented on the Vedānta Sūtras.

कपर्दिन् father of Mallinātha, the great commentator and son of a Mallinātha; a. of the Kārikā-vṛtti on śrautakalpa; so mentioned by Nārāyaṇa, descendent of Mallinātha, in his C. Padayojanā on the Campū-Rāmāyaṇa, MD. 12281.

This Kapardin may be a descendent of the Kalpasūtra commentator, but cannot be identical with him.

कपर्दिन् See below Kapardisvāmin.

कपर्दिभाष्य or **क. स्वामिभा°** by Kapardisvāmin. exact identity of text not known. See Kapardin's Bhāṣya on Āpast. gṛh. paribhāṣā, pitṛmedha, śulba and śr. sūtras, NCC. II. pp. 127a, 129b, 131a, 134a, 135a, 136a.

Alph. List Beng. Govt. p. 22. Gough p. 142. Gov. Or. Libr. Madras 15. K. 166. Oppert II. 5323. 8722. 10116.

कपर्दिभाष्य śr. Antyeṣṭiprakaraṇa from. Ānandāśrama 6111. Same as Āp. pitṛmedhasūtrabhāṣya of Kapardisvāmin for which see NCC. II. p. 134b.

कपर्दिविनायकव्रत from Skānda. TD. 14344. Contained in Burnell p. 146a, no. 8111, Ṣoḍaśagaṇapatidhyāna.

See above K. gaṇanātha°

कपर्दिस्वामिन् commentator on Āpast. gṛh. and śr. sūtras; later than Dhūrtasvāmin whom he q. s.; q. by Sudarśanācārya. Śūlapāṇi, Hemādri, Nīlakaṇṭha etc., Naccinārkkiniyar, the Tamil commen-

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tator on Jīvakacintāmaṇi q.s from Kapardikārikā. See Śg. II. p. 111. Q.s one Śivasvāmin in the Kapardikārikā. For his C.s. on Āpast. gṛh. and śr. sūtras, (and parts thereof) see NCC. II. pp. 126–127 ; 129; 131; 132–8.

The following are addl. refs. to his C. on different portions of the Sūtras mentioned above.

—Āpast. gṛh. sūtrakārikās or Kapardikārikās. See Kapardikārikās.

—Āpast. cayanasūtrabhāṣya. Mad. Uni. R.A.S. 13.

—Āpast. darśapūrṇamāsasūtrabhāṣya. Ben. 13.

—Āpast. nakṣatreṣṭibhāṣya. Viśvabhāratī 1784a.

—Āpast. paribhāṣāsūtrabhāṣya. Alph. List Beng. Govt. p. 22. BORI. 5 of 1902–07. IM. 1801 (inc.). 2283. PUL. II. App. pp. 24. 25.

—Āpast. (Bhāradvāja) pitṛmedhasūtrabhāṣya. Ānandāśrama 7496. Bühler 553.

—Āpast. pravarasūtrabhāṣya. PUL. I. p. 54.

कपर्दीश्वरमाहात्म्य from Bhaviṣyottarapurāṇa (chs. 62–106). Trav. Uni. 4593.

कपर्दीश्वरस्तोत्र from Kūrmapurāṇa.

Ptd. Benares, 1910. See IO. Ptd. Bks. 1938, pp. 1250. 1918.

कपाटविपाटिका name of C. by Premacandra Tarkavāgīśa on Kavirāja's Rāghavapāṇḍavīya. See IO. Ptd. Bks. 1938, p. 2025.

कपालकरणी śr. by Mayūreśvara. Trav. Uni. 9736B (with C.).

—C. Bhāvavikāsinī by Nārāyaṇa. Trav. Uni. 9736B.

कपालकारिका śr. (Baudh.?). Trav. Uni. 9736A.

—C. Bhāvadīpikā by Gopāla Upādhyāya. Trav. Uni. 9736A(an.). Ujjain I. p. 15.

—C. Bhāvadīpikā by Nārāyaṇa Jyotiṣa. BISM. थि. 183. Rajapur 870. Rep. Raj. & C. I. p. 6 (Baudh.). Trav. Uni. 9736A(?). Ujjain Latest Additions 599.

—C. Bhāṣya by Maudgalya Mayūreśvara, son of Puruṣottama and grandson of Gopālopādhyāya. BISM. थि. 183. Rep. Raj. & C.I. p. 7. Trav. Uni. 9736A(?), Ujjain I. p. 15.

कपालपूजाविधि Bud. Cordier II. p. 120.

कपालभैरवमन्त्र Gov. Or. Libr. Madras 15. See next.

कपालभैरवीमन्त्र MD. 6025.

कपालमोचनमाहात्म्य paur. IIO. Stein 19. 20. 21. 22. 43 (inc.). Ujjain II. p. 95.

—from Tīrthasaṅgraha. Kāśīn. 12.

—from Bhṛṅgīśasaṁhitā. Stein 210.

—from Vāmanapurāṇa. IM. 1726.

On the Tīrtha, see Haracaritacintāmaṇi of Jayaratha, *K.M.* 61, X. 249 and XIV. 111, and Rājataraṅgiṇī I. 38 and Stein's Note thereon in his transl.

कपालमोचनश्राद्ध dh. Damodar. Oudh XII. 26.

कपालहोम tantra. TCD. 897G.

कपालिन् med. authority. Q. in the beginning of Rasaratnasamuccaya of Vāgbhaṭa, son of Siṁhagupta, p. 1, v. 2, *Ānandāś'rama* 19.

कपालिन्

—Rasarājamahodadhi. med. P. C. Ray, *Hist. of Hindu Chemistry*, II. p. xcvi, This is probably God Śiva. *Cf.* Kāpāli below.

—mentioned among Siddhas in Svātmārāma's Haṭhayogapradīpikā I. 7.

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कपालिस्तोत्र Kotah 964.

कपालीशस्थलमाहात्म्य from the Utkṛṣṭaśivakṣetraprakaraṇa of the Śaivakoṭirudrasaṁhitā (Koṭirudrasaṁhitā of Śivapurāṇa ?). Whish 188 (in 10 Adhys.).

कपालेश्वर poet. *Skm.* p. 234.

कपालोपाधान śr. pr. Baroda 10594.

कपिञ्जल a. of Upasmṛti; mentioned in Sarasvatīvilāsa (Mysore edn. p. 13) and Purāṇārthasaṅgraha of Veṅkaṭarāya. (*Purāṇa*, V. i. 1963. pp. 52, 53).

कपिञ्जल

—Kapiñjalasaṁhitā.

कपिञ्जलतन्त्र med. Mysore I. p. 362. *Cf.* Kapiñjala (Kapiṣṭhala or Kapidhvaja) mentioned in Carakasaṁhitā, Sūtrasthāna, I. 9.

कपिञ्जलसंहिता pāñcarātrāgama in 32 chs.; Kapiñjala-Kāśyapa-saṁvāda.

Adyar II. p. 180a (3 mss. 6 chs.). Burnell 204a (2 mss.) (22 chs.). Gov. Or. Libr. Madras 15 (4 mss.). IO. 6138 (chs. 21–23. 24th inc.) (Col. to ch. 22, K. s. sāra). MD. 5213 (chs. 1–19, 22–24, 25th inc.). 5214 (ch. 29.). 16523 (chs. 1–7. 8th inc.). MT. 352 (chs. 8 and 14 extracted from). 1738(a) (chs. 20–32) (ch. headings are given). 5141 (chs. 19, 20, 26, 27, 29–32). 5747 (chs. 1–9, 22–24, 25th inc.). Mysore I. p. 593. Oppert I. 5006. 5326. 5501. 7879. II. 3980. R. A. Sastri I. p. 127. II. p. 177. IV. p. 267. Taylor I. 131(?). TD. 15321–2 (15321 gives a table of contents). Tirupati 281. Viśvabhāratī 2981 (chs. 1–15).

Ptd. (1) in Telugu script, by K. Raghavacharya and Dh. Gopalacharya, Cuddappa, 1896. (2) *Pāncarātrāgamasarvasva Ser.* ed. by P. Sitaramanujacharyulu, Publication of Literary Pride of India, Bhadrachalam, East Godavari Dt., Andhra; (3) A. G. Press, 1930–1, edn. has 32 chs. and some addl. matter in App.

—Agnikāryavidhi from. MT. 370. 3257. See also NCC. I. Revised Edn. p. 29a.

—Tithivāranakṣatranirṇaya from. MT. 370.

—Nāgapratiṣṭhāvidhi from. Adyar I. p. 90a (2 mss.).

—Nityotsavavidhi from. MT. 3257.

—Pāñcarātrāgamavacana from. MD. 16524.

—Prāyaścittavidhi from. MT. 2996.

—Mantrakośavidhāna from. MT. 370.

—Mudrābandha from. MT. 3257.

—Snānavidhi from. MT. 370.

—Hayagrīvapañjara from. CPB. 670.

For a Dhanurmāsamāhātmya ptd. as from K. saṁ., see Br. Mus. Ptd. Bks. 1876–92. 89 (Bangalore, 1882).

For a compilation on Utsava etc. following Kapiñjalasaṁhitā, see Mysore I. p. 592 (Utsavādiprayogasaṁgraha).

कपिञ्जल(उप)स्मृति Kavīndrācārya 617. Mentioned in Sarasvatīvilāsa (Mysore edn. p. 13) and in the Purāṇārthasaṁgraha (see *Purāṇa* V. i. 1963, pp. 52, 53).

कपिदूत kāvya. by Rāma Cakravartin. Dacca 975. B. (fr.).

कपिल

—Kapilasmṛti.

कपिल (मन्वादिश्राद्ध) Q. by Rudradeva in his Pākayajñaprakāśa, (München 78). Does this refer to the Kapilasmṛti ?

कपिल

—Tattvasamāsasūtras. sāṁkhya.

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—Dṛṣṭānta(ra). on yoga. TD. 6737–42. called also in some mss. Siddhāntasāra.

—Sāṅkhya(pravacana)sūtras.

कपिल

—Nyāyabhāṣā. 'on Veda and its interpretation'(?). Ref. to in Alberuni's India. I. 132. 'Kapila is obviously a corrupt reading,'. See ABORI. XXXVIII. pp. 246–7.

कपिल

—Vyāsaprabhākara(?) sāṁkhya(?) Gough p. 89. Gu. 5. In B. IV. 8, a. noted as Vyāsa.

कपिल Pkt. grammarian. mentioned by Mārkaṇḍeya (17th Cent.). See also R. Pischel, *Comparative Grammar of Prakrit Languages*, Eng. transl., Banaras, 1957, p. 35 (art. 31).

कपिल med. authority. Q. by Vāgbhaṭa in Sūtrasthāna, ch. 20.

—authority on Raseśvaradarśana ; ref. to in Sarvadarśanasaṁgraha, *BORI. edn.* p. 204. See Kapilasiddhānta, rasāyana in Kavīndrācārya 987.

कपिल father of Dṛḍhabala; mentioned in Niścalakara's C. on Cikitsāsaṅgraha of Cakradatta. See *IHQ.* XXIII. ii. p. 138. See Kapilabala.

कपिल Q. in Padmaśrī's Nāgarasarvasva (p. 29, Tanusukharam Sarma's edn., Bombay, 1921) while defining Vikṣepa. See V. Raghavan, Number of Rasas, Adyar, 1940, p. 159 fn.; *JOR. Madras*, XI. p. 270 fn.

कपिल to whom the Uttarādhyayanasūtra, Jain. is ascribed by some. See under BORI. D. XVII. iii. 644.

कपिल insc. poet; son of Vikkaṭa of Śaka family and a. of an ins. of the Saindhava ruler Agguka II, dated 832–3 A. D. *Epi. Ind.* 26. pp. 197.

कपिलऋषिसंवाद BISM. Nasik Patawardhan 537. *Cf.* Kapilagītā.

कपिलकेवलिकथा Jain. Pattan I. p. 378 (in a collection Kathāsaṅgraha).

कपिलगीता on different texts of this name, see V. Raghavan, Greater Gītā, *JOR. Madras*, XII. p. 112.

कपिलगीता identity not known. Allahabad 108. Ānandāśrama 4671. 6328. B. IV. 48. Bharatpur VIII. 22. Bikaner 1380. BISM. वि. 240/7. IM. 691. 8005 (inc.). K. 34. Kavīndrācārya 327. Lucknow Mus. Luck. Uni. p. 47. Oppert I. 6878. II. 8176 (Sāṅkhya?) Ramsingh 198. Śg. II. 146. Skt. Coll. Ben. 1916–17, p. 19 (no. 2734). SSPC. II. E. 3. TA. 57. 1009 (h) (chs. 2–5). 1713/6. 1713(b). 2852. Trav. Uni. 7322. 7877 (with Marathi C.). Ujjain I. p. 65.

कपिलगीता in 5 chs. ; Śiva-Pārvatī-saṁvāda, assigned to Padmapurāṇa ; some colophons add the epithet Siddhāntasāra which occurs also in mss. of Dṛṣṭāntara, another yoga text ascribed to Kapila. See *JOR. Madras*, XII. p. 112.

Adyar I. p. 136a (5 mss.; 4 inc.). Bomb. Uni. 1253 (7 chs.?). 1254 (inc.). Hz. 2181 (inc.). Jodhpur 903. L. 1676. MD. 4343 (inc.). MT. 5584 (inc.). Mysore I. p. 177. III. p. 3 (chs. 1–5). Nepal II. p. 222 (8 chs.). RASB. V. 3501. Stein 203. TD. 8998 (1–3 chs.; 3rd inc.). Trav. Uni. 1541. 4620. 7153. 7322. 7877. 10161 (last two with Marathi C.).

Ptd. (1) with a Marathi C. called Paramānandalaharī by Tīkārāma Dhulia, 1877 (Br. Mus. Ptd. Bks. 1876–92. 309). (2) with a Hindi interpretation, Banaras, 1889.

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कपिलगीता from Bhāgavatapurāṇa, Sk. III. chs. 25–32. Kumbhakonam edn.; Kapila's teachings to his mother Devahūti. Included in the *Gītāsaṅgraha* (no. 6, Ashtekar and Co., Poona, 1915. See also IO. Ptd. Bks. 1938, p. 1250.

—Kapilophākhyāna. MD. 2380, MT. 6974, ch. 28th of the above. See also *JOR. Madras* XII. p. 112.

कपिलगीता a name of a text called Dṛṣṭāntara and Siddhāntasārakapilagītā. See TD. 6737–42 (Burnell 96a). There is however confusion of the titles Siddhāntasāra and Kapilagītā assigned to Padmapurāṇa, see *JOR. Madras*, XII. p. 112.

कपिलगीतासार Nasik II. 162(a).

कपिलदामोदर poet. *Sbhv.* 2528.

कपिलधेनुप्रशंसा Gov. Or. Libr. Madras 15. MD. 14510 (inc.).

कपिलधेनुलक्षण an extract from Viṣṇudharmottaraśāstra. Taylor II. 307.

कपिलपञ्चरात्र also ref. to as Mahākapila°. Raghunandana q. s it under both titles, so also in the Siṁhasiddhāntasindhu (*Dr. C. Kunhan Raja Presentation Vol.* pp. 368–9); Rāmabhadra Nyāyālaṁkāra Bhaṭṭācārya q.s it in Smṛtitattvasaṅgraha (*IHQ.* XIX. p. 332); mentioned in list of Pāñcarātra Saṁhitās in Bhāradvājasaṁhitā, MT. 1343 (c); q. in Vāstupaddhati, Bomb. Uni. 1142.

—Cakramāhātmya in Gomatīcakra from. IM. 8385.

—Candanadhenudānapramāṇa from. Dacca 2232. G.

कपिलपुराण upapurāṇa. Kavīndrācārya 1359. Skt. Coll. Ben. 1910–11, p. 4 (no. 2006).

—Śatakoṭirāmāyaṇasārasaṅgraha from. Mysore I. p. 630.

कपिलबल med. writer; father of Dṛḍhabala who is ref. to as Kāpilabali in Carakasaṁhitā (Cikitsā, 30. 290). Q. also in the Āyurvedadīpikā of Cakrapāṇidatta on Carakasaṁhitā, *N. S. edn.* 1941. p. 53. Q. as Kapila in Niścalakara's C. on Cikitsāsaṅgraha.

कपिलमुनि for whom Puṇḍarīka Viṭṭhala wrote his Rāgamālā (श्रीमत्कपिलमुन्यर्थं क्रियते रागमालिका)

See V. Raghavan, Later Sangita Literature, *J. of the Music Academy, Madras*, IV. p. 58; *Sangeet Natak Akademi Bulletin* no. 17, July 1960, p. 15.

कपिलरुद्र poet. *Sp.* 3787. *Sbhv.* 1666 (K. rudraka).

कपिलसंहिता Kavīndrācārya 1688. 1705. Keonjhar 44.

कपिलसंहिता Q. in Vīramitrodaya, Saṁskāra, *Chowk. edn.* pp. 242, 279.

—Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn., p. 28a.

कपिलसंहिता sāṅkhya(?). Alph. List Beng. Govt. p. 22.

कपिलसंहिता paur. on the sacred places in Orissa.

Alph. List Beng. Govt. p. 22. AS. p. 35 (2 mss.). Bik. 707. Cs. III. 176. IV. 239. IO. 6928–32. 6933 (Arkakṣetramāhātmya, Maitreyavanamāhātmya). K. 22. L. 1362. Mack. 65. Oxf 77a. Pheh. 5. RASB. V. 4157. 4158.

On it, see *JASB.* 28 (1859) p. 187 and 16 (1897) pp. 332, 334; d. suggested for the text: not earlier than 13th Cent. A.D.

—Mahānadīmāhātmya from. IM. 8693.

कपिलसंहिता purāṇa. CPB. 671. Gough p. 32. *Cf.* the text on places in Orissa.

कपिलसंहिता dh. SSPC. I. I. 417. *Cf.* Kapilasmṛti.

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—Bālarakṣaṇavidhāna (dh.) from. Ben. 140. IO. i. p. 67b, same portion as given in Saṁskāraganapati of Rāmakṛṣṇa.

कपिलसाध्वनुष्ठान Jain. Bik. 1675.

कपिलसिद्धान्त rasāyana. Kavīndrācārya 987. See Kapila q. in Raseśvaradarśana in Sarvadarśanasaṁgraha, *BORI.* edn. p. 204.

कपिलसूत्र See Sāṅkhya(pravacana)sūtras; also under Tattvasamāsa. q. by Bhāskararāya in his C. on Saubhāgyabhāskara on Lalitāsahasranāma, *N. S. Press edn.* 1935, p. 194.

कपिलस्तोत्र from Bhāgavatapurāṇa, Sk. III. chs. 25–33. Burnell 201a. TD. 20765.

कपिलस्मृति dh. on the degradation attending the Kali age, expiations etc.; divided into 10 chs. in some mss.; by Kapila.

Adyar I. p. 101a. Bühler 545. Cs. II. 22 (complete, 10 chs.). IO. 5349–50. Mandlik p. 57, BG. 2. (copied from a RASB. ms. d. 1883 A.D.). MT. 1157(v). 2886(b). Mysore I. p. 88. Mysore D. II. 22. 23. Oxf. II. 1488. 26. SSPC. I. I. 417 (K. saṁhitā. dh.). Sūcīpattra TA. 228 (2). Weber 1754(c) (in 1005 verses).

Ptd. in Smṛtisandarbha, *Gurumaṇḍala Granthamālā* 9, vol. V. 45th in the collection.

कपिलस्वामिन् poet. *Sbhv.* 2887.

कपिलाख्यान paur. on a place called Kapilasthāna from the Kumārikā Khaṇḍa of Skandapurāṇa. Hpr. I. 69.

कपिलागोदान dh. Burnell 150a. Dacca 880.F. See below under K. dāna, K. dhenudāna.

कपिलातर्पण *dh. CPB.* 672–673.

कपिलादान(पद्धति) Burnell 150a (2 mss.). Hpr. I. 38. IM. 7487B. TD. 13706–8.

कपिलादानविधि or Godānavidhi. RASB. III. 2419.

कपिलाधेनुदान dh. Udaipur p. 18, no. 207 of Ptd. Cat.

—attributed to Vyāsa. Udaipur I. B. 33, 79. See above Kapilā-go°

कपिलायतनतीर्थमाहात्म्य paur. assigned to Revākhaṇḍa of Skandapurāṇa, Skanda-Agastyasaṁvāda in 8 chs. on Kolait in Rajaputana. Ptd. with Skt. and Hindi C.s. Bikaner, 1924.

कपिलाषष्ठीविधान, °विधि dh. vrata observed on Bhādrapada Kṛṣṇa Ṣaṣṭhī, marked by Tuesday etc.; propitiation of Sun. Ānandāśrama 358. BISM. थि. 448.

—from Bhaviṣyottarapurāṇa. America 1249.

कपिलाषष्ठीव्रत °व्रतविधि America 3207. BISM. थि. 727. PUL. II. p. 161. Vidyaranyapura 111.

—from Skandapurāṇa. Burnell 46b. Lz. 318 (67 verses; Kṛṣṇa-Yudhiṣṭhirasaṁvāda). TD. 14345.

कपिलाषष्ठीव्रतकथा from Skandapurāṇa. America 1546. (Kṛṣṇa-Yudhiṣṭirasaṁvāda). BBRAS. 767. (142 verses).

कपिलाषष्ठीव्रतपद्धति BBRAS. 768.

कपिलाषष्ठीव्रतपूजा BBRAS. 766.

कपिलाषष्ठीस्नानविधि BISM. Nasik Patavardhan 916.

कपिलाष्टाक्षरमन्त्र on Kapila, evidently the manifestation of that name of Viṣṇu, associated with Sāṅkhya. MD. 6026.

कपिलेन्द्रदेव king of Orissa; father of Gajapati Puruṣottamadeva, a. of Abhinavaveṇīsaṁharaṇa, a drama in one Act. (Ptd. in *Prācī* I. iv. pp. 1–24, Cuttack).

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कपिलेश्वरमाहात्म्य dh. from the Liṅgapurāṇa. Bikaner 1941 (inc. without beg. and end).

कपिलोपनिषद् Ānandāśrama 4067.

कपिलोपाख्यान 28th ch. of Skandha III of the Bhāgavatapurāṇa; Yogalakṣaṇa as taught by Kapila to Devahūti. MD. 2380. MT. 6974 (wants beg.) (restored from MD. 2380). See under Kapilagītā above.

—C. Trippūṇittura II. 32.

कपिलोभयतोमुखीदानपद्धति by Vidyāraṇyamuni of Vidyānagara. Trav. Uni. 7913C.

कपिशावदान Bud. in 10 or 9 chs. AS. p. 245. BBRAS. (vols. III. IV.) App. A. p. 493(2). Cabaton I. 21. Cambr. Uni. Bud. pp. 61. 121 (Kapiśa°). Nepal II. p. 159. Oxf. II. 1449 (140). SBL. Nepal p. 100.

कपिशीर्षगणपतिसाधन Bud. by Amoghavajra. Cordier III. p. 88.

कपिष्ठलकठसंहिता Yv. America 68. Ānandāśrama 8188. AS. p. 36. Ben. 10 (3) (1st, 4th & 6th Aṣṭakas). PUL. I. p. 4 (inc.). R. A. Sastri II. p. 220. III. p. 256. Sūcīpattra 75.

Ed. Raghu Vira, Lahore, 1932. For other mss. used, Kapiṣṭhala variants, relation to Kāṭhaka text etc. see critical Intro. to this edn. For speculations as to the provenance of Kapiṣṭhalas, see Suryakanta, *Kāṭhaka-saṁkalana*, Lahore, 1943. Intro., pp. ix ff.

कपिस्थलमाहात्म्य on a shrine on the banks of the Kāverī, to the west of Kumbhakonam; from the Brahmanāradasaṁvāda of the Kṣetragolakavistāra of the Uttarabhāga of the Brahmāṇḍapurāṇa. 12 chs. Whish 201.

कपीन्द्राष्टक by Devendrācārya. Allahabad 114.

कपूलक writer on theft (taskara-vidyā). Ref. to in Kalandikāprakāśa of Somanātha Vyāsa, Ujjain ms. fol. 83a.

कपोतप्रवेशशान्ति dh. MT. 6922. See Kapotaśānti below.

कपोतलीला Kotah 1124.

कपोतशान्ति dh. CPB. 674. MD. 14467. *Cf.* MD. 14462 (Mahotpātaśānti) for a similar text.

—by Yavanācārya. Adyar I. p. 96a. Adyar PL. p. 43 (2 mss. Kapotaśāntikalpa).

—from Śāntikalpa. MT. 437.

कपोतसन्देश by Kuñ̃uṇṇi Kurup 1813-85 A.D.) See *Contribution of Kerala to Skt. Lit.* p. 269.

कपोतसूक्त Trav. Uni. 4990F.

कपोलकवि poet. Q. in *Smv.* p. 181., *Śp.* 3315. For the name being a sobriquet of a poet, see V. Raghavan, *JOR. Madras*, XVIII. p. 252.

कप्प° for several Jain. Pkt. works beginning with Kappa°, see below Kalpa°

कप्पपाहुड Jain. Pkt. See below Kalpaprābhṛta.

कप्पमाणवकपन्हानिद्देस Bud. Pāli. 11th section of Pārāyaṇavagga in Cūlaniddeśa of Khuddakanikāya.

Ptd. in Siamese script, Royal Siamese Edn. of Tripiṭaka, vol. 27.

कप्पवडिंसिया (Kalpāvataṁsikā) Jain. a work of kūliyasuya class, counted as one of the 12 Upāṅgas; in 10 Ajjhayaṇas; deals with the lives of the 10 sons of Śreṇika. Ref. to in Nandī Sūtra (44) and by Śrīcandrasūri in Subodhasāmācārī (Anuṣṭhānavidhi). See Kapadia, *Canonical Lit. of the Jainas*, pp. 25. 29. 34. 141.

कप्पसुत्त See below Kalpasūtra.

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कप्पासिअ one of the non-Jain (Brahmanical) texts ref. to among the Mithyāśrutas in Nandī, 42.

कप्पिया or **निरयावलिआ** Jain. one of the five Upāṅgas forming the Nirayāvalisuyakkhandha; deals with the lives of Kāla and others, the ten sons of Śreṇika; ref. to in Nandī (s. 44). See Kapadia, *Canonical Lit. of the Jainas*, pp. 25.141.

कप्पियाकप्पिय Jain. āgama. ref. to in Pakkhiyasutta (p. 61) and Nandī (s. 44). On what is proper to be done (Kalpa) and otherwise (Akalpa). See Kapadia, *Canonical Lit. of the Jainas*, pp. 24 fn. 4, 26, 102.

कप्फ(प्फि)णाभ्युदय kāvya in 20 cantos by Bhaṭṭa Śivasvāmin, court-poet of Avantivarman of Kashmir (855–884 A.D.).

Gov. Or. Libr. Madras 15. Hpr. IV. 50 (19 cantos). MD. 11460. 11461 (19 cantos). 11462–3. PUL. II. p. 251 (inc.). R. A. Sastri I. p. 30. III. p. 257. Rep. Hpr. 1895–1900, p. 18. Śg. II. 49–56. 195–9 (extr.).

Ptd. *Punjab Ori. Ser.* Lahore, 1937.

कफातिसारचिकित्सा med. an. TD. 11202.

कबीरशतक on the significance of the name and attributes of Kabīr(das) ascribed to Pātālakhaṇḍa of Brahmayāmalatantra.

Ptd. with Hindi metrical paraphrase by Akhairam, Banaras, 1201. See Br. Mus. Ptd. Bks. 1892–1906. 716.

कबीरैकोत्तरशतक discussion on the greatness of the name Kabir.

Ptd. with Hindi metrical transl. *Veṅk. Press*, Bombay, 1905. See IO. Ptd. Bks. 1938, p. 1202.

कबीरोपासनापद्धति of the Kabir panthis; by Makan-jī Kubera Painter. Includes several Skt. hymns. Ptd. Bombay, 1904. See Br. Mus. Ptd. Bks. 1906–28. 604.

कमठश्रुति Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn. p. 90a.

कमण्डलुदान dh. Oudh XIX. 72.

कमरि (कर्मार) Bud.

—Somasūryabandhanopāya. Cordier II. p. 241.

कमल? Bud.

—Ālokamālāprakaraṇa. Cordier III. p. 496.

कमल poet. Gāthāsaptaśatī II. 15.

कमलकीर्ति

—Kalpabālāvabodha. Jain (Gujarati?).

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

कमलकृष्ण of Nimbārka school.

—C. Arthaprakāśikā on Puruṣasūkta.

Ptd. *Haridas Skt. Series* 12. See Br. Mus. Ptd. Bks. 1906–28. 1195.

कमलगुप्त Bud.

—Nairātmaparipṛcchā. Kanjur Kyoto 840.

—Vajrahṛdayālaṁkāratantra. Kanjur Kyoto 86.

कमलगुप्त poet. *Skm.* pp. 201, 233.

कमलचक्रवर्तिन् grammarian. Q. in Śabdadīpikā, Govindarāma Vidyāśiromaṇi's C. on Mugdhabodha, IO. 857.

कमलजदयिताष्टक stotra by Saccidānandaśivābhinavanṛsiṁhabhāratī.

Ptd. Bhaktisudhātaraṅgiṇī pp. 61–63. *Vāṇī Vilās Press*, 1913.

कमलदेव of Candrapura, father of Nimbadeva, grandfather of Lakṣmīdhara (Galitapradīpa) and Nāganātha (Padāmnāyasiddhi). Hall p. 134.

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कमलनन्दि Jain.
—Deśavratodyotana. Hombucca 116(c).

कमलनयन
—C. on Uṇādi. Q. by Devarāja in his C. on Nighaṇṭu, München 16.
See also NCC. II. p. 295a.

कमलनयन or अब्जनेत्र
—Jananapaddhati or Jātaka°. jy. Mithilā III. 73. 86. 86A (all mss. dated 1584 A.D.).
—Jātakasaṁkṣepa. jy. Mithilā.
—Tithipatrapaddhati. jy. Mithilā.
—C. Udāharaṇa on Bhāsvatī of Śatānanda. jy. Mithilā III. 238. 238A (ms. dated 1637 A.D.).

कमलनयन civil name of Madhusūdana Sarasvatī (a. of Advaitasiddhi etc.).

कमलनयनचर्या by Śrīmuṣṇam Kauṇḍinya Vīravalli Varadadeśika, son of Śrīnivāsa (Ambujavallikalyāṇa etc.); mentioned by Veṅkaṭavarada, his grandson in his Kṛṣṇavijaya, MD 12744.

कमलनयन आचार्य śrī. vaiṣ.
—Mūrtimaṇḍana on Sāligrāma worship. Ptd. Bombay, 1875. See Br. Mus. Ptd. Bks. 1876–92. 173.

कमलनयनदीक्षित contributor to Kavīndracandrodaya, *Poona Ori. Ser.* 60, pp. 34–5.

कमलनयनस्तुति in 5 verses.
Ptd. *Bṛ. St. Ratnākara*, pp. 350–51, Pandita Pustakalaya, Kasi, 1950.

कमलनारायण
—Ratnasāra. jy. Mithilā III. 290.

कमलनेत्र(?) (under Tantra works) Ramsingh 1746.

कमलपञ्चाशिका Jain. Chani 3744.

कमलप्रभ Jain.
—Puṇḍarīkacaritra, composed in 1316 A.D. Jainagranthāvalī p. 226.

कमलप्रभसूरि devotee of Devaprabhasūri of the Rudrapallīyagaccha.
—Jainapañjarastotra. BORI. D. XIX. i. 197.
Ptd. in *Jainastotrasaṁgraha*, Ahmadabad, 1904. See Br. Mus. Ptd. Bks. 1906–28. 404.

कमलबत्तीसि Jain. Skt. and vernacular. by Tāran Swāmi 1448–1515 (A. D.). See 'Taran Swāmi and his sect' by Gyanchandra Jain, *Jain Ant.* XII. ii. p. 60. XIV. ii. p. 35.
Ptd. 1919. See IO. Ptd. Bks. 1938, p. 1237.

कमलमन्दिर Jain.
—C. Avacūri on the Praśnottara (or Praśnottaraikaṣaṣṭiśata) of Jinavallabhasūri. Br. Mus. 426.

कमलमार्तण्ड Jain. Lakṣmīsena p. 13.

कमलमालिकास्तोत्र stotra with alliteration. by Veṅkaṭācārya, son of Narasiṁha of Śrīvatsagotra. Gov. Or. Libr. Madras 15. MD. 9709 (with a.'s own C.).

कमलयोनि Q. by Nṛsiṁha in Sūryasiddhāntavāsanābhāṣya. Cambr. p. 43 (*fol. 67a* of ms.). Is it a ref. to *Brahmasiddhānta*?

कमलरक्षित Bud.
—Kṛṣṇayamārisādhana. Cordier II. pp. 162. 164–5.
—Kṛṣṇayamārisādhanamaṇḍalavidhi. Cordier II. p. 165.
—Maṇḍalavidhi. Cordier II. p. 162.
—Vajrabhairavasādhana udbuddhakamalanāma. Cordier III. p. 166.

कमललाञ्छन ins. poet; a. of the ins. at Devīri-koṭhī in Chamba State of Nāgapāla dated 1160 A. D. *Bhand. Ins. of N. I.* no. 1836 and Antiquities of Chamba

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State, Pt. I, *Archaeological Survey of India*, Vol. XXXVI pp. 209–12.

कमललोचन son of Kṛṣṇa Khaḍgarāya and grandson of Govinda Kavibhūṣaṇa.

—Saṅgītacintāmaṇi. CPB. 6150-6151. K. 96. an imitation of Gītagovinda; in the 2ndverse here a. salutes Caitanya.

—Gītamukunda or Gītāmṛta. K. 96. another imitation of Gītagovinda; in this a. salutes Gauracandra (v. 1), Caitanyacandra (v. 2) and Vakreśvaraguru (v. 3).

See *IHQ*. XXV. pp. 96–101. The CPB. mss. ref. to above are now in the Nagpur Uni. collection.

कमललोचन son of Kṛṣṇacandra, son of Govinda of Bhāradvāja gotra. *Cf.* previous a. with whom he may be identical; wrote at Nīlācala (Pūri).

—Bhagavallīlācintāmaṇi, C. on the Bhāgavata. Hpr. IV. 195. PUL. II. p. 134 (Bhagavallīlācintāmaṇidigdarśana). Skt. Coll. Ben. 1897–1901, p. 59 (no. 193).

कमलवल्लीव्याख्या (?) kāvyaṭīkā (?) Oppert I. 5779.

कमलवासिनीमन्त्र TD. XX. Sup. no. 852(e). 1009(k).

कमलविजय vidyā-guru of Kanakakuśalagaṇi, a. of C. on Uddyotapañcamīstuti, BORI. D. XIX. i. 35 and C. on Kalyāṇamandirastotra, BORI. D. XIX. i. 98.

कमलविजयगणि teacher of Hemavijayagaṇi (a. of Kathāratnākara, Weber 2016).

कमलविजयसूरि pupil of Śīlavijayakavi and great grand preceptor of Meghavijaya (a. of Jain Pañcatantra [Pañcākhyānoddhāra] 1659 A. D.) IO. 7313.

कमलशील Bud. 8th cent. A. D.; pupil of Śāntarakṣita; taught for some time at Nalanda and then went to Tibet. See Tattvasaṅgraha, *GOS*. XXX. Intro. pp. xvi-xix, and Tucci, Minor Bud. Texts, *Ismeo*, Pt. II, Rome, Intro. pp. 5–8. On his being a contemporary of Prabhācandra, see *ABORI*. XII. pp. 80–83.

—Avikalpapraveśadhāraṇīṭīkā. Cordier III. p. 366.

—Aṣṭaduḥkhaviśeṣanirdeśa. Cordier III. p. 431.

—Cittasthāpanasāmānyasūtrasaṅgraha. Cordier III. pp. 493–4.

—Tattvasaṅgrahapañjikā. Cordier III. p. 456.

Ptd. in edn. of Text, *GOS*. XXX, XXXI.

—Tattvālokaprakaraṇa. Cordier III. p. 312.

—Nyāyabindupūrvapakṣasaṁksipti (°saṅkṣepa). Cordier III. p. 448. JBORS. XXII. i. App. E. p. ix. F. p. xvi. J. p. xxviii.

—Prajñāpāramitā-hṛdayanāmaṭīkā. Cordier III. p. 289.

—Praṇidhānaparyantadvaya. Cordier III. p. 528.

—Bhāvanākrama or Bodhisattva°. Cordier III. pp. 317. 318 (nos. 7, 8, 9) (a. given as K. varman). JBORS. XXIII. i. p. 39.

—Bhāvanāyogāvatāra. Cordier III. pp. 318 (a. given as K. varman). 353.

—Madhyamakālaṁkārapañjikā. Cordier III. p. 311.

—Madhyamakāloka (M. śāstrāloka). Cordier III. p. 311.

—Vajracchedikāprajñāpāramitāṭīkā. Cordier III. p. 288.

—Śālistambaṭīkā. Cordier III. pp. 366–7.

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—Śramaṇapañcāśatkārikāpadābhismaraṇa. Cordier III. p. 411.

—Saptaśatikāprajñāpāramitāṭīkā. Cordier III. p. 287.

—Sarvadharmābhāvasiddhi. Cordier III. p. 312.

'कमलशीलतर्क' a name in some mss. for Kamalaśīla's C. on Tattvasaṅgraha.

कमलश्री Bud.

—Upadeśakāyapradīpa. Cordier II. p. 227.

—Koṭiniṣṭhāphalapradīpa. Cordier II. p. 228.

—Krodhamañjuśrīsādhana. Cordier II. p. 230.

—Guhyacittapradīpa. Cordier II. p. 229.

—Tārābhaṭṭārikāsādhana. Cordier II. p. 229.

—Prajñāpāramitāsādhana. Cordier II. p. 229.

—Bodhicaryāpradīpa. Cordier II. p. 228.

—Maṇḍalavidhi. Cordier II. p. 229.

—Mahāmudrātattvānakṣaropadeśa. Cordier II. p. 229.

—Yānavākpradīpa. Cordier II. p. 228.

—Yogapathapradīpa. Cordier II. p. 228.

—Ratnabhāvapradīpa. Cordier II. p. 228.

—Vajravārāhīsādhana. Cordier II. p. 229.

—Sandarśanapradīpa. Cordier II. p. 228.

—Samatāvastupradīpa. Cordier II. p. 228.

कमलश्रेष्ठीकथा Jain. BORI. 586(d) of 1895-98. Peters. VI. p. 119 (no. 586e).

कमलसंयम pupil of Jinabhadra.

—C. Vṛtti on Uttarādhyayanasūtra, written in 1488 A.D. See NCC. II. p. 312.

कमलसंयम

—Karmastavavivaraṇa. Jainagranthāvalī p. 119.

कमलसंयमगणि pupil of Jinaharṣa of Kharatara-gaccha.

—Siddhāntasāroddhāra. JBhP. I. 2971.

कमलसागर Jain. mentioned in the prologue to the play Jñānasūryodaya of Vādicandra, IO. 8219.

कमलसिंह of the Tomara vaṁśa (1325), father of Devavarman (1350), grandfather of Vīrasiṁha (a. of Vīrasiṁhāvaloka 1383 A.D., BBRAS. 194).

कमला mother of Dinakara (a. of C. Subodhinī, on Raghuvaṁśa of Kālidāsa. BORI. D. XIII. ii. 585).

कमला wife of Ghanaśyāma, and co-authoress of the C. Camatkāratarangiṇī or Sundarīkamalīya on Viddhasālabhañjikā. TD. 4678.

Ptd. *Calcutta Oriental Series.* 30. Calcutta, 1943.

See also *J. Myth. Soc.* XXV. p. 70.

कमलाकण्ठीरव drama on the marriage of King Kaṇṭhīrava with Kamalā. by Nārāyaṇa, son of Lakṣmīdharādhvarin.

Burnell 167b. TD. 4336 (inc.) (breaks off in 5th Act).

कमलाकर poet. Q. in *Smv.* p. 364 (2 vv. one of which is ascribed to Kamalāyudha in *Skm.*); *Sbhv.* 3516 (Rājānaka Kamalākara).

कमलाकर teacher of Viśvanātha Mahādeva Rānaḍe (1650-1700 A. D.) mentioned by the latter in his play Śṛṅgāravāṭi-(pi)kā, IO. 4196.

On the likelihood of this Kamalākara being the famous a. of Nirṇayasindhu, see P. K. Gode, *Studies in Ind. Lit. Hist.* II. pp. 262, 272.

कमलाकर of Karpara or Kūrpara village on the Godāvarī in Deccan; pupil of the son

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of Puṇḍarīka; wrote during his visit to Banaras :

—Ācārapradīpa or Āhnikaprayoga. See NCC. II. p. 26b.

कमलाकर great grand-father of Rāmakṛṣṇa, a. of Rasarājaśaṅkara (med.), BBRAS. 190. Weber 965.

कमलाकर father of Mahādeva (C. Śiśubodhinī on Udārarāghava, composed in 1793 A.D.). See NCC. II. p. 333a.

कमलाकर father of Śaṅkara (a. of Mūlāvatāra, dh. Viśvabhāratī 305).

कमलाकर son of Lambodara and father of Śaṅkarācārya, a native of Bengal and a. of C. Vāsanātattvabodhinī on Tārārahasya, Cs. V. 33. IO. 2603 (ms. d. 1671 A.D.).

कमलाकर

—Kusumāñjali, under ny. (?) Ujjain I. p. 62.

कमलाकर

—Dharmasāra. Paliyam 201 (a).

कमलाकर

—Śilānyāsavidhi. śilpa (?) Mandlik p. 78, BN. 12.

[**कमलाकर**

—Sudhīvilocana. Oppert I. 5222]. A mistake; for Sudhī° is Hārīta Veṅkaṭācārya's own C. on his Pitṛmedhasāra.

कमलाकर

—C. on Rāmacandra's Prakṛiyākaumudī. gr. Baroda 1409.

कमलाकर

—Grahayajña. BORI. 544 of 1883–84.

कमलाकर

—Tūryayantra. IM. 4001.

कमलाकर of Golagrāma near Devagiri; son of Nṛsiṁha and grandson of Kṛṣṇa; pupil of his own elder brother Divākara.

—Grahagolatattva. jy. Composed in Banaras in 1656 A.D. Cs. IX. 165(2).

—Śeṣavāsanā, a supplement to his Siddhāntatattvaviveka. IO. 2893–4. RASB. X. 6947. Included in the Banaras edn. of S. t. viveka.

—Siddhāntatattvaviveka. Written in Banaras in 1658 A. D. BBRAS. 265. Cambr. 56. Cs. IX. 165(i). IO. 2890–2.

Ptd. *Ben. Skt. Ser.* 1885 with Śeṣavāsanā.

On his use of Euclid here, see *IHQ.* V. p. 501.

—Sūryasiddhāntavāsanā, Sauravāsanā. BBRAS. 297.

कमलाकर

The Kamalākara or Kamalākaras found as a. or a.s of the following other jy. works, not identifiable.

—Apūrvabhāvanopapatti. Ben. 29. SB. 267.

—Kairāśyudāharaṇa (?) from Līlāvatī. PUL. II. p. 213.

—Grahasādhana (Gr. sāraṇī). Bikaner 4546 (ms. d. 1509 A.D.).

—Grahalāghavaṭīkā, Manoramā. K. 236.

—Jyotpattivicāra. Ben. 29.

—Triśatī. Sūcīpattra 17.

—Rāśivivaraṇa. BISM. वि. 142/1.

—Vicitrapraśna. Mithilā.

—Śeṣāṅkagaṇanā. BORI. 417 of 1884–86.

कमलाकर son of Mahlayī or Hariyāī and Caturbhuja; resident of Sehara in Bengal; of a family of jyotirvids; salutes Gaṅgādhara and Śeṣa Nṛsiṁha in his C. on Meghadūta.

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—Ghaṭakarparavyākhyā, Yojinī. Written for his pupils Śukadeva and others. BORI. D. XIII. i. 249. IO. 3796.

—Meghadūtavyākhyā, Śṛṅgārasaddīpikā. Rep. Raj. & C. I. p. 43.

—Saṅgītakamalākara mentioned in next (fol. 33 of the ms.).

—Harivilāsavyākhyā, Sāhityasaccandrikā. BORI. D. XIII. ii. 790. Has an informative col., some of the names in which are not clear.

See also P. K. Gode, *J. of the Music Academy, Madras*, XII. 1941, pp. 93–5.

शेष कमलाकर son of Meṅganātha (Meghanāda ?) and Bālāmbā.

—Gītagovindaṭīkā Sāhityaratnamālā. Adyar D. V. 1037. Alwar 184 (extr.). MT. 5217.

कमलाकरदेव of Devavaṁśa of Mahārāṣṭra, son of Devendradeva; honoured by the title of Vidyārāya by the Emperor of Delhi; wrote the work in the name of his patron Mahārāja Jasvant Singh.

—Ānandavilāsa. adv. BORI. 42 of Viś.(i). BORI. D. IX. i. 154 (ms. d. 1672 A. D.). Jodhpur 1606 (a. given as Jasvant Singh). Poona 42.

Edn. *Indian Thought*, V. ii. April 1961, Nasik. NCC. II. 115b, the two entries Ānandavilāsa by Kamalākaradeva and Jasvant Singh refer to the same work.

कमलाकरदेवशर्मन्

—Lalitāsaparyā. tantra. Jodhpur 1219.

कमलाकर दैवज्ञ of the Kauśikagotra; resident of Nandigrāma; father of Keśava (a. of Jātakapaddhati, and Grahakautuka written in 1496 A.D., Lz. 1013. TD. 11385. See NCC. I. Revised edn. p. 170a, under Ananta Daivajña).

कमलाकरभट्ट second son of Umā and Rāmakṛṣṇa Bhaṭṭa, son of the famous Nārāyaṇa Bhaṭṭa (born, 1513 A. D.) of Banaras, and younger brother of Dinakara alias Divākara Bhaṭṭa and father of Ananta Bhaṭṭa; completed his Nirṇayasindhu, his first work on 20th Feb. 1612 A.D.; a ms. of his Tattvakamalākara is d. 9th March 1638 A. D. (Kane *HDS*. I. p. 434); gives a list of his works at the end of his Śāntikamalākara and mentions that he wrote 22 works (BBRAS. 728). Some of these works ending in Kamalākara are planned as sections of the work Dharmatattva in ten sections.

A few works of Nārāyaṇa Bhaṭṭa, Ananta Bhaṭṭa and Nīlakaṇṭha Bhaṭṭa are found wrongly entered in some catalogues as his works; but there is also common material between his work and those of the other members of his family, e.g. his Vivādatāṇḍava and Nīlakaṇṭha's Vyavahāramayūkha; and his Mantrakamalākara where the Rāmapūjāvidhi section is by his father.

—Ācāradīpa also called Āhnikakamalākara or Ā. prayoga or Bahvṛcāhnika. See NCC. II. p. 24. Planned as Book VI of a.'s Dharmatattva.

–Āhnikalopaprakīrṇaprāyaścitta from. See NCC. II. p. 242a.

—Karmavipākaratna. Bik. 865. Mysore I. p. 101. Mentioned also as his work at end of his Śāntiratna. Planned as Book III of a.'s Dharmatattva.

—Kārtavīryapaddhati. mentioned as a work of his at the end of his Śāntiratna; but see RASB. VIII. A. 6238, ch. called Kārtavīryārjunapaddhati (fol. 79a) of his Mantrakamalākara.

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L. 1620, Kārtavīryārjunadīpadānaprayoga seems to be the section preceding this in Mantrakamalākara (fol. 70b).

—Kāvyaprakāśavyākhyā. Written for his son Ananta; mentions at the end his having written 22 works. BORI. D. XII. 119. MT. 3270.

Ptd. Benaras, 1866.

—Gotrapravaradarpaṇa or Pravaradarpaṇa (G. pra. nirṇaya in several mss.).

Ptd. (1) in the Gotrapravaranibandhakadambaka, *Mysore Govt. Ori. Lib. Ser.* 25, 1900 (2nd edn.), pp. 149–188. (2) *ibid. Venk. Press*, Bombay, 1917, pp. 106–34.

—Tantravārttikavyākhyā, mīm. C. on Kumārila's work. Bikaner 6181. BORI. 391 of 1895–1902. Mentioned also at the end of his Śāntikamalākara and Kāvyaprakāśavyākhyā.

—Tattvakamalākara, or Śāstra t. k.; mīm. ref. to also as Śāstratattvakautūhala. Bikaner 6318. L. 1331. Mentioned also at the end of Śāntiratna and in his Śāstradīpikāvyākhyā (*Adyar Library Bulletin*. IX. iv. Mss. Notes. p. 258).

—Tīrthakamalākara or Sarvatīrthavidhi. L. 2566. Weber 1230. Gayākṛtya, Weber 1230 is evidently from this.

Planned as Book X of the a.'s Dharmatattva.

—Trikaśānti. Lz. 340 (2). Mentions his Śāntiratna also.

—Dānakamalākara. Cs. II. 504. Planned as Book II of a.'s Dharmatattva. The following are evidently from this:

–Ubhayatomukhīvidhānavidhi. See NCC. II. p. 389a.

–Kalpalatādānaprayoga. Ben. 141. 144.

–Gosahasradāna. TD. 13684.

–Tilagarbhadānaprayoga. Ben. 146.

–Tulādānaprayoga. BORI. 77 of 1895–98.

–Tripadmadānavidhi. Ben. 146.

–Pañcalāṅgaladānavidhi. Ben. 144.

–Rajatadānaprayoga. Ben. 146.

–Rathadānavidhi. Ben. 146.

–Vighneśadānavidhi. Ben. 145.

–Viśvacakradānavidhi. Ben. 144.

–Śatamānadānavidhi. Ben. 145.

–Ṣoḍaśamahādānavidhi. Hz. 896 (p. 78).

–Śvetāśvadānavidhi. Ben. 146.

–Sarasvatīdānavidhi. Ben 145.

–Suvarṇapṛthvīdānavidhi. Ben. 144.

–Hiraṇyagarbhadānavidhi. Ben. 143.

—Dharmatattvakamalākara. Bikaner 2418–2421 (vrata, dāna & pūrta sections).

According to a.'s statement at beg. of his Vratakamalākara, Dharmatattva is the name of the main work and the different Kamalākaras separately found in mss.—Vrata, Dāna, Karmapāka, Śānti, Pūrta, Ācāra, Vyavahāra, Prāyaścitta, Śūdradharma & Tīrthavidhi are its ten books.

—Nirṇayasindhu.

–Āśaucanirṇaya from. Assam Smṛti 31.

–Nirṇayasindhvanukramaṇikā, index of topics. TD. 18212–3.

–Śrāddhanirṇaya from. Mack. 131.

Edn. (1) *N. S. Press*, Bombay, 1905, 1909. (2) *Chowkhamba* 52, Banaras (2 Vols.) with C. Dīpikā or Ratnamālā by Kṛṣṇa Bhaṭṭa Ārḍe.

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—Pūrtakamalākara. Cs. II. 519. Weber 1223. Planned as Book V of a.'s Dharmatattva. Utsargakamalākara, BBRAS. 672, Ujjain Latest Additions 151 ; Jalāśayotsargaprayoga, BORI. 74 of 1895–98 and Vāpīkūpataḍākavidhi or Vāpīkūpotsargavidhi, Harshe p. 47, IM. 3312 represent the same text or parts of it. See also NCC. II. p. 320a.

—Prakīrṇakanirṇaya. Adyar I. p. 113b. Bikaner 2724. BISM. वि. 137/25 (inc.) (Prakīrṇa°).

—Prāyaścittaratna or Prā. Kamalākara. B. III. 108. Q. by a. in his Śūdrakamalākara, Oxf. 277b. and mentioned among his works at end of Śāntiratna. Planned as Book VIII of a.'s Dharmatattva.

—Bhaktiratna. Oudh IX. 18. Trav. Uni. 7069.

—Bhuktiprakaraṇa. dh. Ben. 148.

—Mantrakamalākara. Written for his son Ananta. Rāmapūjāvidhi section here is by K.'s father. RASB. VIII. A. 6238.

—Mīmāṁsākutūhala. ref. to by a. himself in his C. on Śāstradīpikā–Āloka. See *Adyar Library Bulletin* IX. iv. 1947. Mss. Notes, p. 258. AS. p. 146. Skt. Coll. Ben. 1918–30, p. 85 (no. 697). See also *Ind. Cult.* V. p. 211.

—Rāmakautukamahākāvya ; in 4 Cantos on Rāma. BORI. D. XIII. ii. 661. IO. 3924.

—Rudradharma or R. vidhi. Ujjain II. p. 15. Mentioned also at end of Śāntiratna as one of his works. *Cf.* his Śivapratiṣṭhā below.

—Vivādatāṇḍava. dh. Cs. II. 122. 123. IO. 5500. Dāyabhāga, IM. 216. Trav. Uni. 7886, and Divyanirṇaya, IM. 218 are parts of this.

—Vedāntakautūhala or Vedāntaratna. Bikaner 6535. IM. 5121. Mentioned also at end of his Śāntiratna.

—Vyavahārakamalākara or Vya. ratna forms Book VII of a.'s Dharmatattva. Bik. 1018. Mentioned amongst his works at end of Śāntiratna. *Cf.* Vyavahāra of Kamalākara. Ben. 133. 143.

—Vratakamalākara. Bik. 1071. CPB. 5489. Planned as Book I of a.'s Dharmatattva.

—Śabdatattva. ref. to by a. himself in his C. on Śāstradīpikā–Āloka. See *Adyar Library Bulletin* IX. iv. 1947. Mss. Notes, p. 258.

—Śāntikamalākara or Śāntiratna. Adyar I. p. 117a. BBRAS. 729. 732. Cs. II. 366. IO. 1758–9. 5675. Weber 1244. Planned as Book IV of a.'s Dharmatattva. The following are sections of this: Agninirṇaya, NCC. I. Revised edn. p. 31a ; Anapatyatvaharaṇavidhi, Baroda 8297; Anāvṛṣṭiśānti, PUL. I. p. 77; Jyeṣṭhāśānti, BORI. 189 *of* 1886–92; Vaidhṛtisaṅkramaṇavyatīpātādiśānti, Br. Mus. 210 (fol. 92); Vyatīpātādiśānti, Baroda 2286; Śatacaṇḍīsahasracaṇḍīprayoga, Baroda 2580. BBRAS. 732. Bomb. Uni. 1811–13. MT. 424. Ptd. Poona, 1889. See Br. Mus. Ptd. Bks. 1876–92. 171.

—Śāstradīpikāvyākhyā–Āloka. Adyar D. IX. 102–3. Bikaner 6365.

—Śāstramālā. mīm. See Adyar D. IX. 146–7 (C. on it by his son Ananta).

—Śūdrakamalākara. ref. to also as Śūdradharma, Ś. dh. tattva, Ś. dh.

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nirūpaṇa (nirṇaya), Ś. paddhati. BBRAS. 734–5. Cs. II. 172–4. MD. 2742–3. Oxf. 277a. Weber 1019. Planned as Book IX of a.'s Dharmatattva.

Ptd. *N.S. Press*, Bombay, 1880, 1895.

—Sabhādarśakutūhala. Mentioned by him as a work of his at end of his Śāntiratna.

—Saṁskārakamalākara. ref. to also as S. paddbati and Kamalākarabhaṭṭi. BBRAS. 737–8. IO. 1630. Ṣoḍaśasaṁskārāḥ, B. I. 238, and Saṁskārapaddhati (S. prayoga), L. 15. 159 are most probably parts of this. Sthālīpākaprayoga, Hpr. III. 357 is also a part of this.

—Samayakamalākara. NW. 140.

—Sarvaśāstrārthanirṇaya. dh. (Tithinirṇaya. Fl. 120 is part of this). BBRAS. 744. Bikaner 1690 (Kālaviṣaya°). 2773.

—Somaprayoga. Mentioned by himself as one of his works at end of Śāntiratna.

The following are ascribed to Kamalākara but are not verifiable. Many of them may be parts of the larger works noted above:

—Aśvatthodyāpanaprayoga. IM. 6576 (from Pūrtakamalākara ?).

—Aśvatthopanayanaprayoga (following Śaunaka). RASB. III. 2918.

—Āśaucanirṇayasmṛti. Assam Smṛti 31.

—Āśvalāyanagṛhyaprayoga. Trav. Uni. 9953.

—Āśval. śākhāśrāddhaprayoga. Khn. 70. Stein 12. See NCC. II. p. 222b.

—Āhnikadīkṣā. CPB. 456.

—Āhnikalopaprakīrṇaprāyaścitta (from Āhnikakamalākara or Prāyaścittakamalākara). See NCC. II. p. 242a.

—Āhnikaprayoga (vidhi). Hall p. 177. Oppert II. 3971.

—Uttarapāda (?) Ben. 145.

—Aindrīmahāśāntisahitarājābhiṣekaprayoga. See Rājābhiṣekaprayoga below.

—Aurdhvadehikapaddhati (-prayoga). Cs. II. 408–11. Skt. Coll. Ben. 1918–30, p. 34 (no. 27a). See above under this title. Nārāyaṇabaliprayoga (Oppert I. 283) is part of this.

—Kalidharmaprakaraṇa. SB. 150.

—Kriyāpāda. Ben. 147.

—Grahayajña. BP. p. 297.

—Caṇḍikāprayoga. Adyar II. p. 214b. Caṇḍīpūjā, MD. 8624. Caṇḍīvidhānapaddhati, Radh. 25. 27. BORI. 456 of A. 1881–82 (from Śāntikamalākara ?)

—Cāturmāsyaprayoga. Trav. Uni. 1631.

—Jīrṇoddhārapratiṣṭhāpanavidhi or Jīrṇoddhāravidhi. Ben. 143. Bikaner 1889.

—Jyotiṣṭoma (saṁkṣipta). Āpast. IM. 2431. Jy. prayoga, Bikaner 764 (ends with Prātassavana).

—Tulāpaddhati. Q. in his Śūdradharmatattva, Oxf. 277b.

—Dīpadānaprayoga. Ujjain I. p. 25 (from Kārtavīryārjunapaddhati ?).

—Nītikamalākara. NW. 134.

—Paśubandhaprayoga. Bik. 312. Bikaner 769. Stein 95 (Paśuprayoga).

—Puṇyāhavācana for Kṣattriyas. BISM. क्ष. 17/5.

—Pratiṣṭhāprayoga, Cs. II. 352; Pratiṣṭhāvidhi. IM. 5675. K. 186. NW. 94; Pratiṣṭhāsārapaddhati, IM. 5676.; Prāsādaśivapratiṣṭhāvidhi. Trav. Uni. 7632; Śivapratiṣṭhā. Alph. List Beng. Govt. p. 117 (no. 2679) (Ś. p.

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prayoga). CPB. 5730–37; (Parts of Pūrtakamalākarā ?) Beg. of Cs. II. 352 agrees with Pratiṣṭhāmayūkha of Nīlakaṇṭha who is mentioned there.

—Prayoga. IM. 9845 (inc.).

—Bhāṣāpāda. Ben. 145.

—Mahāmṛtyuñjayapaddhati. Rajapur 994 (from Rudrapaddhati ?)

—Rājābhiṣekaprayoga (Aindrīmahāśāntisahita). Bik. 773. Bikaner 2562. BORI. 404 of 1891–95. NW. 148. RASB. II. 1423.

—Lakṣahomavidhi. Bik. 881.

—Liṅgārcāpratiṣṭhāvidhi. Baudh. Weber 151. (from Pūrtakamalākara ?).

—Vāstuśānti for Śūdras. BISM. वि. 17/5.

—Vedapārāyaṇavidhi. Alph. List Beng. Govt. p. 109 (no. 2686A). RASB. II. 393.

—Śrāddhasāra. NW. 100.

—Śrāvaṇīprayoga. B. I. 236. CPB. 5974–78.

—Ṣoḍaśasaṁskārāḥ. B. I. 238. See above under Saṁskārakamalākara.

[**कमलाकरभट्ट** son of Rāmakṛṣṇa Bhaṭṭa, son of Nārasiṁha.

—Śāntikaumudī. Cs. II. 364].

Nāraśiṁha, grand-father's name, seems to be an error for Nārāyaṇa; the opening verse is identical with that of Śāntikamalākara of the well-known Kamalākara; Cs. II. 364. has some other differences also with Śāntikamalākara.

कमलाकरभट्ट

—Kālanirṇaya. Paliyam 117. 629 (inc.). *Cf.* Kālaviṣayasarvaśāstrārthanirṇaya and Sarvaśāstrārthanirṇaya of the famous Kamalākara Bhaṭṭa of Banaras.

कमलाकरभट्ट styled Goliṅga; son of Rāmacandra; teacher of Sadāśiva (Mahābhāṣyagūḍhārthadīpinī, BORI. D. II. i. 59).

—Vibhaktyarthaprakāśa. BORI. D. II. i. 394.

—C. Vyākhyādarśa on Mahābhāṣya. RASB. VI. 4223 A (2nd Āhnika).

कमलाकरभट्ट

—C. on Ākhyātavāda. Skt. Coll. Ben. 1913–14, p. 3 (no. 2272).

Cf. the previous a.

कमलाकरभट्टि, °ट्टीय dh. a work of the famous Kamalākara Bhaṭṭa of Banaras. Oppert II. 333. 4505. Wai 369 (inc.). See next.

कमलाकरभट्टीय the Śūdradharmatattva by Kamalākara Bhaṭṭa, son of Rāmakṛṣṇa Bhaṭṭa. MD. 2742. 2743 (inc.). MT. 916 (inc.).

कमलाकर विद्यारण्य

—Bālāpūjāpaddhati. tantra. Mithilā.

'कमलाकरश्रेष्ठिकथा' Jain. IO. 7685.

कमलाकरस्मृति dh. by Kamalākara Bhaṭṭa. Gov. Or. Libr. Madras 15 (2 mss.). Taylor II. 373 (inc., with C.). One of the works of the famous K. Bhaṭṭa noted under his name.

कमलाकराचार्य

—Jātakatilaka. BBRAS. 353. L. 1896. Mithilā III. 82.

कमलाकरिणी (?) Viz. Fort B. 26.

कमलाकरी alaṁk. name of C.on Kāvyaprakāśa by Kamalākara Bhaṭṭa. Ānandāśrama 1131. 7076. See under Kāvyaprakāśa.

कमलाकरुणाविलास nāṭaka. by Harimohana Prāmāṇika. Ptd. Hindu Mission Press, Calcutta, 1901. See IO. Ptd. Bks. 1938, p. 1238.

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कमलाक्षकविराज of the Roṣa family.

—Cikitsātattvacandrikā. Dacca 447. B (inc.). 4034 (ms. d. 1804 A. D.).

कमलाक्षचक्रवर्त्ती Q. in Kṛnmañjarī of Śivarāma Bhaṭṭācārya, a work belonging to the Kātantra school. See RASB. VI. 4403.

कमलाक्षभट्टाचार्य civil name of Advaitācārya. See NCC. I. Revised edn. pp. 122b, 136b.

कमलाक्ष शर्मन्

—Jyotiṣaratna. Hpr. IV. 97.

कमलाक्षेत्रमाहात्म्य also called Rājīvalocanamāhātmya, from Yājñavalkyasaṁhitā.

Ptd. *Veṅk. Press*, Bombay, 1923. See IO. Ptd. Bks. 1938, p. 1239.

कमलागुणस्तव by Veṅkaṭanṛsiṁhārya. Mysore I. p. 212 (2 mss.; one with C.).

—C. by Bhaiṣajya Kṛṣṇa ārya. *ibid.*

कमलाचलमाहात्म्य Oppert I. 2290. Taylor I. 271 (fr.).

—from Bhaviṣyottarapurāṇa; in 10 chs. on a Gopala shrine in Kanara near Govardhana.

IO. 6695. Mack. 65. MD. 18216 (Adhs. 6–7). MT. 4866. Mysore I. p. 179. Taylor I. 430 (2nd & 4th chs.).

—from Skānda. Mysore I. p. 180.

कमलातन्त्र CPB. 675.

कमलात्रिशती stotra. by Gaṅgādhara. Adyar.

कमलात्मिकातन्त्र 10th in the collection of Tantras in Śāktapramoda, *Veṅk. Press*, Bombay, 1933, pp. 337–54.

कमलादण्डक or Lakṣmīdaṇḍaka.

Ptd. in Ācāryadaṇḍaka, in Grantha script, Madras, 1916. See IO. Ptd. Bks. 1938, pp. 23. 1237. 1446.

कमलादिबन्ध alaṁk. Bikaner 3555.

कमलाधर poet. *Subhāṣitaratnakos'a* 423 (an. in *Smv.* p. 269).

कमलाधर ठक्कुर insc. a.; composed Alha Ghat Stone Insc. of the Kalachuri king Narasiṁha d. 1159 A.D. *Corpus Inscriptionum Indicarum.* IV. i. p. 324. *Ind. Ant.* XVIII. pp. 213ff.

कमलाधर

—Nānakādigurustotra, with a.'s own C. Ptd. Bombay, 1911. See Br. Mus. Ptd. Bks. 1906–28. 464–5.

कमलापटल tantra. Mithilā.

कमलापति father of Kāñcīpūrṇa or Tirukkaccinambi, a. of Devarājāṣṭaka, MT. 174 (j).

कमलापति of Māthurakula; father of Mohanadāsa (Mahānāṭakaṭīkā, °dīpikā. Oxf. 143a. RASB. VII. 5312). The concluding verses mention Kamalāpati in some mss. and edns. Edn. of *N. S. Press*, Bombay, 1899 has this line.

कमलापति son of Sateja, descendant of Kṛṣṇamiśra (a. of Prabodhacandrodaya) and father of Harisiṁhadeva, ancestor of Śaṅkaramiśra (a. of C. Rasamañjarī on Gītagovinda, IO. 3868).

कमलापत्यष्टक stotra in 9 verses. by Brahmānanda Paramahaṁsasvāmin.

Ptd. (1) *Br. St. Mu.* Pt. II. pp. 110–11. Guj. Pr. Press, 1916. (2) *Br. St. Ratnahāra*, Pt. I. pp. 148–49. Guj. News Press, 1925. (3) *Br. St. Ratnākara* p. 90. N. S. Press, 1926; Pt. I. pp. 95–96, 1952. (4) *Br. St. Ratnahāra* pp. 123–24. Bhargav Pustakalay, Benares, 1937. (5) *Stotraratnāvalī* pp. 85–87. Gita Press, Gorakhpur, 1938.

कमला(मत)पूर्वपक्ष and क. सिद्धान्त tantra. Burnell 97a. TD. 15575. 15576. 24103. 24104. TD. XX. Sup. no. 391.

कमलामातृकामन्त्र MD. 14872.

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कमलाम्बिकास्तोत्र Trav. Uni. 12968A.

कमलायुध poet. mentioned by Vākpati in Gauḍavaho v. 798, apparently as a guru; mentioned by Abhinanda, along with other poets in a verse, *Skm.* p. 295; verses of his found in anthologies: identical verse: *Śp.* 3922; *Sbhv.* 1840; *Smv.* p. 233; another identical verse: *Skm.* p. 177; *Subhāṣitaratnakos'a* 284; a third identical verse: *Skm.* 283; *Subhāṣitaratnakos'a* 1587, but this verse is attributed to Kamalākara in *Smv.*; two other verses: *Sbhv.* 3328. *Skm.* p. 171.

कमलालयमाहात्म्य purāṇa. Adyar.

—from Sṛṣṭikhaṇḍa of Padmapurāṇa in 10 chs.; on Tiruvārur in Tanjore Dt. Burnell 188b. TD. 9596.

—from Skandapurāṇa, section iii, on Tiruvālūr(°rūr) in Tanjore; in 48 chs. Burnell 195a. Hz. 1156. IO. 6845. Mack. 65. MT. 1413 (b) (inc.). Oppert II. 9908. TD. 10332.

—same text as extracted in Śaṅkaravilāsa ch. XXX. Burnell 203b (6 mss.). IO. ii. p. 1050b. TD. 10638–43.

'कमलालयमाहात्म्य' or Kalividambana, a complaint addressed to King Śāhaji of Tanjore (1684–1710 A. D.) about the corruption of the officers at the elephant stables of the Tanjore kings at Tiruvārūr. TD. 4239 (See Col.).

कमलालयास्तुति in 4 vv. Ptd. *Bṛ. St. Ratnākara*, p. 351, Pandita Pustakalaya, Kāśī, 1950.

कमलावती सति (?) Jain. Chani 2686 (with pictures).

कमलाविलास or Nandighoṣavijaya; play in 5 Acts on the car festival at Pūri. by Śivanārāyaṇadāsa, protege of Gajapati Narasiṁhadeva. IO. 4190. See Nandighoṣavijaya.

कमलाविलासभाण by Nārāyaṇakavi. Tirupati 370.

कमलाश्रावणकृष्णा dh. vrata. from Brahmavaivartapurāṇa. Lz. 352, 17.

कमलाष्टक mantrastotra. in 11 vv. BORI. 741(b) of 1892–95. BORI. D. XIX. i. 78.

कमलासरस्वतीवाद in 50 verses. by Viśvambhara Tripāṭhī. IM. 8439 (°vivāda). RASB. VII. 5516 (ms. d. 1748 A.D.).

कमलास्तव by Śrīnivāsācārya. Gov. Or. Libr. Madras 15.

कमलास्तवक or Mahālakṣmīstotra by Kiśorīlāla Śāstrin.

Ptd. in *Śaktitrayī* by Kiśorīlāla Śāstrin. 1920. See IO. Ptd. Bks. 1938, p. 1240.

कमलास्तुति TD. 19529–30.

कमलास्तोत्र by Śaṅkarācārya. IM. 7081.

कमलास्यक (Brahmā ?), authority mentioned in Saṅgītamakaranda (p. 13, *GOS.* edn.) of Nārada. See V. Raghavan, "Some Names in Early Sangita Literature," *J. of Music Academy, Madras*, III. p. 20; *Sangeet Natak Akademi Bulletin* 5. Dec. 1956, p. 27.

कमलिनीकलहंस play. an., but most probably the one by Rājacūḍāmaṇi Dīkṣita noted below. Kāmakoṭī 2/18. Mad. Uni. 393.

कमलिनीकलहंस nāṭikā in 4 Acts. by Rājacūḍāmaṇi Dīkṣita.

Adyar D. V. 1342. 1343 (inc.). 1344–1346. AU. 29880. Cuttack 51. Gough p. 188. Gov. Or. Libr. Madras 15 (2 mss.). Hz. 1580. MD. 12506–8. MT. 3526(c). Mysore I. p. 274 (inc.). Oppert I. 2569. 3291. 3960. 4280. 4539. 5502. 6879. 7089. II. 5324. 6574. 9014. 10393.

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PUL. II. p. 281 (2 mss.). TA. 4595(a). Taylor II. 362. TD. 4648–9. 4650. (inc.).

Ptd. (1) Ārṣamudrākṣaraśālā, Vizagapatam, 1872; in Telugu characters with Tel. C. by Śrīnivāsa Bhaṭṭācārya. (2) *Vāṇī Vilās Press*, 1917.

कमलिनीकलहंसकथा prose version of the theme of the above play. by Govinda of Śrīvatsagotra. MT. 413(b).

कमलिनीकलहंस nāṭikā. Q. in Sāhityakalpalatikā of Kṛṣṇasūri of the Śāntalūri family, *C.* 1806 A.D.; different from the play of this name written by Rājacūḍāmaṇi Dīkṣita and Kamalinīrājahaṁsa of Pūrṇasarasvatī. See V. Raghavan, Intro. to Amaramaṇḍana of Kṛṣṇasūri, *Deccan Coll. Res. Inst.*, Poona, 1949, p. 3.

कमलिनीकलहंस nāṭaka in 6 Acts on the love-story of Kamalinī and Kalahaṁsa. by Nīlakaṇṭha of Saṅgamagrāma (Kūṭallūr family in Malabar). *C.* 17th or 18th Cent. A.D.; said to have been staged at a festival of Viṣṇu at Anantāsanapura (Trippūṇittura ?). See *Contribution of Kerala to Skt. Lit.* pp. 217–8.

MD. 12505. TCD. 1271. Trav. Uni. 479B (inc.). 673B. 829. C. 1835. Ptd. *TSS.* 196.

कमलिनीराजहंस nāṭaka in 5 Acts on the love-story of Kamalinī and Rājahaṁsa; said to have been staged at the festival of Śiva at Vṛṣapura (Trichúr)in Kerala. by Pūrṇasarasvatī, disciple of Pūrṇajyotirmuni.

MD. 12509. TCD. 1272–74 (last has Skt. chāyā for the Pkt. passages). Tra. Ad. Rep. 1103. 124. 1110. 62. Trav. Uni. 12360. C. 2362. T. 779. T. 952. Ptd. *TSS.* 159.

See *Contribution of Kerala to Skt. Lit.* pp. 213–16.

कमलीमिश्र poet of Mithilā. *Vidyākarasahasraka* p. 96.

कमलेक्षण father of Karuṇākaradāsa (Vṛttaratnākaravyākhyā-Kavicintāmaṇi. MT. 2773. TCD. 1157; a. refers to Rājarāja of Kerala, Zamorin of Calicut). See *Contribution of Kerala to Skt. Lit.* p. 72.

कमलेशमाला stotra. in 8 verses. by Nārāyaṇa, resident of Toṇḍamūla (?), disciple of Kṛpālukṛṣṇa.

Ptd. *Br. St. Ratnākara*, pp. 88–89, Paṇḍita Pustakālaya, Kāśī, 1950.

कमलेश्वरीमन्त्र Bharatpur XVI. 138.

कमलैकादशीकथा Allahabad 176 (Kamalaikādaśīvratakathā). Ānandāśrama 859 (malamāsa śukla). Udaipur II. 29, 40.

कमलोदय kāvya. by Kṛṣṇamohana Kavi. Dacca 932. Vaṅgīya p. 187 (inc.). See *Saṁskṛta Sāh. Pariṣat Patrikā*, XXXVIII. pp. 252, 258; NCC. II. p. 117a.

कमहायानिकन् Bud. Skt. verses on the mystics and magical teachings of the Mantrayāna school of Northern Buddhism.

Ptd. (1) with Javanese transl. (2) with German transl. See Br. Mus. Ptd. Bks. 1906–28. 464.

कम्पद्विमात्रलक्षण vedic. śikṣā. Mysore I. p. 25.

कम्पनीप्रतापमण्डन a short drama by Bindumādhava. Ptd. *Kāvyetihāsa-saṅgraha* Vol. IV. 12 – V. 1. 1881–82. See Br. Mus. Ptd. Bks. 1876–92. 56. 288.

कम्परायचरित more fully Vīra-Kamparāya° kāvya. by Gaṅgādevī. MT. 2190 (inc.). See Madhurāvijaya below.

कम्पल (कम्पिल ? कम्पिलमातृक ?) Bud.

—Tattvaprabhāsakaraṇadīpa. Cordier II. p. 287.

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—Prajñāpāramitopadeśa. Cordier II. p. 287.

—Hevajrasādhana Tattvacaturakrama nāma. Cordier II. p. 81.

कम्पलक्षण vedic. śikṣā. Skt. Coll. Mys. p. 1.

कम्पसूत्र vedic. śikṣā. Yv. Adyar D. I. 767. 768. Mysore I. p. 25.

कम्बल a mythological figure, a Nāga, to whom a music treatise seems to have been ascribed; q. along with Aśvatara in Saṅgītaratnākara, and other works; on a music legend of these two see Mārkaṇḍeyapurāṇa. See V. Raghavan, *J. of the Music Academy*, Madras, III. pp. 19, 31 and *Sangeet Natak Akademy Bulletin* 5, Dec. 1956, pp. 25–6.

कम्बलकम्बलाम्बर Bud.

—Asambandhadṛṣṭi. Cordier II. p. 235.

—Asambandhasargadṛṣṭi. Cordier II. p. 235.

—Maṇḍalavidhi. Cordier III. p. 93.

—Śrīcakramaṇḍalopāyikā Ratnapradīpoddyota nāma. Cordier II. pp. 36–37.

—Śrīcakraśambarasya sādhana Ratnacūḍāmaṇi nāma. Cordier II. p. 36.

—Śrīcakraśambarābhisamayaṭīkā. Cordier III. p. 115.

भदन्त कम्बलक poet. *Sbhv.* 1246.

कम्बलगीतिका Bud. Cordier II. p. 234.

कम्बलपाद Bud.

—Aṣṭasāhasrikāpiṇḍārtha. JBORS. XXIII. i. p. 22. In *IHQ*. IX. p. 170, ascribed to Diṅnāga. See NCC.I. p.335a.

—Navaśloka. Cordier III. pp. 286. 514.

—Prajñāpāramitānavaślokapiṇḍārtha. Cordier III. pp. 286–7. *Cf.* first work above.

—C. on above. Cordier III. p. 287.

—Prajñāpāramitopadeśa. Cordier III. pp. 255. 318.

—Maṇḍalavidhi. Cordier III. p. 351.

—Saptaślokikābhagavatī Prajñāpāramitā nāma sūtra. Cordier III. p. 514.

कम्बलादिदानमन्त्र Adyar I. p. 100a.

कम्बलाम्बरानुसारिन् (प्रज्ञारक्षित)

—Abhisamayanāmapañjikā. Cordier II. p. 41.

कम्बलाश्वतर eponymous a.s. of a Lokāyata text? See q. in Tattvasaṅgraha, *GOS.* XXX. p. 521 (v. 1864).

कम्बलि med. authority q. in the beginning of Rasaratnasamuccaya p. 1, v. 3, of Vāgbhaṭa, son of Siṁhagupta, *Ānandāśrama* 19 (Kapila, a variant).

कम्बालुरामचन्द्रतीर्थ See Rāmacandra Tīrtha.

कम्बालूर् नृसिंह

—Āśaucadīpikā. MD. 14299. See also under Nṛsiṁha.

कम्बुकिनीतन्त्र on theft etc. Q. by Karṇakagomin in his Pramāṇavārttikaṭīkā, R. Sankrityayana's edn. Allahabad, 1943, p. 578.

कम्मकथा Bud. Pāli. 7th section in Mahāvagga of Paṭisambhidāmagga of Khuddakanikāya. Ptd. in Siamese script. Royal Siamese edn. of Tripiṭaka. Vol. 28. See *JAOS.* XVI (1895), p. cclii.

कम्मक्खन्धक Bud. Pāli. 1st section of Cullavagga of Vinayapiṭaka.

Ptd. in Siamese script. Royal Siamese edn. of Tripiṭaka, Vol. 6. See *JAOS.* XVI (1895), p. ccxlvii.

कम्मत्थय Jain. Pkt. See below Karmastava.

कम्मनिदानसुत्त or **कर्मनिदानसूत्र** from Aṅguttaranikāya.

Ptd. with Buddhaghoṣa's C. from his Manorathapūraṇī and word for word

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interpretation in Sinhalese. Colombo, 1897. See Br. Mus. Ptd. Bks. 1892–1906. 695.

कम्मपयडिपाहुड Jain. See below Karmaprakṛti-prābhṛta.

कम्मपयडी Jain. Pkt. See Karmaprakṛti.

कम्मप्पवाय (कर्मप्रवाद) Jain. Skt. one of the Pūrvas or texts which existed formerly; mentioned in Viśeṣāvaśyaka (v. 2513); in Vādivetālasūri's C. on Uttarajjhayaṇa (2. 69). See Kapadia, *Canonical Lit. of the Jainas*, pp. 87, 89, fn. 1.

कम्मवाचा Bud. Pāli. from Vinaya, Khandhakās; formulae on admission to Saṅgha and conduct of Saṅgha meetings.

Br. Mus. Pāli I. p. 135–36 (24 mss., fr.). II. p. 108 (6 mss., mostly inc.). Cabaton II. 24–27. 28 (inc.). 29. 30–31 (inc.). 32–33 (fr.). 34. 261. 262. 375–76 (fr.). (Siddhāntaparivāsa). 588 (fr.). 594. 595 (fr.). 638. 664. Cambr. Uni. Pāli p. 145 (3 mss.). Copen. Pāli p. 147 (inc.). Fausböll 18. IO. Pāli p. 64–65 (nos. 9–16). Oxf. Pāli p. 30 (11 mss., all inc.). Paris Pāli p. 32 (Several mss., and several frs.). Philadelphia 110. 111. Providence Pāli no. 7 (chs. 1, 4).

Ptd. (1) Pāli and Latin, F. Spiegel, Bonnae ad Rhenum, 1841. (2) Text in Roman and transl. from the Pāli ms. on papyrus in the Armenian monastery, St. Lazaro, J. F. Dickson, the Monastery, Venice, 1875. (3) Upasampadā Kammavācā, Text in Roman & transl., J. F. Dickson, *JRAS. NS.* 1875. (4) G. Frankfurier (with transl.), *Handbook of Pāli*, London, 1883. (5) A Collection, Text in Roman and transl., H. Baynes, *JRAS.* 1892, 53–75, 380. (6) S. C. Das, *JASB.* 63. i. 1894, p. 20 ff. (7) Kammavācā, a new one, G. L. M. Clauson, *JPTS.* 1906–7, 1–7 (Roman). (8) Sanghakarman, H. Lüders, *Sitzungsberichte der Berliner Akademie der Wissenschaften*, 1922, 243–61. Text in Roman and transl. of frs.). (9) by Bimalananda Bhikshu, Kartala Vihara, Chittagong, 1912. For its Skt. counterpart, Karmavākya, see Bhikṣukarmavākya. (10) Eng. transl. The way of the Buddha, *Wisdom of the East Series*, London, 1906, pp.101–132.

कम्मविभङ्गसुत्त (also called Subhasutta) Dīghanikāya I. x. followed by a C. and analysis in Sinhalese. See Br. Mus. Ptd. Bks. 1876–92. 511.

कम्मविवाग Jain. Pkt. by Garga Maharṣi. See Karmavipāka.

—by Devendrasūri. with his own C. See Karmavipāka.

कम्मविवागदसा Jain. in 10 ajjhayaṇas, according to Sthānāṅgasūtra X. 755, all of which are preserved in the Suyakkhandha of Vivāgasuya. See Kapadia, *Canonical Lit. of the Jainas*, pp. 55, 105.

कम्मनायकुलुचरित्रमु Skt. from Daurvāsa-Devī. Upapurāṇa, on the legendary origin of the Kamma Nāyaka race said to be descendants of Purūravas.

Ptd. with Telugu transl. Madras, 1908 (Skt. text inc.). See Br. Mus. Ptd. Bks. 1906–28. 797.

कयदेव med. See Kaiyadeva.

कयविरतिगाथा Bud. Pāli. Br. Mus. Pāli p. 144.

[**कयीटभट्ट** Q. in the spurious Śrāddhasāgara of Kullūka.] *IHQ.* XXVII. 1951, pp. 113ff.

करकचतुर्थी (व्रत) CPB. 676. TD. 14646. Puruṣārthacintāmaṇi, *N. S. Press*, edn.

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(1906) pp. 94–95, says that it is the same as Daśarathacaturthī.

—from Itihāsasamuccaya. Allahabad 57. Not found in the ptd. text of Itihāsasamuccaya. See Karakabhadrācaturthī below.

करकण्डचरिउ Jain. Pkt. See below Karakaṇḍa-(ḍu)carita.

करकण्ड(ण्डु)चरित Jain. Apabhraṁśa. in 10 chs. by Kanakāmaramuni. CPB. 7068. Pannalal Bombay 92. Pannalal Bombay I. p. 45. H. L. Jain's edn. noted below uses 3 more mss., 2 from Jaipur and one secured by him privately.

Edn. H. L. Jain with Eng. transl., Intro. and word-index, *Kāranja Jain Ser.* 4, Kārañja, Berar, 1934; revised edn. with additional Hindi transl. *Bhāratīya Jñānapīṭha, Apabhraṁśa Texts* 4, 1964. See also *Allahabad Uni. Studies* I. p. 174.

करकण्डचरित्र Jain. Skt. Malakheda 26.

करकण्डुचरित Jain. Apabhraṁśa. by Rayadhū of the 15th Cent. A.D. See *Jaina Sid. Bhās.* X. ii. p. 57.

करकण्डुचरित Jain. by Śrīdatta Paṇḍita. See N. Premi, *Digambar Jain Granthakartā aur unke Granth* (Intro. p. 33 fn. 3 of H. L. Jain's edn. of Karakaṇḍacarita).

करकण्डुचरित्र Jain. Pkt. in 4 chs. by Jinendrabhūṣaṇa Bhaṭṭāraka, son of Brahmaharṣasāgara, successor of Viśvabhūṣaṇa Bhaṭṭāraka; part of Jinendrapurāṇa by the a.; written *C.* 1676 A.D. BORI. 1407 of 1886–92. P. XXI. 1407. Peters. IV. p. 53 (no. 1407). Strassburg Dig. p. 4 (°kathā or °upākhyāna).

करकण्डूचरित्र Jain. Skt. version of Kanakāmara's Apabhraṁśa work, written in 1555 A.D. by Śubhacandra, helped by Sakalabhūṣaṇa. CPB. 7067. Jhalrapatan p. 21 (inc.). Pannalal Bombay 97.

करकदान dh. for saubhāgya. TD. 13769.

करक (कं) भद्राचतुर्थीव्रत for saubhāgya. assigned to Vāmanapurāṇa. Ben. 53 (inc.). RASB. V. 3991. SB. 247. Not found in the *Veṅk. Press* edn. of V. Purāṇa.

Ptd. as from Vāmanapurāṇa with Hindi C. from *Veṅk. Press*, Bombay, 1915. See IO. Ptd. Bks. 1938, p. 1252.

—for saubhāgya; assigned to Bhaviṣyottarapurāṇa. Weber 1194(6).

करकरक्षोपाय Bud. Cordier II. p. 361.

करकामेष्टिप्रयोग dh. Harshe p. 42 (ms. d. 1744 A.D.).

करकु(क)ण्डकथा Jain. by Samantabhadra? Delhi IV. 261.

करङ्किणीतन्त्र tantra. Q. in Śivānanda's Siṁhasiddhāntasindhu, Ujjain ms. no. 6497. *Cf.* below K. Mahā (Meru) tantra.

करङ्किणीमत tantra. assigned to Siddhaśābara tantra.

—Nidhipradīpikā from. MT. 5161.

—Yakṣiṇīkalpa (–prayoga) from. BBRAS. 865. RASB. VIII. A. 6028. *Cf.* below K. Mahā (Meru) tantra.

करङ्किणीमहा(मेरु)तन्त्र mentioned at beg., as one of the sources in the Mantrakhaṇḍa of Rasaratnākara of Nityanātha, Bomb. Uni. 224. IO. 2616. In the ptd. edn. of Rasaratnākara (*Rasagranthamālā*, Gondal, 1926) variant given as Kiṅkiṇīmerutantra. See above Karaṅkiṅītantra and Karaṅkiṇīmatatantra.

करञ्जकल्पादि med. Trav. Uni. 1647.

करञ्जधनञ्जय poet. *Skm.* p. 201.

करञ्जमहादेव poet. *Skm.* p. 114.

करञ्जयोगेश्वर poet. *Skm.* pp. 199–200, 205.

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करञ्जवनमाहात्म्य in 9 chs. on Tiruppongūr between Chidambaram and Vaidyeśvarankoil. from Śaivapurāṇa, Koṭirudrasaṁhitā. Burnell 203b (no. 11332). TD. 9700.

करटिकौतुक med. in 3 ullāsas, on elephants and their diseases. by Gopāladāsa Kāyastha, son of Balabhadra. Viśvabhāratī 538. Weber 945.

करण jy. TCD. 660C.

—another text; adopts 1612 A.D. for ahargaṇa. Bikaner 4455 (inc.).

करणकण्ठीरव or **क. केसरी** jy. by Īśvarācārya. composed at Kollamburapura in the reign of Shah Feroz. Bikaner 4456 (ms. d. 1543 A.D.)

करणकण्ठीरव jy. by Keśava or Keśavārka (°āditya), second son of Jayāditya, son of Rāṇiga, son of Śriyāditya, son of Janārdana of Bhāradvājagotra. Alwar 1721. Extr. 455. Bikaner 4457. Dāhilakṣmī XXV. 9.

करणकमलमार्तण्ड jy. d. 1058. A. D. written under King Bhoja of Dhāra with whose Rājamṛgāṅka it has some connection; by Daśabala.

BORI. 20 of 1870–71. Gough p. 78. Some col.s. describe it as 'part of Daśabala's Jyotiśśāstra'. See also S.B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi version, pp. 333–4 : D. D. Kosambi, Intro. to Cintāmaṇisāraṇikā of Daśabala. *JOR. Madras*, XIX. ii. Sup.

करणकल्पद्रुम or **कल्पद्रुमकरण** jy. written under the patronage of Mahārājā Rāyasiṁha; by Rāmacandra. Bikaner 4458 (inc.). Mentioned in a C. on Karaṇakutūhala d. 1560 A.D. See *Bhāratīya Jyotiṣa*, Hindi edn. p. 369.

करणकुतूहल and **सारणी** jy. by Maheśvara. Probably a mistake for the work of his son Bhāskara. Udaipur I. B. 84, 47. 48. 49. Udaipur p. 18, no. 550 of Ptd. Cat.

करणकुतूहल or **खेटकर्म** or **ग्रहागमकुतूहल** or **ब्रह्मतुल्य** or **ब्रह्मतुल्यसिद्धान्त** jy. in 10 chs.; written in 1183 A. D. by Bhāskarācārya, son and pupil of Maheśvara.

Ānandāśrama 4342(with Udāharaṇa). Adyar II. pp. 49a. 53a (2 mss.). Alwar 1722. 1877. America 4727–29. 4730–31 (both with C.). AS. p. 303. B. IV. 128. 166–68 (with C. 5 mss.). BBRAS. 216–7. 218 (inc.) (upto end of Parvādhikāra). 219 (fr.). Ben. 27. Bhr. 293–98. Bikaner 4454. 4460 (ms. d. 1589 A.D.). 4461. Bik. 667. Bomb. Uni. 336. 337. BORI. 331 of 1879–80. 59, 293–95 and 296–98 (withC.) of 1882–83. 879 of 1886–92. 465 of 1892–95. 408 of 1895–98. Cambr. 55–6. Chani 870. Fl. 260. 261 (with C.). H. 309. IM. 1197 (inc.). 5596 (inc.). IO. 2925–6. 2927 (with C.). 8051. JBhP. I. 451. 452. Jodhpur 443. 444. 445 (with C.). 450 (with C.). 497. 532. Lucknow Mus. Lz. 968. Mithilā III. 20. 224. 224 (A). N. S. Press 244 (Adhikāra 10). NW. 554. Oxf. 327 a–b. Oxf. II. 1530. P. 14 (with C.). Pannalal Bombay II. p. 45. Peters. I. p. 115 (no. 59). IV. p. 33 (no. 879). V. p. 264 (no. 465). VI. p. 95 (no. 408). PUL. II. p. 228 (4 mss., 2 inc.). Radh. 33. RASB. X. A. 6834–38. SB 262. Skt. Coll. Mys. p. 9. Śṛṅgerī 185. Stein 156. Tod 56. Udaipur p. 18, nos. 551, 552 of Ptd. Cat. Udaipur II. 184, 23. 216, 28. Ujjain II. pp. 44. 47. Weber 844.

Ptd. with C. of Sumati Harṣagaṇi, *Veṅk. Press*, Bombay, 1901.

—Arkaghaṭikāphala from. IM. 2743.

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—C. B. IV. 128. Bhr. 344. BORI. 539 of 1875–76. 344 of 1882–83. Dāhilakṣmī XXXIII. 37 (inc.). Mandlik Sup. 224. P. 14. RASB. X. A. 6838 (chs. IV–X). Report XXXV.

—C. Udāharaṇa. BORI. 953 of 1886–92. IO. 2929. Kotah 150. Peters. IV. p. 36 (no. 953 (an.)). Skt. Coll. Ben. 1909, p. 9 (no. 1824).

—C. Ṭippaṇī. Bikaner 4462 (mentions 1535 A. D.).

—C. Ṭīkā. Jodiya II. 60.

—C. Bhāṣya. Ānandāśrama 3288. BORI. 332 of 1879–80. IO. 2927. RASB. X. A. 6839. 10400.

—C. Vivṛti. Bikaner 4463 (inc.) (ms. d. 1544 A. D.).

—C. Vṛtti. Lucknow Mus. RASB. X. A. 6841 (fr.).

—C. by Ekanātha, son of Śārṅga. BORI. 386 of 1884–86. Jodhpur 445 (with text). 449 (ch. 6). Lz. 969. Peters. III. p. 397 (no. 386). For a list of authorities cited by him & dates 1364–69 A. D. mentioned by him in calculations, see Lz. 969.

—C. Ṭīkā by Caṇḍīdāsa, son of Rāghava. Fl. 262. RASB. X. A. 6840 (ms. d. 1660 A.D.). 7749.

—C. Nārmadī by Padmanābha (*C.* 1398 A. D. Alwar 1877. Extr. 532). B. IV. 166 (2 mss.). BBRAS. 220. 221. Bhr. 297. BORI. 297 of 1882–83. IM. 1392 (inc.). IO. 2928. Rep. Raj. & C. I. p. 47.

—C. Udāharaṇa by Viśvanātha. AK. 883. America 4731. 4732 (Sūryagrahaṇāyapañcama and Udayāstādhikaraṇa sections). 4733. AS. p. 303. B. IV. 166 (3 mss.). 168 (4 mss.). Ben. 27. BORI. 954 of 1886–92. 883 of 1891–95. CPB. 3367. Jodhpur 450 (with text). K. 234. NW. 524. Peters. IV. p. 36 (no. 954). PUL. II. p. 228 (2 mss.). Radh. 33. Skt. Coll. Ben. 1903, p. 35 (no. 1117).

—C. by Śaṅkarakavi. (mentions the year 1560 A. D.). Bhr. 298. BORI. 298. of 1882–83 (with text).

—C. Gaṇakakumudakaumudī, written in 1622 A. D. by Sumatiharṣagaṇi.

America 4730. 4734. B. IV. 166. BORI. 500 of 1895–1902. Br. Mus. 451. Fl. 261 (ends in spaṣṭādhikāra). Jac. 696. Jodhpur 446. 447. 448 (ch. 4). R. A. Sastri I. p. 27.

Ptd. *Veṅk. Press*, Bombay, 1902.

—C. by Soḍhala. Bhr. 296. BORI. 296 of 1882–83. 9 of 1898–99.

—Brahmatulyagaṇitasāra by Keśavārka in 26 verses. B. IV. 168. Is it an epitome of Karaṇakutūhala ?

करणकेसरिन् jy.

—by Bhāskarācārya, son of Rāma, of Moḍha family of Aupamanyavagotra. B. IV. 116. CPB. 677. Dāhilakṣmī XXXIII. 58.

—by Rāma. Same as previous ? B. IV. 116. NP. X. 52.

करणकौस्तुभ jy. in 14 chs., 223 vv. ; forming part of a.'s Tantraratna. by Kṛṣṇa Daivajña, son of Mahādeva of Kaśyapagotra and a Deśastha Koṅkaṇa family ; salutes Keśava Daivajña ; composed at the instance of Śivāji in 1653 A.D.

Ānandāśrama 3108. 6669. BBRAS. 222. Bhau Dāji 28.

Ptd. *Ānandāśrama* 96.

करणग्रन्थ BORI. 696 of 1883–84. BP. p. 307. Śṛṅgerī 39. 89.

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—by Rāmadayālu. Radh. 33. Śṛṅgerī 114 (Rāmadeva).

करणचिन्तामणि jy. by Rāma or Rāmacandra Vājapeyin, who wrote his Nāḍīprabodha in 1446 A.D. (BBRAS. p. 132b). and Kuṇḍākṛti in 1449 A.D. (BBRAS. 419. IO. 3154). See *Bhāratīya Jyotiṣa*, p. 625 fr.

करणचूडामणि jy. mentioned in Sachau, *Alberuni's India*, I. p. 157.

करणतन्त्र jy. Q. by Nārāyaṇa in his C. pradīpa on Śāṅkh. gṛh. sūtra, 1573 A.D. (Bomb. Uni. 935. München 65).

करणतिलक jy. written at Banaras. by Vijayanandī. mentioned by Alberuni. Sachau, *Alberuni's India*, I. pp. 156, 313, 343. II. pp. 7, 50, 60, 80, 205, 206.

करणदर्पण jy. Trav. Uni. 5581 B (inc.).

—by a brahmin of the Bhāradvājagotra. Trav. Uni. 597 D (inc.).

करणपद्धति jy. Āḍhyan Nambūdripād 35. Adyar II. p. 48a. Cranganore 70. 241. 241A. Gov. Or. Libr. Madras 15. Paliyam 15. 67b. (ch. 9 with Malayalam transl.). 132. 716 (b). R. A. Sastri II. p. 207. Tāmarakkāṭṭu Mana 1 B. Tra. Ad. Rep. 1112. 48 (with C.). Trav. Uni. 5586 A (with Mal. C.). Trippūṇittura I. 1066 (3) (with Mal. C.). II. 301. Triv. Cur. IV. 78.

See next.

—C. an. Trippūṇittura II. 300.

करणपद्धति jy. in 10 chs. by Putumana Somayājī, of the first half of 18th Cent.

Gov. Or. Libr. Madras 15. MD. 13397 (inc.). MT. 1310 (inc.). 5194. 5234 (both inc. and with Malayalam C.) Sucindram 157 B. TCD. 634 B. 656A. 657A. 658. 659A. 660A. 661A. (all except first, with Malayalam C.). Tra. Ad. Rep. 1107. 7 (inc.). 1109. 14 (inc.) (?) Trav. Uni. 597A. 1191B (inc.). 8324E. 12577A (with Mal. C.). C. 2116A. C. 586 (with Mal. C.). C. 2314A (with Mal. C.). C. 2470A (with Mal. C.). C. 2183A (with Mal. C. inc.). C. 2197L (inc.). CM. 621B (inc.). CM. 541A (with Mal. C.) CM. 7B (with Mal. C. inc.). TM. 158A. B. C (all with Mal. C.). L. 1076C. L. 1360B.

—C. an. Adyar.

2 Tamil C.s on it are also known. (Adyar). See *Adyar Library Bulletin* XXVII. p. 162.

Ptd. (1) *TSS.* 126. (2) with a modern Mal. C. by P. K. Koru., Cherp. (3) with 2 old Mal. C.s., *Madras Govt. Ori. Mss. Library*, 1955. See also *Proceed. AIOC.* XVIII. pp. 562–4. and *Adyar Library Bulletin* XXVII. pp. 162–4.

'करणपरतिलक' jy. by Bhānuyaśas (?) mentioned in Sachau, *Alberuni's India*, I. p. 157. For a discussion on it see *Bhāratīya Jyotiṣa*, (Hindi), p. 329.

करणपरिष्करण on revision of the Calendar. by Rājarājavarman (1863–1918 A.D.) See *Contribution of Kerala to Skt. Lit.* p. 257.

करणपात jy. by Utpala. Mentioned in Sachau, *Alberuni's India*, I. p. 157. For a discussion on it see *Bhāratīya Jyotiṣa* (Hindi), p. 328.

करणप्रकाश jy. Ānandāśrama 2110. 8148. BORI. 321 of Viś. (i). IM. 5020 (with C.) (inc.). Kavīndrācārya 820 (with C.). Mysore I. p. 643 (2 mss.) (K. prakāśikā). Stein 156.

—C. Kavīndrācārya 820 (with text).

करणप्रकाश Q. by Padmanābha (*C.* 1398 A.D.) in his C. on Karaṇakutūhala, BBRAS.

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220; in Kautukacintāmaṇi of Rāma, *ibid.* 226.

करणप्रकाश jy. in 9 chs. by Brahmadeva, son of Candra Bhaṭṭa of Mathurā; written in 1092 A. D.

AK. 849. Alwar 1723. B. IV. 116. BBRAS. 223. 224 (with C.). Ben. 27. Bhr. 299. Bikaner 4464 (inc.). Bomb. Uni. 338. 339 (with C.) (inc.). BORI. 299 of 1882–83. 849 of 1891–95. 502 of 1895–1902. 503 of 1895–1902 (°udāharaṇa). Gov. Or. Libr. Madras 15. IO. 2913–14. 6304. K. 224 (Brahmadatta). Luck. Uni. p. 36. MD. 13398. 13399 (with C. Ṭīkā in Kannada). Mysore I. p. 329. N. S. Press 125. Oppert II. 4506. PUL. II. p. 211 (2 mss.). SB. 261. Skt. Coll. Ben. 1903, p. 30 (no. 1083 duplicate). p. 41 (no. 1146). Śṛṅgerī 102.

Ptd. *Chow. Skt. Ser.* 5. Benares, 1899.

—Tithyādisādhana from. PUL. II. p. 221.

—Udāharaṇa. BORI. 503 of 1895–1902.

—C. Vivṛti by Govinda, son of Viśvanātha, surnamed Tāmbe. Bomb. Uni. 339 (inc.).

—C. Vṛtti by Dāmodara, pupil of Padmanābha. IO. 2915 (fr.).

—C. Vāsanābhāṣya by Nṛsiṁha Daivajña. IM. 5020 (with text) (inc.).

—C. Prabhā by Śrīnivāsa Bhaṭṭa. BBRAS. 224. IO. 2914. Mysore I. p. 329 (inc.).

—C. by Sampatkumāra. Mysore I. p. 329.

करणप्रकाश name of C. by Śaṅkara Nārāyaṇa Jyautiṣika on Tantradarpaṇa (Vārṣika tantra). Śṛṅgerī 35.

करणप्रकाशिका viś. adv. Oppert II. 3116.

करणप्रदीपिका jy. Q. in Vākyakaraṇa, Edn. *KSRI.* Madras, 1962, p. 24.

करणप्रदीपिका-शिशुबोधिनी jy. by Keśava. PUL. II. p. 211 (2 mss. both inc.; 1st ms. dated 1711 A.D.). Śṛṅgerī 115 (Keśavīyakaraṇagrantha).

The works of Keśava of Nandigrāma. mentioned by his son Gaṇeśa in his C. on his father's Muhūrtatattva, do not include such a title.

करणभूषण jy. NP. V. 94.

—by Cunnīrāma. RASB. X. A. 6832.

करणरत्न Mysore I. pp. 329. 643. Pheh. 9 (and C.).

—by Devācārya in 8 chs. TCD. 662. Trav. Uni. T. 559. Triv. Cur. VII. 68, 69.

करणराज jy. by Munisundara; written in 1598 A. D. at Thanesvar in the reign of Akbar. Bikaner 4465.

करणरूपाणि jy. (*Vis'vakarmas'āstroktāni Hemādri Dānakhaṇḍe udāhṛtāni*) Mysore I. p. 329. Hemādri Dānakhaṇḍa does not have any such quotation.

करणवादार्थ ny. Ānandāśrama 8362.

करणविद्या mantra. Oppert II. 3395.

करणवृत्तिसन्दर्भसागर by Ujjvalapaṇḍita. See NCC. II. p. 288a.

करणवैष्णव jy. by Śaṅkara, son of Śukadeva Bhaṭṭa and pupil of Harṣaratna; a descendant of Harihara of Vāsiṣṭha gotra of Mt. Raivataka; wrote his C. on Karaṇakutūhala in 1619 A.D.

Alwar 1724. America 4781. Bik. 668 (with Udāharaṇa). BORI. 504 of 1895–1902 (an.). Rep. Raj. & C. I. p. 58. See also Bhr. p. 27.

करणशिरोमणि jy. by Viṭṭhala Kulkarni (1845–93 A.D.). See *Bhāratīya Jyotiṣa* (Hindi), p. 578 fn.

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करणशिरोमणि jy. by Vaidyanātha. Q. by Ekanātha in his C. on Karaṇakutūhala (Lz. 969).

करणसत्तरि Jain. Pkt. BORI. 1202(ii) of 1887-91. Jainagranthāvalī p. 143.

—C. Ṭīkā, Vṛtti. Jainagranthāvalī p. 143. Jesalmere Skt. Intro. p. 70.

करणसन्दर्भ manual of registration and survey forms of Orissa (in 18th Cent. A.D.) by Nārāyaṇa Patnaik with a.'s own Oriya notes. Cuttack 19.

करणसार jy. Trav. Uni. CM. 8A. CM. 173G. CM. 8B. CM. 173K. TM. 1042 (last three with Malayalam C.). by a student of Nīlakaṇṭha and Dāmodara (16th Cent. A.D.). See *Adyar Library Bulletin*, XXVII. p. 153.

करणसार jy. Kotah 157.

—by Vitteśvara, son of Bhadatta; makes calculations from 899 A. D.; probably of Kashmir.

Mentioned by Alberuni, Sachau, *Alberuni's India* I. pp. 156, 317, 392; II. pp. 7, 54, 60, 79, 80.

See also Dikshit's *Bhāratīya Jyotiṣa*, Hindi version, 1957, pp. 318–9.

करण(?)सारस्वत सटीक Chani 576 (with C.). Seems to be Sārasvatavyākaraṇa with C.

करणसूत्र Mad. Uni. R. K. S. 435(c) (Aṅkasaṁkhyā portion ?).

करणाद(?) med. a. Q. in *Smv.* p. 400 (2 vv.). Obviously mistake for Kharanāda.

करणादिफल jy. Bikaner 4466.

करणानुयोग Jain. name of Mādhavacandra's C. on Trilokasāra. Mysore I. p. 555 (called also Paramāgamasaṅgraha).

करणाभरण jy. Oppert II. 4507.

करणाभीष्ट jy. by Bhānu Daivajña. Q. by Ekanātha in his C. on Karaṇakutūhala (Lz. 969).

करणामृत jy.–maths. in 4 chs.; written in 1530 A.D. by Citrabhānu of Kerala.

TCD. 663A. Tra. Ad. Rep. 1102. 21 (with C.). Trav. Uni. C. 1380A. C.1380B (with C.). T. 734 (with C.).

—C. an. TCD. 663B. Tra. Ad. Rep. 1102. 21.

See K. Kunjunni Raja, *Adyar Library Bulletin*, XXVII. pp. 153–4.

करणालंकृति name of C. by Viṭṭhalamiśra on Samarasāra, NP. V. 94.

करणीयमेत्तसुत्त Bud. Pāli. 8th in the Suttanipāta. Colombo D. I. 268-70, 272–84. 380.

Ptd. (1) Text with C. in Pāli and with French transl. *JA.* Ser. 6. XVIII. pp. 225–335. (2) Eng. transl. see *JA. Ser.* 6. Vol. XX. Aug.–Sep. 1872, pp. 230–31.

करणोत्तम jy. in 5 chs. by Acyuta Piṣāroṭi. MT. 663(a) (inc. with C.). 663(b). TCD. 697B (with C.). 702D. Trav. Uni. 660C (ms. d. 1596 A.D.). 1165B. L. 848C. C. 809B. C. 964D. T. 552. L. 848D (last four with C.). Trippūṇittura I. 1076(2) (with C.). 1047 (1). Triv. Cur. V. 122 (with C.).

—C. Vivaraṇa. by a. himself. MT. 663(a) (inc.) (with text). 66(b) (inc.). TCD. 697B. Trippūṇittura I. 1076(2) (with text). Triv. Cur. V. 122.

See also *JOR. Madras*, XXII. pp. 42–3. *Adyar Library Bulletin*, XXVII, pp. 160–1.

Ptd. Text & C. *TSS.* 213.

करणोदाहरण jy. by Viṣṇu Daivajña. Ben. 27.

करण्डकसूत्र Q. by Nāgārjuna, in his Prajñāpāramitāśāstra; See *IHQ.* III. p. 414. *Cf.* Kāraṇḍavyūha.

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करण्डग्राममाहात्म्य paur. in 181 verses. IIO. Stein 269.

करण्डव्यूह Bud. See Kāraṇḍavyūha.

'करतलरत्न' Bud. ascribed to Bhāvaviveka or Bhavya. Nanjio 1237 (Mahāyāna-tāla-ratna-sūtra).

Edn. with Intro. & Summary and English transl. of Chinese version, *Vis'vabhāratī Studies* 9. 1949.

करतलामलकभाष्य adv. Viz. Skt. Coll. Is it Hastāmalakabhāṣya ?

करतोयामाहात्म्य on river Karatoyā in Assam. by Paraśurāma. SSPC. III. T. 194. Varendra 273. 320. 953B. 1897.

Ptd. with Beng. transl., Malatinagar, Bogra, 1919. See IO. Ptd. Bks. 1938, p. 1253. Br. Mus. Ptd. Bks. 1906–28. 833.

—said to be from Uttara-pauṇḍra-khaṇḍa of the Skandapurāṇa. Dacca 126. D. 4 (inc.). 1434. 3969 (inc.). 4715.

—compiled by Gopālanātha Tarkatīrtha.

Ptd. Beng. transl. Bagula, 1929. See IO. Ptd. Bks. 1938, p. 1253.

करथ mentioned as a medical a. in Brahmavaivartapurāṇa along with Dhanvantari and others, *Veṅk. Press* edn. I. 16. 14.

—Sarvadhara, tantra (*ibid.* I. 16. 21).

करद्विषः followers of a Śākhā of Sv.(?). See Tāṇḍyamahābrāhmaṇa II. 15. 4 and Sāyaṇa's C. thereon.

करन्यास mantra. Gov. Or. Libr. Madras 15. MD. 6027.

करपञ्चाङ्ग jy. on preparing an almanac.

—by Devadatta. IM. 1331.

—according to Babbasūri; by Rāmakṛṣṇa; in 21 verses. BBRAS. 225.

करभाष्टक kāvya. B. II. 72.

करमालाप्रकरण stotra. Bharatpur III. 45.

करमालाप्रतिष्ठा tantra. from the Mahāṇīla-tantra. SSPC. I. J. 96.

करलेखालक्षण Jain. Pkt. palmistry. Chani 1915. JBhP. I. 448. Sūcīpattra 120.

—by Śrītilloka Śī; composed in 1866 A. D. Cs. X. C. 93 (with Bhāṣā gloss).

करलक्षण (करलक्खन) palmistry. Pkt. in 61 gāthās. See *Proceed. AIOC.* XIII. pp. 383–84.

Ed. with Skt. Chāyā & Hindi transl., *Jñānapīṭha Mūrtidevī Jaina Granthamālā* 2, Kāśī, 1964 (3rd edn.).

करलक्षण jy. and sāmudrika. Ānandāśrama 7013.

करविन्दभाष्य on Śulbasūtra ? Oppert II. 7177. See under next.

करविन्दस्वामिन्

—C. Bhāṣya or Śulbapradīpikā on Āpast. śulbasūtra. See NCC. II.p. 131a–b.

—C. Bhāṣya on Āpast. śr. sūtra. See NCC. II. p. 136b.

—Dvitīyaśyenopadhānakārikā. PUL. I. p. 51.

—Mīmāṁsāsūtrabhāṣya (?) Hall p. 169.

करविन्दीय C. of Karavinda on Āpast. śulba sūtra ? Oppert I. 1783. II. 5325.

करवीर or **करवीराचार्य** a medical writer. Q. in Ātaṅkadarpaṇa (Vācaspati's C. on Mādhavanidāna, Fl. 345); by Niścalacakra in his C.on Cikitsāsaṅgraha (*IHQ.* XXIII. ii. p. 139); by Vijayarakṣita in his C. on Mādhavanidāna III. 15 (*N.S. Press* 2nd edn. 1928, p. 66) and on Rugviniścaya (IO. 2668); according to Ḍallaṇa on Suśruta IV. 9 as a writer on Śalyatantra.

करवीरक्षेत्रमाहात्म्य Mysore I. p. 628 (9 chs.). II. p. 7. See Karavīramāhātmya below.

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करवीरखण्ड in Padmapurāṇa.

—Karavīramāhātmya from. BBRAS. 899 (with C.).

—Karavīralakṣmīsahasranāmastotra from. TD. XX. Sup. no. 1065.

करवीरतन्त्र

—Bagalāmukhīkavaca from. MT. 2109(c).

करवीरधारणी Bud. Oxf. II. 1449 (89).

करवीरमाहात्म्य paur. Ānandāśrama 455. 1260. Bhau Dāji 13 (and C.). BORI. 55, 56 of 1866–68. Kavīndrācārya 1826. Khuperkar I. 38. 1.

—C. Bhau Dāji 13.

—from Padmapurāṇa on Karavīra or Kolhapur.

America 1089–90.(1–21chs.). BBRAS. 899 (7th ch. of Karavīrakhaṇḍa with brief C.). Bikaner 1942 (inc.). Bühler 558 (2 mss., one with C.). K. 22. Mandlik Sup. 27. Ujjain Latest Additions 496.

करवीरमाहात्म्यपुराण in 5 chs., on Kolhapur, ascribed to Veda Vyāsa. BBRAS. 900 (with C.).

—C. Sanābhiṭīkā by Jyotirvidrāya Dājī. BBRAS. 900 (with text). Bühler 558 (with text).

करवीरयाग, क. महायाग a name of Parātantra. IO. 2950. See Parātantra.

करवीरलक्ष्मीसहस्रनामस्तोत्र mantra. from Karavīrakhaṇḍa of Padmapurāṇa (Nārada–Mārkaṇḍeya–saṁvāda) (ch. 20th). TD. XX. Sup. no. 1065 (inc.).

करवीरवासिनीस्तोत्र TD. 19531.

करवीरव्रत dh. CPB. 678.

कर(ल)वीराख्यचण्डमहारोषणतन्त्र Bud. IO. 7732. 7762. Same as Ekallavīra° noted above.

करहेटक BP. p. 225a. See next.

करहेटकपार्श्वजिनस्तवन by Kīrtiratnasūri.

Ptd. *Stotrasamuccaya* no. 93. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

करहेटकापार्श्वजिनस्तवन

Ptd. *Stotrasamuccaya* no. 13. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

करहेडापार्श्वजिनस्तवन

Ptd. *Stotrasamuccaya* no. 15. 1928.

See IO. Ptd. Bks. 1938, p. 1251.

कराल med. Mentioned in Āyurvedadīpikā of Cakrapāṇidatta (Carakasaṁhitā, *N.S. Press*, edn. 1941, p. 606), and Nibandhasaṁgraha of Ḍallaṇa (Suśrutasaṁhitā, *N. S. Press*, 1938, p. 595); Q. also by Vṛnda, Vaṅgasena and in Madhukośa of Vijayarakṣita on Mādhavanidāna. See *HIMed.* III. p. 771.

करालीव्रत from Brahmāṇḍapurāṇa. TD. 14342 (but title in Burnell (p. 210a) for this ms. different).

—from Bhaviṣyottara. TD. 14343.

करावलम्बनस्तोत्र in 44 verses on Vāsiṣṭha Kṛṣṇa or Vyāsa. by Yadupati alias Yādavācārya, pupil of Vedeśa Bhikṣu. IM. 4727. Rice 270.

Ptd. (1) in Kannada characters in *Stotraratnamālā*. Part I. 1917. See IO. Ptd. Bks. 1938, p. 1253.

Beg.: त्रय्याविकासकमजम्, Refrain: वासिष्ठकृष्ण मम देहि करावलम्बम् ॥

Ptd. *Stotramahodadhi*, pp. 104–112, Sriramatattvaprakasa Press, Belgaum, 1923.

कराष्टमी dh. CPB. 679.

कराष्टमीकथा dh. Deo 184(8).

कराष्टमीपूजा Nasik II. 39.

कराष्टमीव्रत dh. from Vratārka. Nasik II. 414.

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करिकरदण्डक stotra. Gov. Or. Libr. Madras 15. Probably same as Karigiri° below.

करिकुड (करकण्ड ?) चरित्र Jain. by Śubhakīrti Bhaṭṭāraka. Delhi II. 9 (2 mss.).

करिक्षीरगृहीय a Nambūdiri brahmin of the "Karikṣīra" house; personal name or identity of the house not known.

—C. on Yatyācārasaṅgraha of Nārāyaṇa Yati. Tekkemaṭham I. 93 B.

करिगिरिदण्डक stotra, relating to the Varadarāja temple at Kāñcī by a pupil of Deśika. MD. 10501 (Beg. : जय करिगिरिधुर्य).

करिगिरिमाहात्म्य paur. on the Varadarāja shrine at Kāñcī. Mysore I. p. 629. See Hastigiri°.

करिचिकित्सासारोद्धार med. treatment of elephants. by Guṇākara. Kāśīn. 34 (inc.).

करिमलमत(?) Kavīndrācārya 2192.

करिराजकथा Jain. Firenze 796.

करीन्द्र popular name of Rājarājavarma Koil Tampurān (1812–45 A.D.) of Kilimānūr. See *Contribution of Kerala to Skt. Lit.* p. 265.

करुण Bud.

—Vajrayoginīsādhana. Cordier III. p. 122. *Cf.* next.

करुण

—Svādhiṣṭhānakurukullāsādhana. Bud. Nepal II. p. 201.

करुणताराविश्वकर्मसाधन Bud. by Śāśvatavajra. Cordier II. p. 124. *Cf.* next.

करुणतारासाधन Bud. by Śāśvatavajra. Cordier II. p. 123.

करुणश्रीपाद (कारुणिकश्री) Bud.

—Pradīpoddyotanoddyota nāma Pañjikā. Cordier II. p. 133.

करुणस्तोत्र Bud. by Sarvadatta. Cordier II. pp. 304–305.

करुणा(ण ?), करुणाचल Bud.

—Kurukullāsādhana. Ptd. Sādhanamālā, *GOS.* XLI. Vol. II. no. 187. pp. 389–91.

—(Vajra) Mahākālasādhana. Ptd. Sādhanamālā, *GOS.* XLI. Vol. II. no. 303. pp. 587–90. Mentioned here as pupil of Līlāvajra and assigned to *C.* 753 A.D.

करुणाकन्दल play of the type called Aṅka. Śingabhūpāla's Rasārṇavasudhākara, *TSS.* edn. pp. 116, 163–4, 197, 198, 268, 286 (śl. 228). The quotation on p. 268, (कविभरिद्वाजः—) shows that its real a. is Viśveśvara, court-poet of Śiṅgabhūpāla.

करुणाकन्दली Oppert I. 4110.

करुणाकर of Kerala; uncle of Paṅkajākṣa (a teacher of Mānavikrama Zamorin of Calicut, and a. probably of a C. on Tripuradahana; was probably guru also of Mānavikrama). On him and other Karuṇākaras, see *Contribution of Kerala to Skt. Lit.* pp. 71–73.

करुणाकर of Kerala; teacher of Vāsudeva of Mukkola, a. of a C. on Viddhasālabhañjikā, MD. 12681. MT. 2715.

करुणाकर Piṣāroṭi, pupil of Acyuta and Kṛṣṇa; wrote at the instance of Mānavikrama Zamorin of Calicut.

—C. on Rāmāyaṇacampū of Bhoja. MT. 3687.

करुणाकरदास or K. Piṣāroṭi, son of Kamalekṣaṇa and Kulapālikā and teacher of 'Rājarāja', Zamorin of Calicut.

—C. Kavicintāmaṇi on Vṛttaratnākara. MT. 2773. TCD. 1157.

करुणाकरदास title conferred on the Śrīvaiṣ. teacher Parakāla Nambi in Kampana's time. *MER.* 1921. para 45. Ins. 27 of 1921 at Kāñcī, 1367 A.D.

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करुणाकरस्तोत्र

Ptd. in *Catuḥślokī Bhāgavata*, pp. 4–7. Kumbhakonam, 1911. See IO. Ptd. Bks. 1938, pp. 624. 1264.

करुणाकल्पलता bhakti. by Umāpati (modern). Oudh VIII. 28.

करुणाक्रन्दन stotra by Jagaddhara; 10th in his Stutikusumāñjali.

Ptd. (1) *K. M.* 23. (2) with Hindi transl. Benares, 1937.

करुणाग्रनामधारणी Bud. AMG. II. p. 325. AR. XX. p. 526. Kanjur Kyoto 315.

करुणाचर्यावपालदृष्टि Bud. by Sarvabhakṣa. Cordier II. p. 236.

करुणानन्द

—C. Durghaṭaślokaṭīkā on Durghaṭakāvya. NP. II. 122.

—C. Vilāsapradīpa on Bhāminīvilāsa. written in 1578 A. D. NP. II. 120.

करुणानन्दकाव्य by Harivaṁśa Gosvāmin; 16th Cent.; founder of the Rādhāvallabhi sect. B. II. 74.

करुणानन्दन Lucknow Mus.

करुणानाटक Jain. BORI. 743(b) of 1895–1902. *Cf.* Karuṇāvajrāyudhanāṭaka below.

करुणापुण्डरीक or **महाकरुणा°** Bud. Skt. rendered into Chinese before 600 A. D.

AMG. II. p. 242. AR. XX. p. 436. AS. p. 245. BBRAS. (III–IV) App. A. p. 493(3). Cabaton I. 25. Cambr. Uni. Bud. p. 73. Hod. Bud. 21. IO. 7824 (namaskāras taken from). Kanjur Kyoto 780. Nanjio 117. 142. 180. Varendra 929. Q. as Mahākaruṇā° by Nāgārjuna in his Prajñāpāramitāśāstra; see *IHQ.* III. p. 415.

For a parallel legend in Tokharian, see S. Levi, *Festschrift W. Thomson*, Leipzig, 1912, pp. 155–65.

Ptd. Saratchandra Das, Calcutta, 1899.

—Sarvajñatākāradhāraṇī from. Hod. Bud. 55 (v). Nepal II. p. 251. S. A. Paris 14 (45). SBL. Nepal p. 285.

करुणाप्राणनाथ name after a.'s wife Karuṇā.

—Bālarakṣā or B. rakṣitā. Q. in Paraśurāmapratāpa (Saṁskārakāṇḍa fol. 111a–112a. BORI. 157 of Viś. (i)). See *Poona Ori.* VII. pp. 3, 4, 13.

करुणाबलवज्र Bud.

—Bhavaśuddhi. JBORS. XXI. i. p. 39.

करुणाभावनाधिष्ठान Bud. by Tailikapāda. Cordier II. p. 239.

करुणामय wrote for Vrajanātha Rāya.

—C. on Rāsa Pañcādhyāyī of the Bhāgavata. Cs. X. B. 51.

करुणामृतभीमाष्टक or Māruti stotra by Rāmadāsa.

Ptd. in Rāmarakṣāstotra of Budhakauśika. Poona, 1878. IO. Ptd. Bks. 1938, pp. 1264. 2096.

करुणारसतरङ्गिणी laghukāvya, on theme similar to that of Meghadūta. by Kṛṣṇakavi. Adyar. Adyar D. V. 455.

करुणाराधन stotra by Jagaddhara; 15th in his Stutikusumāñjali.

Ptd. (1) *K. M.* 23. (2) with Hindi transl. Benares, 1937.

करुणालहरी or Viṣṇulaharī. stotra by Jagannātha Paṇḍitarāja. America 1658–59. Bhr. 132. BORI. 132 of 1882–83. 277 of 1884–86. 325 of 1884–87. BORI. D. XIII. i. 47. 48. iii. 838. L. 3277. Peters. III. p. 393 (no. 277). RASB. VII. 5217 (29 verses). Rgb. 325.

Ptd. *K. M. Gucch.* II. pp. 55–61.

करुणालहरीस्तोत्र tantric. ascribed to Vasiṣṭha. BORI. 955(i) of 1884–87. BORI. D. XIII. iii. 839 (1). Rgb. 955.

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करुणावज्रायुध nāṭaka, on a story similar to that of King Śibi. by Bālacandra, pupil of Haribhadra and composed during Vastupāla's pilgrimage to Śatruñjaya.

Chani 1491 (an.). Jainagranthāvalī p. 336. JBhP. I. 450. For a note, see Hultzsch, *ZDMG.* 75 (1921) 68–9.

Ptd. (1) *Jaina Ātmānanda Sabhā*, 56, Bhavnagar, 1916. (2) with Guj. transl., Ahmedabad, 1886.

करुणाशङ्कर See Kṛpāśaṅkara and Dayāśaṅkra.

करुणाष्टक Jain. by Padmanandin. BORI. 630 (20) of 1875–76. 300 (20) of 1883–84. 525 (20) of 1884–86. 1442 (20) and 1443 (20) of 1886–92. 954 (20) of 1892–95. 810 (20) of 1895–1902. BORI. D. XIX. ii. 603–606. 607 (with C. in Skt.). 608 (with C.). 609 (with Hindi C.). Hombucca 116 (e). Jhalrapatan pp. 33. 79 (an.). 85. Moodbidri I. 72(n). Peters. IV. p. 55 (no. 1442t). PUL. II. p. 290.

Ptd. Padmanandipañcaviṁśati, *Jīvarāja Jainagranthamālā*, Sholapur, 10, work no. 20. pp. 243–44.

—C. Ṭīkā in Skt. BORI. D. XIX. ii. 607 (with text). 608 (with text).

करुणासङ्ग्रह Bud. by Dīpaṅkarajñāna. Cordier III. p. 328 (no. 11).

करुणास्तव Bud. in 25 verses. IO. 7811 (1). *Cf.* Avalokiteśvarabhaṭṭārakasya karuṇāstava, AS. p. 256. Cambr. Bud. p. 53.

करुणास्तवस्तोत्र Bud. in 25 stanzas. Cambr. Uni. Bud. p. 79.

करुणिकस्य आर्यजम्भलजलेन्द्रशुभङ्करनामधारणी Bud. AMG. II. p. 331.

करुणोदय नाम भावनाजपविधि Bud. by Jñānavajra. Cordier II. p. 263.

करेमिभन्ते (सामायिकसूत्र) Jain. BORI. D. XVII. iii. 871. See also BBRAS. 1529–31 (p. 399a). Ptd. in edns. of Pratikramaṇasūtras; for Skt. rendering and Guj. transl., see H. R. Kapadia, Kiraṇāvalī, IV, p. 77; for reproduction in Roman script and German transl., see Ubersicht über die Āvaśyaka-Literatur (p. 6). See also Sādhupratikramaṇādisūtrāṇi, *Ātmānanda Jaina Sabhā*, 1921.

करोटि a master of Haṭhayoga mentioned by Śrīnivāsa, in his Haṭharatnāvalī, TD. 6715.

कर्क or कर्कोपाध्याय Q. by Hemādri (1260 A. D.) (Kālanirṇaya, pp. 300–1). and still earlier; Trikāṇḍamaṇḍana (Āpast. sū. dhvanitārthakārikā). I. 130, 135. III. 16. 18. *Bib. Ind.* edn. but see *IHQ.* IX. pp. 923–9 where on the basis of astronomical facts in K.'s C. on Kāty. śr. sū., the date mid. 15th Cent. is argued.

Q. also by Śaṅkara Bhaṭṭa in Dvaitanirṇaya (ABORI. III. p. 70), (BBRAS. 518); Halāyudha in Śrāddhakalpasūtraprakāśa; Raghunandana; Vācaspati of Mithilā; and in Sarasvatīvilāsa, Mysore edn. pp. 345, 346.

—Āpast. sūtravyākhyā. See NCC. II. p. 127a.

—Iṣṭakāpūraṇabhāṣya, on the 10th pariśiṣṭa of Kātyāyana. See NCC. II. p. 259b.

—Kaṇvasūtrabhāṣya (?) K. 6.

—Kāty. śr. sūtrabhāṣya. See below.

—Pāraskara (Kātyāyana) gṛhyasūtravyākhyā.

Ptd. Banaras, 1895 (Pāraskara aparasūtravyākhyā, Mysore I. p. 72).

—Śulbasūtravyākhyā on the 7th pariśiṣṭa of Kātyāyana.

Ptd. *Kas. Skt. Ser.* 120. RASB. II. 969 notes that K.'s C. on Śulba here is

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'entirely different from Chowkamba edn.'

—Śrāddhakalpa (Navakaṇḍikā) bhāṣya on the 6th pariśiṣṭa of Kātyāyana.

Ptd. in Banaras edn. of Pāraskara gṛhya sūtra, pp. 578–637.

—Snāna (Trikaṇḍikā) sūtrabhāṣya, on one of the Kṣepaka sūtras of Kātyāyana.

—Hautrakapariśiṣṭa bhāṣya, on the 16th pariśiṣṭa of Kātyāyana.

कर्क

—Laghukārikā. Peters. IV. 10 (no. 285). Extr. 11. Refers to one Viṣṇuśarman.

कर्क (?)

—Trikāṇḍamaṇḍanabhāṣya. K. 178. Probably Karka is q. here.

कर्क

—Kālīpaddhati (from Rudrayāmala). CPB. 857.

कर्क Mahāsāndhivigrahika; a. of Sūrat Plates (dated 14th October 490 A. D.) of Vyāghrasena, ruler of Aparānta. See *Epi. Ind.* XI. 219ff; also *Corpus Inscriptionum Indicarun.* IV. Part I. pp. 26, 28.

कर्कचण्डेश्वरीतन्त्र spoken by Śiva. Mistake for Kākacaṇḍeśvarī°. Q. in Rasarājalakṣmī. Oxf. 321a.

कर्कटव्रत paur. said to be from Harivaṁśa. TD. 14341.

—from Nāradīyapurāṇa; called also Saṅkaṭavrata, to be performed on Kārttikakṛṣṇacaturthī; Vyāsa-Yudhiṣṭhira saṁvāda. L. 4202.

—or Māghacaturthīvratakathā from Nāradapurāṇa. Alph. List Beng. Govt. p. 87.

ककटी(री)व्रत Rajapur 991. Wai 390.

कर्कटीव्रतकथा from Skandapurāṇa. America 1547.

कर्कटद्युपाख्यान from Yogavāsiṣṭha, III. 68–84. Mad. Uni. R. K. S. 83(b).

कर्कभाष्य K.'s. śr. sū. bhāṣya? B. I. 162. Pheh. 3. Radh. 1.

कर्कभाष्य on Daśakarma by Gaṅgādhara Karkopādhyāya(?) Oudh IX. 16. There is evidently a mistake here. *Cf.* L. 1901, Karkānugapadārthadīpikā by Nārāyaṇa; younger brother of Gaṅgādhara.

कर्कराज poet. *Subhāṣitaratnakośa* 68 (verse Pāyādvaḥ, given as Brahmahari's in *Skm.* p. 17 and an. in Prasannasāhityaratnākara of Nandana); *Skm.* p. 213. *Vidyākarasahasraka* p. 132 (verse Saṅgrāmāṅgaṇa etc. which is q. an. in Bhoja's Sarasvatīkaṇṭhābharaṇa and Mammaṭa's Kāvyaprakāśa).

कर्काटकीपूजाकथा Ānandāśrama 350A.

कर्काटकीव्रत Ānandāśrama 5695.

कर्काटकीव्रतपूजा Ānandāśrama 5647 (with Kathā).

कर्कानुगपदार्थदीपिका (Paurṇamāseṣṭi) by Nārāyaṇa, son of Rāmacandra Yājñika Pāṭhaka and younger brother of Gaṅgādhara. L. 1901. *Cf.* Oudh IX. 16, Karkabhāṣya by Gaṅgādhara.

कर्कोटकीव्रत Ujjain I. p. 76.

कर्ण of Seṅgara family, ruler of Bundella and an ancestor of Bhagavantadeva for whose sake Nīlakaṇṭha wrote Bhagavanta Bhāskara. IO. 1444. See also Kane, *HDS.* I. p. 438.

कर्ण disciple of Abhinavagupta; at his instance the latter wrote his Mālinīvijayavārttika (See p. 2. *Kas. Texts.* 31); mentioned in Parātriṁśikātattvavivaraṇa as the son of Śauri and grandson of Vallabha, the brahmin-minister of Kashmir ruler Yaśaskara. (*Kas. Texts.* 18. p. 279).

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कर्ण Karan Singh of Bikaner, son of Śūrasiṁha and father of Anūpasiṁha (1674–1704 A.D.). Patron of

—Dinakara Bhaṭṭa (?) a. of Sāhityakalpadruma, Bikaner 3731–35 (d. 1666 A.D.).

—Mudgala, a. of Karṇatoṣa, metrics, in 1645 A.D. Bikaner 5498.

—Hosiṅga Kṛṣṇa, a. of Karṇāvataṁsa or Duṣṭadamana kāvya. Bikaner 2974–82.

See *Adyar Library Bulletin*, IV. 51ff., VIII.143–5, X. 237–8 and *NIA*. VI. p.16.

कर्ण

—Sūryastava. Dacca.

कर्ण poet. Gāthāsaptaśatī I. 54.

कर्ण or **कर्णराज** Q. in Gāthāsaptaśatī. He is probably identical with Śāntikarṇa (also called Caṇḍaśrī in the Purāṇas), the 12th descendant of Hāla and may have reigned from *C*. 229–38 A.D. See *IHQ*. XXIII. p. 304.

कर्ण father of Paraśurāma mentioned in the latter's (Mahā)Rudrapaddhati written in 1459 A.D. Bomb. Uni. 1137. IO. 1786. RASB. II. 1598.

कर्णक or **कल्लक** criticised by Akalaṅka. See Siddhiviniścayaṭīkā, Banaras edn. 1959, Intro. pp. 45–6. *Cf*. next.

कर्णकगोमिन् Bud. logician; criticises Maṇḍana; probably wrote between 822–984 A. D.

—Nairātmyasiddhi. Q. in the next (pp. 32, 81, 82, 92, 95).

—Pramāṇavārttika ṭīkā. Edn. R. Sankrityayana, Kitab Mahal, Allahabad, 1943.

कर्णकवच or **कर्णकवचहरण** another title of Karṇabhāra. Trav. Uni. 3168E. Trippūṇittura 98F.

कर्णकुतूहल kāvya. by Haridevamiśra alias Lālamiśra, probably identical with a. of Śṛṅgārasañjīvanī ptd. as App. to Akabarasāhiśṛṅgāradarpaṇa, *Ganga Ori. Ser*. 1, Bikaner, 1943. K. 56. See also P. K. Gode, *Stud. in Ind. Lit. Hist*. II. p. 211.

कर्णकुतूहलनाटक in three Kutūhalas; Varṇana, Sambhoga and Maṅgala. by Bholānātha Śukla, son of Nandarāma, a Kānyakubja brāhmaṇa; written to please his patron Bhaṭṭa Rājāji Sadāśiva, son of Ratneśvara and guru of Savai Mādhavasiṁha and Pratāpasiṁha of Jaipur.

Ptd. *Rajasthan Oriental Series*, 26, Jaipur, 1957.

कर्णकुलालङ्कार

—Tarumahimā. śilpa. CPB. 1937.

कर्णचम्पू composed in honour of King Karṇa (also called Kāyā or Kāyajit) of Kaccha of the Yādava dynasty, in 1696 A. D. King Karṇa was the son of Rāya Dhanajit, son of Tamāri, son of Megha, son of Ravi, son of Bhārā, son of Khiṅgāri, son of Hammīra. by Kakkā Bhaṭṭa, son of Tuhinakiraṇa. BBRAS. 1243. Dāhilakṣmī XLIII. 5. PUL. II. p. 272 (a. mentioned as Kākā Bhaṭṭa).

कर्णजापानामधारणी Bud. Nepal II. p. 252. S.A. Paris 14(16).

कर्णतन्त्रवज्रगाथा Bud. Cordier III. p. 107.

कर्णतन्त्रवज्रसेतु Bud. Cordier III. p. 150.

कर्णतोष or **कर्णसन्तोष** or **क. विलास** metrics. by Mudgala; written under the patronage of Mahārāja Karaṇasiṁhajī. Bik. 597. Bikaner 5498 (inc.).

कर्णदेव or **कर्णसिंह** (1584–1628 A.D.) of Rāṇakavaṁśa, ruler of Citrakūṭa; mentioned in Jagatprakāśakāvya of Viśvanātha Vaidya, composed in praise of

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and at the instance of Jagatsiṁha, son of Karṇasiṁha. Peters. III. pp. 354–5.

कर्णदेव ruler of Ekacakrapura; great grandfather of Sūryasena under whose patronage Allāḍanāthā wrote Nirṇayāmṛta. IO. i. p. 492a. See NCC. I. p. 302a.

कर्णदेव father of Cālukya Jayasiṁha Siddharāja, patron of Vāgbhaṭa I (Vāgbhaṭālaṅkāra).

कर्णदेव student of Vardhamāna, mentioned in the latter's Kātantravistara; see under Kātantra below; probably ruler of Gujarat, 1088 A.D. (Belvalkar, *Systems of Skt. Gr.* p. 88).

कर्णदेव त्रैलोक्यमल्ल Cālukya king of Anhilvad (1064–94 A.D.), son of Bhīmadeva; hero of Bilhaṇa's Karṇasundarī.

कर्णदेव king praised in the anthology Varṇanāsārasaṁgraha of Ayyā Dīkṣita or Nīlakaṇṭha Dīkṣita II (*C.* beg. of 18th Cent.).

See V. Raghavan, *Adyar Library Bulletin*, V. iii. p. 126.

कर्णपराक्रम Q. in Sāhityadarpaṇa. VI. 327/328 as an example of Apabhraṁśa mahākāvya.

कर्णपर्वन् evidently from M. Bhārata. Khuperkar I. xii. 4.

कर्णपिशाचिनीमन्त्र MD. 6028. 6029. 6030. 15166.

कर्णपिशाची or **°पिशाचिनी** IM. 6392. 6977.

कर्णपिशाचीप्रकरण Radh. 25.

कर्णपिशाचीमन्त्र tantra. Dacca 178. F. 4.

कर्णपिशाचीमन्त्रसाधन IM. 7692 (inc.).

कर्णपुत्र poet. Gāthāsaptaśatī II. 22.

कर्णपूर more fully Kavikarṇapūra, a title of Paramānandagosvāmin.

कर्णपूरस्तोत्र by Jagaddhara, 33rd in his Stutikusumāñjali, Ptd. *K. M.* 23.

कर्णवाधिर्यहरप्रयोगानुक्रम yājñika. Ānandāśrama 2383.

कर्णभट्ट father of the a. of Laghuvivṛti, Mad. Uni. R. A. S. 101(c).

कर्णभरणनाटक(?) Lucknow Mus.

कर्णभार a play attributed to Bhāsa. alternate title in a few mss. कर्णकवचहरण. Trav. Uni. 3168 E. Trippūṇittura I. 338B (inc.). Triv. Cur. I. 230. IV. 115.

Ptd. (1) *TSS.* 22. pp. 71–85. (2) with Eng. transl. by C. R. Devadhar, *Poona Ori. Ser.* 72, 1940. (3) with Marathi Intro. Poona, 1962. (4) with Hindi & Skt. C.s. by Ramji Miśra, Varanasi, 1960.

Transl.s.:

English: (1) A.C. Woolner and L. Sarup, *Thirteen Trivandrum Plays attributed to Bhāsa*, Vol. II. pp. 31–39. (2) A.S.P.Ayyar, Bhāsa, *Ind. Men of Letters Ser.* IInd edn. 1957, Madras, pp. 60–67. (3) with Notes, K. Rama Pisharoti, *Maharajah's Coll. Mag.*, Ernakulam. (4) H. L. Hariyappa, *Raja Annamalai Chettiar Com. Vol.* 1941, pp. 210–25. (5) C. R. Devadhar, *Poona. Ori. Ser.* 72, 1940 (with text).

Kannada: (1) P. Sundara Sastri, in a collection (pp. 99–100), Mysore, 1922. (2) L. Gundappa in a collection of Bhāsa's one-act plays (pp. 81–96), Bangalore, 1933. (3) M. Sankaranarayana Bhatta in a collection of Bhāsa's one-act plays, (pp. 89-99), Mangalore, 1947.

कर्णभूषण alaṁk. by Gaṅgānanda, in 5 chs. on Rasa; written at the instance of Śrīkarṇa, probably same as Lūna Karṇaji of Bikaner (1505–26 A.D.). Bikaner 3556-61. Mithilā. See also *Adyar Library Bulletin*, IV. p. 60.

Ptd. *K. M.* 79. 1902.

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कर्णमन्त्र Adyar.

कर्णमन्त्रजप Adyar I. p. 83b.

कर्णमन्त्रजपक्रम Adyar PL. p. 43.

कर्णयक्षिणीमन्त्र Adyar II. p. 194a. MD. 6031. 15213. MT. 7292.

कर्णवेध dh. on the saṁskāra of ear-boring. Dacca 667. Z. 2.

कर्णवेध Kṣepaka from Kāty. gṛh. sūtra. RASB. II. 1032(V).

कर्णवेधप्रयोग Adyar I. p. 256b. AS. p. 36. Burnell 147b. 151a. Proceed. ASB. 1869, 141. TD. 12166. 12167.

—acc. to Chandogasūtra. Baroda 10090.

कर्णवेधविधान from Prayogapārijāta. Ben. 140. SB. 126.

कर्णवेधविधि dh. by Mm. Ramadatta. Silchar 20 (ms. d. 1815 A.D.).

कर्णवेधविधि

Ptd. *Ṛgvedibrahmakarma* p. 209, Gopala Narayana & Co. Bombay, 1886. IO. Ptd. Bks. 1938, pp. 1260. 2187.

कर्णशार्दूल Jain. jy. (?) Jainagranthāvalī p. 353.

कर्णसुधा or Madhuripucarita kāvya. Alwar 897. Extr. 181.

कर्णसुधास्तोत्र Allahabad 112.

कर्णसुन्दरी nāṭikā. in 4 Acts on the romance of Cālukya ruler Karṇa of Anhilvad (1064–94 A.D.) with a Vidyādharī Karṇasundarī modelled after Ratnāvalī; meant to be enacted at the Śāntinātha temple in Anhilvad; by Bilhaṇa. Khn. 44. L. 154. PUL. II. p. 281.

Ptd. *K.M.* 7. 1886. *Transls.*: Marathi: by V. Sastri, Bombay, 1891. Telugu: by Kappagantula Lakṣmaṇa Sastri and Madiraju Visvanatha Rao, of Vanaparti saṁsthānam in Andhra Pradesh.

Ptd. Vanaparti, 1947.

कर्णसूक्त (आघोषमाणाया: etc. used in Antyeṣṭi). Mysore D. I. 537 (inc.).

भट्ट कर्णाटक poet. *Sbhv.* 1262. 1606.

कर्णाटकप्रिया (?). name of C. by Lakṣmaṇa Śāstrin on Amarakośa. IO. 972.

कर्णाटकव्याकरण or **क. भाषाभूषण** in 10 chs. gr. of Kannada in Skt. with Vṛtti. by Nāgavarma (11th–12th Cent. A. D.). Gov. Or. Libr. Madras 15. MD. 14610 (inc.). MT. 133(a).

Ptd. (1) Mysore Govt. Press, 1834. (2) Revised edn. Bangalore, 1923. See Br. Mus. Ptd. Bks. 1892–1906. 401. 1906–1928. 653.

कर्णाटकाव्य by Vallana Kavi. Dacca 4221 (inc.).

कर्णाटदेव poet. *Skm.* pp. 74 (2 vv.). 129.

कर्णाटवर्णन in 16 verses. attributed to Kālidāsa, and said to have been composed in honour of his victory over Balvana, court poet of a Karnata king; most verses here are common with another text attributed to Kālidāsa, Māhāpadya (°ṣṭaka). SSPC. II. C. 189 (inc.).

Ptd. (1) with C. and Bengali transl. in Bengali script, Dacca, 1876. 2nd edn. Dacca, 1888. (2) with C. by Varadākānta Ghaṭaka. Dacca, 1876. (3) with a modern C. and Bengali transl. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906–28. 456. IO. Ptd. Bks. 1897, p. 25. 1938, p. 1259.

कर्णाटशब्दानुशासन gr. of Kannaḍa language in Sanskrit Sūtras with C. and Cc., Bhāṣāmañjarī and Mañjarīmakaranda. Dated 1604 A.D. by Bhaṭṭa Akalaṅka, pupil of Akalaṅkadeva of Hāduvalli (Saṅgītapura) Maṭha in S. Kanara.

See NCC. I. Revised edn. p. 5a.

Edn. in Roman and Kannada scripts, and with English transl. of Sūtras, L. Rice, Bangalore, 1890. See esp. his Intro. pp. 9–10, 43–4.

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कर्णानन्द BISM. वि. 316/7.

कर्णानन्द stotra in 190 verses on Kṛṣṇa by Kṛṣṇadāsa with a.'s own C. Arthakaumudī; composed in 1578 A.D. Alwar 1552. Bhr. 133. BORI. 28 of 1881–82. 133 of 1882–83. 542 of 1884–87 (all with C.). BORI. D. XIII. i. 49. 50. 62 (called here Kṛṣṇakarṇānanda). P. 19 (189). Radh. 23. Rgb. 542.

—C. Prakāśinī by Śrīprabodha. Alwar 1552. Bhr. 133. BORI. 28 of 1881–82. 133 of 1882–83. 542 of 1884–87. BORI. D. XIII. i. 49. 50. 62 (all with text).

कर्णामृत See Kṛṣṇakarṇāmṛta below.

कर्णामृत Jain. Lakṣmīsena pp. 13. 25.

कर्णामृत by Ayyāśāsāmi(?). Cabaton I. 240(II).

कर्णामृत jy. by Veṅkaṭa Yajvan. Oppert II. 917.

'कर्णामृतकवि' mentioned in Intro. verse 12 of Gaṅgādevī's Madhurāvijaya. This is Kṛṣṇalīlāśuka, a. of Kṛṣṇakarṇāmṛta.

कर्णामृततरङ्गिणी by Nīlakaṇṭha Tīrthāpāda (born at Mūvāttupuzha in Kerala in 1871 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 266.

कर्णामृतपुराण Jain. by Keśavasena (Kṛṣṇa Jiṣṇu). Alph. List Beng. Govt. p. 22 (no. 1513). BORI. 479 of 1884–86. 926 of 1892–95. JASB. 1908. p. 412a (no. 1513). Pannalal Bombay I. p. 45. Peters. III. p. 400 (no. 479). V. p. 312 (no. 926).

कर्णामृतपुराण Jain. paur. by Vijayakīrti. Hombucca 68. Jhalrapatan p. 66.

कर्णामृतप्रपा anthology in 13 sections and 217 verses. by Someśvaradeva, a protege of Vastupāla, minister of Gujarat (13th Cent.). BORI. 39 of 1871–72. Gough p. 86 (ms. d. 1550). Gu. 3.

Ptd. *Rājasthān Purātan Granthamālā*, 31.

कर्णामृतार्णव by Nīlakaṇṭha Tīrthapāda (born at Mūvāttupuzha in Kerala in 1871 A.D.).

See *Contribution of Kerala to Skt. Lit.* p. 266.

'कर्णार्जुनीय' campū. a prabandha for the Cākyār Kūttu of Kerala. MT. 52 67.

कर्णालङ्कारमञ्जरी alaṁk. by Trimalla. Same as Alaṁkāramañjarī. See NCC. I. p. 295a.

कर्णालीमाहात्म्य paur. Ujjain II. p. 22.

कर्णावतंस a poem by Lolla Lakṣmīdhara. Mentioned by him in the long col. at end of his C. on Saundaryalaharī.

कर्णावतंस or **दुष्टदमन** kāvya. by Hosiṅga Kṛṣṇa, satirising court-life; written under the patronage of Karṇa or Karan Singh of Bikaner, father of Anūpasiṁhadeva (1674–1709 A.D.); with a.'s own C. Bik. 495. Bikaner 2974 (Sarga 1). 2975 (Sarga 1). 2976 (Sarga 3). 2977 (inc.). 2978.2979.2980. 2981. 2982 (all with C.).

See also *NIA.* VI. p. 16.

कर्णिक med. a. one of the sources of Nāḍīvijñāna, Burnell 70b.

कर्णिका (?) Jain. same as C. Upadeśakarṇikā on Upadeśamālā by Udayaprabhadeva. See NCC. II. p. 351a.

कर्णिका name of C. by Jayaśekharasūri on the Upadeśamālā of Dharmadāsa. See NCC. II. p. 351a.

कर्णिका by Bhaṭṭa Nārāyaṇa of Kashmir, a. of the Stavacintāmaṇi; q. by Nārāyaṇakaṇṭha in his Mṛgendravṛtti, Pondicherry edn., 1962, p. 204.

कर्णिकाकार refers to Bhaṭṭa Nārāyaṇa, a. of Stavacintāmaṇi. See Nārāyaṇakaṇṭha's C. on Mṛgendra, Pondicherry, edn., 1962, p. 204.

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कर्णिकादिनिर्णय med. Mysore I. p. 650. See Karṇika above.

कर्णिकारमल्ल sobriquet of Maṅkha (a. of Śrīkaṇṭhacarita). See V. Raghavan, *JOR. Madras*, XVIII. p. 251.

कर्णिकारवनमाहात्म्य paur. on the shrine known as Tirukkaracinnam. assigned to Skandapurāṇa.

Ptd. with Tamil transl. Kumbhakonam, 1913. See IO. Ptd. Bks. 1938, p. 1260.

कर्णीसुत well-known name of Mūladeva.

कर्णोत्पल poet. *Smv.* p. 275; *Skm.* p. 152; *Śp.* 3674. (an. in *Subhāṣitaratnakoṣa* 570). For the name being a sobriquet of a poet see V. Raghavan, *JOR. Madras*, XVIII. pp. 252–3.

कर्णोदय work q. by Mallinātha on Meghadūta 9.

कर्तरिधरज्ञाननाथात्मोत्पादनजपस्तोत्र Bud. by Dīpaṅkaraśrījñāna. Cordier III. p. 208.

कर्तव्यकौमुदी in verse compiled by Ratnacandra Munirāja, disciple of Gulāb Candra of Lokāgaccha.

Ptd. (1) Prathama grantha (khaṇḍas 1–3), with Gujarati. transl. Ahmedabad, 1914. 2nd edn., 1915. (2) Dvitīya grantha, with Hindi transl. *Sethia Jaina Granthamālā* No. 39. *Sri Gulaba Vīra Granthamālā* No. 2. Vol. II. Ahmedabad–Bikaner, 1925. (3) Dvitīya grantha (khaṇḍas 1–2), *Sri Gulaba Vīra Granthamālā* No. 7. Ahmedabad, 1931. See Br. Mus. Ptd. Bks. 1906–28. 882. IO. Ptd. Bks. 1938, p. 1262.

कर्तृ(-त्व)करणत्वविचार viś. adv. Adyar II. p. 156b.

'कर्तृकर्मभावप्रयोग' (?) America 3399.

कर्तृक्रम dh. on the eligibility of a person to perform obsequies. MD. 3154. 3155.

—another text. MD. 14502 (inc.).

—another text. MD. 14528 (inc.).

कर्तृक्रमनिर्णय Parakala 19.

कर्तृभोक्तृक्रम dh. on aparaprayoga. MD. 16042. *Cf.* above Kartṛkrama.

कर्तृवाद ny. vaiś. by Harirāma Tarkavāgīśa. Oudh XV. 106.

'कर्तृविपर्ययविचार' by Tryambaka Śarman. Harshe 66 (ms. d. 1853 A.D.) (from a.'s C. on Gṛhyapariśiṣṭakārikā.)

कर्तृसिद्धान्तमञ्जरी gr. by Rāmacaraṇa. Oudh XII. 14 (in two parts).

कर्तेरि(काट्टेरि)मन्त्र evil incantations. Taylor II. 158. *Cf.* Aghorakāṭṭerīmantrajapa, NCC. I. Revised edn. p. 57a.

कर्दमप्रभाव assigned to Skandapurāṇa. America 1548.

कर्दमराज son of Rudra (a. of Trailokyamañjarī) and teacher of Cittapa; mentioned in 36th introductory verse of Dhanapāla's Tilakamañjarī (*K. M.* 35). See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 7, 814.

कर्दमेश्वरमाहात्म्य paur. B. II. 38.

कर्दली(कदली ?)व्रतकथा paur. CPB. 681.

कर्पूर of Padmabandhu family; father of Gajamalla, grandfather of Kalyāṇamalla; mentioned in the latter's C. on Meghadūta. IO. 3777. Oxf. 125b.

कर्पूरकवच stotra. in Bhairavatantra. Viśvabhāratī 1892. 1897 (b).

कर्पूरकवि Q. in *Smv.* p. 90; in *Śp.* 1027; mentioned in Merutuṅga's Prabandhacintāmaṇi (*Singhi Jain Granthmālā* 1 p. 50 as the court-poet of Chalukya king Karṇa of Gujarat (latter half of 11th Cent. A. D.); also in Ballāla's Bhojaprabandha(*N. S.* edn. 1913, p. 14.) as the court-poet of Bhoja of Dhārā.

कर्पूरकस्तूरीधेनुविधि Burnell 149b. TD. 13713. 13714.

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कर्पूरकुसुम name of C. by Premarāja on Karpūramañjarī of Rājaśekhara. BORI. D. XIV. 51. Rep. Raj. & C. I. p. 24.

कर्पूरग्रन्थ BP. p. 239a.

कर्पूरचक्र BORI. 1118 of 1887–91. See next.

कर्पूरचक्र jy. Jodhpur 451. See next.

कर्पूरचक्रजातक jy. Pheh. 8.

कर्पूरचरित(त्र) bhāṇa. by Vatsarāja who was a minister of Paramardideva (1163–1203 A.D.) of Kālañjara and flourished under the latter's succesor Trailokyavarmadeva (1212–41 A.D.) also. Jainagranthāvalī p. 336. Pattan I. p. 259. Ptd. as 2nd play in Vatsarāja's Rūpakaṣaṭka, *GOS.* 8. pp. 23–35.

कर्पूरधेनुदानविधि dh. Burnell 149b.

कर्पूरपञ्चाशत् also called Ghanasārapañcaśat; stotra in 50 verses on Lord Veṅkaṭācalapati of Tirupati, with His image besmeared with camphor; by Saumyavara. MD. 9876.

कर्पूरप्रकर सुभाषितकोश Jain. Skt. also called सूक्तावली. 172(9) stanzas on Jain dharma, by Hari or Hariṣeṇa, pupil of Vajrasena. Its name is after the opening words of the text. See also Bṛhatkathākośa of Hariṣeṇa, *Singhi Jain Ser.* 17, Intro. pp. 43–4.

Ahmedabad 42 (2, 3). AK. 1355. America 5390. BBRAS. 1798 (with C.). BORI. 274 of 1871–72. 266, 267 of 1873–74 (with C.). 250 of A. 1882–83. 1362 of 1887–91 (with C.). 1355 of 1891–95. BP. pp. 161b (an.). 184b. 186. 187b. 189. 191a. 193a. 221b. 223b. 224b. 226b. 250b. Chani 334 (with C.). 1754. 1816. 3384 (with C.). 3443 (with C.). D. pp. 33. 67 (2 mss., one with C.). 322. Filliozat II. 53. Gough p. 95. Jainagranthāvalī p. 176 (by Harisādhu). Jambusar 36 (Avacūri). 456–7 (with C.). 458 (with Avacūri). JBhP. I. 454. 455 Jhalrapatan 132 (with C.). Kāśīn 52 (inc.). Kh. p. 102 (no. 266) (no. 267 with C.). Mandlik Sup. 421. Oxf. II. 1414. Peters. I. p. 123 (no. 250). Petrograd 198. Rep. Raj. & C. I. p. 25. Weber 2014.

Ptd. (1) *Jainakathāratnakos'a.* pub. by Bhīmsimh Manak., Vol. 5, Bombay, 1891. (2) with Jinasāgara's C. and a Guj. transl., Ahmedabad, 1901; 1925. (3) with Jinasāgara's C. and Somacandra's Kathāmahodadhi, Jamnagar, 1916. (4) with C. of Jinasāgara, *Jaina Dharma Prasāraka Sabhā,* Bhavnagar, 1919.

—C. Avacūri. Chani 1529. JBhP. I. 455.

—C. Ṭīka. Chani 334. 1754. 3443. JBhP. I. 456–57.

—C. Vṛtti. Jainagranthāvalī p. 176.

—C. Laghuvṛtti by Jinasāgara (1436–64 A.D.), pupil of Śrī(Jina)vardhanasūri of Kharataragaccha., contemporary of Somacandra.

See A. N. Upadhye's Intro. to *Bṛhatkathākos'a* of Hariṣeṇa, p. 44. Ahmedabad 1878 (9) (Vṛtti). BBRAS. 1705. 1798. BORI. 267 of 1873–74 (with text). 1362 of 1887–91 (with text). D. p. 67. Jainagranthāvalī p. 176. JASB. 1908. p. 412a (no. 6621). JBhP. I. 458. Jhalrapatan p. 132. Kh. p. 102 (no. 267). Petrograd 199.

Ptd. *Jaina Dharma Prasāraka Sabhā,* Bhavanagar 1919.

कर्पूरप्रकरकथाकोश illustrative stories of the previous text. BORI. 1217 of 1886–92. Peters. IV. p. 145 (no. 1217).

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कर्पूरप्रकरकथामहोदधि Jain. JBhP. I. 453 (157 stories). *Cf.* the one of this name by Somacandra, pupil of Ratnaśekhara, composed in 1448 A.D.

कर्पूरप्रकाश med. Radh. 31.

कर्पूरमञ्जरी Pkt. play of the type called Saṭṭaka; in 4 Acts called Yavanikāntaras; staged at the instance of a.'s wife Avantisundarī. by Rājaśekhara. The name 'Rajanīvallabha' found in some mss. refers only to Rājaśekhara, based as it is on the word 'Rajanī vallabhaśikhaṇḍa' in I. 5. The a. name found in a no. of mss. in BORI. as 'Vācanācārya' is a hang-over from mss. of the play with C. by Dharmacandragaṇi who is found in cols. as Vācanācārya.

On Saṭṭaka and R.'s. Karpūramañjarī, R.'s. Pkt. etc. and other related studies, see edn. *HOS.* 4. 1901; F. Cimmino, *Studii sul teatro indiano* 1. *Sul dramma Karpūramañjarī.* Naples, 1905; J. Charpentier, Benerkungen in R.'s *Km.*, *Monde Oriental* 2, S. 226f; *IHQ.* IV. pp. 567–70; VII. pp. 169–73; A. N. Upadhye, Rudradāsa's Candralekhā (saṭṭaka), Bharatīya Vidyā Bhavan, 1945, Intro. pp. 21–3, 29–31, 32–5. V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963), pp. 541–4.

Adyar D. V. 1347 (Act I). 1348 (with C.). Alwar 996. America 2280–82. Ānandāśrama 8223. AS. p. 36 (with C.). BBRAS. 1281 (inc. with C.). BC. 426. 518. Ben. 40. Bhau Dāji 22 (with C.). Bhr. 418. 419. Bik. 535 (with Skt. Chāyā). Bikaner 3140. 3141 (both with Skt. Chāyā). BISM. वि. 624/7. BL. 45. BORI. 22, 23 of 1873–74. 242 of 1880–81 (Chāyā only). 418, 419 of 1882–83. 278 of 1884–86 (with C.). 662 of 1886–92 (with C.). 423 of 1892–95. 424 of 1892–95 (with Chāyā). 422 of 1895–1902. 700 of 1899–1915. BORI. D. XIV. 46 (with Skt. Chāyā). 47 (II Act). 48 (I Act). 49. 50. 51 (with C.). 52 (with C.). 53 (with C.). 54 (with C.). 55. 56 (Chāyā only). BP. pp. 161b. 168b. 189a. 226a. Burnell 167b–168a (5 mss. 1 with C. and Skt. Chāyā). Chani 1689. D. p. 275. Dāhilakṣmī XXIII. 11. Delhi III. 87. Deo 163. GD. 1492. 1493. Granthappura p. 75. nos. 1492. 1493 (with Chāyā). Harihara Sastri XXXIII. 1. IM. 8847 (inc.). IO. 4162–3. 7378–80. 8197. Jodhpur 611 (with C.). K. 70. Kaḍayanallūr 174. Kh. 65 (Chāyā). 83. L. 84. Lucknow Mus. (with C.). Mithilā. MT. 2090(b) (with Chāyā). 3154(b) (inc.). 3858(b). 3865(d). 6099. 6973 (inc.). Müller Fund 30. Mysore I. p. 274–75 (5 mss.). Nasik II. 620. Nepal I. p. 45. Nepal II. p. 97. NP. IX. 16. Oppert I. 1623. 1624. 2783. 5919. II. 3865. 5360. 6485. 9526. 9850. Oxf. 146b. Paliyam 20. 84(c). (Pkt.). 84(d). (Skt.). Peters. III. p. 393 (no. 278). IV. p. 25 (no. 662 with C.). V. p. 261 (nos. 423. 424 (with C.). PUL. II. p. 281 (inc.). Radh. 20. 38 (both with C.). SB. 310 (with C.). 311. Stein 77. Sūcīpattra 7. TA. 4063(c). (fr.). TD. 4683–87. Trav. Uni. 1798. 2527A. 3189A. 5860A. 7667 (inc.). 13777A. L. 98. L. 208B. L. 1380A. 10786. 14073B. (last five with Chāyā). 5860B. 13777B (both Chāyā only). Trippūṇittura I. 995B. Ujjain I. p. 43. Viśvabhāratī 2210. Weber 1557 (with C.). 1558a (text) (inc.). 1558b (prākṛtavivaraṇa).

Edns. (1) *Pandit O. S.* VII. 1872–3 (with Chāyā); Benares 1883. (2) with

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Chāyā and C. of Vāsudeva. *K.M.* 4. 1st edn. 1886, 4th edn. 1949. (3) Jivananda Vidyasagar with his C. Calcutta, 1889. (4) critical edn. (Pkt. only) by Sten Konow with Eng. Transl., Notes, and Word-Index by C. R. Lanman. *HOS.* 4. 1901, 2nd edn. 1963. (5) critical edn. (Pkt. only) with Notes by Manomohan Ghosh, Calcutta. 1st edn. 1939. 2nd edn. 1948. (6) with C.s. in Skt. and Hindi by Ramkumar Acarya. *Vidyā Bhavan Samskṛta Granthamālā* 12, Benares, 1955.

Transls.:

English: (1) C. R. Lanman, *HOS.* 4. 1901. (2) Acts 1—V, S. Venkatarama Sastri, Bangalore, 1910.

Italian: La Karpūramañjarī. Prima traduzione italiana dall' Originalle pracrito con introduzionee note di Giuseppe Tucci. pp. 128. Citta di Castells, 1922. [*I Classici dell' Oriente*, Vol. I.].

Gujarati: B. L. Kanthariya, Broach, 1887.

Hindi: Hariścandra (Bhāratendu), 3rd edn. Banaras, 1883.

Marathi: Vaman Shastri Islampurkar, Tattvavivecaka Press, Bombay, 1890.

—C. BP. p. 192a. Harihara Sastri XXXIII. 2. Kiṭaṅgaśśeri Mana 31. Jainagranthāvalī p. 336. Lucknow Mus. Paliyam 21. 88 (inc.). Peters. V. p. 261 (no. 424). Radh. 20. 38.

—C. Padāvacūri. Bikaner 3142.

—C. Padārthadīpikā by Anantadāsa, of Cellur, pupil of Kṛṣṇa Śaṅkara. MT. 2749. PUL. II. p. 281.

—C. by Kṛṣṇasūnu (son of Kṛṣṇa). Adyar D. V. 1348. Burnell 168a (with text). Gov. Or. Libr. Madras 15. MD. 12510. MT. 3154(c). (breaks off in the IV Act). Mysore I. pp. 275. 636. Oppert I. 1784. PUL. II. p. 281. Skt. Coll. Mys. p. 5. TD. 4688. Viśvabhāratī 1237. 2211 (fr.).

—C. by Dharmacandra gaṇi, pupil of Jinasāgara of the Kharataragaccha; of the 17th Cent. A. D. BBRAS. 1281 (inc.) (with text). Bhau Dāji 22. See also *Ind. Ant.* XI. p. 250.

—C. by Dharmadāsa. Intro. to edition in *K. M.* 4th edn. p. 6.

—C. Ratnamañjarī by Pītāmbara. Gough pp. 203. 228. Weber 1559. 1560 (fr.).

—C. Karpūrakusuma by Premarāja, son of Prayāgadāsa. BORI. 23 of 1873–74. 700 of 1899–1915. BORI. D. XIV. 51. 52. (d. 1433 A. D.). Jainagranthāvalī p. 336 (laghuṭīkā). Kh. 83. Rep. Raj. & C. I. p. 24. (ms. d. Saṁ. 1538.)

—C. by Yamunācārya. Tra. Ad. Rep. 1101. 51 (inc.).

—C. Prakāśa by Vāsudeva, son of Prabhākara and Gomati; later than 14th Cent. A.D. as he q. Viśvanātha's Sāhityadarpaṇa; for the works and a.s q. see P. K. Gode, *Stud. in Ind. Lit. Hist.* III. pp. 220–2.

BORI. 278 of 1884–86. 662 of 1886–92 (both with text). BORI. D. XIV. 53. 54. Jodhpur 611. K. 70. L. 3288. Peters. III. p. 393 (no. 278). IV. p. 25 (no. 662). Stein 77 (inc.).

Ptd. in *K.M.* edn. of the Text.

—C. by Siṁharāja, son of Samudrabandha. IO. 8198 (inc.). MT. 2685(a) (a. Nṛsiṁharāja). Paliyam 27. 128. PUL. II. p. 281. TCD. 1275A. 1276 (a. Nṛsiṁharāja in Col.). Tra. Ad. Rep. 1104.

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139. Trav. Uni. 3189B. 1770A. T. 977 (both give a. as Nṛsiṁharāja).

कर्पूरमञ्जरीचोपाई (?) BP. p. 237a.

कर्पूरमञ्जरी alaṁk. by Bālakavi. Rice 282.

कर्पूरलक्षपूजा by Vyāsa. Udaipur I. B. 136, 350.

कर्पूरलक्षपूजाफल by Vyāsa. Udaipur p. 20, no. 1270 of Ptd. Cat.

कर्पूरवर्तिका name of Rājacūḍāmaṇi Dīkṣita's C. on Śāstradīpikā of Pārthasārathi Miśra. Adyar D. IX. 88–90.

कर्पूरविजय
—Gajasiṁhacaritra. BORI. 1598 of 1891-95.

कर्पूरवीटिका nāṭikā, metaphorical in 4 Acts. by Gaṅgādhara who wrote the Saṅgītarāghava at the instance of king Jānoji Bhonsle (ascended the throne in 1853 A. D.); title is after the incident of the heroine Candrikā, daughter of Mayūkhapāla of Samayapura, giving the betel with camphor to the prince Mṛgāṅka of Puṣkarapura. See *ABORI.* XXX. pp. 35, 40–1.

कर्पूरशेखर a devotee of Vācaka Ratnaśekhara.
—Gauḍīpārśvanāthachanda. BORI. 575 (10) of 1895–98. BORI. D. XIX. i. 136. Peters. VI. p. 115 (no. 575(8)).

कर्पूर(रादि)स्तव(स्तोत्र) on Devī. (Kālī) (Beg. कर्पूरं मध्यमान्त्य°) in 22 verses. The text is found in Catalogues under different titles: Karpūralaharī, Karpūrādiśyāmā, Kālīkarpūra, Kālīsvarūpa Dakṣiṇakālikā, Paramadevatākarpūrādi, Śyāmā and Svarūpa. In some mss. a. mentioned as Mahākāla and Ādinātha. Mss. also assign to different sources and the entries below are also classified according to the sources mentioned. First is given a list of Mss. where no source is indicated.

Mss. in which no source is indicated: Allahabad 73. 73. Alph. List. Beng. Govt. p. 22. Dacca 43B. 1909A. 1. a. 622M (with C.).636. V. 1 and 2 (with C.). 802.1882B. 3967 (with C.). 1541. 462B. 2084G. 1539 (with C.). (in all the mss. a. Mahākāla). Fl. 388 (Mahākāla). IM. 108 (with Kālīpūjā etc.).3663 (with C.). 4319. 4324. 7348. 7377. 10937. Nepal I. p. 54. RASB. VIII. B. 6624–25. 6626–30 (with C.s.). 6656(i). Skt. Coll. Ben. 1916–17, p. 3 (no. 2626) (with C.) (Mahākāla). SSPC. I. J. 104 (with C.). 192. III. U. 90 (with C.). TD. XX. Sup. no. 835 (a–18). Ujjain I. p. 84.

Assigned to Dakṣiṇakālikātantra: Adyar I. p. 226a (2 mss.).

Same text assigned to Pheṭkāriṇī tantra. Bomb. Uni. 1416(I). 1417(i).

Assigned to Mahākālasaṁhitā of Ādinātha. (See NCC. II. p. 81a.). AK. 963. Alwar 2064 (with C.). Extr. 613. AS. p. 36. CPB. 683. 684. Cs. II. 555. 612.

Same text assigned to Viśvasāra tantra: Skt. Coll. Ben. 1918–30, p. 50 (no. 433).

The following assign it to the Vīratantra and mention a. as Mahākāla or Vīrabhadra. BORI. 956 of 1884–87. 963 of 1891–95. BORI. D. XIII. iii. 835. 836. Dacca 1908A (with C.). RASB. VIII. B. 6655(ii). Rgb. 956. SK. Ray 190. Udaipur II. 144, 56.

With the title Karpūralaharīstotra: AK. 466. BORI. 466 of 1891–95. BORI. D. XIII. iii. 837.

The following are found in catalogues under the name Kālī (likā) karpūra(ādi) stotra:

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Adyar I. p. 126b (with C.). Burnell 200a. Dacca 1967 (with C.). IM. 4249. 6913. Ramsingh 1435. Skt. Coll. Ben. 1916–17, p. 3 (no. 2624) (with C.). 1917–18, p. 13 (no. 2818) (with C.). TD. 19564–65. Udaipur p. 26, no. 937 of Ptd. Cat.

The following mss. bear the name Dakṣiṇakalikākarpūca°–Adyar PL. p. 101. Dacca 138. U. K. 556.J. 1967 (with C.). IM. 3608. 4097. 4438. Kotah 940. Lz. 1293. 1295(1). Udaipur I.B. 131, 32. Varendra 1950.

The same text assigned to different sources :

—from Bhairavatantra. SK. Ray DC. 161.

—from Bhairavayāmala. Dāhilakṣmī XVIII. 6(1). Lz. 1295 (II) (text differs, beg.: क्रीडालवेन).

—from Rudrayāmala. Dāhilakṣmī XIV. 103(5). RASB. VIII. B. 6637.

—from Syāmākalpa of Vīratantra. Vaṅgīya p. 50 (2 mss.). With the title Paramadevatākarpūrādistotra. Dacca 462B. The following are called Śyāmāstavarāja or °stotra: Adyar I. p. 249b. Allahabad 114. 114. Bomb. Uni. 1687 (ii). CPB. 5903. Cs. V. 107. Dacca 662. M. 1882. B. Lz. 1294. PUL. II. p. 192. Ramsingh 1350. The same assigned to the Rudrayāmala, Bhairavatantra. Alph. List Beng. Govt. p. 119. Dacca 655. C. 3. RASB. VIII. B. 6635–6636.

—to the Vīratantra: Alph. List Beng. Govt. p. 119. L. 417. The following are entered as Svarūpa stotra: TD. 20594. 23274. Vaṅgīya p. 51. The same assigned to Vīratantra: Dacca 1908. A (with C.).

—C. Adyar I. p. 226b. Alph. List Beng. Govt. p. 22. Ani. Cs. V. 101. Dacca 539. B. (inc.). 622. M. 636. V, 1 and 2 (with text). 1967. 3722. 3732. 2084. H. Gough p. 37. L. 473 (not Anantarāma's as wrongly noted here). Proceed. ASB. 1871, 282. RASB. VIII. B. 6631. SSPC. I. J. 104. III. I. 33. U. 90 (with text). Viśvabhāratī 608.

—C. by Anantarāma. AS. p. 36. NW. 204. Sūcīpattra 38.

—C. by Kālīcaraṇa of Kāmadeva Paṇḍita family. RASB. VIII. B. 6630. SSPC. I. J. 180.

—C. Dīpikā or Rahasyārthasādhikā by Kāśīnātha, son of Jayarāma surnamed Bhaḍa. Adyar (with text). IM. 3663 (with text). RASB. VIII. B. 6627. Skt. Coll. Ben. 1916–17, p. 3 (no. 2626).

Ptd. in A. Avalon's edn. noted below.

—C. by Kulamaṇi Śukla. NP. III. 38. NW. 216.

—C. Prakāśa by Kṛṣṇa Paṇḍita, written at the instance of one Jayarāma, an astrologer. Dacca 133. F. 3 (fr.). 1882A 1908. A. (Kālikā°). NP. II. 148. PUL. II. p. 174.

—C. Ṭīkā by Candramaṇivācaspati. SSPC. I. J. 74 (inc.).

—C. by Tattvānandagiri. SK. Ray DC. 201.

—C. by Durgārāma Siddhāntavāgīśa. Dacca 2005. A (inc.). 3360 (Svarūpākhya°) (d. 1853 A.D.). RASB. VIII. B. 6628. 6629.

Ptd. Calcutta, 1891.

—C. by Nandarāma. Hpr. I. 39. Vaṅgīya p. 51 (2 mss.) (Svarūpākhyastava°).

—C. by Paramānanda Pāṭhaka. NP. III. 32. NW. 248.

—C. Ānandadīpinī by Brahmānanda Sarasvatī. Hpr. III. 361. L. 330.

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—C. by Yādavendra Bhaṭṭācārya. Skt. Coll. Ben. 1916–17, p. 3 (no. 2624) (with text).

—C. Dīpikā by Raṅganātha. Oudh VI. 12.

Ptd. (1) *Haridas Skt. Ser.* 9. Benares, 1928. (2) Hitacintaka Press, Benares–Darbhanga, 1929.

—C. Prabodhinī by Rāmakiśora Śarman of the Sarvavidyā family. Dacca 3967. Hpr. III. 48.

—C. by Rāmacandra Śarman. SSPC. I.J. 64. *Cf.* previous.

—C. Vimalānandadāyinī - Svarūpavyākhyā by Vimalānanda, written in 1805 A.D.

Ptd. in A. Avalon's edn. of text noted below.

—C. Dīpikā by Veṇudhara, patronised by Pratāpasiṁha. Mithilā (Kālī°). RASB. VIII. B. 6626.

—C. attributed to Śaṅkarācārya. RASB. VIII. B. 6632.

—C. by Sadamva(ba)ṣṭha. composed in 1547 A.D. Dacca 1539 (with text). 1967 (Dakṣiṇakālikā°).

—C. by Sadāśiva. NW. 246.

Edns of Text and C.s: (1) in *Bṛhatstavāmṛtalaharī*, Pt. I. pp. 5–8, Calcutta, 1880. See IO. Ptd. Bks. 1938, p. 556. (2) with Bengali transl. by Gurunātha Vidyānidhi and C. of Durgārāma Siddhānta Vāgīśa Bhaṭṭācārya. Calcutta, 1891. (3) with C. of Kṛṣṇanāthanyāyapañcānana, Sanskrit Press Depository, Calcutta, 1899. (4) in Oriya script, Cuttack, 1904. (5) in Śāktapramoda, *Veṅk. Press*, Bombay, 1906, pp. 78–81. (6) 'Hymn to Kālikarpūrādi Stotra,' A. Avalon, *Tantric Texts*, 1922; 2nd edn. Ganesh & Co., Madras 1953. This edn. carried an Eng. Intro. and Transl. and the foll. Cs.: Vimalānandadāyinī-Svarūpavyākhyā, Rahasyārthasādhikā and Subodhinī. (7) with C.s of Raṅganātha and Nārāyaṇa Śāstri Khiṣṭe, *Haridas Skt. Series* 9, Benares, 1928. with C. of Raṅganātha, Dharbhanga, 1929.

कर्पूरस्तोत्र by Kālidāsa. Jodhpur 1886. Probably same as the previous.

कर्पूरीयशिवदत्त popular name of Śivadatta. See under Śivadatta.

कर्मकरस्तोत्र Bud. by Vararuci. Cordier III. p. 200.

कर्मकाण्ड Paira Mall 5. 11.

कर्मकाण्ड dh. Jl.

कर्मकाण्ड (?) dh. München J. 307 (q.s a number of dh. works).

कर्मकाण्ड vol. iii of Gurujñānavāsiṣṭha or Tattvasārāyaṇa. anubhavādvaita.

Ptd. Karvetnagar, 1882–1897. See Br. Mus. Ptd. Bks. 1892–1906. 202.

कर्मकाण्ड Jain.

—C. Ṭippaṇa. H. 418b.

—C. in Skt. Lakṣmīsena p. 12.

कर्मकाण्ड Jain. Arrah I. A. p. 40 (Ptd.). Delhi II. 30 (Pkt.). H. 196. Weber 2303.

कर्मकाण्ड Dig. Jain. āgama. Pkt. and Hindi. by Hemarāja. Pannalal Bombay V. p. 4.

कर्मकाण्ड Jain. Pkt. One of the two Kāṇḍas of Gommaṭasāra or Pañcasaṅgraha by Nemicandra Saiddhānti(ka). in 961 or 962 verses. Arrah I. p. 42. BBRAS. 1575 (with C.). BORI. 480 of 1884–86 (Karmakāṇḍa. gāthā). 657 of 1895–98 (with C.). Delhi V. 347(c) (Krama Kāṇḍa?). H. 418(a). Leumann 111. Pannalal Bombay III. p. 32 (called also

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K. prakṛti ?). Peters. VI. p. 128 (no. 657. with C.). Rohtek 33(b) (with vernacular C.). Strassburg Dig. p. 4. (with Hemarāja's Bhāṣā C.)

Separately ed. (1) *Gandhi Haribhai Devakaraṇ Jainagranthamālā* nos. 4. 5. See Br. Mus. Ptd. Bks. 1906–28. 689. (2) *Rayacandra Jaina Śastramālā*, with Skt. chāyā and Hindi gloss. Bombay, 1928. (3) With Hindi transl., Intro. etc. *Bharatiya Jnana Pith*, Pkt. works 11, Kasi, 1964 (Under the title Karmaprakṛti).

—C. Bhāṣya by Sumatikīrti. BBRAS. 1575 (with text). BORI. 657 of 1895–98. CPB. 7069–7073. Peters. VI. p. 128 (no. 657).

कर्मकाण्डक्रम or **काश्मीरककर्मकाण्डपद्धति** with Mantras from the Kāṭhaka recension. IIO. Stein 243. See above Ṛcaka.

कर्मकाण्डक्रमावली or **कर्मक्रियाकाण्ड** or **क्रियाकाण्डक्रमावली** or **सोमशम्भुपद्धति** śaiva. dh. by Somaśambhu of Gārgyakula, pupil of Śiva, pupil of Vimaleśa, pupil of Īśāna. written in 1073 A. D.

Adyar II. p. 188b (inc.). 192b (3 mss.; 2 frs.). BORI. 438 of 1875–76. 439 of 1875–76. Hz. 1111 (Kriyādīpikā). IIO. Stein 208. MT. 5193 (inc.). Nepal I. pp. 49. 95 (extr.). Report XXVIII. p. 77. Stein 228. 362 (extr.). Trav. Uni. 3863.

Q. in Śivopādhyāya's gloss on Vijñānabhairava, *Kas. Texts*. VIII. p. 48.

Ptd. (1) *Śivāgamasiddhāntaparipālanasamgha Ser.* 15, Devakottai, 1931. (2) *Kas. Texts*. 73. 1947.

कर्मकाण्डगाथा Jain. Pkt. Arrah I. p. 6. Pannalal Bombay III. p. 401 (no. 480).

कर्मकाण्डग्रन्थ śr.–gṛh. TA. 218. 423. 428. 431–440. 446. 455.

कर्मकाण्डदर्पण a very modern compilation on different gṛhya and other religious acts like Durgā–pāṭha. RASB. III. 2901 A.

कर्मकाण्डपद्धति dh. Bik. 863.

कर्मकाण्डमन्त्रप्रश्न Kṛ. Yv.

Ptd. in *Manusūtrakārikāvalī*, Guntur, 1909. See Br. Mus. Ptd. Bks. 1906–28. 623. 1200.

कर्मकाण्डमन्त्रार्थप्रदीप by Mukunda Śarman. Hindi exposition of the Vājasaneyī Daśakarma with Pariśiṣṭa.

Ptd. Darbhanga, 1928–29. See IO. Ptd. Bks. 1938, p. 1254.

कर्मकाण्डरत्नप्रकाशनिबन्ध dh. by Jagannātha Mālavīya, son of Kālīcaraṇa. RASB. II. 1646 (ends with Vṛṣotsarga).

कर्मकाण्डविषय śr.–gṛh. Paliyam 75(?). 377 (inc.).

कर्मकाण्डसमुच्चय compiled by Divākara Śarman Maiṭhāṇī.

Ptd. *Veṅk. Press*, Bombay, 1905. 1914. 1926. See IO. Ptd. Bks. 1938, p. 1255.

कर्मकाण्डसमुच्चय

Ptd. with Antyeṣṭi, 2nd edn. Bombay, 1888. See IO. Ptd. Bks. 1938, p. 1254.

कर्मकाण्डसारसमुच्चय dh. Baroda 9506 (ms. dated 1561 A.D.).

कर्मकालनिर्णय by Vidyāraṇya. B. III. 74. IM. 3061. See Kālanirṇaya.

कर्मकालप्रकाश dh. by Kṛṣṇarāma. Ben. 138.

कर्मकालप्रदीपिका dh. by Vijñānayogin. MT. 4281(a). 7548.

कर्मकुलक

Ptd. in *Kulakasaṅgraha*, with Gujarati transl. Ahmedabad, 1915. See Br. Mus. Ptd. Bks. 1906–28. 521.

कर्मकौमुदी Q. by Anantadeva Dvivedin, son of Uddhava, in his Rudrakalpadruma. BBRAS. 714.

कर्मकौमुदी dh. Baroda 6888. CPB. 685.

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कर्मकौमुदी dh. by Kṛṣṇadatta, son of Āvasathika Brahmadatta. Alwar 1275. Extr. 292. BORI. 197 of 1884–87. 84 of 1892–95 (vivāha). IM. 3234 (inc.). 3244–46 (inc.). NS. Press 37. Oudh VI. 10. Peters. V. p. 229 (no. 84). PUL. I. p. 81 (2 mss. both inc.). II. App. p. 37. RASB. II. 1645. Rgb. 97 (same as BORI. ms. noted above?). Skt. Coll. Ben. 1909–10, p. 8 (no. 1896) (fr.).

कर्मकौमुदी by Miśra Viṣṇuśarman. Oudh VIII. 16.

कर्मक्रममुक्तावलि Bud. by Bhava. Cordier II. p. 205.

कर्मक्रियाविधिनिमित्तज्ञाननिर्देश Bud. Kanjur Kyoto 162 (p. 62).

कर्मगीता Allahabad 114. 114. Ramsingh 1751. TA. 58. 1407/3. Ujjain I. p. 65.

—ascribed to Vedavyāsa. Udaipur I. B. 16, 21 (p. 20, no. 130 of Ptd. Cat.).

—assigned to Padmapurāṇa but not found in Ānandāśrama edn. of that Purāṇa; Kṛṣṇārjuna saṁvāda; on karmans good and bad and their consequences. Burnell 189a. TD. 9054.

See V. Raghavan, *JOR. Madras*, XII. 1940, p. 112.

कर्मगीता

Ptd. (1) with Tamil transl. Tanjore, 1923. (2) *Stotraratnamālā* no. 13. in Kannada script, 1923. See IO. Ptd. Bks. 1938, p. 1254.

कर्मगुण BORI. 701 of 1899–1915.

कर्मग्रन्थ Jain. identity not known. Ahmedabad 78(5) (Pkt.). 185(5). 185(6) (inc.). Bik. 1677. BORI. 179 of 1871–72. 1221 of 1886–92 (with C. of Malayagiri). 1119 of 1887–92 (with C. Bālāvabodha). 648 of 1899–1915. BP. pp. 167a (2 mss.). 171b. 173b (2 mss.). 180b. 183b. 194a. 230a. 232a. 242a. 252a. Chani 442a (with other works and old Bhāṣya). 463b (with C. and Karmastava). 600 (with C.). 796. 1428 (with C.). 1533 (with C. upto pañca). 1651 (with C.). 2816. 3502 (with C.). Firenze 584. Fl. J. II. i. 4. (text & C.).

कर्मग्रन्थ H. 419 (with C.). Jambusar 33. JBhP. I. 461 (with Vṛtti). 462. 463 (Pkt.). Jhalrapatan p. 139. Jodhpur 323. Mandlik Sup. 449. Pattan I. p. 106. Peters. I. App. p. 29 (no. 434). Praśasti I. p. 55. II. pp. 12. 59. Skt. Coll. Ben. 1897–1901, p. 115 (no. 474). Sūcipattra 120.

—C. Fl. J. II. i. 4.

—C. Avacūri. America 6843. BORI. 1176 of 1884–87. 656 and 657 of 1892–95. BP. p. 250a. Chani 42. 600. 1533. 2773. JBhP. I. 469. Kāśīn. 40. Peters. V. p. 281 (nos. 656, 657).

—C. Ṭīkā. BP. pp. 193b. 202b. Chani 104. 463b. 3104 (5 and 6). 3502.

—C. Bhāṣya (prācīna). Chani 442a, b.

—C. Vṛtti. H. 419. JBhP. I. 461. 468 (inc.). Praśasti I. p. 55. II. p. 177.

कर्मग्रन्थ Jain. in 91 gāthās. Pattan I. p. 302.

कर्मग्रन्थ (?) in 190 gāthās. Pattan I. p. 389.

कर्मग्रन्थ(लघु) Jain. Praśasti II. p. 88.

—C. Avacūri. Praśasti II. p. 88.

कर्मग्रन्थ Jain. identity not known. Kāśīn. 40 (inc.). with Skt. C. by Candrayati.

कर्मग्रन्थ identity not known.

—C. by Candrasūri. BORI. 168 of 1866–68.

कर्मग्रन्थ Jain.

—Karmavipāka from. BORI. 655 of 1892–95. Firenze 585. Peters. V. p. 281 (no. 655) (with C.).

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कर्मग्रन्थ (शतकप्रकरणभाष्यगाथा)Jain. BORI. 1390, 1392 of 1886–92.

कर्मग्रन्थ Jain. by Gargarṣi. See Karmavipāka by a.

कर्मग्रन्थ Skt. in 4 chs. by Jayatilakasūri. Chani 1503.

Ptd. with Karmagrantha of Devendrasūri, Vol. II. pp. 215–236. *Jaina Dharma Prasaraka Sabha*, Bhavnagar, 1910. 1912. Br. Mus. Ptd. Bks. 1906–28. 255. 418.

कर्मग्रन्थ(शतक) Jain. Pkt. by Jinavallabha. Peters. I. App. p. 27 (no. 42(8)). p. 66. (no. 88(9)).

कर्मग्रन्थ Jain. Pkt. Ref. to also as Navyakarmagrantha. by Devendrasūri, pupil of Jagaccandrasūri. Comprises five parts, Karmavipāka (60 vv.), Karmastava (34 vv.), Bandhasvāmitva (24 vv.), Ṣaḍaśīti (86 vv.), Śataka (100 vv.). Most mss. have a sixth section called Saptatikā (79 vv.) by Candrarṣi Mahattara.

The following mss., unspecified: America 6842. BBRAS. 1576–83 (5 inc.; 1 with C.). 1584 (with C.). BORI. 282 of A1882–83. 584 of 1884–86 (with C.). 1218, 1219 (°ग्रन्थी) and 1220 of 1886–92. BP. p. 106a. Chani 2234 (K. g. sambandhi?). Firenze 582. Jambusar 5(1–4, 5–6). JBhP. I. 460. 464. Jhalrapatan p. 132 (2 mss. one with Skt. C.). Pattan I. p. 210 (with C.). Peters. III. p. 404 (no. 584) (with C.). IV. p. 45 (nos. 1218–21) (Māgadhī, 2 with C.). Ujjain I. p. 87.

—C. by the a. himself. BBRAS. 1579. 1584. BORI. 181 of 1871-72. 584 of 1884–86. 1220 of 1886–92 (with text). Chani 3848. D. p. 29. Delhi MJP. p. 9 (no. 193). Gough pp. 69. 92 (in Skt.). JBhP. I. 467 (Vṛtti). III. p. 404 (no. 584). Peters. I. p. 125 (no. 282(2)). IV. p. 45 (no. 1220). Petrograd 163.

—C. in Skt. Jhalrapatan p. 132.

—C. Avacūri. an. BP. p. 278 (°pañcaka). D. pp. 207. 358 (°pañcaka). Kāśīn. 50. Weber 1930(a).

—C. in Skt. Avacūri by Guṇaratna Munīndra. Kāśīn. 40.

—C. Stabaka. Chani 1651. Praśasti II. pp. 213, 251.

Mss. with all the six texts :

AK. 1245. 1246. BORI. 706 of 1875–76. 1120, 1121 of 1889–91 (with C. by Devendrasūri). 1245 and 1246 of 1891–95 (with C.). D. p. 114. Filliozat II. 268. Leumann 112. 113 (with C. Avacūri). Mandlik Sup. 444. Report XLV.

—C. BORI. 1245 of 1891–95 (with text). Chani 3116.

—C. Avacūri. America 5404. BORI. 707 of 1875–76. Chani 3857. D. p. 114. H. 420. Leumann 113. Report XLV.

—C. by Devendrasūri. BORI. 1120 and 1121 of 1889–91 (with text). 1246 of 1891–95.

Mss. with five texts: (pañcaka) :

Bomb. Uni. 2379. BORI. 265 of 1883–84. BP. p. 278 (with Avacūri). Chani 1919. D. pp. 326 (with C.) (Navya°). 358 (with C.). Pattan I. p. 202. Peters. I. p. 125 (no. 282(1)) (with C.) (Navya°).

—C. Ṭīkā. Peters. I. p. 125 (no. 282(1)).

Mss. with four texts : (catuṣka, catuṣṭaya):

Chani 588. 663 (no. 2 missing). 3108. 3496. 3883 (all three with C.). Pattan I. pp. 3, 299 (with C.).

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—C. Avacūri. Chani 3883.

—C. Cūrṇi. Pattan I. p. 299.

—C. Ṭippaṇa. Chani 3496.

—C. Ṭīkā. Chani 3103.

—C. Bālāvabodha (by a. himself ?). Chani 1326.

Mss. with three texts :

Chani 238. 1307 (with C.). 2238 (with Ṭabbā). Mandlik Sup. 431 (inc.).

—C. Stabaka. Chani 1307.

Mss. with two texts :

Jesalmere p. 34.

Mss. of Ist text only :

See below Karmavipāka by Devendra.

Mss. of IInd text only :

Ahmedabad 7857(14). Jambusar 37 (with C.). See below Karmastava by Devendra.

Mss. of IIIrd text only :

Ahmedabad 185(28).

Mss. of IVth text only :

BP. p. 169a. Chani 588.

Mss. of Vth text only :

BORI. 180 of 1871-72. BP. p. 232a. Chani 1254 (with C.). D. p. 29 (Pkt. and Guj.). Gough p. 92 (Pkt. and Guj.). JASB. 1908, p. 412a (no. 7450). Peters. V. p. 301 (no. 843) (with C.).

—C. Bālāvabodha. Chani 490. Peters. V. p. 301 (no. 843).

—C. Avacūri. Chani 157. Leumann 113.

—C. Stabaka. Chani 1254.

Mss. of VIth text (Saptatikā) only :

AK. 1245. BBRAS. 1585. BP. p. 224a. 232a. 251b. Chani 871 (with C.). 1308 (with C.) Peters. I. App. p. 27 (no. 427). V. p. 304 (no. 882, with C.).

—by a. himself(?) Peters. I. p. 125 (no. 2822).

—C. Ṭīkā. Chani 871. 1428.

—C. Avacūri. Peters. V. p. 304 (no. 882).

—C. Stabaka. Chani 1308.

—C. by Malayagiri. AK. 1245.

For other mss. of texts I-VI, see their respective titles.

Edns. (1) with Hindi transl. Banaras, 1875; (2) *Prakaraṇa Ratnākara*, Vol. IV. Bombay (1876 etc.) (with Guj. C.). (3) with a.'s. C. on I-V and Malayagiri's on VI, *Jaina Dharma Prasaraka Sabha*, 2 Vols. Bhavnagar, 1910, 1912. (4) with Hindi transl. Ajmere, 1916 —; (4a) Ahmedabad, 1916. 1924. (5) with Hindi interpretation: *Ātmānanda Jaina pustakapracāraka maṇḍala*, Agra, 1918—; *Prakaraṇa-grantha*, pp. 65-138, Ahmedabad, 1920. (6) *Muktikamala Jaina Mohana Mālā* 8, Baroda, 1920.

कर्मग्रन्थ (Śataka) Jain. by Śivaśarmasūri. BBRAS. 1586 (with C.). BORI. 1389 of 1886-92. Jainagranthāvalī p. 117. Peters. IV. App. 127 (no. 1389).

—C. by Udayaprabha. BBRAS. 1586 (with text). Jainagranthāvalī p. 117.

कर्मग्रन्थयन्त्र Jain. BP. p. 224a. Chani 501. 949 (°granthādikayantra).

कर्मग्रन्थाः Jain. Praśasti II. p. 177.

कर्मग्रन्थाः Jain. six works by different a.s included in Vol. 4 of Bhīmasiṁha Māṇaka's Prakaraṇaratnākara.

Ptd. Bombay, 1876 etc. See Br. Mus. Ptd. Bks. 1876-92. 51, 52, 175.

कर्मचण्डालिकादोहाकोषगीति Bud. by Virūpa. Arrah App. 1. Cordier II. p. 230.

कर्मचण्डी Lucknow Mus.

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कर्मचन्द्र
—C. in Skt. on Gautamakulaka. Delhi MJP. p. 7 (no. 123).

कर्मचन्द्र
—Bhāvapradīpa. kāvya. Udaipur p. 98, no. 788 of Ptd. Cat.

कर्मचन्द्रप्रबन्ध Jain. Chani 3074. *Cf.* next.

कर्मचन्द्रमन्त्रिवंशावली or **क. च. वंशप्रबन्ध**, °**वंशोत्कीर्तनक** Skt. poem by Jayasoma of Kharataragaccha, pupil of Pramodamāṇikyagaṇi; composed at Lahore in 1593; ref. to Akbar's stay in Lahore and Jinacandrasūri meeting him there; also to Sher Shah's attack on Maldeo (*J. of U. P. Hist. Soc.* XI. i. July 1938). Karmacandra, the subject of the poem was the minister of kings Kalyāṇa Siṁha and Rai Siṁha of Bikaner and was later in Akbar's court. PUL. II. p. 291. See also Bhānucandracarita by Siddhicandra, Intro. p. 11. fn. 38, p. 36. fn. 45; also K. C. Jain's *Jainism in Rajasthan*, pp. 223ff.

कर्मचन्द्र यति
—C. Padārthabodhikā on Tarkasaṅgraha. Jodhpur 681.

कर्मचिन्तामणि dh. for Śrīvaiṣṇavas. by Vedānta Rāmānuja Tātadāsa, great grandson of Śvetācārya. MD. 18672 (with Tamil C.).

कर्मचूर Jain. by Lakṣmīsena.
See *Jaina Sid. Bhās.* XI. i. p. 30. See next two entries.

कर्मचूरव्रतोद्यापन Jain. BORI. 88 of 1898-99. Delhi II. 97b (2 mss.) (कर्मचूरोद्यापनपूजा). IV. 376a. Peters. VI. p. 142 (no. 88).

कर्मचूरोद्यापन Jain. pūjā. by Lakṣmīsena.
See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मछतीशी Jain. Chani 2512.

कर्मजीवाध्याय jy. Gov. Or. Libr. Madras 15.

कर्मतत्त्व vedānta. Ānandāśrama 4333. Poona 558. Probably same as next.

कर्मतत्त्व vedānta. by the Marathi poet Vāmana Paṇḍita. BORI. 558 of Viś. (i).
See Vāmanapaṇḍitakṛtakavitāsaṅgraha, *N. S. Press*, Bombay, Vol. II, p. 131, fn.

कर्मतत्त्वनिरूपणप्रकरण vedānta. Ben. 84. SB. 426.

कर्मतत्त्वप्रकाशिका (कृष्णभट्टीया) Q. by Puruṣottama in his Dravyaśuddhidīpikā, BBRAS. 1137.
See below K. t. pradīpikā.

कर्मतत्त्वप्रदीप Q. by Nārāyaṇa in his C. Pradīpa on Śāṅkhyāyanagṛhyasūtra, Bomb. Uni. 935.

कर्मतत्त्वप्रदीपिका or Laghupaddhati. dh. by Kṛṣṇa Bhaṭṭa, son of Puruṣottama; Jayanta is ref. to. Baroda 2271 (upto Āhnika). BORI. 97 of 1871–72. 220 of 1879–80. Gough p. 88. Gu. 5. K. 166. P. 11. RASB. II. 377. Stein 87. 304.

कर्मतन्त्र Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn. p. 101b.

कर्मत्वविचार gr. ny. MD. 14739 (inc.).

कर्मदण्डी by Jinadāsa. mentioned by Niścalakara, in his C. on Cikitsāsaṅgraha. *IHQ.* XXIII. ii. p. 139.

कर्मदर्पण manual on domestic rites, by Nāgararāma Śarmā, son of Śivalāla.
Ptd. with Hindi foot-notes. Amritsar, 1899. See Br. Mus. Ptd. Bks. 1892–1906. 400.

कर्मदहन Jain. Adyar II. p. 239a (2 kośas). Arrah I. A. p. 40 (Ptd.). Delhi III. 213 (3 mss.). 268(d).

कर्मदहन आराधना Jain. Moodbidri I. 22(b). 306(b) (Karmadahanādi-ārādhanā).

कर्मदहन उद्यापन Jain. Arrah I. A. p. 40 (Ptd.).

कर्मदहनजप in prose. Jain. Delhi II. 98h (°jāpa). Moodbidri II. 810(a).

कर्मदहनपाठ Jain. Delhi IV. 376(e).

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कर्मदहनपूजा Jain. Arrah I. p. 42 (2 mss.) (one inc.). Delhi II. 103 (e) (2 mss.). Jhalrapatan p. 71. Rohtek 21.

—by Āśādhara. Moodbidri II. 114(b).

कर्मदहनपूजा or **कर्मदहनाराधनाविधान** Jain. Skt. (Laghukalevara grantha).

—by Candrakīrti. Pannalal Bombay 197.

Ptd. *Jaina Brāhmaṇavidyā Vardhaka Saṅgha*, Moodbidri, 1937.

See *Jaina Sid. Bhās.* IV. ii. p. 130.

—by Jinacandra Muni Agravāl; Saṁ. 1507 (1449 A. D.).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Vidyābhūṣaṇa. CPB. 7074–7075.

—by Śubhacandra. Arrah I. p. 42.

See *Jaina Sid. Bhās.* XIII. i. p. 35; Ref. to in his Pāṇḍavapurāṇa; see N. Premi, *Jain Sāh. aur Itihās*, pp. 532–3; *ABORI.* XIII. p. 43.

—by Somakīrti (a. of Saptavyasanacaritra).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

—by Somadatta.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मदहनपूजाविधि BORI. 1408 of 1886–92. Peters. IV. p. 53 (no. 1408).

कर्मदहनमन्त्र Jain. in verse. Moodbidri II. 646(b).

कर्मदहन(मूल)मन्त्र Jain. Hombucca 170. Moodbidri II. 227(b). 335(d).

कर्मदहनविधान Jain. Arrah I. pp. 6. 42. Jhalrapatan p. 86. Moodbidri I. 36(j).

कर्मदहनव्याख्यान Jain. by Somasena. Ref. to in Praśasti Saṁgraha p. 158.

कर्मदहनाराधनाविधान Jain. by Kalyāṇakīrti. See *Jaina Sid. Bhās.* XIII. i. p. 35.

कर्मदीप Q. in Trikāṇḍamaṇḍana, Hall p. 192. This is K. pradīpa or Chandogapariśiṣṭa. See p. 207, Asiatic Soc. edn., Calcutta, 1903.

कर्मदीपपरिशिष्ट IM. 5336 (inc.). See previous.

कर्मदीपवृत्ति med. B. IV. 220 (a C.?)

कर्मदीपिका name of C. by Parameśvara (1360–1455 A.D.) on the Mahābhāskarīya of Bhāskara. MT. 3842.

कर्मदीपिका jy. Varendra 681. 734.

कर्मदीपिका dh. Bharatpur I. 77. PUL. II. App. p. 37 (inc.).

कर्मदीपिका dh. by Kṛṣṇopādhyāya. Baroda 6892.

कर्मदीपिका gṛh. Śaunakīya. by Jayanta. PUL. II. App. p. 34. Probably same as Jayantakārikā or Śaunakagṛhyakārikā.

कर्मदीपिका dh. prose and verse. by Raghurāmatīrtha, pupil of Rāmasiṁha(?). BBRAS. 673 (72 chs. 73rd inc. mentions Vijñāneśvara).

कर्मदीपिका dh. by Haribhaṭṭa Dīkṣita. Bikaner 2686.

कर्मदीपिका or **°प्रदीपिका** or **क्रियाक्रमकरी** name of C. by Nārāyaṇa on Bhāskara's Līlāvatī, TCD. 770A.

कर्मदीपिका dh. by Mitrāgnihotrin. Kavīndrācārya 548.

कर्मदीपिका See under K. pradīpa and K. pradīpikā.

कर्मधर

—C. Prakāśa on Durga's Kātantravṛtti. See under Kātantra.

कर्मधातुवागीश्वरसाधन Bud. Nepal II. p. 265.

कर्मधारयविचार ny. by Paṭṭābhirāma. MT. 1369(b). 3642(d).

कर्मन् from the Mahānirvāṇatantra. Compiled by Śāradācaraṇa Mitra. See Ratnamālā pp. 39–42. 1887. IO. Ptd. Bks. 1938, p. 1254.

'कर्मन्' Bud.(?) of the 'Dharmaguptanikāya.'

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(Chin. transl. 220-65 A.D.). Nanjio 1146.

कर्मनाशा explaining the different Skt. metres. Ptd. Calcutta, 1881. IO. Ptd. Bks. 1938, p. 1255.

कर्मनिबन्धन same as Mahābhāskarīya, or Bṛhadbhāskarīya, an exposition of astronomical part of Āryabhaṭīya by Bhāskara I (*C.* 600 A.D.). Whish 124(2). See under Mahābhāskarīya below.

कर्मनिर्णय IO. i. p. 717b (q. in a mīm. work).

कर्मनिर्णय BISM. Nasik Patawardhan 270.

कर्मनिर्णय dvai. interpretation of certain vedic rituals and the mantras relating to them, according to his view-point. by Ānandatīrtha.

Adyar II. p. 171b (2 mss.). BORI. 614, 615 of 1882-83 (with C. and a gloss on the C.). 271 of 1884-87. Burnell 107a. Cs. III. 51. 52. GB. 109. K. 116. Khn. 54. MT. 5794 (inc.). Oppert I. 3600. II. 55. 609. 1244. 6053. Pejawar 138 (with mūla mantrabhāga and gṛhya).164(l). 180(v). 343(j). PUL. II. p. 39. Rgb. 271. Rice 122. TD. 8041-8043.

Ptd. See T. R. Krishnacharya's Sarvamūla edn. of Ānandatīrtha's works, Kumbhakonam (N. S. Press).

—C. Ṭīkā. BISM. वि. 43/32.

—C. by Jayatīrtha. Alph. List Beng. Govt. p. 22. Baroda 3901. Bhr. 614. Bikaner 6588. BORI. 614, 615 of 1882-83. Burnell 107a. K. 116. Khn. 54. Mysore I. p. 508 (4 mss.). Oppert I. 3601. II. 56. 6054. Oudh XIV. 62. PUL. II. p. 39. Rice 122. TD. 8044. Trav. Uni. 2263B. Udipi College 10.

Ptd. by T. R. Krishnacharya of Kumbhakonam (N. S. Press).

—Cc. Tātparyadīpikā by Anantācārya, son of Narasiṁhācārya. MT. 3928(j).

—Cc. by Rāghavendrasvāmin. Adyar II. p. 171b. Rice 126.

—Cc. by Veṅkaṭācārya. Bhr. 615. BORI. 615 of 1882-83 (with text and C.).

—Cc. by Vedeśatīrtha. Rice 126.

—Cc. K. n. khaṇḍārtha by Biḍarahalli Śrīnivāsa, pupil of Yadupati or Yādavācārya. Salutes Raghūttamatīrtha and Vedeśatīrtha. Mysore III. p. 15.

Ptd. by T. R. Krishnacharya, Kumbhakonam (N.S. Press).

—Cc. Prakāśikā on Jayatīrtha's C. by Satyanāthayati. Burnell 107a. Mysore I. p. 508 Skt. Coll. Ben. 1906, p. 8 (no. 1565). TD. 8045. Trav. Uni. 2263A.

—C. by Naraharitīrtha; criticised by Jayatīrtha. See BNK. Sarma, *Hist. of Dvai Lit.* I. p. 329.

—C. by Raghunāthatīrtha. See BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 303 (ms. said to be in private possession in Kumbhakonam).

—C. Ṭīkā by Veṅkaṭādri. Kṛṣṇapur 326. Pejawar 427(d). Is it same as Cc. by Veṅkaṭācārya above ?

—C. Ṭīkā by Chalāri (Śeṣācārya). Mysore I. p. 508.

कर्मनिर्णयमूलश्रुतयः vedic mantras discussed in the Karmanirṇaya by Ānandatīrtha. Trav. Uni. 2263C.

Ptd. in Sarvamūla edn. I. pp. 247-9, as Mūlamantrabhāga.

कर्मनिर्णय adv. ascribed to Padmapādācārya, disciple of Śaṅkarācārya. CPB. 686.

कर्मन्द vedāntin.

—Bhikṣusūtras. Mentioned in Pāṇini IV. 3. 111.

कर्मन्दीविवरण gr. (?) Kavīndrācārya 105.

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कर्मपद्धति Pāñāl Muṭṭattukāṭ 2(b).

कर्मपद्धति Kaś. Śai. by Dharmaśiva. Mentioned in Tantrāloka XIX. 50. *Kas. Texts* 52. p. 239.

कर्मपद्धति dh. unspecified. Alwar 1276. BORI. 153 of 1880-81. 154 of 1880-81 (Vivāhaprakaraṇa). CPB. 687. Kh. 60. L. 201.

कर्मपद्धति dh. of Sāmavedins. by Haridatta. Baroda 4083.

कर्मपद्धति by Cidghanānandanātha alias Raghuvīra. BORI. 559 of 1884-87. Rgb. 559 (yoga ?).

कर्मपरत्वे अग्निनामानि Ānandāśrama 387.

कर्मपाकप्रदीपिका śaiva. by Revaṇārādhya. Mysore I. p. 542.

कर्मपाद (?) Bud.

—Bodhicittabindūpadeśa. Cordier II. p. 98. See also p. 219 (no. 45) and p. 222 (no. 19).

कर्मपीयूष Q. in Ahalyākāmadhenu. See *Poona Ori.* VI. i–ii. p. 36.

कर्मप्रकार jy. Ānandāśrama 2451.

कर्मप्रकाश IM. 1009b.

कर्मप्रकाश dh. Gough p. 34. Mysore II. p. 5.

—Q. by Raghunandana (*C.* 1515–45) in his Jyotiṣatattva (Smṛtitattva I. Jivananda Vidyasagar 2nd edn. pp. 515–6).

कर्मप्रकाश dh. by Kalāyakhañja. (?). Ben. 140.

कर्मप्रकाश Karmavipāka. See K. v.–Jñānabhāskara.

कर्मप्रकाश jy. by Śrīnātha Śarman of Bengal. L. 2923. RASB. III. 2650. Vaṅgīya Sup. 1725 (inc.).

कर्मप्रकाश jy. See Tājikatantra.

कर्मप्रकाश med. by Nārāyaṇa Bhaṭṭa. Khn. 88.

कर्मप्रकाश(शिका)वृत्ति RASB. X. 6990. See Tājikatantra.

कर्मप्रकाशिका dh. by Pañcākṣaragurunātha of Kāśyapa gotra. Hz. 762. Extr. p. 75. MD. 17489 (1st ch. Nityakarma). MT. 3366 (5th ch. Sthālīpākādisamudāya). Tirupati 245.

कर्मप्रकाशिका dvai. by Satyanātha. See C. on Karmanirṇaya of Ānandatīrtha.

कर्मप्रकृति Jain. Pkt. identity of text not known. Adyar II. p. 239a. Arrah I. p. 42. I-A. p. 40 (Ptd.). BORI. 248 of A1882-83. 652(e) of 1895-98. BP. pp. 191b. 243a. Chani 102 (with C.). 654. 785 (with C.). 924. 1487. 3011 (with C.). (°Tripāṭha). 3447. 3501 (both with C.). D. p. 322. Gov. Or. Libr. Madras 15. JBhP. I. 471. L. 2708. Lakṣmīsena pp. 1. 2 (2 mss., one with C.). 21 (with Kannada C.). 26. 30 (3 mss.). 34. Malakheda 21. Moodbidri II. 87(c). 462(l) 464(a). 554(e). 563(a). 582(e). 636(d). 768(a) (inc.). Pannalal Bombay III. p. 32. V. B. p. 28. Pattan I. p. 389. Peters. I. p. 123 (no. 248). App. p. 93 (no. 157) (inc. with C.). VI. p. 128 (no. 652(6)). Praśasti II. p. 306.

—C. Lakṣmīsena p. 2.

—C. in Skt. Lakṣmīsena pp. 12. 19.

—C. Cūrṇi. Ahmedabad 4864 (28).

—C. Ṭippaṇa. Ahmedabad 4864 (28). (cūrṇī–ṭippaṇa). Lakṣmīsena p. 2.

—C. Ṭīkā. Chani 102. 785. 1487. 3011 (°Tripāṭha). 3447. 3501. Hpr. III. 49.

—C. Cūrṇī. Chani 819.

—C. Avacūrṇi. Peters. I. App. p. 93 (no. 157) (inc.).

—C. Ṭīkā by Sumatikīrtivijñānabhūṣaṇa. Jhalrapatan p. 1 (3 mss.).

कर्मप्रकृति Jain. Pkt. Śivaśarman's text ?

—C. Saṅgrahaṇī Ṭīkā. BORI. 1122 of 1887-91. Jesalmere p. 35. Skt. Intro.

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p. 33. Pattan I. p. 293 (?) (in 475 gāthās).

कर्मप्रकृति (कम्मपयडि) by Ajja Nāgahatthi. See Kapadia, *Canonical Lit. of the Jainas*, p. 160, fn. 4.

कर्मप्रकृति Jain. by Abhayacandrasiddhāntacakravartin. Jinasena 2. MD. 5163. Moodbidiri I. 41(2). II. 87(b). 121(c). 186(b). 245(a) (2 mss.). MT. 7117. Mysore I. p. 553. Pannalal Bombay III. p. 35. See *Jaina Sid. Bhās.* V. iv. p. 222. XI. ii. p. 114.

कर्मप्रकृति Jain. by Umāsvāmī (?) See *Jaina Sid. Bhās.* V. iv. p. 223.

कर्मप्रकृति Jain. by Ṛṣabhanandyācārya. Arrah I. p. 6 (2 mss.; one in Pkt.).

कर्मप्रकृति Jain. Pkt. by Kanakanandyācārya. Moodbidri II. 21(a).

कर्मप्रकृति भेद Jain. by Kṣemasāgara. Aliganj 26.

कर्मप्रकृति Jain. Pkt. by Nemicandrasaiddhāntin. AK. 1055. Arrah I. p. 42. BORI. 1045 of 1884–87. 1055 of 1891–95. 558 of 1895–98. CPB. 7076–7082. Delhi II. 5. Jhalrapatan p. 1 (2 mss., 1 with C.). p. 51 (3 mss., inc.). Moodbidri I. 75(g) (°nirūpaṇa). 245(a). Pannalal Bombay 6 (inc.). Pannalal Bombay I. p. 42. III. pp. 35 (with C.). 36. V. p. 4 (2 mss.). Peters. VI. p. 113 (no. 558). See above Karmakāṇḍa.

Ptd. *Bhāratīya Jnānapīṭha* 11. Kasi, 1964.

—C. Pannalal Bombay III. p. 35.

—C. Ṭippaṇa. Jhalrapatan p. 1.

कर्मप्रकृति Jain. in 415 gāthas; by Śivaśarman. BBRAS. 1587 (with C.). BORI. 1123 of 1887–91 (with C.). Jainagranthāvalī p. 115.

Edns: (1) with C. of Yaśovijaya, *Jaina Dharma Prasāraka Sabhā*, Bhavnagar, 1917. (2) in Pañcāśaka of Haribhadrasūri, Rutlam, 1928. Index, Indore, 1929. (3) with C. by Malayagiri, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 17, Bombay, 1913. (4) with C. Vṛtti by Yaśovijayagaṇi, Bombay, 1917. (5) *Jaina Ātmānanda grantharatnamālā* 78 (along with Gurutattvaviniścaya), Bhavnagar, 1925.

—C. Cūrṇi. Jainagranthāvalī p. 115.

—C. Ṭīkā by Malayagiri. BBRAS. 1587 (with Text). 1588 (Saṅkramavicāra). BORI. 397 (b) of 1880–81. 249 of A 1882–83. BP. p. 192a. D. pp. 193. 322. Delhi II. 37. Jainagranthāvalī p. 115 (with sūtras). Kh. 78. 2709. Pattan I. p. 397 (Khaṇḍa 2). Peters. I. p. 123 (no. 249).

Edns: Text and C., (1) *Jaina Dharma Prasāraka Sabhā*, Bhavanagar, 1917. (2) *Seth Devchand Lalbhai Pustakoddhar Fund Ser.*, Bombay, 1913.

—C. Ṭīppaṇaka or Cūrṇi Viśeṣavṛtti by Municandra. Ahmedabad 4864 (26). Jainagranthāvalī p. 115. Jesalmere 178. Skt. Intro. p. 33.

—C. by Yaśovijaya. BORI. 1123 of 1887–91 (with text). Jainagranthāvalī pp. 103. 115. Praśasti II. p. 226 (by Jasavijayagaṇi).

Ptd. in the edn. of text in *Jaina Dharma Prasāraka Sabhā*, Bhavnagar, 1917.

कर्मप्रकृति Jain. by Sumatikīrti. Pannalal Bombay III. p. 35.

कर्मप्रकृतिचूर्णिविशेषवृत्ति Jesalmere I. 178. Skt. Intro. p. 33. See under K. prakṛti of Śivaśarman.

कर्मप्रकृति त्रिपाठ Jain.

—C. Vṛtti. Chani 822.

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कर्मप्रकृतिप्राभृत (कम्मपयडिपाहुड) by Kundakunda; mentioned by Malayagirisūri in his C. (p. 219) on Kammapayaḍi (v. 474). Kapadia, *Canonical Lit. of the Jainas* p. 92.

कर्मप्रज्ञप्ति Bud. by Mahāmaudgalyāyana. Cordier III. p. 393.

कर्मप्रदीप vedic. Alph. List Beng. Govt. p. 23 (upto 4th Prapāṭhaka). Jodhpur 1531.

कर्मप्रदीप or Somayajña following Lāṭyāyana sūtra. IM. 2203.

कर्मप्रदीप dh. identity not clear; but most of these q.s. may be from the Chandogapariśiṣṭa (Gobhilasmṛti). Q. in Smṛtiratna of Mādhava, MD. 15309, pp. 38. 127. 549. 561. 595; in Vīramitrodaya, Āhnika, *Chowkhamba* edn. p. 424; in Smṛtiratnākara of Hārita Veṅkaṭācārya, p. 81. *Veṅk. Press* edn.; in Saptasaṁsthādiprayoga of Śaṅkara Somayājin (Bomb. Uni. 1187); by Nārāyaṇa, in C. on Śāṅkh. gṛh. sū. (Bomb. Uni. 935); in Ācāramayūkha of Nīlakaṇṭha; in Acyuta's C. on Hāralatā; in Śrāddhacintāmaṇi of Vācaspati; in Prayogapārijāta; in Smṛtisāra of Harinātha; in Sāramañjarī of Vanamālimiśra; in Saṁskāramayūkha of Siddheśvara; in Mādhavaprakāśa of Maheśa Śarman.

कर्मप्रदीप unspecified, but likely to be the Gobhilasmṛti (Chandogapariśiṣṭa). BORI. 103 of 1879–80 (lost). 88 of 1882–83. IM. 2199–2200 (inc.). 2201. 2202 (inc.). 9487 (inc.). R. A. Sastri III. p. 257.

—C. BORI. 106 and 107 of 1879–80 (lost). NW. 8.

कर्मप्रदीप also called **कात्यायनस्मृति, गोभिलस्मृति** and **छन्दोगपरिशिष्ट** Q. in some texts as Ślokakātyāyana also. Ascribed to Kātyāyana who is mentioned in the text in first person; follows Gobhilagṛhya sūtras; in a few mss. there is a fourth Prapāṭhaka on Utsarga-upākarma (RASB. II. 1354) and the mention of Keśava, son of Veda, as a. of Ch. pari. in 3 mss. perhaps refers to the fourth pariśiṣṭa. Q.s in the name of Kātyāyana smṛti are mostly found here, but a few cannot also be traced here. See Kane, *HDS.* I. pp. 218–221; R. C. Hazra, *NIA.* VII. i–ii. 1944. pp. 61–5 (which gives a list of the untraceable verses also). For further notes, see below Kātyāyanasmṛti.

Adyar I. p. 107a (2 mss.). Alwar 293. America 2844. Ānandāśrama 205 (Kāty. smṛti). 4105. 6013. 6756. 7431. AS. p.36. B. I. 162. Baroda 27 (with C.). 1141 (3 Prapāṭhakas). 8285(d). 9798(a). 10516 (with C.). 10529. 10976 (with C.) (inc.). 10606. 10610 (Keśava). 11030. 12853 (with C.) (inc.). BC. 149. Ben. 16. 17. Bhk. 11. Bhr. 88. BORI. 637 of Viś. (i), 83, 193 and 194 of A1881–2. 82 and 198 of 1884–87. 156 of 1886–92. 8 of 1895–98. 98 of 1895–1902. 68 of 1899–1915. Br. Mus. 38. Bühler 538. Cabaton I. 238. CPB. 1505. Cs. II. 28. 29. IM. 1797 (inc.). 2133 (inc.). IO. 450 (with C.). 460–3 (with C.). 4796 (with C.). 4797. Kavīndrācārya 622. Mithilā I. 46. München 232. NS. Press 220. NW. 26. 30. Oppert II. 8630. 9809. 10303. Oxf. 378b–383b. Oxf. II. 856 (1). 1063 (3). P. 7 (with C.). Paris (D 170). Peters. II. p. 180 (no. 64). IV. p. 6 (no. 156). VI. p. 58 (no. 8). Proceed. ASB. 1871. 283. PUL. I. p. 68. Radh. 17. Rajapur 352. RASB. II. 1354 (Keśava). Rgb.

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198. Skt. Coll. Ben. 1917–18, p. 9 (no. 2786) (with C.). SSPC. I. I. 148. Stein 13. Trav. Uni. 1543. 1970 (with C.). Udaipur I. B. 45, 109 (p. 20, no. 321 of Ptd. Cat.). Varendra 690. Viśvabhāratī 1947. Weber 326.

—Utsargopākaraṇa from. Bik. 127.

The Kātyāyanasmṛti RASB. II. 1716b–Pravaranirṇaya-section – is not any part of the Karmapradīpa. It is the 11th Kāty. pariśiṣṭa called Pravarādhyāya or Gotrapravaranirṇaya.

Ptd. (1) with extrs. from C. of Āśāditya. Prapāṭhaka I only and German transl. by F. Schrader. Halle, 1889. (2) Prapāṭhaka II. A. F. von Stael-Holstein, Halle, 1900. (3) in Dutt's *Dh. Śāstra Texts*, Calcutta, 1908, pp. 235–81; Eng. transl. by same, Calcutta, 1907, pp. 359–421. (4) with C. Pariśiṣṭaprakāśa by Nārāyaṇa Upādhyāya. *Bib. Ind.* 179. Calcutta, 1909. 1923. For other edns. see below under Kātyāyanasmṛti.

—C. Bhāṣya by Āśāditya, (Āśārka), son of Cakradhara. B. I. 164. Baroda 10516. 10976.12853 (inc.). BORI. 104 (lost) and 105 of 1879–80. 199 of 1884–87. D. p. 132. IM. 5775 (inc.). IO. 462–3 (with text). NP. IX. 10. P. 7. PUL. I. p. 69 (inc.). RASB. II. 1357. Rgb. 199. Trav. Uni. 1970. Weber 327. 328 (1st Prapāṭhaka). 329 (3rd) (inc.).

Ptd. Karmapradīpa with extracts of Āśārka's C., Halle, 1889.

—C. Pariśiṣṭaprakāśa by Nārāyaṇa, son of Goṇa or Śoṇa, son of Umāpati. Alph. List Beng. Govt. p. 41. AS. p. 66. Baroda 27 (inc.). Ben. 17. Bühler 538. IO. 450. 4796 (both with text). RASB. II. 1355–6. Skt. Coll. Ben. 1917–18, p. 9 (no. 2786). Vaṅgīya Sup. 1674 (3rd Prapāṭhaka). Q. in Smṛtiratnāvali.

—Cc. Sāramañjarī by Śrīnātha Ācāryacūḍāmaṇi, son of Śrīkara. IO. 451. Vaṅgīya p. 268 (notes that it has differences with the IO. ms.).

Ptd. in the *Bib. Ind.* edn. noted above under Text.

—Cc. by Harirāma. NW. 34.

—Cc. by Harihara. NW. 6. Baroda 165 (3 chs.). 10295. K. 166. Oxf. 395a. Oxf. II. 1037. RASB. II. 1358.

—C. Bhāṣya by Rāmakṛṣṇa Dīkṣita, (son of Nānābhāī Tripāṭhī Dāmodara), Adyar (with text). Dāhilakṣmī XL. 8 (Adh. 1. Pāda 1. sūtra 1–4).

कर्मप्रदीपभाष्य name of C. by Tripāṭhi Nānābhāī ref. to in a ms. of Gobhilasnānasūtra (PUL. I. p. 71: कर्मप्रदीपभाष्ये त्रिपाठिनानाभाईकृते उक्तम्); is probably the same as the last mentioned.

कर्मप्रदीपिका dh. Q. in Vaidyanātha Dīkṣita's Smṛtimuktāphala, Āśaucakāṇḍa, Palghat edn. (1906), p. 63; in Smṛtiratna of Mādhava, MD. 15309, p. 236.

कर्मप्रदीपिका or कात्यायनश्रौतसूत्रपद्धति by Gautamāgnihotrin. Trav. Uni. 7742 (inc.).

कर्मप्रदीपिका or पारस्करगृह्यप्रयोगपद्धति by Kāmadeva, son of Āvasathika Gopāla. See below under Kāmadeva and Pāraskaragṛhya°.

कर्मप्रदीपिका or क. दीपिका, क. प्र. पद्धति or राजपेयिपद्धति Vs. by Rāmacandra Vājapeyin (*C.* 15th Cent.) of Naimiśāraṇya, of Vatsa gotra, son of Viśālākṣī and Sūryadāsa and pupil of Vidyākara. Alwar 164. Extr. 48 (Agniṣṭoma and Prāyaścitta). Baroda 4000. 10461

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(Agniṣṭoma). 10479 (from Prātassavana). 10480 (upto Prātassavana). 12005. IO. 427 (Vājapeya). 446 (Prāyaścitta). 3154 (Kuṇḍanirmāṇa). Peters. II. p. 172 (no. 51. Jyotiṣṭoma). PUL. I. p. 55 (Prāyaścitta). RASB. II. 1080 (Suparṇaciti). 1081 (Cayana). 1088 (Prāyaścitta). Rep. Hpr. 1895–1900, p. 15 (Prāyaścitta). Skt. Coll. Ben. 1918–19, p. 14 (no. 2830). For mss. of Ādhānapaddhati forming part of this work see NCC. II. p. 92a.

कर्मप्रदीपिका dh. by Viṣṇuśarman, son of Yajñadatta Dīkṣita. Skt. Coll. Ben. 1897–1901, p. 26 (no. 88).

कर्मप्रदीपिका dh. by Soma Nārāyaṇa Bhaṭṭa, son of Rāmadeva Somayājin.

—Tarpaṇavidhi from. BISM. वि. 860. Also in Ujjain I. p. 24 (no. 348).

कर्मप्रयोग dh. from the Prayogaratna. Alph. List Beng. Govt. p. 23.

कर्मप्रयोग śr. and gṛh. by Tryambaka (Daśakūla(kula ?)). Alph. List Beng. Govt. p.23.

कर्मप्रयोगदीपिका dh. apara by Somanātha Bhaṭṭa, son of Kāmadeva Somayājin. MT. 2594(a) (inc.) (Q. Kapardikārikā). 7188 (inc.). *Cf.* above K. pradīpikā by Soma Nārāyaṇa Bhaṭṭa, son of Rāmadeva Somayājin.

कर्मप्रवृत्ति dh. TA. 219. 1632 (inc.).

कर्मप्रसरप्रयोग Bud. sādhana. Nepal II. pp. 201. 268. Ptd. Sādhanamālā, *GOS.* Vol. II. XLI. no. 189. pp. 392–3. *Cf.* also next.

कर्मप्रसारानेकविधसाधन Bud. Nepal II. p. 202.

कर्मप्राभृत Jain. by Kumārasenadeva. Pannalal Bombay III. p. 35.

कर्मप्रायश्चित्त dh. by Veṅkaṭavijayin. Mack. 27.

कर्मबत्तीशी Jain. JASB. 1908, p. 412b (no. 6922).

कर्मबन्धभेद Jain. JASB. 1908, p. 412b (no. 7437).

कर्मभूम्यादिस्तवन Jain. JASB. 1908, p. 412b (no. 7191).

कर्मभेदविचार mīm. Hall p. 191 (fr.).

कर्मभ्रष्टोपाख्यान paur. Oppert II. 2811.

कर्ममञ्जरी jy. ascribed to Śiva. PUL. II. p. 212 (inc.).

कर्ममञ्जरी jy. by Vaṁśīdhara Dvivedin. Alwar 1277. IM. 1222 (inc.). Stein 156. Extr. 337.

कर्ममध्यसूतकादिविषय dh. MD. 14251 (inc.). Q. Vṛddha Śaunaka.

कर्ममाला med. by Akṣadeva. mentioned by Niścalakara in his C. on Cikitsāsaṅgraha. *IHQ.* XXIII. ii. p. 139.

कर्ममाला name of C. by Govardhana on Yogaśata. mentioned by Niścalakara in his C. on Cikitsāsaṅgraha. See *IHQ.* XXIII. ii. p. 139.

कर्ममीमांसा (?) some ritual text. Weber 604 (fr.).

कर्ममीमांसा by Āpadeva. Rice 122. Is it Mīm. nyāyaprakāśa? See NCC. II. p. 124a.

कर्ममीमांसासूत्र See Mīmāṁsāsūtra.

कर्ममुद्रापरीक्षोपदेशनाम Bud. by Amoghavajra. Cordier II. p. 125.

कर्मयमधर्मराजसाधन Bud. by Lalitavajra. Cordier II. p. 183.

कर्मयोगामृततरङ्गिणी gr. on verbs by Kṣīrasvāmin; q. by him in his Kṣīrataraṅgiṇī I. i. (a verse), Liebich edn. p. 4. Same as Amṛtataraṅgiṇī. See NCC. I. p.377a.

कर्मरत्नावली jy. by Bilhaṇa. B. IV. 116.

कर्मराज Bud.

—Mañjuśrībhairavanāmastuti. Cordier II. p. 175.

कर्मराजा श्रीनामतृतीयसाधन Bud. Nepal II. p. 203.

कर्मरामायण Kavīndrācārya 1437.

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कर्मर्षिप्रमाणसङ्ग्रह dh. digest of verses from Manu, Kapardin, Gāṅgeya and others. by Rāmacandra. MT. 2735 (list of topics given).

कर्मललितसाधन Bud. by Śmaśānasukha. Cordier III. p. 153.

कर्मलोचन dh. Ani. Assam Kāvyas 4 (108 verses). Dacca 414. I. 880. G. (inc.). 970. C. 1072. B. 1345 (inc.). 1574. D. (inc.). D. R. 136. L. 542 (fr.). 2250 (108 verses). Mithilā. Rangpur 270. RASB. III. 2214 (119 verses). SSPC. I. I. 402. III. T. 41 (inc.). Vaṅgīya p. 123 (2 mss.; 1 inc.).

कर्मलोचन dh. by Vandyaghaṭīya Maheśacandra. SK. Ray 153(c). SK. Ray DC. 34. Probably same as the an. entry above.

कर्मवज्र (वज्रकर्मन्) Bud.

—Garuḍayutamahāyakṣasenāpatinīlāmbaravajrapāṇisādhana. Cordier II. p. 206.

—Nīlāmbaradharavajrapāṇidhāraṇīvṛtti. Cordier II. p. 294.

—Mahākālasādhana. Cordier III. p. 213.

— Mahāmantrānudhāraṇīsūtraśatasahasraṭīkā. Cordier II. p. 297.

— Mahāmāyūrīvidyārājñīsūtraśatasahasraṭīkā. Cordier II. p. 297.

—Mahāśītavatīrājñīsūtraśatasahasraṭīkā. Cordier II. p. 297.

—Mahāsahasrapramardanīsūtraśatasahasraṭīkā. Cordier II. p. 297.

—Yakṣamahākālasādhana. Cordier III. p. 213.

—Yakṣiṇīkālīmāraṇasādhana. Cordier III. p. 223.

—Vajracaṇḍamaṇḍalavidhibhadrasaṁkṣepa. Cordier II. p. 207.

—Vajracaṇḍānusāreṇa pṛṣṭhyacakranāma. Cordier III. p. 181.

—Vajrapāṇihomasaṁkṣepa. Cordier II. p. 207.

कर्मवज्रगौरीसाधन Bud. by Dīpaṅkaraśrijñāna. Cordier II. p. 164.

कर्मवस्तु Bud. Skt. on monks' discipline; from the Vinaya of Mūlasarvāstivādins; close to the Pāli version. Ptd. Gilgit Mss. Vol. III. pt. 2, pp. 199–211.

कर्मवाक्य Bud. Skt. text corresponding to Pāli Kammavācā (see above p. 170).

Ed. by La Vallee Poussain and Miss C. M. Ridding from the Stein collection. See K. vācanā and also Bhikṣukammavākya below.

कर्मवाक्यपोत Bud. Pāli. Mantra for Bud. ceremonies. Colombo D. I. 1757–1758.

कर्मवाचना Bud. Edn. of Sanskrit frs. from Turfan, by H. Haertel, *Deutsche Akad. d. Wiss. Zu Berlin, Bib. Boud.* XXVIII–XXXI. 252. For a study and transl. of the text found at Tumshuq, by H.W. Bailey, see *BSOAS.* XII. 3. 1950, pp. 649–70, 809–10. See *Bib. Boud.* XXI–XXIII. 502.

कर्मविचार Jain. from the Viśeṣāvaśyaka. Chani 4052.

कर्मविचारकाण्ड Rameśvaram 318.

कर्मविधान on funeral rites. Jl. München J. 309.

कर्मविधानजपमन्त्र Jain. Arrah I. p. 6.

कर्मविधानपद्धति Allahabad 181 (86).

कर्मविधानार्यमञ्जुश्रीय Bud. Kanjur Kyoto 162 (p. 61).

कर्मविधि Gobhilokta. Bikaner 2687. Probably from Karmapradīpa or Gobhilasmṛti.

कर्मविधि Bud. by Rakṣita. Cordier III. p. 120.

कर्मविनाशे प्रायश्चित्त IM. 2224 (inc.).

कर्मविपाक unspecified. Akalamannattu Mana 4.

कर्मविपाक Alwar 1278 (one of the 3 mss.). Extr. 293(ii) (ends: इति शालिहोत्रोक्ताश्वविधि-

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शान्तिः). America 3081–84. Ani. Baroda 13628. Bhor 37. Bikaner 1612. BISM. 4/13. 234/7. Chirayattu Mūttatu 44. IM. 377–81 (inc.). 635 (inc.). 672. 1076 (upto ch. 12). 3392. 5905(inc.). 5915 (inc.). 5919 (inc.). 5922 (inc.). 8166 8179 (inc.). 9226. 9566 (inc.). 9864 (inc.). Jind 4. Killimaṅgalattu Mana 42. Lucknow Mus. Mithilā. Narasiṅgadās Jey. Orissa 1). 21. Ranbir 7787. 7820. Śṛṅgerī 225 (inc.). TA. 634. 1561.

कर्मविपाक jy. Allahabad 88 (int). Bharatpur XIV. 37. Oudh XVII. 34. Peters. IV. p. 33 (no. 880).

—Lagnavicāra from. Viśvabhāratī 2399.

कर्मविपाक jy. Śivāruṇa(Sūryāruṇa ?) saṁvāda. Ujjain II. p. 44. See Jñānabhāskara.

कर्मविपाक noted as dh. Ānandāśrama 961. 1848. 2860. 2890. 3204B. 3755. Bhr. 89. Damodar. Gough p. 167. Haug 46. Jey. Pal. Orissa 32. Kh. 64. Mysore I. p. 107 (frs.). Nabadwip 160. 161. Oppert II. 5484. Oudh XX. 172. Peters. V. p. 229 (no. 85). Poona 436. 627. PUL. I. p. 82 (2 mss.). R. A. Sastri I. p. 18. Skt. Coll. Ben. 1903, p. 19 (no. 1002 dupl.) (inc.). SSPC. III. T. 54 (inc.). 255 (inc.). Viśvabhāratī 491, 844 (D). 1355. 2793 (Vratakhaṇḍa).

कर्मविपाक paur. MD. 17354 (inc.). MT. 2410(a) (inc.) (in verse). Ujjain II. p. 22 (2 mss.).

कर्मविपाक mantra. Gough p. 183.

कर्मविपाक noted as med. B. IV. 220. CPB. 702. NP. 46. PUL. II. p. 244 (inc.). Radh. 31.

कर्मविपाक med. in verse. Pādasveda, gulmaroga, vāta°, akṣi°, rājayakṣma sections. MT. 3132(h) (inc.).

कर्मविपाक in 12 chs. Baroda 11548.

कर्मविपाक Q. in Ahalyākāmadhenu of Keśavadāsa. See *Poona Ori.* VI. p. 36.

कर्मविपाक

—Maheśvarakavaca (stava and kavaca) from. Varendra 1794. Viśvabhāratī 561.

कर्मविपाक dh. Agastya–Indra saṁvāda. MT. 6703(a) (4 Paṭalas, 5th inc.).

कर्मविपाक further characterised as Jñānabhāskara or as from Jñ. bh., and as Sūryāruṇa-saṁvāda; in PUL. II. p. 225, it is said to extend to one lakh granthas, divided into three parts, jy., med., and vedānta.

Adyar I. p. 107a (5 mss. inc.). AS. p. 36 (2 mss.). p. 505. Baroda 1136 (Jyotiṣa, Rogādhikāra, Karmaprakāśa). 3868. 3888 (Anapatyatvādhikāra). 3889 (Karmaprakāśa). 3890 (Garbhapātaprāyaścitta to Śirorogaprāyaścitta). 7690. 8232. 8232. 8454 (fr.). 9131 (inc.). 9533 (Karmaprakāśa inc.). 9652 (K prakāśa. inc.). 10546. 10567 (fr.). BISM. वि. 39/7. Bomb. Uni. 205 (fr.) (with index). BORI. 436 and 627 of Viś. (i). 89, 96 of 1882–83. 97 of 1882–83 (Vidhavādharma). 47 of A 1883–84 (Sūryāruṇīyakarmavipākagrantha). 186 (Karmaprakāśa), 187 (Karmavipāka), 188 (Sauraganita Karmavipāka), and 880 of 1886–92. Br. Mus. 500. CPB. 1844. Cs. IX. 39 (inc.). 40 (inc.). 41 (inc.). Dāhilakṣmī XXXIII. 55 (ch 5). IM. 376 inc.). IO. 2719. Lz. 550-553. Mandlik p. 75, BL. 45. 47. Mandlik Sup. 74. Mysore I. p. 107. Pudukkottah 11. PUL. I. p. 82 (5 mss.). II p. 225. R.A. Sastri I. p. 32 (2 chs.). 33 (2 mss.). RASB. III. 2556. 2557. 2558. SSPC. II. F. 32 (inc.). TD. 18116 (inc.). 18117-18122 (all inc.). Trav. Uni. 1584. 5397

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(inc.). 7810 (inc.). Udaipur I. B. 41, 95–97. Ujjain I. p. 31. Viśvabhāratī 1506. Q. in Nirṇayasindhu, Śāntisāra, in Prāṇakṛṣṇa's Kriyāmbudhi (Mithilā III. 36).

—Kākavandhyātvaharadāna from. TD. 13755.

—Śakunāvali from. PUL. II. p. 236.

—Saubhāgyasundarīvratakathā from. BORI. 223 of A 1882–83.

कर्मविपाक paur. from Bṛhaddharmapurāṇa. CPB. 703–720.

—Apāmārjanastotra from the K.v. in Bṛ. dh. purāṇa. Oxf. II. 1174.

कर्मविपाक

—Apāmārjanastotra from. H. 27.

कर्मविपाक dh. in 12 chs. Brahmanāradasaṁvāda. In some mss., this is further described as Sūryāruṇa-saṁvāda.

Alwar 1278 (one of the 3 mss.). Extr. 293(i). B. III. 74. Bikaner 1611. BORI. 85 of 1892–95. 65 of 1895–98. Fl. 128. IM. 5909 (inc.). Lz. 555. München 272. Peters. VI. p. 63 (no. 65). RASB. III. 2563. Skt. Coll. Ben. 1915–16, p. 4 (no. 2515). 1917–18, p. 9 (no. 2789). Trav. Uni. 5397 (inc.). 6952. Wai 369.

कर्मविपाक in 814 verses; Brahma-Nārāyaṇa-saṁvāda. RASB. III. 2565.

कर्मविपाक (संहिता) in 109 or 111 chs.; assigned to Brahmāṇḍapurāṇa; Hara-Pārvatī-saṁvāda; in a few mss. noted as Nārada-Ambarīṣa-saṁvāda; dealing only of the results of the movements of Nakṣatras(nakṣatracāra-phala-darśikā).

Cs. II. 35. IM. 10553 (inc.). PUL. I. p. 82 (noted as dh.). II. p. 212. RASB. III. 2564 (noted as jy.). Rice 196. Skt. Coll. Ben. 1912–13, p. 7 (no. 2185) (inc.). Stein 84 (from the Brahma(āṇḍa)purāṇa). Trav. Uni. 7135 (inc.) (upto part of ch. 18).

Ptd. (1) Benares, 1866, 1878. (2) Lucknow, 1882. (3) with Hindi C. *Veṅk. Press*, Bombay, 1890. 1900 (3rd edn.). (4) with Hindi transl. Bombay, 1902. (5) with Nepali transl. Benares, 1902. (6) with Nepali C. Lahore, 1926. See Br. Mus. Ptd. Bks. 1876–92. 301. IO. Ptd. Bks. 1897, p. 26; 1938, p. 1258.

कर्मविपाक jy.-dh.-med. in 12 chs.(?). Bhṛgu-Bharata-Śakuntalā-saṁvāda, also called Bhārgava(vīya) k.v.; ascribed severally in mss. to Bharata, Bhṛgu or Bhārgava.

Adyar II. p. 69a. AS. p. 36 (2 mss.). B. III. 74. BORI. 226 of 1880–81. CPB. 688–96. Cr. Cs. II. 33. 34 (inc.) (see also no. 8/38–*Our Heritage*, IV. i. 1956, p. 139; the ms. has a sūcī). Dacca 110C. (fr.). 112C. 291. A. (inc.). 365. A. (inc.). 1266. (inc.). 1658. A. 2055. B. 2189. A. 2274. 2334. 2631. 2682. 2858. 3430 (called also Jayākhyakarmavipāka). 4256. D. R. 43. D. R. 51 (inc.). Filliozat I. 201. K. 168. RASB. III. 2552 (no col. beyond 4th). 2553. 2554. 2555 (fr.) (last col., 5th ch.). SSPC. I. I. 10. 95. 183. 387. 395 (inc.). 397. 410. II. F. 31 (source given as Bhṛgusaṁhitā). III. T. 144 (inc.). Trav. Uni. 7128. Vaṅgīya p. 122 (3 mss.; 2 inc.). Varendra 88. 724. 810. 1717. Viśvabhāratī 614 (inc.). 741 (inc.). 762 (complete 12 chs.).

Ptd. with Oriya transl. Cuttack, 1911. See Br. Mus. Ptd. Bks. 1906–28. 170.

कर्मविपाक or Vṛddhasūryāruṇakarmavipāka, in 1987 sections. Alwar 1278. Extr. 293 (inc.).

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Ptd. *Veṅk. Press*, Bombay, 1909 (based on 2 mss., of which one was from Lahore).

कर्मविपाक (शातातपीय) called in several mss. Śātātapasmṛti; same as the text printed as Śā. smṛti in *Ānandās'rama* 48, pp. 396–410, in 6 chs.; and as Śā. saṁhitā in M. N. Dutt's *Dharma Śāstra Texts.*, Vol. I. (1908), pp. 311–31.

AK. 339. 341 (K. v. sāroddhāra). Alph. List Beng. Govt. p. 23 (2 mss.). Bik. 864. Bikaner 1613. 1614. BISM. वि. 433/22. Bomb. Uni. 1003–04. BORI. 339 of 1891–95. 341 of 1891–95 (K. v. sāroddhāra). 118 of 1895–98. Cr. Cs. II. 32. 36 (inc.). Dacca 153. C. (inc.). 341. D. (inc.). 2334. B. (inc.). 2684. Filliozat I. 202. IM. 9324. IO. 1364. L. 526. Mandlik p. 62, BG. 91. Oxf. 271b. Peters. VI. p. 69 (no. 118). PUL. I. p. 81 (3 mss.). RASB. III. 2559–2561. 2562 (Jvaropaśānti only). SK. Ray 146. SK. Ray DC. 24. Skt. Coll. Ben. 1911–12, p. 7 (no. 2094). SSPC. I. I. 145. 182 (inc.). 260. III. T. 7. 16. Stein 84. 105. Ujjain I. p. 28. Viśvabhāratī 1945. Q. in the Karmavipākamahārṇava of Viśveśvara (Lz. 556); in Malamāsatattva of Raghunandana, Jivananda Vidyasagar 2nd edn. 1895.

Ptd. (1) Serampore, 1854. (2) *Dharma Śāstra Saṅgraha*, II. pp. 435–55, 1876. (3) with Bengali transl. Calcutta, 1879. 4th edn. 1879. (4) with Bengali transl. *Ūnaviṁs'atisaṁhitā* pp. 465–478. Calcutta, 1903. (5) with Eng. transl. by M. N. Dutt, *Dharma Sastra*, 1906–9. (6) with Bengali transl. *Vyavasthāsarvasva* 2nd edn. pp. 149–91. Calcutta, 1916. (7) *Aṣṭāviṁs'atismṛti* (no. 13 in the collection). (8) *Ānandās'rama* 48 (no. 25). (9) *Smṛtisandarbha* Vol. I. pp. 598–621(10) in *Gurumaṇḍalagranthamālā* 9, Calcutta, 1952.

कर्मविपाक (सर्वसारसङ्ग्रह) in the form of Sūryāruṇa-saṁvāda. Lz. 554.

कर्मविपाक(सूर्यारुणसंवाद)further specifications not available. Kavīndrācārya 739. Kotah 528. R. A. Sastri I. p. 85. III. pp. 234. 247.

—jy. Mithilā.

कर्मविपाक jy. by Devacanda. CPB. 697–701.

कर्मविपाक dh. earlier than 1380 A.D. by Maulagi(ji) Nṛpati. Gough p. 88 (inc.). Gu. 5. Q. in Sāragrāha Karmavipāka of Kānhaḍa's son (IO. 1767) and in Dalapati's Nṛsiṁhaprasāda. See Kane, *HDS.* I. p. 525.

कर्मविपाक by Rāmakṛṣṇācārya. B. III. 74.

कर्मविपाक dh. by Vāsudevamiśra. Bikaner 1605.

कर्मविपाक by Viśveśvara Bhaṭṭa, son of Pedda Bhaṭṭa ascribed in several mss. to his patron Madanapāla's son Māndhātṛ.

Adyar I. p. 107b (2 mss.; 1 inc.). Alwar 1416. AS. p. 36. B. III. 76. 112. IV. 172. Baroda 301. 5751. 7017 (inc.). 8485 (7th Taraṅga). 9690 (4-15 Taraṅgas). 9852(b) (1–4 Taraṅgas, inc.). 9965. 10525. 10807 (inc.). 12938. 13371 (inc.). BBRAS. 712. Bhk. 21. Bik. 888. Bikaner 1650 (attributed to Hemādri by a later hand on the first page). 1651. 1652 (col. mentions Māndhātṛ, son of Madanapāla as a.; from the Rudrayāmala). Bomb. Uni. 1129–30. BORI. 240 of 1879–80. 239 of A1881–82. 131of A1882–83(Mahārṇavakarmavipāka). 259 and 260 of 1886–92.

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261 of 1886–92 (Karmavipākaprakaraṇa). 132 of 1892-93 (a. not mentioned). 94 of 1907–15. 3 of Viś. (ii). Bühler 548. Burnell 138a. 202b. CPB. 3995–3998. 6707. Cuttack 97. D. pp. 227 (no. 239). 313 (no. 131). 454 (no. 3). Filliozat I. 86. Fl. 129 (fr). GD. 53. 54. Gough p. 166 (3 mss.). Gov. Or. Libr. Madras 15 (7 mss.). Granthappura p. 4 nos. 53. 54 (inc.). Harisinghji p. 23 (27. inc.). Hpr. II. 159. Hz. 147. IM. 5334 (inc.). IO. 1763. 1764. 5611(3) (fr.). 5651(A). 5652. Jodhpur 559. K. 168. Kaṭm. 4. Kavīndrācārya 737. Kitaṅgaśśeri Mana 52(b). L. 2351. 4153 (fr.). Lz. 556. Mithilā. MD. 3495–3501. 16825. MT. 53. 4067(g) (inc.). 6703 (paribhāṣā). Mysore I.p. 101 (7 mss.). Nasik II. 99. NP. V. 72. VII. 20. NW. 76. Oppert I. 34. 1785. 2784. 4520. 4617. 5920. 6506. 7090. 7278. 7881. II. 2812. 4508. 4838. 6224. 7275. 7515. 8133. 8828. 9141. 9739. Oudh XV. 82. XX. 182. 1887, 30. P. 10. Peters. I. p. 7 (no. 131). IV. p. 9 (no. 259). V. p. 233. (no. 132). Pheh. 4. Poona II. 3. PUL. I. p. 82 (3 mss.). II. App. pp. 37–38 (3 mss.). R. A. Sastri I. p. 63. RASB. III. 2567 (inc.). 2568. 2569. Skt. Coll. Ben. 1897–1901, p. 11 (no. 41). Stein 185. 349. TA. 4099(inc.). Taylor II. 255. TCD. 109. TD. 13757. 18710–21. Tirupati 255. Tra. Ad. Rep. 1103. 13 (inc.). Trav. Uni. 728. 2241C. 3022 (inc.). 5367. 5580. 7379 (inc.). Trippūṇittura I. 108 (inc.) 491(1). 508 (inc.). Udaipur II. 25/1, 1. Ujjain I. p. 72. Viśvabhāratī 2112 (no end). 2446 (a) (a.'s patron given here as Madanapāla [wrongly M. gopāla]). 2792 (with an index). VSUS. Poona 7a (Karmavipāka) (2 mss.).

Ptd. (1) inc., 10 chs. only ed. by Saggera Srikantha Sastri, Bangalore, 1897. (2) *GOS.* CXVII, full text; using 4 mss. of the Ori. Institute, Baroda.

—Apasmārarogaharaprayoga from. MT. 1414(b).

कर्मविपाक from Vīrasiṁhāvaloka. Lucknow Mus. Udaipur II. 25 2, 2.

कर्मविपाक or **क. विपाकार्क** dh. by Śaṅkara Bhaṭṭa, son of Nīlakaṇṭha. Allahabad 24. Baroda 1871 (inc.). 10913 (inc.). 12849 (inc.). Ben. 133. Bikaner 1626. 1627 (inc.). 1628 (inc.). Burnell 136a. Hall p. 177. IM. 2977. IO. 1768. Kṛṣṇapur 131. Mysore III. p. 2. PUL. I. p. 81. Oxf. 281a. RASB. III. 2571. Rep. Hpr. 1901–6, p. 4. TD. 18705–18708 (all inc.). Trav. Uni. 5251. Trippūṇittura I. 970 (2). Udaipur I. B. 40, 91 (p. 20, no. 291 of Ptd. Cat.).

कर्मविपाक (Prayaścittādhikāra). given as Sadviracita; by Sad or Sid (Siddhi?). Dāhilakṣmī XLIII. 2. Q. in Paraśurāmapratāpa, Karmavipākakāṇḍa (fol. 251a, BORI. 158 of Viś. (ii)). See *Poona Ori.* VII. pp. 5, 13. *Cf.* below K. v. ratna by Siddhi.

कर्मविपाक or **क. वि. प्रायश्चित्तसुधानिधि** by Sāyaṇācārya. In Bikaner 1615, one Śiṅgā Bhaṭṭa is given as a. at the end of the 1st ch.

Adyar I. p. 107b (inc.) (2 mss.). Bikaner 1615. GD. 52 (inc.). (43 chs.). Granthappura p. 4. no. 52. Hz. 146. Kāmakoṭī 55/8. Maccāṭ 39. MD. 3490–1. MT. 382 (breaks off in Durgādānapaddhati). 1938(a) (inc.). 2410(b) (inc). 5238. 6098(c). Mysore I. p. 101 (2 mss.). Naḍuvil Maṭham 137. Oppert I. 5921. Paliyam 45. 51. 207(a). 230(p) (inc.). PUL. II. p. 244 (7 chs.).

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App. p. 38. TCD. 108. (30 chs.). TD. 18701. 18702. 18704 (all inc.). Tekkemaṭham III. 5. (22 chs.). Tra. Ad. Rep. 1100. 5 (32 prakaraṇas). Trav. Uni. 375A. 3502 (32 chs.). 5040B (32 chs.). 5381. 6116C (inc.). 6116L. 6117. 10575A. 10589. 10644A. 10882A. L 52A. L. 372. L. 641. L. 804. L.867C. T. 462. T. 1463A. Trippūṇittura I. 970 (1). 493 (1). Triv. Cur. III. 20 (32 chs.). Viśvabhāratī 1003(a).

Ptd. in Grantha script, Palghat, 1905. See IO. Ptd. Bks. 1938, p. 1258.

कर्मविपाक by Sukharam Joṣī. Deo 116.

कर्मविपाक by Hemādri from his Caturvargacintāmaṇi.

Bikaner 1606 (Adhs. 1–6). 1607. 1608 (Adhs. 1–6). 1609. 1610 (Dāna prayoga). Mad. Uni. R. K. S. 235 (K. v. mahārṇava). Mysore I. p. 101 (from Dānakhaṇḍa). Skt. Coll. Mys. p. 2.

कर्मविपाक Jain. AK. 1247 (with C.). America 6876 (with a Skt. C.). BORI. 1124 of 1887–91 (with Avacūri). 1247 of 1891–95 (with C.). 559, 652(c) and 690 (11) of 1895–98. 99 of 1895–1902. 649 and 703 of 1899-1915. BORI. D. XVII. iii. 1072(64) (foll. 225b–229b). BP. pp. 188b. 238b. 243a. Chani 462. Delhi MJP. p. 9 (no. 195). Fl. J. II. i. 5 (with bhāṣāṭīkā). 60. Jac. 694. JASB. 1908, pp. 412b (nos. 6687. 7128. 7611). 417b (nos. 6687, 7128). Leumann 112. 113 (with Ṭabā). Mandlik Sup. 445 (with C.). Pannalal Bombay II. pp. 35. 56 (Ptd.). V. B. p. 42. Pattan I. pp. 32. 53. 164. 298 (inc.). 300 (inc.). 385. Peters. I. App. p. 62 (no. 86(11)). p. 66 (no. 88(8)). p. 72 (no. 106). p. 96 (no. 161(4)). p. 99 (no. 174(2)). III. App. Extr. p. 47. VI. p. 113 (no. 559). p. 128 (no. 654(4)). p. 134 (no. 690(12)). Praśasti II. pp. 58. 257. Skt. Coll. Ben. 1897–1901, p. 118 (no. 490b). Sūcīpattra 81.

कर्मविपाक Jain. in 138 gāthās. Pattan I. pp. 302. 304. 389.

—in 143 gāthās. Pattan I. p. 302.

—in 167 gāthās. Pattan I. p. 295.

—Pkt. in 178 gāthās. Pattan I. p. 278.

—C. Fl. J. II. i. 5 (?).

—C. an. Peters. III. App. Extr. 176.

—C. Avacūri. BORI. 149 of 1881–82. 1124 and 1125 of 1887–91. Chani 160. 617.

—C. Ṭīkā. BORI. 1247 of 1891–95 (with text).

—C. Bālāvabodha. JBhP. I. 475.

—C. Vivṛti. JASB. 1908, p. 412b (no. 7638) (inc.).

—C. Vṛtti. Chani 989.

कर्मविपाक in 166 or 168 gāthās. Jain. by Gargarṣi.

BORI. 148 of 1881–82 (with C.). D. p. 205 (with C.). Jainagranthāvalī p. 116. Oxf. II. 1358(1) (with C.). Pattan I. pp. 45. 58. 96. 99(an.). 142. 262. 296. 394. Peters I. App. p. 34 (no. 52) (inc.). p. 55 (no. 81 (2)) (inc.). III. App. Extr. p. 7. Rep. Raj. & C. I. p. 27 (with C.).

—C. Peters. III. App. Extr. pp. 6–7.

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—C. (begins Rāgādi). Jesalmere pp. 26. 34 (2 mss.). Pattan I. p. 22.

—C. Ṭippaṇa by Udayaprabha. Jainagranthāvalī p. 116.

—C. by Paramānanda, pupil of Abhayadevasūri; in the reign of Kumārapāla. BORI. 148 of 1881–82 (with text). D. p. 205. Jainagranthāvalī p. 116. Oxf. II. 1358(1). Pattan I. p. 19. Rep. Raj. & C. I. p. 27 (2 mss.).

Ptd. with C. by Paramānanda and an. C. *Ātmānanda Jainagranthamālā* 52. Bhavanagar: Bombay, 1915–6.

कर्मविपाक Jain. by Jinavallabha. Peters. I. App. p. 27 (no. 426). Beg. same as in the text of Garga; end differs.

कर्मविपाक in 60 or 61 verses. by Devendrasūri. First part of his Karmagrantha (see above pp. 196–7).

BORI. 374 of 1879–80 (with C.). (Karmavipākaṣaṭka). 1245(a) of 1891–95 (with C.). 655 of 1892–95 (with C.). Cs. X. C. 28. 94 (a. noted as Śrīcanda). D. pp. 32 (with C.) (inc.) (Māg. & Skt.) (Subodhaka°). 145 (with C.). Firenze 585. 662(a). H. 421. IO. 7511(1). 7512 (with C.). JBhP. I. 473. 474 (Pkt. verse). 476 (with C.). 477. L. 2596. Leumann 112 (with C.). Pannalal Bombay I. p. 78 (2 mss. both with C.). Petrograd 163. Tod 52.

—C. Sukhabodhā. by a. himself. BORI. 374 of 1879–80 (with text). 1245(a) of 1891–95 (with text). D. pp. 32 (inc.). 145. Jac. 594. Leumann 112. Pannalal Bombay I. p. 78. Petrograd 163. Tod 52.

—C. Oxf. II. 1357.

—C. Avacūri. D. p. 207.

—C. by Malayagiri. BORI. 1221 of 1886–92 (with text). IO. 7512 (with text). JBhP. I. 459. 465. 466. L. 2655. Pannalal Bombay I. p. 78. Peters. IV. p. 45 (no. 1221).

Ptd. (1) with Guj. C. by Maticandra, Prakaraṇaratnākara, IV. Bombay, 1876–78. (2) in Karmagrantha, *Jaina Dharma Prasāraka Sabhā*, Bhavnagar. 1910. 1912. (3) with Hindi transl., Ajmere, 1916. (4) with Hindi transl. Agra, 1918. (5) in Laghuprakaraṇasaṅgraha, *Ātmavallabha Granthamālā* 7. Bombay, 1925. (6) with a.'s C. Bombay, 1909.

कर्मविपाक Jain. by Sakalakīrti Delhi III. 91. Jhalrapatan p. 2. Pannalal Bombay 16 (°sūtra). See Praśasti Saṁgraha p. 197.

कर्मविपाककाण्ड dh. by Sābājīpratāparāja. Udaipur p. 20, no. 217 of Ptd. Cat.

कर्मविपाककुलक Jain. Chani 3202(g). 3312(b). Jainagranthāvalī p. 197. Pattan I. p. 114 (22 gāthās).

कर्मविपाकगीता Bikaner 1381. Bikaner Rajasthani p. 139 (3 mss.). *Cf.* K. v. puruṣottamagītā.

कर्मविपाकगीता Jain. JASB. 1908, p. 412b (no. 6816).

कर्मविपाकग्रन्थ Jain.

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—C. Vṛtti by Mativardhana Pāṭhaka. AS. p. 68 (inc.). *Cf.* Mativardhana, pupil of Padmavācaka and guru of Merutilaka, Peters. V. pp. 158–9 (verses 10–12).

कर्मविपाकचन्द्रिका dh. in 4 Kiraṇas. by Anūpa Siṁha. RASB. III. 2573.

कर्मविपाकचिकित्सामृतसागर dh. med. by Paṇḍita Devīdāsa, son of Nāgama and Devadatta.

Bikaner 4029. 4030 (both inc.). Bomb. Uni. 199. Burnell 68a (3 mss.). 136a (2 mss.). TD. 11058-60. 18699. 18700.

कर्मविपाकतत्त्व according to Bhṛgu. by Raghurāmaśiromaṇi. Vaṅgiya p. 122. *Cf.* K. v. ascribed to Bhṛgu.

कर्मविपाकदशा (कम्मविवागदसाओ) Jain. A name of the 11th Aṅga Vipākaśruta (Vivākasuya), according to Sthānāṅga X. 755. See above p. 170b; also *Ind. Ant.* XVIII. 1899, p. 183. Wint. *HIL.* II. p. 452. fn. 3; W. Schubring, *The Doctrine of the Jainas*, English transl. 1962, p. 95.

कर्मविपाकपरिपाटी dh. Pheh. 4.

कर्मविपाकपरिभाषारुद्रभाष्य name found in the margin of a ms. of the Karmavipākamahārṇava of Māndhātṛ (Baroda 9852b). Probably two works are meant.

कर्मविपाकपुरुषोत्तमगीता vallabhīya. Udaipur p. 20, no. 1551 of Ptd. Cat.

कर्मविपाकबृहन्नारदीय two works K. v. and Br. n. purāṇa or some K. v. material from that Purāṇa? Gough p. 166.

कर्मविपाकरत्न dh. by Kamalākara. Alwar 1279. Bik. 865. Bikaner 1616. Mysore I. p. 101. Rice 194.

See above p. 161b for additional notes.

—Tripiṇḍīvidhi from. Alph. List Beng. Govt. p. 49.

—by Siddhi. Bikaner 1617 (d. 1513 A.D.). 1618 (inc.).

कर्मविपाकविभाग dh. Mysore II. p. 5 (inc.).

कर्मविपाकविषय Adyar PL. p. 58. TD. 18709.

कर्मविपाकशुद्धिपत्र IM. 2996 (inc.).

कर्मविपाकसंहिता Jodiya II. 50. Luck. Uni. p. 41.

कर्मविपाकसङ्ग्रह dh. Adyar. Bik. 866. Kavīndrācārya 735. Trav. Uni. 7124. Trippūṇittura I. 282(d).

—Mahāvātaharakarma from. Baroda 9799(a).

कर्मविपाकसङ्ग्रह paur. Luck. Uni. p. 47.

कर्मविपाकसङ्ग्रह Q. in Paraśurāmapratāpa, Karmavipākakāṇḍa [fol. 75a., BORI. 158 of Viś. (ii),] see *Poona Ori.* VII. p. 13; also 51 times in Viśveśvara's Karmavipākamahārṇava; Vīramitrodaya, Saṁskāra, *Chowkhamba* edn. p. 757; Śaṅkara's Karmavipāka, Oxf. 281a.

कर्मविपाकसङ्ग्रह Mysore I. p. 103. See त्रिकालकर्मविपाक°

कर्मविपाकसमुच्चय Kavīndrācārya 736.

—Netrarogapratikāra from. Trav. Uni. 2386B.

—Dampatīpūjanavidhi from. Alph. List Beng. Govt. p. 50 (2 mss.). L. 4162. Q. 48 times by Viśveśvara in his Karmavipākamahārṇava. Q. in Saṁskārakāṇḍa of Paraśurāmapratāpa [fol. 75a. BORI. 157 of Vis. (i)]. See *Poona Ori.* VII. p. 13.

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कर्मविपाकसार further details lacking.

Bik. 867. Bikaner 1619. Kavīndrācārya 738. Radh. 31. 43. SB. 125.

कर्मविपाकसार Q. 17 times by Viśveśvara in his Karmavipākamahārṇava; by Śaṅkara in Karmavipāka, Oxf. 281a; in Paraśurāmapratāpa, Karmavipākakāṇḍa [fol. 47b BORI. 158 of Viś. (ii)].

See *Poona Ori.* VII. p. 13.

कर्मविपाकसार dh. by Dalapatirāja. NW. 78. Sūcīpattra 27.

This is from a.'s Nṛsiṁhaprasāda. **See IO. 1467.**

कर्मविपाकसार by Dinakara, son of Rāmakṛṣṇa. Baroda 8805. Bikaner 1620–22. IO. 1766. L. 2549. Mysore I. p. 621. II. p. 5 (inc.). Oudh XV. 140. PUL. I. p. 82 (inc.). RASB. III. 2572. Rep. Hpr. 1901–6, p. 5. Skt. Coll. Ben. 1897–1901, p. 11 (no. 40). Udaipur I. B. 40, 94 (p. 20, no. 222 of Ptd. Cat.).

कर्मविपाकसार by Sūryarāma. (d. 1358 A.D.); probably mistake for Sūryāruṇa (saṁvāda). NW. 142.

कर्मविपाकसारग्राह found in some mss. as Sāragrāha k. v. also. by a son of Kānhaḍa, son of Padmanābha; a NāgaraBrahman, patronised by Karṇāsiṁha, minister of Durgasiṁha of Śrīnandapada, son of Maṅgala Bhūpāla; the Karmavipāka text of Maulagi nṛpati is prominently drawn upon, along with other sources. Composed in 1384 A.D.

AK. 340. Baroda 102 (inc.). 9082 (inc.). 9459 (inc.). 9689 (inc.). 9711 (inc.). 10492 (inc.). Bhr. 124. Bik. 984. Bikaner 1623. 1624. BORI. 98 of 1871–72.124 of 1882–83. 264 of 1884–87. 340 of 1891–95. Cs. II. 37. D. p. 251 (no. 124). H. 222. IM. 5110 (inc.). IO. 1767. Lz. 557. NS. Press 189. Oxf. II. 1513(a). P. 12. PUL. I. p. 82. RASB. III. 2566. Rep. Raj. & C. I. p. 56. Rgb. 264.

कर्मविपाकसारसङ्ग्रह Bikaner 1625. BORI. 340 of 1886–92. 159 of 1892–95. Jaṭāśaṅkar 94 (noted as med.). Kotah 521. Peters. IV. p. 12 (no. 340). V. p. 235 (no. 159). *Cf.* above K. v. sāragrāha, by son of Kānhaḍa.

कर्मविपाकसूची med. Adyar II. p. 69b. IM. 7896 (inc.). Oxf. II. 1217(4).

कर्मविपाकसूत्र Jain. in 3 divisions. Firenze 663(h).

कर्मविपाकसूत्र

—C. Mandlik Sup. 445.

कर्मविपाकादि-भक्तपरिज्ञापर्यन्त Jain. Pattan I. p. 169 (inc.).

कर्मविपाकानुष्ठानपद्धति dh. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara. PUL. I. p. 82. Trav. Uni. 9695.

कर्मविपाकार्कपद्धति dh. Ānandāśrama 3174.

कर्मविपाकीयप्रयोग composed in Śaka 1685 at the instance of Hararāma Bhūpati of Ālāpasiṁha. by Rāmakānta Dvija, son of Viśveśvara of Śelavarṣakādai grāma(?), son of Rāmakṛṣṇa Vidyālaṅkāra.

Dacca 972A.

कर्मविपाकोक्तप्रतिमादानविधि Trav. Uni. 10644B.

कर्मविपाकोक्तप्रयोगाः Trav. Uni. 1061F.

कर्मविभङ्ग Bud. by Dīpaṅkarajñāna. Cordier III. pp. 330. 340. See also *JASB.* 60 (1891) p. 52.

कर्मविभङ्गोपदेश Bud. A discussion on Mahākarmavibhaṅga. See also K. vibhāga

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and Cūla Kammavibhaṅga below. Two mss. of this and Mahā k. v. were found by S. Levi in Nepal and ed. in Roman script with French transl. and parallel texts in Skt., Pāli, Tibetan and Chinese, in his *Mahākarmavibhaṅga et Karmavibhaṅgopades'a*, Paris, 1932. For a Devanāgarī reprint of text only, see Mahāyānasūtrasaṅgraha, Pt. I. pp. 212–220, *Bud. Skt. Texts* 17, Darbhanga, 1961. Q. Catuṣparṣadasūtra, Mahāparinirvāṇasūtra, and Mahāsamājīyasūtra.

For a study of the q.s. esp. see *Wiener Zeitschrift fur die Kunde Sud-und Ostasiens*, Vienna, X. 1966, pp. 208–219.

See also S. Levi, *Karmavibhanga et les bas-reliefs de Borobodur* (*Ann. Bib. Kern Inst.* 1931, I).

कर्मविर्भाग Taylor II. 184 (inc.). Seems to be a mistake for K. vipāka.

कर्मविभाग (नाम धर्मग्रन्थ) Bud. on the consequences of action; spoken by Buddha to Śuka, a young brahman.

On this and for a French transl. of it, see AMG. V. pp. 250–79 (nos. 34–35).

AMG. II. 282. AR. XX. p. 479. Nanjio 685 (36 faults from drinking liquor). *Cf.* Karmavibhaṅgopadeśa, Cūlakammavibhaṅga, Mahākarmavibhaṅga and Śukasūtra [Nanjio 542 (170), 610, 611, 739 and 783; E. Turkestan pp. 46–52 (no. 10)].

कर्मविभागसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored in Nanjio 697 (See *IHQ.* III. p. 417) and in his Prajñāparamitāśāstra; title restored in Nanjio 699? (See *IHQ.* III. p. 414).

Same as the previous?

कर्मविवाह(?) verses, extracts from veda and prose. 1 Pariccheda. Taylor II. 181–82.

कर्मविवेक Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn. p. 112b.

[कर्मशङ्कर —Nītiviveka] Mistake for Karuṇāśaṅkara? See Kṛpāśaṅkara and Dayā°.

कर्मशतक Bud. from the Avadānaśataka.

AR. XX. p. 479. AMG. II. pp. 282-3. For a comparison with Avadāna° and transl. into French from Tibetan by L. Feer, *JA. Ser.* 9, Vol. XVII (Jan.–June 1901). 53–100, 257–315, 410–86; also *JA.* Oct.–Dec. 1880, pp. 486–514. See also AMG. V. 382–403, 404–07.

कर्मशतक Jain. by Devendrasūri. 5th text in his K. grantha. See above pp. 196a, 197a.

JBhP. I. 476 (with Bālāvabodha). 477.

For other mss., see above p. 197a, under K. grantha, Vth text only.

—C. Bālāvabodha. JBhP. I. 476.

कर्मशिक्षा or छन्दोगगृह्यपद्धति by Viṣṇu (Māthura, Agnihotra), son of Āśādhara and grandson of Trivikrama.

RASB. II. 1370. See Chandoga°.

कर्मषट्कानुक्रम Udaipur II. 144, 67.

कर्मसंवेद्यप्रकरण Jain. by Devacandra, disciple of Rājahaṁsa. Jainagranthāvalī p. 132.

Ptd. K. s. prakaraṇa or K.s. bhaṅga pra°, with a. described as pupil of Dīpacandra. *Śrīmad Buddhisāgara*

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sūrijī granthamālā 49. Pt. I. work. no. 5. pp. 431–456. Ahmedabad, 1929. See IO. Ptd. Bks. 1938, pp. 723. 1256.

कर्मसंवेधभङ्ग Jain. Bik. 1678.

—by Dharmaśekharagaṇi. Jainagranthāvalī p. 132.

कर्मसंहिता from Brahmapurāṇa. CPB. 721.

कर्मसंहिता Q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn. p. 110a.

कर्मसङ्ग्रह Q. in Ahalyākāmadhenu.

कर्मसंचोदननाम कुरुकुल्लाभट्टारिकास्तोत्र Bud. by Jñāna. Cordier III. p. 130.

कर्मसमवाय दर्शनालोक नाम Bud. by Hasavajra. Cordier III. p. 133.

कर्मसमुच्चय prayoga. Adyar I. p. 83b.

'कर्मसरणि' or Āhnikapaddhati. dh. See Yajurvallabhā by Viṭṭhala Dīkṣita, Baroda 6890. L. 2061, intro. verse 2.

—A name also of Yajurvallabhā by Keśavajit, son of Viśvanatha. RASB. II. 1186 (Col.).

कर्मसहायकरण Bud. by Prajñāguru(?). Cordier II. p. 173.

कर्मसार or Yajurvallabhā. Alph. List Beng. Govt. p. 23. *Cf.* Karmasaraṇi above.

कर्मसार by Śrīda.

—Gaṇapatimātṛkāpūjā from. RASB. III. 2909.

कर्मसारकथा Jain. Jainagranthāvalī p. 249 (2 mss. different).

कर्मसारपुन्य(ण्य)सारकथा BP. p. 168b.

कर्मसारमहातन्त्र in 28 Ullāsas. by Jaya or Muñjaka or Mukhyaka, pupil of Śrīkaṇṭha; a. same as that of Nityāhnikatilaka. Nepal II. pp. 127–128. See Nepal I. preface p. lxiv; II. preface p. xxvii.

कर्मसिद्धप्रकरणशास्त्र Bud. by Vasubandhu. Cordier III. p. 386. Nanjio 1221 (Chin. transl. Hiouenthsung. 651. A.D.). 1222 (Chin. transl. *C.* 541).

Edn. & French transl., E. Lamotte, Traite' de l'Aete de Vasubandhu-Karmasiddhiprakaraṇa. Traduction, versions tibetaine et chinoise, avec un Introductori et en appendice la traduction du chapitre XVII de la *Madhyamakavṛtti* (*Extrait des Melanges Chinoi's et Bouddhiques publie's par l'Institut helge des Hautes Etudes Chinoises*, Vol. IV). Brugs 1936, 1938.

For a study and annotated Japanese translation, taking into consideration the Tibetan and Chinese versions, see *A Study of Vasubandu's Karmasiddhiprakaraṇa with reference to Sumatis'īla's commentary* (*in Japanese*) by S. Yamaguchi, Kyoto, 1952.

—C. by Sumatisena. Cordier III. p. 389.

कर्मसिद्धान्त or **क. सिद्धि** dh. by Puruṣottama Bhaṭṭācārya. Baroda 1941. 8361 (with index). Mysore I. p. 621. Trippūṇittura I. 967(1).

कर्मसिद्धि Jain. Chani 1519.

कर्मसी at whose request Brahma Rāyamalla wrote C. Vṛtti on Bhaktāmarastotra BORI. D. XIX. ii. 648.

कर्मसूत्र Rice 324.

कर्मसूत्र Q. by Nāgārjuna, in his Daśabhūmivibhāṣāśāstra; title restored by R. Kimura.

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See *IHQ.* III. p. 417.

कर्मस्तव(न) Jain. an. Arrah I. p. 6. BORI. 652(b) of 1895–98. BORI. D. XVII. iii. 1072 (66) (fol. 232a–233b). BP. p. 242a. Chani 463a. D. p. 206 (with C.). Filliozat II. 54 (with C.). Jac. 694. Jainagranthāvalī p. 116. Jesalmere 251(1). Pattan I. pp. 58. 96. 164. 385. 394. Peters. I. App. p. 55 (no. 81 (1)). p. 65 (no. 88(7)). p. 96 (no. 161(3)). p. 99 (no. 174(3)). VI. p. 128 (no. 652(3)). Sūcīpattra 120.

कर्मस्तव(न) Jain. Pkt. 42 verses. Jainagranthāvalī p. 275.

—52 gāthās. Pattan I. p. 45.

—in 54 gāthās. Pattan I. p. 99.

—56 gāthās. Pattan I. p. 389.

—57 gāthās. Jainagranthāvalī p. 116. Pattan I. pp. 53. 142. 169. 278. 298. 302. 304.

—58 gāthās. Pattan I. pp. 294. 305.

कर्मस्तव

—C. Avacūri. BORI. 149a of 1881–82. 1125(a) of 1887–91. Filliozat II. 54.

—C. Bhāṣya. BORI. 148(b) of 1881–82. 652(e) of 1895–98. BORI. D. XVII. iii. 1072(67) (fol. 233b–234a). D. p. 206. Pattan I. p. 298. Peters. VI. p. 128 (no. 652 (7)).

—C. Vṛtti. Praśasti II. p. 192.

कर्मस्तव by Jinavallabha. Jain. (in 55 vv. beg. नमि उण जिन etc.) ref. to also as Prācīna k.s. and Bṛhat k.s.

Oxf. II. 1358(2) (with C.). Peters. I. App. p. 26 (no. 42(5)).

—C. Ṭippaṇa. by Udayaprabha. Jainagranthāvalī p. 116.

—C. by Govindagaṇi written at the instance of Devanāga guru.

BORI. 42 of 1880–81. 148(a) of 1881–82. D. pp. 167 (no. 42) (inc.). 206. Jainagranthāvalī p. 116. Jesalmere pp. 21. 26. 35. Kh. p. 25 (no. 42). Oxf. II. 1358 (2) (with text). Pattan I. pp. 19. 377. Peters. III. App. pp. 5–6.

Ptd. in the edn. with Gargācārya's Karmavipāka, in *Ātmānanda Jaina granthamālā* 52. See also *Ind. Ant.* X. p. 100. 102.

—C. Vṛtti by Haribhadra, pupil of Jinadeva. Jainagranthāvalī p. 116.

Ptd. along with C. Bhāṣya in Pkt. Āryās in Karmagrantha no. 2. *Ātmānanda Jainagranthamālā* 52. Bhavnagar, 1916. See Br. Mus. Ptd.Bks. 1906-28. 476.

कर्मस्तव Jain. by Devendrasūri. The second of the five books in his Karmagrantha.

See above pp. 196a—197a under Karmagrantha.

Ahmedabad 7857 (14). BORI. 1245(b) of 1891–95 (with C.). 658 of 1892–95 (with C.). BORI. D. XVII. iii. 976 (with his own C.). Cs. X. C. 28. IO. 7511(2). Jambusar 37 (with C.). JBhP. I. 478. Pattan I. p. 89. Peters. V. p. 281 (no. 658) (with C.). Petrograd 163 (II). Weber II. (1892) p. 1214 (no. 838).

Ptd. (1) Prakaraṇaratnākara IV. no. 19. Bombay, 1876–78, pp. 412–454. with C. and paraphrase in Guj. (2) with a.'s own C., *Jaina Dharmaprasāraka Sabhā*, Bombay, 1910, 1912.

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—C. by a. himself. BORI. 1245(b) of 1891–95 (with text). BORI. D. XVII. iii. 976. Jac. 694. Petrograd 163 (II).

Ptd. in the 2nd edn. of text noted above.

—C. Avacūri. D. p. 207. Oxf. II. 1357.

—C. Ṭīkā. BORI. 658 of 1892–95 (with text). Peters. V. p. 281 (no. 658).

—C. Vivaraṇa (1403 A.D.), by Kamalasaṁyama. Jainagranthāvalī p. 119.

कर्मस्तवभाष्य Jain. exact identity not known. Pattan I. p. 176.

—24 or 25 gāthās. (Beg. अहिणव रहणं वन्दौ). Pattan I. pp. 93. 375.

—27 gāthās. Pattan I. p. 394.

—33 gāthās. Pattan I. p. 169.

—70 gāthās by Mahendra sūri. Pattan I. p. 169.

कर्मस्तवसूत्र JASB. 1908, p. 412b (no. 7611).

कर्मस्थान (कम्मट्ठान) Bud. Pāli and Sinhalese on Bud. meditation. Colombo D. I. 1067 (inc.).

Ptd. with Bengali transl. Calcutta, 1912 (full title Nirvāṇadarśana-karmasthāna). See Br. Mus. Ptd. Bks. 1906–28. 467. 475.

कर्मस्थिति Jain. Chani 2762.

कर्मस्वकप्रत्यय Bud. Kanjur Kyoto 162 (p. 60).

कर्मस्वरूपनिर्णय by Appayya Dikṣitācārya. Adyar II. p. 178b (inc.).

कर्माकर्मविवेक (नौका) adv. by Upaniṣadbrahmendra alias Rāmacandrendra Sarasvatī, pupil of Vāsudevendra Yogin. Adyar II. p. 144b. Adyar D. IX. 788–89. MD. 4572 (inc.). MT. 4209(h). Up. Br. Mutt 53. 140. See NCC. II. p. 365b.

Ptd. *Adyar Library Bulletin* XXV (1961) pp. 436–46.

कर्माङ्गपद्धति dh. by Rāmacandra Vājapeyin of Orissa. See *JASB.* 1897, p. 338.

कर्माङ्गप्रायश्चित्त dh. Gov. Or. Libr. Madras 15.

कर्मादान(?) Jain. Arrah I. p. 6.

कर्मादित्य an ancestor of Vidyāpati of Mithilā. IO. i. p. 876b.

कर्मादिविचार(?) Jain. Jesalmere p. 34.

कर्मादिविचारसार Jain. BORI. 77 of 1880–81. D. p. 173 (no. 77). Jainagranthāvalī p. 129.

कर्मादिविचारसारलव Jain. Pkt. by Jinavallabha. Peters. I. App. p. 100 (no. 175).

कर्मादिसमुच्चय from Sāṅkhyayogasamuccaya by Appayya Dīkṣita, Pattamaḍai.

Ptd. with English transl. Madras, 1911. See IO. Ptd. Bks. 1938, p. 1254.

See also Appayācārya, NCC. I. Revised edn. pp. 260–2.

कर्माधिकार from Jñānabhāskara. Trav. Uni. 1584.

Cf. above p. 207b. Karmavipāka from same source.

कर्मानुष्ठानपद्धति an. Nabadwip 159.

कर्मानुष्ठानपद्धति See Kauśikokta°.

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कर्मानुष्ठानपद्धति by Rāja Paṇḍita Paśupati. Dacca 3758.

कर्मानुष्ठानपद्धति or Daśakarmapaddhati for Chandogas (Kauthumas). by Bhavadeva. See *JASB.* 1912, pp. 332-3.

AS. p. 81. Bd. 264. BORI. 9 of 1895-98. 264 of 1887-91. Cabaton I. 189 (II). CPB. 6381. Dacca 58. D. (inc.). 194. G. 340. J. (inc.). 343. C. (inc.). 33. J. 502. 344 (inc.). 465. 553 (fr.). 594. B. 912. 1567. D. (inc.). 3915. 4001 (inc.). 4446. A. IL. 287 (inc.). IM. 10770. IO. 452-3. 5619. NW. 96. Paris (B98b). Peters. VI. p. 59 (no. 9). Extr. p. 3. RASB. II. 1379. 1380. SK. Ray 463 (inc.). SSPC. III. C. 10 (inc.). T. 207. 288 (inc.). Sūcīpattra 77. Vaṅgīya p. 24 (4 mss.; 2 inc.). Vaṅgīya Sup. 1748. Viśvabhāratī 372 (inc.). 373(b) (till Udīcyakarma).

कर्मान्तद्वैधसूत्र pr. Kāmakoṭī 4/16.

कर्मान्तर Udaipur I. B. 42, 40.

कर्मान्तरपद्धति Udaipur p. 20, no. 265 of Ptd. Cat.

कर्मान्तसूत्र R.A. Sastri II. p. 226 (20th Praśna). Ujjain II. p. 9. See next, Baudh.

कर्मान्तसूत्र chs. 24-26 of Baudhāyanaśrautasūtras.

Adyar (with C.). Alph. List Beng. Govt. pp. 23. 54 (contains also Dvaidhasūtra). IL. 65 (inc.). 147 (inc.). MT. 3229(a) (inc.). München 106. RASB. III. 581. Viśvabhāratī 2184.

—C. Bhāṣya or Vivaraṇa. by Bhavasvāmin. Adyar. BISM. थि. 658. वि. 975. BORI. 73 of 1884-87.

—C. by Yajñeśvara (Bālā Dīkṣita). son of Subrahmaṇya, son of Viśvapati of Sahajirājapuram (Tiruviśanallūr). Written under Serfoji's sons Sivaji (1832-55 A.D.).

Burnell 25a. TD. 2067 (Paribhāṣā only).

—C. Mahāgnisarvasva by Vāsudeva Dīkṣita, son of Mahādeva Dīkṣita and patronised by Ānandarāya Makhin, minister of Shaji and Serfoji of Tanjore (1684-1728 A.D.).

Whish 94 (2-3) (fr.). See also IO. 4748, where Karmāntasūtra vyākhyā is also included.

—C. K. mīmāmsā or K. vārttika by Veṅkaṭeśvaramakhin, son of Govinda Dīkṣita, minister of king Raghunātha Nāyaka of Tanjore.

Adyar I. p. 56a (inc.) (contains also Karmāntavārtika). Burnell 19b-20a. IO. 290. TD. 2066.

Mentioned by Rājacūdāmaṇi Dīkṣita in his Tantraśikhāmaṇi, MT. 590.

कर्मान्तविभङ्ग Bud. by Nāgabodhi. Cordier II. p. 137.

कर्मान्तविभागमेलावण Bud. JBORS. XXI. i. p. 36 (inc.).

कर्मार्क of Śaṅkara Bhaṭṭa. Same as Karmavipāka or K. vipākārka. Baroda 1871. 10913. 12849.

कर्मार्चाविधि IO. 8023.

कर्मार्णव (कर्मविपाक) IM. 5917 (inc.).

Is it K. vipāka-mahārṇava of Viśveśvara, noted above?

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कर्मालोचन by Gaṅgādāsa. Varendra 121. 256. 703. 1283. 1362. 1719. 1914.

कर्मावरणप्रतिप्रसरविधि Bud. Kanjur Kyoto 885. *Cf.* next.

कर्मावरणप्रतिसरण, °प्रतिच्छेदन Bud.

AMG. II. p. 262. AR. XX. p. 458. Nanjio 1091 (Chin. transl. 590–618 A.D.).

कर्मावरणविशुद्धि Bud. Mahāyāna sū.

AMG. II. p. 262. AR. XX. p. 458. Kanjur Kyoto 884. Nanjio 1094 (Chin. transl. A.D. 350–431).

Q. in Śikṣāsamuccaya pp. 99. 172, Bendall's edn.

कर्मावरणविशोधनविधिभाष्य Bud. by Dīpaṅkarajñāna. Cordier III. p. 368.

कर्मीरमणिचक्रशम्बरसाधननाम by Kṛṣṇa. Cordier III. p. 216.

कर्मेष्टिखण्डविलास IM. 2434 (inc.).

कर्मोत्पातप्रायश्चित्त Lucknow Mus.

कर्मोपदेश by Śivarāma Śarman; seems to have been composed during the reign of Aurangazeb, giving in Skt. verses the directions for the performance of Mohammeden religious ceremonies, in the form of a regular Smṛti work. Hpr. I. 40. Rep. Hpr. 1901–6, p. 17. mentions the date 1688 A.D.

कर्मोपदेशिनी dh. SSPC. I.I. 6 (inc.). *Cf.* below texts of this name.

कर्मोपदेशिनी dh. (nitya-naimittikas) for Yv. Cal. Skt. Coll. 8/85. See *Our Heritage* IV. i. Jan.–June, 1956 p. 142. *Cf.* next entry.

कर्मोपदेशिनी (पद्धति) another name of Pitṛdayitā of Aniruddha. See NCC. I. Revised edn. p. 198a. IO. 1553, Karmopadeśinī alias Smṛtisaṅgraha by Aniruddha is the same work, but with some variants. The work is based on Chandogaparišiṣṭa etc. See Kane, *HDS.* I. pp. 337-8.

कर्मोपदेशिनी by Halāyudha. IM. 10705 (inc.). Seems to be another name of a.'s Brāhmaṇasarvasva. See *IHQ.* V. 1949. p. 47.

कर्मोपदेशिनी Q. by Raghunandana (*C.* 1515–45) in his Śuddhi, Tithi and Chandogavṛṣotsarga Tattvas, Serampore edn. II. 178, 180, 186, 199; I. 96; II. 304. See *JASB.* (*NS*) XI. (1915) p. 364. Rep. Hpr. 1901–6, p. 17). Q. in the Candanadhenupramāṇa of Vācaspati Miśra of Mithilā (16th Cent.). See *JASB.* (*NS*) XI. (1915 p. 398; in Aycuta Cakravartin's C. on the Hāralatā of Aniruddha. See *JASB* (*NS*) XI. (1915) p. 362; also by Kamalākara, Rep. Hpr. 1901–6, p. 17. *Cf.* above texts of this name.

कर्मोपपातप्रायश्चित्त Av. śr. pr. 14 sūtras. Ch. 25 of the Śrautasūtra. PUL. I. p. 45.

कर्मोपयोगिवेदमन्त्रदण्डक Pheh. 3.

कर्मोपाय Bud. by Buddhaguhya. Cordier II. pp. 334–5.

कर्षणविधि (Pratiṣṭhāgama). śaivāgama. Adyar II. p. 188a (inc.).

कर्षणविधि prayoga. Adyar.

कर्षादिप्रमाण med. dealing with measures and weights used in Indian med. by Govinda, son of Keśava, TD. 11288.

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कलककाव्य with C. Radh. 20.

कलङ्क (variant **णिकलङ्क**) poet. Gāthāsaptas'atī II. 51.

[**कलङ्क** or **कविकलङ्क** poet. Burnell 164b] another wrong title of **कङ्कण** or **कविकङ्कण**, a. of Mṛgāṅkas'ataka. See TD. 3962.

कलङ्कशतक by Kaṅkaṇa. Another name of the a.'s Mṛgāṅkas'ataka. Ujjain Latest Additions 387.

कलङ्काष्टक Rep. Raj. & C. I. p. 43.

कलङ्किजन्मपत्री Jain. JASB. 1908, p. 412b (no. 7379).

कलङ्कीरीसका (?) Jain. Mandlik Sup. 464.

कलञ्जरमाहात्म्य See Kālañjaramāhātmya.

कलञ्जाधिकरणव्याख्या mīm. SK. Ray DC. 35.

कलत्रचिन्तन jy. Trav. Uni. L. 336C (inc.).

कलदशक poem. 10 love-verses. GD. 2068D. Granthappura p. 96 (no. 2068).

कलन्दिकाप्रकाश an encyclopaedic work in 4 chs. composed at Sehore in 1847 A.D. by Somanātha Vyāsa. Mātṛbhūmi 103. Ujjain (with a.'s C. completed in A.D. 1849). Several Indian Chiefs and European Officers are mentioned.

कलपांन (ल्पां?)तरकाल BP. p. 238b.

कलमसुत्त (Aṅguttara Nikāya Tikampata 65). La Pensée bouddhique, IV. 9, (1953), pp. 6–8. *Bulletin des Amis du Buddhism*, Paris. See *Bib. Boud.* XXIV–XXVII. 147.

कलम्बकरभीम or **भीमकलम्बक** Bhīma with the alternate name Kalambaka(ra), pupil of Nṛsiṁha.

—C. on Mallārimāhātmya which is a section of the Kṣetrakhaṇḍa of Brahmāṇḍapurāṇa. RASB. V. 4058. Intro. verses ref. to an earlier elaborate C. on the work by the a. himself.

कलले नञ्जराज See Nañjarāja.

कलवीराख्यश्रीचण्डमहारोषणतन्त्र Bud. IO. 7732 (1).

See above NCC. III. p. 52a, Ekallavīra°

कलश Leumann 115.

कलश vaid. Oudh XX. 8. XXII. 44. Radh. 2.

कलश poet. contemporary of Sambhāji, son of S'ivāji.

See Kavikalas'a below.

कलश some formulae. Q. in Tārābhaktisudhārṇava, IO. i. p. 897b.

कलश name of metrical C. in 263 verses by Amṛtacandrasūri on Samayasāraprābhṛta of Kundakundācārya. Jhalrapatan p. 10.

कलश(क) King of Kashmir 1080–1088 A.D., son of Ananta and father of Harṣa; poet and patron. Ref. to by Bilhaṇa in Vikramāṅkadevacarita, XVIII. 156; by Kalhaṇa in Rājataraṅgiṇī, VII. 259. A verse of his q. by Kṣemendra in Suvṛttatilaka II. 14. For other q.s of his verses see:

Sbhv. 52. 53. 562. 850. 880. 881. 996. 1280. 1322. 1465. 1529. *Smv.* pp. 152. 246. *S'p.* 3845.

Q. also by Gadādhara in Rasikajīvana, BORI. D. XII. 247.

कलशक्षुद्रादेश Bud. by Vimala. Cordier III. p. 152.

कलशक्षेत्रमाहात्म्य on a sacred place in Karṇāṭaka country. purporting to be from Skandapurāṇa and Varāhapurāṇa.

IO. 6834. Mack. 66 (from Skanda). Mysore I. p. 629.

See also Kalas'es'vara°

कलशचन्द्रिका tantra. on the religious rites relating to the purification of idols of Viṣṇu, Gaṇapati etc. an. The a. belonged to Kerala (His birth place indicated at the end of third Paṭala. See TCD. 926).

TCD. 926. Trav. Uni. T. 364 A & B (both inc.). Triv. Cur. V. 150. 151

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(till end of Karmas'eṣapaṭala. a.'s name given as Nārāyaṇa).

कलशचरित by S'aṅkara. Paliyam 162. 918 (d).

कलशन्यास(विधि) Jain. on consecration of water pot for Abhiṣeka of Jina's image. MD. 18476.

कलशपूजन Kalas'asthāpana etc. RASB. III. 2920 (I).

कलशपूजा Adyar I. p. 161b. Gov. Or. Libr. Madras 15. MD. 14663 (2). Tra. Ad. Rep. 1101. 36. Trav. Uni. 1394K (inc.).

कलशपूजा Jain. Chani 2472.

कलशपूजा pāñcarātra. Adyar II p. 182a.

कलशपूजाप्रकार MD. 8619 (inc.).

कलशप्रतिष्ठा dh. Kotah 551. RASB. III. 2424.

कलशप्रतिष्ठाविधि Jain. Chani 3617 b.

कलशप्रतिष्ठाविधि Ptd. *Gaurīpūjanavidhi*. Lahore, 1916. See IO. Ptd. Bks. 1938, pp. 892. 1218.

कलशमन्त्र S'aunakīya. IM. 5896.

कलशरुद्रविधि in 89 Anuṣṭubhs ; for Mahārudra-japa with consecration of Kalas'as. RASB. II. 812.

कलशविधान tantra. Puliyannūr Mana 187A.

कलशविधान from Tolannūr anuṣṭhāna. Trippūṇittura III. 187.

कलशविधि tantra. Trav. Uni. 5370A (inc.).

कलशविधि from Īs'ānas'ivagurudevapaddhati. Trav. Uni. 5436B.

See NCC. II. p. 265b.

कलशसंहिता Bharatpur XVII. 28.

Cf. Kalas'asūkta below.

कलशसाधन Bud. by Suvāgīs'varakīrti. Cordier II. p. 325.

कलशसूक्त from Ṛv. IO. 4218 (8).

कलशस्तुति stotra. Udaipur p. 20, no. 1317 of Ptd. Cat.

कलशस्थापन (प्रयोग) gṛh. Burnell 151b. Stein 84. TD. 14004–14007. Vis'vabhāratī 1971.

कलशस्थापनमन्त्र Baroda 9105.

कलशस्थापनविधान Jain. Lakṣmīsena p. 40.

कलशस्थापनविधि tantra. on installing water pots as a preliminary for religious rites. Allahabad 136. Mithilā.

—for a Devīpūjā. MT. 5434 (r).

कलशस्थापनविधि Jain. Pannalal Bombay IV. p. 11.

कलशस्थापनविधि(नवरात्रे) dh. PUL. II. App. p. 40.

कलशादिपूजाविधि tantra. Trav. Uni. 2168M.

कलशाभिषेक Adyar II. p. 231a.

कलशारोपणविधि Jain. BORI. 927 of 1892–95. Peters. V. p. 312 (no. 927).

कलशारोपणविधि (शौनकोक्त) dh. from Caturvargacintāmaṇi. Bikaner 2130.

कलशारोहणपूजा Jain. by Mohana Paṇḍita. See *Jaina Sid. Bhās.* XIII. i. p. 35.

कलशार्चन according to Yv. Oudh XVI. 2 (4 mss.). XIX. 72 (2 mss.). XXI. 92 (2 mss.). XXII. 86 (4 mss.).

कलशाह्वान dh. Bikaner 2688.

कलशेश्वरमाहात्म्य ascribed to Skandapurāṇa. in 21 chs. on the S'aiva sanctuary at Kalas in Mudgere Taluk, Kadur District.

Ptd. with Kannada transl., Kalas, Bangalore, 1922. See Br. Mus. Ptd. Bks. 1906–28. 810. See above Kalas'akṣetra°

कलशोत्पत्ति with mantra. IM. 6319.

कलस° See Kalas'a°

कलसगन्ध poet. Gāthāsaptas'atī IV. 2.

कलहंसकुमार Bud.

—Cakrasaṁvarasādhana. RASB. I. 101 (I).

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कलहदास med. writer ref. by Nis'calakara in his C. on Cikitsāsaṅgraha. See *IHQ.* XXIII. ii. p. 139.

कलहविवादसुत्त from Khuddakanikāyā (Suttanipāta).

Ptd. (1) with Sinhalese interpretation in a collection of Suttas pp. 28–68. Colombo, 1895. See Br. Mus. Ptd. Bks. 1892–1906. 697. 703. (2) Khuddakanikāya Vol. I. pp. 401–4. *Nalandā Devanāgarī-Pālī-Series.* Nalanda, 1959.

कला name of C. by Addaṅki Tirumala Kumāra Tātārya on Bhavabhūti's Uttararāmacarita.

Ptd. Madras, 1906.

कला name of S'ambhunātha's C. on Puruṣottamastotra. See PUL. II. p. 182.

कला name of C. by Vaidyanātha Pāyaguṇḍa, on Vaiyākaraṇasiddhānta(laghu)-mañjūṣā of Nāgoji Bhaṭṭa.

Ptd. *Chow. Ser.* 191–2.

कला: a list of 60 Kalās. IO. 7792 (2).

कलाकथा Jain. BP. p. 241b.

कलाकर्षणशूलिनीमन्त्र Gov. Or. Libr. Madras 15.

कलाकलाप by Amaracandra. Ref. to by Rājas'ekharasūri in Prabandhakos'a, *Singhī Jaina Granthamālā* 6, p. 61.

See NCC. I. p. 247a. Also BP. p. 6.

कलाकौमुदी campū. by Cakrapāṇi. styled as 'Nakhapadāṅkita'. BORI. 70 of 1883–84. BORI. D. XIII. iii. 1149 (inc.) (d. Saṁ. 1781). BP. p. 262. RASB. VII. 5429.

कलाकौमुदी Q. in Rāyamukuṭa's C. on Amarakos'a. See *ZDMG.* 28 (1874), 112.

कलाक्रमगद्य yoga. Adyar II. pp. 92a. 231a.

कलाख्यागम one of the nine Anādi-āgamas of S'aivasiddhānta, mentioned in a resume of the S'aivāgamas in IO. 6085.

कलाङ्कुरनिबन्ध music; of Kaviratna Kalāṅkura. the Rāgamālikā from Dāmodara's Saṅgītadarpaṇa with a.'s own Oriya songs. MT. 3176b.

See also V. Raghavan, Later Sangita Literature, *Sangeet Natak Akademi Bulletin* 18, April 1961, pp. 6–7.

कलाजीवनिकातन्त्र one of the 64 tantras mentioned in S'ivatattvaratnākara, p. 4, Madras edn. 1927.

कलाणुराअ (Kalānurāga). Pkt. poet ref. to in Svayambhu Chandas.

See N. Premi, *Jain Sāh. aur Itihās,* p. 385.

कलात्यय s'aiva. Upāgama in Mukhabimbāgama. See list in Kāmika.

कलादीक्षा Ramsingh 1100. Ujjain II. p. 95.

कलादीक्षा or Dīkṣāvidhi. IO. 8024. See next.

कलादीक्षा s'aiva. by Manodatta. BORI. 440 and 441 of 1875–76. Report XVIII.

कलादीक्षा s'aiva. by Manodatta enlarged by S'ivasvāmin. BORI. 442 of 1875–76. Report XIX.

कलादीक्षारहस्यचर्या tantra. L. 2285.

कलादीक्षाविधि BORI. 157 of 1886–92. Peters. IV. p. 6 (no. 157).

कलाधर a. q. in Saṅgītamuktāvali of Devaṇa or Devendra on the explanation of Ekāṅghri–Lohaḍī.

See V. Raghavan, Later Sangita Literature, *Sangeet Natak Akademi Bulletin* 18, April 1961, p. 14.

कलाधर grammarian later than Bhaṭṭoji.

—S'aktisphuṭa, a work on Kāraka (Vibhaktyarthavicāra). Adyar D. VI. 592.

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कलाधर or **ज्ञानानन्दकलाधर**

—C. on Amarus'ataka. explaining the verses as meaning both S'ṛṅgāra and S'ānta. Mithilā II. iii. 10.

See NCC. I. p 253a. Also Jñānānanda.

कलाधरशर्मन्

—S'is'ubodha. jy. Mithilā III. 364.

कला(वती)नन्दक in 7 Acts. probably composed during the reign of Pratāpasiṁha (1741–1764 A.D.) of Tanjore. by Rāmacandras'ekhara, contemporary of King Tulaja of Tanjore (1765–87). Burnell 168a. TD. 4337. 4338 (Skt. Chāyā of its Pkt. passages).

कलानामानि names of Kalās, attributed to different deities. MT. 7410 (inc.).

कलानिधि architecture. by Govinda Sūtradhāra (architect). Rep. Raj. & C. I. p. 38.

कलानिधि name of an. C. on Kṛṣṇavilāsacampū of Narasiṁhasūri. MD. 12229 (C. breaks off in 19th verse of 14th Kallola).

कलानिधि name of C. by Kallinātha on Saṅgītaratnākara of S'ārṅgadeva.

See *Ānandās'rama* and *Adyar Library* edns.

कलानिधि dh. mentioned in Smṛtisāroddhāra (Cakranārāyaṇīyanibandha) of Vis'vambhara. See Kane, *HDS*. I. p. 526.

कलानिधि jy. Mysore I. p. 330.

कलान्नदेव

—Acchinnabhāskara. BORI. 715 of 1895–1902.

कलान्यास mantra. Adyar I. p. 88a. BISM. थि. 367. Gov. Or. Libr. Madras 15. MD. 6032 (regarding Kalāsarasvatī).

कलाप, क. सूत्र or **क. व्याकरण** gr. for details see below under Kātantra. Cordier III. p. 460. Jainagranthāvalī p. 304. JASB. 1907, pp. 124–5. JBhP. I. 479 (with C.). Ujjain II. p. 91.

—C. Jainagranthāvalī p. 305 (Ākhyāta and Nāman).

—Cc. Jainagranthāvalī p. 305 (Kṛt and Ākhyāta).

—C. by Durgasiṁha. Cordier III. p. 461. Jainagranthāvalī p. 304 (Catuṣṭikākhyāta Kṛt). JASB. 1907. p. 125. JBhP. I. 479.

—Cc. Daurgasiṁhīvṛtti. by Pṛthvīcandra. Jainagranthāvalī p. 304.

—C. by Mauni's'ekhara, pupil of Rāja-s'ekhara. Jainagranthāvalī p. 304.

कलापक(मुनि) legendary sage to whom Kātantra or Kalāpaka(vyākaraṇa) is ascribed. Jainagranthāvalī p. 304.

See Kātantra.

कलापचन्द्र or **विल्वेश्वर** gr. name of C. on Kātantra, on conjugation. by Bilves'vara.

See under Kātantra.

कलापचन्द्र or **व्याख्यासार** name of C. by Suṣeṇa Kavirāja Mis'ra on Trilocana's C. Pañjikā on Kātantravṛtti.

See under Kātantra.

(कलाप)चर्करीतरहस्य gr. on the formation of intensives without ya (yaṅluks) according to Kātantra gr. by Kavikaṇṭhahāra. Dacca 660H. 1648. IO. 783.

See also Carkarītarahasya.

कलापतत्त्वबोधिनी name of C. by Rāmacandra on Kātantraparis'iṣṭa.

See under Kātantra.

कलापतत्त्वार्णव gr. name of C. by Raghunandana S'iromaṇi on Durga's Vṛtti on Kātantrasūtras, Kṛt section.

See above under Kātantra.

कलापद-(कलावाद, कालपाद)तन्त्र IO. i. p. 883b.

See Kalāpāda.

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कलापदीपिका name of C. by Puṇḍarīkākṣa, son of S'rīkaṇṭha Paṇḍita, on Bhaṭṭikāvya.

See below under Bhaṭṭikāvya.

कलापधातुसूत्र gr. Cordier III. p. 505.

कलापनिस्सय one of the texts mentioned in an inscription at Pagan d. 1442 A.D.

See *J. Myth. Soc.* XII. p. 413.

कलापन्यास Cc. by S'itikaṇṭha.

See under Kātantra, Kashmir recension.

कलापरत्न an a. known perhaps by this title.

—C. on Mohamudgara (Bhaja Govindam) of S'aṅkara. Assam Kāvyas 51.

कलापरिच्छेद mentioned in Daṇḍin's Kāvyādars'a (III. 171). Perhaps a fourth ch. of the Kāvyādars'a, which has been for long lost. On this see S. L. Katre, *IHQ.* XXIV. pp. 114–22.

[कलापव्याकरण] धातुकाय gr. Kātantra roots by Durgasiṁha. Cordier III. p. 508.

See also below under Kātantra, Dhātupāṭha.

कलापव्याकरणसन्धिगर्भितस्तव Jain. stotra. illustrating Kātantra gr.

See *Jaina Sid. Bhās.* III. iii. p. 111.

Ptd. *Jainastotrasandoha* Pt. II.

कलापव्याकरणोत्पत्तिप्रस्ताव kāvya on the traditional legend about the origin of the Kātantra gr. by Vanamālidvija. Hpr. III. 50.

See also Kātantra.

कलापश्रुति Q. in Ānanda Tīrtha's Bhāgavatatātparyanirṇaya. Sarvamūla edn. p. 93a.

कलापसङ्ग्रह gr. a brief exposition of Kātantra with sūtras and examples. by Rāmānandatīrtha. L. 1058. Ref. in his Yathārthamañjarī, L. 1017.

कलापसार gr. based on Mugdhabodha, Sārasvata and Kātantra systems. by Rāmakumāra Nyāyabhūṣaṇa, son of Rāmagati Vācaspati, of the Vandyaghaṭīya family, of Pāccara village; written at the instance of Rājā Gopīmohana. Hpr. I. 44.

कलापसुत्त gr. Pāli. by Agga Dhammālaṅkāra. Cabaton II. 685 (9 sections). 686. 687 (1–5 kāṇḍas).

कलापसुत्तप्रतिञ्ञासकु(पतिञ्ञापक)टीका one of the texts mentioned in the list found in an inscription at Pagan dated 1442 A.D. See Bode, *Pāli Lit. Burma*, p. 106.

कलापसूत्र Kashmir recension.

—C. Laghuvṛtti S'iṣyahitā, by Yas'obhūti. Cordier III. pp. 461–505.

For fuller treatment of Kalāpa, see below Kātantra°

कलापसूत्र See Kātantra.

[कलाप] स्याद्यन्तप्रक्रिया gr. Kātantra. by Mañjukīrti. Cordier III. p. 962.

[कलाप] स्याद्यन्तस्य प्रक्रियाविचारित gr. Kātantra. by Sarvadhara. Cordier III. p. 468.

कलापाद or **कलावाद** or **कालपाद** one of the 64 tantras: ref. to by Kavīndrācārya, 1755; by Kaivalyās'rama in C. on Ānandalaharī (Oxf. 109a); by Lakṣmīdhara in C. on Saundaryalaharī (*Mysore Govt. Ori. Lib. Ser. 11, p. 83*) (these 3 as Kalāvāda); in S'ivatattvaratnākara, p. 4 (edn. Madras, 1927) (as Kalāpāda); in Vāmakes'varīmata (*Kas. Texts* 66, p. 16); by Abhinavagupta in Īs'varapratyabhijñāvivṛtivimars'inī, Vol. II. p. 192, and Mālinīvijayavārttika, p. 20. (See K. C. Pandey, *Abhinavagupta* (1963), pp. 909. 955) (as Kālapāda). See also IO. i. p. 883b for the reading Kalāpada.

See also below Kāla°

कलापावतार Bud. by Amoghāṅkus'a. Cordier III. p. 515.

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कलापिन् student of Vaiśampāyana; promulgator of a Śākhā. See Pāṇini IV. 3. 104 and VI. 4. 104 and Vārttikas under them.

कलापोणादिसूत्र by Durgasiṁha. See Uṇādisūtra. NCC. II. p. 295b and below Kātantra Uṇādisūtra. Jainagranthāvalī p. 304.

कलामसुत्त Bud. Pāli.

Edn. Kampuchea Sauriya, I, 1, pp. 27–45, Phnom-Penh. (See *Bib. Boud.* VI. 112).

For other edns. with Cambodian and Laotian transl. see *Bib. Boud.* VI. 113–14.

कलायखञ्ज (?)

—Karmaprakāśa. dh. Ben. 140.

कलार्णव Cranganore 109.

कलार्णव stotra. Rice 270.

कलावती play. Q. twice in Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937, ll. 2898. 3019.

कलावतीकथा Jain. Skt. in verse. an. Jainagranthāvalī p. 249.

कलावतीकामरूप play. dealing with the love between Kalāvatī and Kāmarūpa, said to be staged during festival of Viṭṭhala. by Kṛṣṇadāsa of Kerala. MD. 1251 (breaks off in Act V). Oppert I. 2785. Trippūṇittura I. 996 (inc.). 1117 (inc.).

See *Contribution of Kerala to Skt. Lit.*, pp. 221–22.

कलावतीचरित्र Jain. Skt. in verses. Jainagranthāvalī p. 222.

कलावतीचरित्र Jain. Pkt. Jainagranthāvalī p. 222. Pattan I. p. 195. *Jinaratnakośa* (p. 74a) refers to one Pattan ms. d. Sam. 1291.

कलावतीचोपाइ Jain. BP. p. 210b.

कलावतीदीक्षाप्रयोग tantra. a small tract. Dacca 1096. A. Mithilā. Nabadwip 626.

कलावदानसूत्र Bud. ref. to by Nāgārjuna, in his Prajñāpāramitāśāstra; title restored by R. Kimura.

See *IHQ.* III. p. 414.

कलावाद tantra. See Kalāpāda.

कलाविधितन्त्र ref. to by Kaivalyāśrama in C. on Ānandalaharī, Oxf. 109b.

कलाविलास didactic and satirical poem in 10 Cantos of Āryā metre in which Mūladeva, legendary embodiment of cleverness and skill instructs his pupil Candragupta in the diverse arts practised by cheats, quack doctors, traders, clerks etc. by Kṣemendra.

America 1996. Bd. 273. Bik. 1553. Bikaner 2983-87. BORI. 24 of 1873-74. 373 of 1887–91. BORI. D. XIII. i. 65. 66. Chani 381 (9 Cantos). IO. 3930. JBhP. I. 480. Kh. 83. L. 80. PUL. II. p. 251. Udaipur I. B. 101, 14 (p. 20, no. 706 of Ptd. Cat.).

Q. by Mohandas in C. on Mahānāṭaka, Oxf. 143a.

Ptd. (1) *K. M. Gucch.* 1. pp. 34–79. (2) *Kṣemendralaghukāvyasaṁgraha*, Skt. Academy, Osmania University, 1961, pp. 219–271. (3) Transl. into German (V–X) by R. Schmidt, *ZDMG.* LXIX. 1915, p. 1 ff.; *WZKM.* XXVIII. (1914), p. 406ff.

कलाशास्त्र erotics. Oppert II. 3608. Rice 292.

कलाशास्त्र Taylor II. 365 (inc. with C.).

कलाशास्त्र or **रतिरहस्य** by Kokkoka Kavi. Gov. Or. Libr. Madras 15 (12 mss.). Taylor II. 364 (paricchedas 1–8) (with C.).

See Ratirahasya.

कलाशास्त्र by Viśākhila. ref. to by Vāmana in his K. A. sū. vṛtti, under I. iii. 7.

कलाशोधनमन्त्र mantra. Tra. Ad. Rep. 1114. 55.

कलासन्धान gṛh. Trav. Uni. 9058C.

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कलासार (कालसार)तन्त्र one of the 64 tantras.

Q. by Kaivalyāśrama in C. on Ānandalaharī, Oxf. 109a; by Lakṣmīdhara in C. on Saundaryalaharī, (*Mysore Govt. Ori. Lib. Ser.* 11, p. 83); ref. to in Śivatattvaratnākara, p. 4 (edn. Madras, 1927); Tantraratna, IO. i. p. 883b. Kavīndrācārya 1754; Vāmakeśvarīmata, *Kas. Texts* 66, p. 16.

See also below Kāla°

कलासूत्र contains Kāmaśāstra material. Taylor II. 51 (fr.).

कलिकल्मषकौतुक kāvya. allegorical Campū on the good and bad of Kali age. by Kṛṣṇakānta Vidyāvāgīśa of Navadvīpa, who composed his C. on Ny. sūtra in Śaka 1740 (1818 A.D.).

See Rep. Hpr. 1901–6, p. 9.

कलिका med. by Tīsaṭa. Weber 946.

See Cikitsākalikā.

कलिका Q. by Kamalākara.

See Dīpakalikā.

कलिका (ज्योतिषकलिका or सारकलिका) Q. in Sāramañjarī by Vanamālimiśra (d. 1627 A.D.). See IO. i. p. 1068a.

कलिकान्ताकुतुक play of Prahasana type. by Rāmakṛṣṇa, son of Tripāṭhī Kalyāṇakara. Bikaner 3143–45. Rep. Raj. & C. I. pp. 43. 52.

कलिकालसर्वज्ञ a well-known title of the Jain polymath Hemacandra.

कलिकाल(?)सर्वज्ञरत्नाकरशान्ति

—C. on Chandoratnākara. IO. 1105 (Text with Tibetan transliteration and translation).

कलिकालिदास name with which the poet-saint Udayasenamuni hailed Āśādhara (a. of Aṅkurārpaṇa and other works).

See NCC. II. p. 194a.

कलिकासङ्ग्रह adv. by Tīrthasvāmin. Vaṅgīya p. 238.

कलिकुण्डगीत Jain.

See below Kalikuṇḍapārśvastuti of Kalyāṇa.

कलिकुण्डजयमाला or Tīrthakarapūjāvidhāna. Jain. MD. 8759.

कलिकुण्डदण्डपूजा Jain. JBhP. I. 481.

कलिकुण्डपार्श्वनाथपूजा Jain. BORI. 684 (15) of 1895–98. Peters. VI. p. 132 (no. 684r).

कलिकुण्डपार्श्वनाथस्तवन Jain. stotra. (Beg. प्रोद्यत्सन्मणिनायकम्). BORI. 925 (6) of 1892–95. BORI. D. XIX. ii. 610. Peters. V. p. 309 (no. 925 (6)).

कलिकुण्डपार्श्वविधान Jain. by Padmanandi.

See *Jaina Sid. Bhās.* XI. i. p. 30.

कलिकुण्डपार्श्वस्तुति or Kalikuṇḍagīta Jain. stotra in 9 verses. by Kalyāṇa. BORI. 1406 (10) of 1891–95. BORI. D. XIX. i. 79.

कलिकुण्डपूजा Jain. worship of Kalikuṇḍadaṇḍasvāmin. MD. 8735.

Cf. Kalikuṇḍadaṇḍapūjā.

कलिकुण्डपूजा Jain. Arrah I. p. 6. I-A p. 40 (Ptd.). BORI. 1003 (h) of 1887–91. 1080 (13) of 1891–95. Delhi III. 267b. IV. 375 h. Jhalrapatan p. 82. Lakṣmīsena p. 30. Pannalal Bombay I. p. 47. Petrograd 241 (j).

कलिकुण्डपूजा Jain. in 200 śls. by Devarāja.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कलिकुण्डपूजा Dig. Jain. by Padmanandi (d. 1304 A.D.). Pannalal Bombay V. B. p. 9.

See above K. K. Pārśvavidhāna by same a.; also *Jaina Sid. Bhās.* XIII. i. p. 35.

कलिकुण्डपूजा Jain. by Śrutasāgara.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

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कलिकुण्डपूजाजयमाला Jhalrapatan p. 48.

Cf. MD. 8759. K. K. Jayamālā.

कलिकुण्डपूजाश्रावकप्रतिक्रमण Jain. probably two works. Arrah I-A. p. 40 (Ptd.).

कलिकुण्डपूजास्तवन Jain. Jhalrapatan p. 45.

कलिकुण्डपूजास्तोत्र Jain. Jhalrapatan p. 49.

कलिकुण्डयन्त्राराधन Jain. Moodbidri I. 57 (f).

कलिकुण्डविधि Jain. Delhi III. 238.

कलिकुण्डस्तवन Jain. Jhalrapatan p. 49.

कलिकुण्डस्तवनपूजास्तोत्र Jhalrapatan p. 37.

कलिकुण्डस्तोत्र Jain. Delhi II. 99 (g). Filliozat II. 55.

कलिकुण्डाराधना Jain. Arrah II. 37. Moodbidri I. 57 (b).

कलिकुण्डाराधनाविधान Jain. Skt. Praśasti Saṁgraha pp. 95–6.

See *Jaina Sid. Bhās.* XIII. i. p. 42.

कलिकुतूहल poem. Trav. Uni. 7454.

कलिकेलिप्रहसन farce. Q. in the Rasārṇava-sudhākara of Siṅgabhūpāla (S'g. I. p. 10) and S'āradātanaya's Bhāva-prakāś'a, *GOS.* edn. p. 247, l. 14.

कलिगजाङ्कुश kāvya. Oppert II. 2785. Is it Kavigajāṅkuś'a ?

कलिगुणाष्टक eight verses saluting Kali. by Raghunātha. RASB. VII. 5522.

कलिङ्ग poet. *Smv.* pp. 234. 320 (found in Mahānāṭaka, VI. 38). 372.

Mentioned in Bhojaprabandha (p. 14, *N. S.* edn. 1913) as a court poet of Bhoja.

कलिङ्ग authority on dh. q. by Raghunandana in his S'uddhitattva (Serampore edn. II. 154). See *JASB.* (*NS*) XI (1915) p. 364.

कलिङ्ग lexicographer. Q. in Ṭīkāsarvasva C. on Amarakoś'a (*TSS.* II. p. 307); 12 times by Rāyamukuṭa in C. on Amarakoś'a (pp. 32ff. *Cal. Skt. Coll.* edn. 1966. *IHQ.* XVII. pp. 469. 470); by Nārāyaṇa in C. on Amarakoś'a (see *JOR. Madras*, XII. p. 7); by Ujjvala-datta in C. on Uṇādisūtra (p. 74, Calcutta edn.).

Cf. Kaliṅgadatta.

कलिङ्गदत्त lexicographer. Q. in Nārāyaṇa's C. on Amarakoś'a (see *JOR. Madras*, XII. p. 7); also in an. C. on Amara. (MT. 3356, pp. 205, 222, 828, see *JOR. Madras*, VI. pp. 248, 260).

Cf. Kaliṅga.

कलिङ्गपरिभाषा BORI. 380 of 1875–76.

कलिजित् sage. ref. to in Toyādrināthaprapatti by Veṅkaṭeś'a. MT. 1453 (y).

कलिजित्पञ्चविंशतिस्तोत्र also called Kaliripu by Veṅkaṭeś'a, son of Vādibhītikarācārya. MT. 1453 (s).

कलिताण्डवनाटक play. TD. 23845 (lost).

कलिदिनादिगणित interspersed with Malayalam. Trav. Uni. 5798 (upto grahaṇa).

[**कलिदूषण** by Ghanaś'yāma; mentioned by his wives Sundarī and Kamalā in their C. on Viddhasālabhañjikā (TD. 4678)]. It is only Act two of Ḍamaruka. *MER.* 1889 para 15. See *IHQ.* XIX. p. 244.

कलिधर्मनिर्णय dh. Q. by Puruṣottama, son of Pītāmbara in Avatāravādāvalī, Oxf. 38a.

कलिधर्मप्रकरण dh. Ben. 158.

कलिधर्मप्रकरण dh. by Kamalākara Bhaṭṭa. SB. 150.

कलिधर्मविलास subhāṣita. TD. 23660.

कलिधर्मसारसङ्ग्रह or **कलियुगधर्मसार** dh. in two parts, dealing with worship of (1) Viṣṇu and (2) S'iva, and bathing in Ganges, visiting Banaras etc.

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compiled by Vis'ves'vara Sarasvatī from various Purāṇas. Cs. II. 48. Oudh IX. 10. Sūcīpattra 27.

कलिनाशन stotra. by Ilattūr Rāmasvāmi S'āstri (1823–87 A.D.). *Contribution of Kerala to Skt. Lit.* p. 252.

कलिनिरूपण stotra. from S'ivarahasya. Trav. Uni. 14018E-8.

कलिनिर्णय Dacca 441. E. E. (inc.).

कलिन्दमुकुन्द poem. on sports of Kṛṣṇa. Taylor II. 51.

—C. by Liṅga Bhaṭṭa. Taylor II. 54. 366.

कलिपरिदेवनशतक by S'rīnivāsa Dīkṣita.

Ptd. Chidambaram, 1839. See Br. Mus. Ptd. Bks. 1892–1906. 665.

कलिप्रवृत्ति Bud. on the deterioration of humanity in Kali age. IO. 7733.

कलिभद्राचार्य Jain teacher ref. to in East Chalukyan records. See *MER.* 1917, para 21.

कलिमाहात्म्य Rice 82.

—from Uttarakhaṇḍa of Kūrmapurāṇa. Dacca 1658. B.

[**कलियन्रहस्य** s'rīvaiṣ. mentioned in Divyaprabandhanigamanavacanāni, MT. 2239 (d). A Tamil work.]

कलियुगचरित्र from Bhaviṣyapurāṇa. Bikaner 1156.

कलियुगधर्म Q. by Devaṇṇa in Prāyas'cittakāṇḍa of Smṛticandrikā.

कलियुगधर्म from Harivaṁs'a. Burnell 136a. TD. 19064.

कलियुगधर्माधर्म Pheh. 14.

कलियुगपरिकथा Bud. by Mātṛceṭa. Cordier III. pp. 347. 425.

कलियुगमाहात्म्य from Bhaviṣyapurāṇa. Bd. 137. BORI. 137 of 1887–91.

कलियुगराजचरित part of S'obhanādrīs'varavaibhava-mahākāvya by Gopāla Kṛṣṇamācārya; an account of the dynasties and rulers from the beginning of Kali age to the present day.

Ptd. Bezwada, 1920. See Br. Mus. Ptd. Bks. 1906–28. 325.

कलियुगराजवृत्तान्त from Bhaviṣyottarapurāṇa. Ch. 26 here is on King Sundara Cola (956–73 A.D.). Bhoja of Dhārā (11th Cent.) is mentioned. For details see *JBRS.* XXXI. pp. 28–33.

Gov. Or. Libr. Madras 15. MD. 2160. MT. 7165. PUL. II. p. 128. All mss. (copies of the same) contain chs. 1–26 and 27 inc.

कलियुगराजवृत्तान्त from Bhaviṣyottarapurāṇa; describes the Gupta dynasty and its rule.

Ptd. in Roman script with English transl. and comments by B. Bhattacharya, *JBRS.* XXX. pp. 4–46. See also *ibid.* XXXI. pp. 219–24.

Cf. Kalirājavarṇana.

कलियुगवर्ज्यधर्म from Parās'arasmṛti.

Ptd. in Telugu script. Masulipatam, 1924. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगाचार्यदयानन्दस्तोत्र by Īs'varīprasāda S'arman.

Ptd. Meerut, 1814. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगावतारकथन from Brahmāṇḍapurāṇa.

Ptd. with Guj. C., Ahmedabad, 1879. See IO. Ptd. Bks. 1938, p. 1228.

कलियुगाष्टक Jain. S'vet. by Harṣakīrti. BORI. 560 of 1895–98. Lz. 479, 1. Peters. VI. p. 113 (no. 560).

कलिराघव pāñcarātra. ref. to in the Saṁhitā list in Padmapurāṇa. See Schrader, *Intro. to Pañcarātra*, p. 6.

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कलिराज (variant Kālirāja) poet. Gāthāsaptaśatī I. 21.

कलिराजवर्णन from Bhaviṣyapurāṇa. Bikaner 1152–54. BORI. 15 of 1873–74. Kh. 83.

Cf. Kaliyugarājavṛttānta.

'कलिलक्षण' conjectural title. Dacca 455. G. (inc.).

कलिवर्ज्यनिर्णय dh. by Dāmodara Bhaṭṭa, eldest son of Śaṅkara Bhaṭṭa and brother of Nīlakaṇṭha. *C.* 1610 A.D. See Kane, *HDS.* I. p. 527a.

Alwar 1281. Baroda 10793. RASB. III. 3076. Q. in Ācāramayūkha.

कलिवर्ज्यप्रकरण dh. B. III. 76.

कलिवर्ज्यविवेक by a brother of Nīlakaṇṭha. Q. in Ācāramayūkha.

Cf. Kalivarjyanirṇaya by Dāmodara above.

कलिविडम्बन kāvya in hundred Anuṣṭubhs; satire on various social characters in the family and outside and different kinds of quacks, doctors, poetasters, astrologers etc. by Nīlakaṇṭha Dīkṣita, son of Nārāyaṇa Dīkṣita, and grandson of Āccān Dīkṣita (brother of the great Appayya Dīkṣita (I)).

Adyar II. p. 3a (7 mss.). Adyar D. V. 1212–18. Ānandāśrama 7064. Bomb. Uni. 2143. Burnell 157a. GD. 1692. Granthappura p. 83 (no. 1692). Harihara Sastri IX. 4. IM. 634. Kaḍayanallūr 168. Kavīndrācārya 1915. MD. 11997–98. 12739. 19094 (wants beginning). Mithilā. MT. 1428 (a). 3877 (d). 5108(d). Mysore I. p. 242 (2 mss.). Nasik II. 229. 643. Oppert I. 1410. 4623. 4834. 4906. II. 6575. 8177. 8723. PUL. II. p. 251. Rajapur 915. RASB. VII. 5514. Skt Coll. Ben. 1897–1901, p. 83 (no. 302). Taylor II. 4. TD. 3924–27. 3928 (inc.). Tra. Ad. Rep. 1114. 70. Trav. Uni. 2954A. 3295D. 12168B. 13759A. Ujjain I. p. 42. Viśvabhāratī 1053 (a).

Ptd. (1) Madras, 1859. in Telugu script. See IO. Ptd. Bks. 1897, p. 26. (2) with Marathi transl., Ratnagiri, 1878. (3) Trivandrum, 1886. See Br. Mus. Ptd. Bks. 1876–92. 262. (4) *K. M. Gucch.* V. pp. 115–123. Bombay, 1888. (5) with Telugu transl. Vizagapatam, 1873. (6) *Grantharatnamālā* II. pp. 12. 1888. (7) with Tamil meaning, Madras, 1904. (8) with Hindi C., *Veṅk. Press*, Bombay, 1910. (9) Laghukāvyāni, (Minor Poems of Nīlakaṇṭha Dīkṣita), *Vāṇī Vilās Press*, Srirangam, 1911. (10) with Telugu word for word transl. and paraphrase, Madras, 1911.

कलिविडम्बन kāvya. said to be Canto I of Kamalālayamāhātmya. Burnell 157a. TD. 4239.

See above Kamalālayamāhātmya.

कलिविधूनन drama in ten Acts on Kali and Damayantī. by Bhaṭṭaśrī Bālasarasvatī C. R. Nārāyaṇa Śāstrin.

Ptd. Kumbhakonam, 1891. See Br. Mus. Ptd. Bks. 1892–1906. 420.

कलिविलास or **सिद्धलहरीतन्त्र** Assam Tantra 10 (Mahendranatha Bhattacarya of Dhurkuchi in Kamrup).

Ptd. Luzac & Co. London, 1917.

See also under Siddhalaharī Tantra.

कलिव्यवहार from Bhaviṣyottarapurāṇa. Bikaner 1161.

कलिव्यवहार paur. assigned to Bhaviṣyapurāṇa. RASB. V. 3744 (inc.). 3745 (inc.). Weber 467 (12th ch.).

कलिसंवत्सरनिर्णय Q. by Sarvānanda in his C. Ṭīkāsarvasva on Amarakośa, Śg. II. p. 25.

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कलिसन्त(न्ता)रणोपनिषद् also known as Nāmopaniṣad and Bhagavannāmopaniṣad; Brahma-Nārada-saṁvāda; on the repetition of Lord's Names 'Hare Rāma' etc. as a means of salvation in Kali age.

Adyar I. pp. 22a. 31b. 37b. II. App. ii a (p. 244a). Adyar Up. p. 153 (4 mss.; 1 with C.). Alwar 379. America 508. Ānandāśrama 3021. 4557. 4558b. 6428. Baroda 10743 (b/1). Bhr. 487. Bomb. Uni. 635. CLB. I. p. 51. Gov. Or. Libr. Madras 15. Haug 44. IO. 493–4 (122). 3183. Mad. Uni. R. K. S. 152 (p). 156 (k). 371 (x). 432 (v). 452 (j). MD. 351–54. 14382. 15027. MT. 844 (j). München 186 (p. 131). Mysore I. p. 10. Mysore D. I. 237–8. Oppert I. 7882. II. 4403. 7864. Oxf. II. 1006 (33). Trav. Uni. 6310L. 12966M. Viśvabhāratī 2804. VSUS. Poona p. 2a.

Ptd. (1) in Aṣṭottaraśatopaniṣadaḥ Bombay, 1895. (2) with Tamil transl. Madras, 1898. (3) 128 Ups. pp. 353–354. 1904. (4) *Thirty Minor Ups.* no. 18. pp. 130–131. Eng. transl. by K. Narayanaswamy Aiyar, 1914. (5) *Upaniṣadāvalī* no. 38. with Bengali transl. following Śaṅkara's C. 1920. (6) with C. by Upaniṣadbrahmayogin, *Vaiṣṇavopaniṣads*, Adyar Library, 1923.

—C. Bhāṣya by Appayya Dīkṣitācārya. Adyar Up. p. 153. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Up. Br. Mutt 344. 481M.

Ptd. *Vaiṣṇavopaniṣads*, Adyar Library, 1923.

—C. Dīpikā by Nārāyaṇa. Alwar 451.

For an abstract of the above, forming part of Upaniṣanmahimanirūpaṇa, see Taylor II. 473.

कलिसन्तरणोपाय dh. by Kāśināthādhvarin, son of Vaidyanāthādhvarin and pupil of Tyāgarājamakhin (Rājuśāstrigal); a modern writer.

Ptd. in Grantha script in Madras State.

कलिस्वरूपवर्णन said to be 67th ch. of Mathurākhaṇḍa of the Skandapurāṇa. BORI. 97 of 1884–87. RASB. V. 3926. Rgb. 97. Ujjain II. p. 22.

कलिस्वरूपाख्यान from Viṣṇupurāṇa. Burnell 193b. TD. 9661.

कलोदयालोक mantra–vedānta. by Vimarśānandaśakti. Hz. 1784. TD. 15577 (with text).

कल्कालय or **कङ्कालय** or **काङ्कायन** Weber 964. See under Kaṅkālādhyāya and Kāṅkāyana.

कल्कि an *alias* of Narasiṁha Aiyangar.

See NCC. I. Revised edn. p. 188.

कल्किपुराण in 35 adhys. on the deeds of Viṣṇu in the coming tenth Avatāra at the end of Kaliyuga, when he will be born as the son of Viṣṇuyaśas and Sumati at Śambhalagrāma. Cols. ref. to it as Aṇu(nu)bhāgavata.

See also under Anubhāgavata, NCC. I. Revised edn. p. 207b.

AK. 115. Alwar 769. Ani. AS. p. 37 (2 mss.). B. II. 2. BORI. 115 of 1891–95. 142 of 1895–98. Cabaton I. 417 (35 chs.). Cs. IV. 11. Dacca 234. 4090. Filliozat I. 203 (35 chs.). GD. 106. Granthappura p. 6 (no. 106). K. 22. Kavīndrācārya 1400. IO. 3338. Luck. Uni. p. 57. Peters. VI. p. 71 (no. 142). Pheh. 15. PUL. II. p. 128. Serampore G. 2. 48. SSPC. I. F. 154.

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159. III. L. 5 (inc.). Viśvabhāratī 459. 686. 795. 2285.

Ptd. (1) Kavya Prakasha Press, Calcutta, 1873. (2) Jivananda Vidyasagar, Calcutta, 1890. (3) with Bengali transl. Calcutta, 1878. 1907. (4) with Hindi C. and transl. *Veṅk. Press*, Bombay, 1897, 1907 and Moradabad, 1922. (5) with Hindi transl. and C., Kalyan, 1923. (6) Tamil transl. (prose) by Desikacarya, Madras, 1904. (7) Malayalam metrical transl. by O. Sankaran Kutti Menon in 3 Pts. Irinjalakuda, 1913. For a comparison of Skt. and Tamil texts, see V. Raghavan, *Purāṇa*, II. 1960. p. 241.

कल्किपुराणे

—Kalkistava stotra. 11 prose sentences (from Bhaviṣya ch. II, of Anubhāgavata). (Beg. जय जय निजमायया).

Ptd. (1) *Bṛ. St. Mu.* Pt. I. pp. 324–26, Guj. Pr. Press, 1927. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 648–50, Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara* pp. 310–12, N. S. Press, 1926. (4) *Bṛ. St. Ratnākara* pp. 385–88, Bhargav Pustakalay, Benares, 1937. (5) *Bṛ. St. Ratnāvalī* Pt. I, pp. 164–66, Venkatesvara Steam Press, 1934. (6) *Stotramālā* (1875) pp. 186–9. (7) *Stotrakalpadruma* (1876). foll. 9–12.

—Kalkistotra in 11 verses. Spoken by Suśānta. (Beg. जय हरेऽमराधीश).

Ptd. (1) *Bṛ. St. Mu.* Pt. I. pp. 326–27, Guj. Pr. Press, 1927. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 650–51, Guj. News Press, 1925. (3) *Bṛ. St. Ratnākara* pp. 312–13, N. S. Press, 1926. (4) *Bṛ. St. Ratnākara* pp. 383–85, Bhargav Pustakalay, Benares, 1937. (5) *Bṛ. St. Ratnāvalī* Pt. I. pp. 163–64, Venkatesvara Steam Press, 1934. (6) *Bṛ. St. Ratnākara* Pt. I. pp. 531–33, Vavilla Press, 1927. (7) *Stotramālā* (1875), pp. 189–91.

—Gaṅgāstava.

Ptd. (1) *Bṛ. St. Ratnākara* p. 352. (2) *Bṛ. St. Mu.* Pt. I (1927), pp. 355–56.

—Viṣṇustavarāja (in Bhaviṣya).

Ptd. *Bṛ. St. Mu.* Pt. I. pp. 113–16 (1927).

—Śivastotra. (Beg. गौरीनाथं विश्वनाथं शरण्यम्).

Ptd. (1) *Bṛ. St. Mu.* Pt. I. pp. 83–4 (1927). (2) *Bṛ. St. Ratnākara* Pt. I p. 221. N. S. Press, 1952.

कल्किसंहिता pāñcarātra. ref. to in Pādma Tantra of Nāradapāñcarātra, IO. 2532 (i. p. 849a).

'कल्प' (Vāstupraveśa etc.). dh. jy. RASB. III. 2606 (VI).

कल्प (?) IM. 5372 (inc.). 8155B.

—C. Bhāṣya. IM. 9212 (fr.).

कल्प by Yāska. Q. in Hāralatā (p. 8).

See Bhagavad Datta, *Vaidik Vāṅmay kā Itihās*, I. ii. p. 206.

कल्प (?) gr.

—C. Vṛtti by Durgasiṁha. SSPC. II. 155 (inc.).

कल्प same as Gurukalpa, part of Amanaskakalpa. Rājayoga.

See NCC. I. p. 236b.

कल्प, कल्पशास्त्र or **कल्पसूत्र** one of the six Vedāṅgas. For details see under Śrautasūtra, Gṛhyasūtra, Dharmasūtra and Śulbasūtra, as well as under Āpastamba, Āśvalāyana, Baudhāyana, etc.

कल्पकगणेशपञ्चरत्नस्तव hymn in 5 verses on the Gaṇeśa deity of this name at Chidambaram temple. by Umāpati Śivācārya.

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Current among the Dīkṣitas, priests and custodians of that temple and ptd. by them at the beg. of the book Kuñcitāṅghristava by same a., Chidambaram, 1958.

कल्पकल्पलता or **कल्पलता** name of C. by Guṇavijayagaṇi on Kalpasūtra. Jain. BP. p. 171a. Chani 3489. Cs. X. C. 7.

कल्पकारिका s'r. Baroda 9801 (b) (108 in number). Ujjain I. p. 16.

कल्पकारिका Q. in Vīramitrodaya, Saṁskāra, *Chowkhamba* edn. p. 506.

कल्पकिरणावलि name of C. by Dharmasāgara on Kalpasūtra. Jain. BORI. 420 of 1882–83.

कल्पकौमुदी name of C. by S'āntisāgara on Kalpasūtra. Jain. BORI. D. XVII. ii. 528.

कल्पकौस्तुभ from Mahāvidyoddhāra of Siddhāgama tantra of Rudrayāmala. MT. 1378. Taylor II. 416 (Paṭalas 1–5, 83–89).

कल्पखड्गविनयन Bud. by Padma. Cordier III. p. 153.

कल्पखण्ड name given to collection of Tantra treatises. Bik. 1409 (med.). Bikaner 3950. BISM. वि. 369/7. IO. 6211. Mack. 55.

कल्पग्रन्थोनवेषणीय (?) Jain. BP. p. 239b.

कल्पचर्चापत्र Jain. Pkt. Jainagranthāvalī p. 52.

कल्पचिन्तामणि on rites, pūjās etc. Q. in Karmakāṇḍa, München J. 307.

कल्पचिन्तामणि or Yantracintāmaṇi. tantra. Dacca 1920F. 2660. Mithilā. Oudh VIII. 34. XV. 134. Rep. Hpr. 1901–6, p. 11. Trav. Uni. 1525. 1565 (with mantras) (also called Kalpasāra).

कल्पचिन्तामणि med. and magic. Skt. mixed with Hindi. BORI. 387 of 1884–86. BORI. D. XVI. i. 38. Peters. III. p. 397 (no. 387) (same ms. but wrongly entered under jy.).

कल्पचूर्णि or **चूर्णि** Jain. Pkt. name of a C. on Bṛhatkalpasūtra.

कल्पजाप Bikaner Rajasthani p. 129.

कल्पतन्त्र Assam Tantra 13 (Balacandra Bhattacharya of Athghoria in Kamrup). spoken by S'iva. Dacca 2622. IM. 7575. Mack. 136. Oudh VIII. 32. R. A. Sastri III. p. 257.

कल्पतरु lex. Q. in a C. on Amarakos'a (MT. 3356).

See *JOR. Madras* VI. pp. 248, 260. May be Kalpadrukos'a.

कल्पतरु lex. by Kes'ava. JASB. 1908, p. 412b (nos. 1252 and 6626). See Kalpadru°

कल्पतरु dh. probably Kṛtyakalpataru. Kavīndrācārya 1201 (dh.). Radh. 17 (dh.).

See under Kṛtyakalpataru.

कल्पतरु an. Up. Br. Mutt 491 (fr.). 530 (inc.). Probably Amalānanda's C. on Bhāmatī. See under Brahmasūtra.

कल्पतरु dh. by Vācaspati? Pheh. 12.

कल्पतरु med. K. 218. See Vaidyakalpataru.

कल्पतरु med. by Mallinātha. Lucknow Mus. NP. V. 30.

कल्पतरु tantra. Q. in Yadunātha's Āgamakalpalatā, BBRAS. 808.

कल्पतरु or **सङ्गीतकल्पतरु** See Saṅgīta°

कल्पतरुदानप्रयोग from Matsyapurāṇa. Ben. 143.

—from S'aivakalpa. Ben. 138.

कल्पतरुपरिमल name of C. by Appayya Dīkṣita on Vedāntakalpataru of Amalānanda.

कल्पदत्त poet. *Skm.* p. 218.

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कल्पदर्पण name of C. by Paraśurāma on Jinayajñakalpa of Āśādhara. BORI. 785 of 1895–1902. CPB. 7636–7

कल्पदीपिका or **दीपिका** Jain. name of C. by Jayavijayagaṇi on Kalpasūtra.

कल्पदीपिका jy. by Śrīnivāsa. K. 224. 230. Oppert I. 8298.

—C. by Kaṅkaṇācārya. K. 224. 230.

कल्पद्रु (कोश) lex. of synonyms in about 4000 stanzas, in three Skandhas; composed by Keśava in 1660 A.D.

Adyar D. VI. 803. Alph. List Beng. Govt. p. 23. Ānandāśrama 6827. 8048. Ben. 33. Burnell 48b. Hz. 1931 (called Nāmakalpadruma). JASB. 1908, p. 412b (nos. 1252. 6626) (called Kalpataru). Kavīndrācārya 1898. MD. 15483 (inc.). MT. 2449 (inc.). Oppert II. 6121. Oxf. 189b. PUL. II. p. 110. R. A. Sastri II. p. 184. Stein 53. TD. 4739–41 (called Nāmakalpadru). Weber 807.

Edn. *GOS.* LXII. LX. 1928. 1932, (Pt. 2, Index).

कल्पद्रु Jain. dh. Q. in Madanapārijāta and by Devadāsa (L. 1832).

Cf. Kalpadruma below.

कल्पद्रुकलिका or **कलिका** name of C. by Lakṣmīvallabha on Kalpasūtra. Jain. IO. 7473.

कल्पद्रुम dh. Q. by Caṇḍeśvara in Vivādaratnākara, L. 1842; ref. to in Madanapārijāta, Oxf. 275a.

See Kalpataru or Kṛtyakalpataru, Dānakalpadruma, Rāmakalpadruma, Śrāddhakalpadruma, Jayasiṁhakalpadruma etc.

कल्पद्रुम by Rāmakṛṣṇa Bhaṭṭa. Rohtek 161.

कल्पद्रुम name of C. by Gaṅgādhara Sarasvatī on Ātmasāmrājyasiddhi or Svārājyasiddhi. BORI. D. IX. i. 151.

कल्पद्रुम tantra. Bik. 1273.

—Q. in Tantrasāra. Oxf. 95a. Ref. to in Āgamatattvavilāsa, L. 3186; by Prāṇapati in Arcanasaṅgraha, RASB. VIII. A. 6212.

See also Āgamakalpadruma, NCC. II. p. 12.

—Kālīkavaca from. Alwar 2072.

कल्पद्रुम gr. See Kavikalpadruma.

कल्पद्रुमकरण See Karaṇakalpadruma above.

कल्पद्रुमधातुपाठ gr. Kotah 94. Probably Kavikalpadruma.

कल्पद्रुमनिघण्टु med. Radh. 32.

कल्पद्रुममञ्जरी vedānta. name of C. by Vaidyanātha on the Vedāntakalpataru of Amalānanda, Cc. on Brahmasūtrabhāṣya. Skt. Coll. Ben. 1897–1901, p. 19 (no. 68).

कल्पद्रुमसारसङ्ग्रह med. in Skt. and Hindi. by Jayarāmagiri, pupil of Caitanyagiri. BORI. 910 of 1884–87. BORI. D. XVI. i. 39 (inc.). Rgb. 910.

कल्पद्रुमादिदानपद्धति dh. Radh. 17.

कल्पद्रुमावदान and Ratna-avadāna-mālā. French transl. and Skt. text, Bibl. Nationale, Collection Feer, nos. 12–13.

See *Bib. Boud.* II. p. 14, no. 81.

कल्पद्रुमावदानमाला Bud. a poetical version of Avadānas; in the form of dialogue between Upagupta and King Aśoka.

AS. p. 245. Cabaton I. 26–7. II. p. 176 (12–13). Cambr. Uni. Bud. p. 131. SBL. Nepal pp. 292–303 (gives a detailed account of the contents).

See *JA.* 1879, pp. 283. 304. Wint. *HIL.* II. pp. 290–1.

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कल्पद्रुमोद्योत dh. name of C. by Ratnākara on his own Jayasiṁhakalpadruma or Vratakalpadruma composed in 1714 A.D. SSPC. I. J. 180.

कल्पना or **कल्पनारत्न** on elephants. See under Kalpanāratna.

कल्पनाकल्पक nāṭaka. by S'eṣagiri. Mysore I. p. 275.

कल्पनाज्योतिष jy. CPB. 722.

'कल्पनापोढवादव्याख्या' ny. Triv. Cur. VII. 39.

कल्पनामण्डितिका or **कल्पनालङ्कृतिका** Bud. a collection of legends, in the manner of Avadānas and Jātakas, in prose and verse by Kumāralāta, of Taxila, a junior contemporary of As'vaghoṣa; translated into Chinese under the name Sūtrālaṅkāra and ascribed to As'vaghoṣa. Dṛṣṭāntapaṅkti is said to be another title of the work. (S. Levi, *JA.* 1927. pp. 95–127).

On the problem of authorship of Kalpanāmaṇḍitikā and Sūtrālaṅkāra, see J. Nobel, "Kumāralāta und Sein Werk," *Nachrichten von der Kgl. Gesellschaft der Wissenchaften Gottingen, Phil. Histor. Klasse.* 1928, p. 295ff. S. Levi, *JA.*, 213. 1928. p. 193ff., 215. 1929. p. 271ff. Le Vallee Poussin, Vijñaptimātratāsiddhi, *Buddhica*, I. 1. Paris. 1928, p. 238ff. E. Tomomatsu, *JA.* 1931, pp. 135–74. 245–337 (Summary in *IHQ.* VIII. p. 416). Also *ABORI.*, XXV. p. 31; *IHQ.* III. p. 851; Wint. *HIL.* II. pp. 160 fn., 267 fn., 269 fn., 409 fn., 624, 625. *Bulletins de la Classe des Lettres et des Sciences morales et politiques*, Academie Royale de Belgique, 5th Series, Vol. XVI (1930), p. 425–34. See also *Bib. Boud.* III. 96–98; IV–V. 196–198. NCC. I. p. 320b.

On its relation to Therī Apadāna see S. Levi, *JA.* 1908. Ser. X. Vol. XII. p. 167ff.

Edn. Fragments of Skt. text discovered by H. Lüders from Turfan, Leipzig, 1926 (Bruckstücke der Kalpanāmaṇḍitikā). French transl. of the Chinese version which is complete, by Ed. Huber, published from Paris in 1908.

कल्पनारत्न or **कल्पना** a treatise in 3 sections, on elephants, based on the works of Pālakāpya and others. by King S'ivamāra. GD. 1032 (a). 1032 (b). Granthappura p. 44. no. 1032 (c). MT. 3791 (a).

—C. by Mahānāga. GD. 1032 (b) (inc.). Granthappura p. 44. no. 1032 (b). MT. 3791 (b) (inc.).

कल्पनालङ्कृतिका Bud. See above Kalpanāmaṇḍitikā.

कल्पनासङ्ग्रह kāvya. PUL. II. p. 251.

कल्पनासागर med. nighaṇṭu. Kavīndrācārya 1047.

कल्पपञ्जिका Sv. s'r. pra. NP. VI. 12. PUL. I. p. 45 (inc.). SB. 36.

कल्पपञ्जिका gr. Q. in Durghaṭavṛtti, *TSS.* p. 70.

कल्पपञ्जिका name of C. on Kalpasūtra. Jain. Baroda 4081 (inc.). Pras'asti II. p. 29

कल्पपट्टिका Jain. JBhP. I. 485.

कल्पपल्लव C. on the Kāvyakalpalatā. Rep. Raj. & C. I. 25.

कल्पपल्लव C. on Kalpalatā of Ambāprasāda See below.

कल्पपादपदान dh. Udaipur I. B. 45, 84–85.

कल्पपादपमहादानविधि dh. Udaipur p. 20, nos. 295, 296 of Ptd. Cat.

कल्पपीतिका (?) Ahmedabad 185 (42).

कल्पप्रकरण med. Kavīndrācārya 924.

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कल्पप्रकरण Jain. See under BORI. D. XIX. ii. 407.

कल्पप्रदीप Jain. See Tīrthakalpa.

कल्पप्रदीपिका name of C. Vyākhyā by Saṅghavijayagaṇi on Kalpasūtra. Jain. BORI. 704 of 1899–1915. IO. 7474.

कल्पप्र(श?)स्ती(स्ति?) BP. p. 212b.

कल्पप्राभृत or **कप्पपाहुड** Jain. Pkt. one of the 84 Prābhṛtas Kundakunda is said to have written (of which only 8 are available). ref. to by Jinaprabhasūri in Vividhatīrthakalpa (p. 5).

—S'atruñjayakalpa extracted from, by Bhadrabāhu (ref. to in Vividhatīrthakalpa, p. 5).

See Kapadia, *Canonical Lit. of the Jainas*, pp. 92–3.

कल्पप्रारम्भक Jain. beginning of Kalpasūtra? America 5787.

कल्पब्राह्मण Sv. Burnell 22b. TD. 1969.

See Ārṣeyakalpa (NCC. II. p. 180), Kalpa (S'rauta)sūtra and Mas'akakalpa.

कल्पभाष्य unspecified. by Vidyāraṇya. Ben. 7.

कल्पभाष्य Jain. Alphabetical pratīka list of the text and the Pkt. citations of the C. and also of Das'avaikālikasūtra and Niryukti and a few more texts. Leumann 120.

—probably refers to Bṛhatkalpa° Jesalmere 9. Leumann 29. 118. 119 (extracted from Kalpacūrṇi and its C.). 120 (index of Pratīkas). Pattan I. p. 197 (inc.).

कल्पभाष्यार्थसङ्ग्रह dh. ref. to in Vidhānapārijāta. IO. i. p. 438a.

कल्पभूषण med. Burnell 75b (fr.).

कल्पभेद s'aiva. Upāgama in Candrajñāna.

See list in Kāmika.

कल्पमञ्जरी

—name of C. by Sahajakīrti on Kalpasūtra. BORI. 421 of 1882–83.

—name of C. on Kalpasūtra ascribed to Ratnasāragaṇi. BORI. D. XVII. ii. 517.

कल्पमञ्जरी unspecified. handbook of rituals, pūjā, etc. Ramesvaram 285.

कल्पमञ्जरी same subject.

Ptd. Kumbhakonam, 1911–1914. 1916. 1920. See IO. Ptd. Bks. 1938, p. 1230.

कल्पमञ्जरीकथाकोश or Kathākos'a. Jain. by Jayatilakasūri of Āgamagaccha. Jainagranthāvalī p. 267.

कल्पमणि Jain. Pkt. Ujjain I. p. 88.

कल्पमरणविवृति tantra. Jhā. B 107.

[कल्पयुक्ति by Budha or Buddha. Q. in Mallinātha's C. on Kumāra° I. 24. on the source of Vaiḍūrya].

This passage q. by Mallinātha is found in ptd. edns. without the work-name Kalpayukti; actually the verse is in Buddhabhaṭa's Ratnaparīkṣā, Vaiḍūrya section, verse 2, *Madras Govt. Ori. Mss. Library*, edn. 1951, p. 49.

कल्परत्नावली Jain. (with C.). Jainagranthāvalī p. 364.

कल्पलता name of C. by S'aṅkaramis'ra on Ātmatattvaviveka of Udayana. *Chowk. Skt. Ser.* 392 (1929).

See NCC. II. p. 48a.

कल्पलता Jain. name of C. by Samayasundara on Kalpasūtra. IO. 7471–72.

कल्पलता name of C. by Āvañca Rāmacandra on Pārijātaharaṇa of Nārāyaṇapaṇḍita. MD. 16936. TA. 1939 (a).

कल्पलता name of C. by Kṛṣṇamitra on Bhaṭṭoji Dīkṣita's Prauḍhamanoramā. Oudh VI. 6. TD. 5599.

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Ptd. *Vyākaraṇagrantharatnāvalī* 7–12. Tanjore, 1910–15. See Br. Mus. Ptd. Bks. 1906–28, 509. 510.

कल्पलता or **कल्पलतावतार** also called Bījāṅkura and Bījapallava. name of C. by Kṛṣṇagaṇaka or Kṛṣṇa Daivajña on Bīja(gaṇita) of Bhāskara. Ben. 30. CPB. 727. IM. 1165. IO. 2827–31. MD. 13458.

कल्पलता name of C. on Meghadūta of Kālidāsa. BORI. D. XIII. ii. 526.

कल्पलता name of metrical C. by Ahobala on Rudraprasna. Adyar D. I. 202.

कल्पलता or **कल्पवल्ली** name of C. by Yallaya, son of Śrīdhara and pupil of Sūryaṇārya, on Laghumānasa of Mañjulācārya, MD. 13475.

—name of C. by same a. on Sūryasiddhānta. IO. 6284. MT. 1708. Śṛṅgerī 58. TD. 11662.

कल्पलता name of C. by Vāmana on Vedastuti (from Bhāgavatapurāṇa). BORI. 166 of 1884–87. Rgb. 166.

कल्पलता name of C. by Ahobala on Śivamahimnasstava of Puṣpadanta. MD. 11119. RASB. VII. 5602.

कल्पलता Q. in work on funeral rites. IO. i. p. 561b.

कल्पलता Q. in Paraśurāmapratāpa, Śrāddhakāṇḍa (fol. 34b. BORI. 246 of Vis. ii). See *Poona Ori.* VII. p. 13.

कल्पलता with C. Saṅketa called Kalpapallava by Ambāprasādasaciva. Q. in Vādideva's Syādvādaratnākara, pt. 1, p. 29. See edn. Ārhatamataprabhākara.

An edn. of this is being brought out by L. D. Inst. of Indology, Ahmedabad.

कल्पलता unspecified. BISM. Nasik Patawardhan 672. IM. 5419 (inc.). Lucknow Mus. Nasik II. 570.

कल्पलता dh. ref. to by Śrīdhara in Smṛtyarthasāra (this is not by Lollaṭa–Oxf. 286a); by Rāmakṛṣṇa in Śrāddhasaṅgraha and by Raghunandana in Malamāsatattva.

कल्पलता dh. See Kṛtyakalpalatā.

कल्पलता Q. by Raghunandana (*C.* 1515–45 A.D.) in his Malamāsatattva, Serampore edn. II. 475. See *JASB.* (*NS*) XI (1915) 364.

कल्पलता vedānta. Radh.

—by Bhavānanda. Oppert II. 4275.

कल्पलता dvai. by Vādirāja. Mysore I. p. 508 (2 mss.).

See Haribhaktikalpalatā.

कल्पलता or **विष्णुभक्तिकल्पलता** poem in 8 Cantos. by Puruṣottama, son of Viṣṇu. Adyar II. p. 53a (inc.).

See Viṣṇubhaktikalpalatā.

कल्पलता tantra. Same as Tripurasundarīkalpa. Wai 397.

कल्पलता tantra–mantra.

Q. by Yaśodhara, in his Mantrārādhanadīpikā, RASB. VIII. A. 6233; in Śaktiratnākara, Oxf. 101b.

कल्पलता med. IO. 2730–1.

See also Auṣadhikalpalatā.

कल्पलता jy. Ānandāśrama 997. 1048. 2603. CPB. 723. Gov. Or. Libr. Madras 15. Kavīndrācārya 883.

कल्पलता jy. astronomical tables, preceded by two chs. on Pañcāṅga and Sūryagrahaṇa. IO. 2941.

कल्पलता or **कल्पवल्ली** jy. by Soma Daivajña, son of Rudrabhaṭṭa. America 4795. CPB. 724–26. B. IV. 116. K. 224. Mandlik p. 74. BL. 28. Oudh XII. 22. Skt. Coll. Ben. 1903, p. 41 (no. 1147).

See also Bṛhatkalpalatā.

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कल्पलता dramaturgy; see Kalpavallī q. by S'āradātanaya.

कल्पलता alaṁk.

See Kavikalpalatā, Kāvyakalpalatā.

कल्पलता and C. poetics.

See Kavikalpalatā of Deves'vara.

कल्पलतादानप्रयोग by Kamalākara. Ben. 141. 144.

From Dānakamalākara. See above p. 162.

कल्पलताप्रकाश name of C. by Mahīdhara, composed in 1590 A.D., on Puruṣottama's Viṣṇubhaktikalpalatā. Weber 542.

कल्पलतावन्ध kāvya. addressed to a king Mukunda. by Muddu Kavi of 'Gajās'mapura.' MT. 5990 (breaks off in verse 58 of Canto 4).

—C. *ibid.*

कल्पलतावतार See above Kalpalatā C. by Kṛṣṇa on Bījaganita.

कल्पलताविधान mantra. Oppert II. 1733.

कल्पलताविवेक a supplement to Kalpapallava, a C. on Kāvyakalpalatā. Jesalmere pp. 22 (d. Saṁ. 1205). 38. 39. Rep. Raj. & C. I. p. 25.

—C. *ibid.*

कल्पलतिका name of C. by Pāṭhaka Puṇyasāgara on Pras'nas'aṣṭis'ataka of Jinavallabhasūri (composed in Bikaner in Saṁ. 1640). Bikaner 3043. 3044.

कल्पलतिका (?) stotra.

—C. Puṣpavāṭikā by Vallālācārya. Trav. Uni. 7471.

कल्पलतिका jy. Ujjain Latest Additions 623.

कल्पलतिका See Vedāntakalpalatikā, Sāpiṇḍyakalpalatikā.

कल्पलतिकाराजावली by Rudra Bhaṭṭa. CPB. 728.

कल्पवल्लिका name of C. on Jātakamārtāṇḍa. TA. 3032.

कल्पवल्लिका a modern C. by Bommagaṇṭi Narasiṁha S'āstrin (Nṛsiṁha S'āstrin), son of Peru S'āstrin, on Vālmīki Rāmāyaṇa.

Ptd. serially in Telugu script from Cocanada (Pts. 3, 4, 5 in 1925).

कल्पवल्ली name of C. on Advaitapañcaratna. See NCC. I. Revised edn. p. 127a.

कल्पवल्ली name of C. by Rāmasūri of Dekaramūḍi family on Rāghavapāṇḍavīya of Kṛṣṇa Paṇḍita of Iṭṭikela family. Adyar D. V. 292. MT. 4287b.

कल्पवल्ली jy. See above Kalpalatā C. by Yallayācārya on Sūryasiddhānta.

कल्पवल्ली dramaturgy and poetics; also called Kalpalatā; its treatment of Rasa and topics related to it is mentioned by S'āradātanaya in Bhāvaprakās'a, *GOS.* XLV. p. 131, l. 4; p. 142, l. 6; p. 175, l. 18 (K. latā). On it see V. Raghavan, *Bhoja's S'ṛṅgāra Prakās'a* (1963), p. 499.

कल्पवल्लीदण्डक by S'ivarāmaliṅga Kavi. Mysore I. p. 212.

कल्पवल्लीपद्धति jy. by Viṭṭhala, son of Būba S'arman; written in 1626 A.D. Stein 156. Extr. 338.

—C. Ānandakanda by Devakīnandana, son of Jīvānanda, written in 1807 A.D. Stein 156. Extr. 338.

See NCC. II. p. 97b.

कल्पवल्लीस्तोत्र on Devī. TD. 19532.

कल्पवल्लीस्तोत्र from Rudrayāmala. Burnell 200a. IO. 2548. TD. 11662.

कल्पविवरण s'r. (?) Gough p. 30.

कल्पविवा(पा?)क BP. p. 230a.

कल्पविशेष Jain.

—C. Cūrṇi. Chani 3425.

See Vis'eṣakalpacūrṇi.

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कल्पवृक्षदान dh. Burnell 150b. See next.

कल्पवृक्षदानप्रयोग (विधि) from Liṅgapurāṇa. TD. 13739–13742.

कल्पवृक्षमन्त्र mantra TD. XX. Sup. no. 1287 (a).

कल्पवृक्षीयसाधन Bud. Cordier II. p. 315.

कल्पव्यवहारनिशीथ Jain. S'vet. āgama. Pkt. by Lakṣmaṇagaṇi.

Ptd. See Pannalal Bombay IV. p. 17.

कल्पव्यवहारनिशीथसूत्र Jain. Pkt. Pannalal Bombay II. p. 56 (Ptd.). V. B. p. 19.

कल्पशास्त्र vedāṅga. unspecified. Brahmasva Maṭha 14. Vaḍakkemaṭham 59. See Kalpa.

'कल्पसङ्ग्रह' med. collection of med. Kalpas on As'vagandhā, Musalī and Vijayā. Same as As'vagandhāmusalīvijayākalpa, NCC. I. p. 319a. BORI. D. XVI. i. 40.

कल्पसङ्ग्रह Jain. Alph. List Beng. Govt. p. 23. L. 4155 (an abstract of Kalpasūtra. Jain). Pannalal Bombay V. B. p. 5.

कल्पसप्तकवृत्ति Bud. by Kṛṣṇa. Cordier II. p. 169.

कल्पसमर्थन Jain. BORI. 289 of A1883–84. D. p. 413. Jainagranthāvalī p. 52. Peters. II. p. 199 (no. 289).

कल्पसमुच्चय mantra. Mysore II. p. 35.

कल्पसागर med. Filliozat I. 18–19 (inc.). 20. JASB. 1908, p. 412b (no. 5234). Jl. München J. 393 (inc.). RASB. 5234. 5237 (inc.).

—Ulūkakalpa (Ghaṇṭākarṇa laghukalpa) from. IM. 7580. Oudh XII. 50.

See NCC. II. p. 398a.

कल्पसागर med. another name of Kalpacintāmaṇi, as given in one of its Col.s. BORI. D. XVI. i. 38.

Cf. the previous.

कल्पसार s'r. Baudh. Ānandās'rama 80. 6051. BISM. थि. 125. Ref. to by Anantadeva in Cāturmāsyaprayoga, München 43. RASB. II. 344.

कल्पसार (कारिका) s'r. Baudh. AS. p. 37. IM. 1902 (inc.) (also called Baudhāyanīya-Dars'apūrṇamāsa). Kavīndrācārya 406. PUL. I. p. 134. Ujjain Latest Additions 491.

कल्पसार s'r. Baudh. in the form of Kārikās. by Mayūravāha(na). Baroda 10965 (with index ; inc.).

See Kalpa(kārikā)sāra below.

कल्पसार s'r. by Madhura. Adyar I. 64b.

कल्प(कारिका)सार Yv. by Mayūravāhana. Ben. 7.

कल्पसार tantra. Mithilā.

कल्पसार (कल्पचिन्तामणि) tantra. Trav. Uni. 1525. 1565.

See above Kalpacintāmaṇi.

कल्पसारसमुच्चय mantra. pertaining to Viṣṇu. TD. 16907–10.

कल्पसारसमुच्चय or **सुदर्शनकल्पसारसमुच्चय** mantra. Pāñcarātra. a collection of Sudars'ana Mantras gleaned from various Saṁhitās of Pāñcarātrāgama in 24 chs. MT. 79 (24 adhys.). Mysore III. p. 21 (inc., chs. 4–23). 576 (chs. 1–22). TD. XX. Sup. nos. 591 (ch. 3). 594 (inc. with index). 595 (ch. 16 fr.).

—Sudars'anakalpa from. TD. XX. Sup. no. 933.

कल्पसिद्धान्त Jain. Pras'asti I. pp. 3–4.

कल्पसिन्धु med. Bikaner 3951 (inc.).

कल्पसुबोधिका name of C. by Vinayavijaya on Kalpasūtra. Jain. Dāhilakṣmī XXVI. 14.

कल्पसूक्त tantra. mentioned in Āgamatattvavilāsa of Raghunātha Tarkavāgīs'a, L. 3186.

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कल्पसूत्र śr. unspecified. Adyar I. p. 86a (3 mss.; 1 inc.). Alph. List Beng. Govt. p. 23. Ānandāśrama 9. 7793 (mantra). CPB. 729. 730. Gough p. 144. Nasik II. 146 (Japavidhi). 152 (Āhnika). Oppert II. 2321. 4511.

—C. Gough p. 144.

कल्पसूत्रटीकाकार (śr.). Bhavanātha. ref. to in Daṇḍin's Avantisundarīkathā.

See NCC. I. p. 309a.

कल्पसूत्र Āpast.

—C. 'Rāmāṇḍār' by Rāmāṇḍāra or Rāmāgnicit or Viṣṇucitta; Cc. on Āp. śr. sū. vyā. of Dhūrtasvāmin. Oppert I. 879. 4713. 4806. 4919. 5168. 5455. 5865. 8212.

See NCC. II. p. 138a.

कल्पसूत्र Baudh.

—C. Kalpavivaraṇa by Bhavasvāmin. Adyar I. pp. 56b. 255b. Alph. List Beng. Govt. p. 23. BISM. पि. 276.

—C. by Sāyaṇa. Rep. Raj. & C. I. p. 6.

See under Baudhāyanaśrautasūtra.

कल्पसूत्र Sv. Cabaton I. 316. Oudh XX. 16. Probably Ārṣeya°

कल्पसूत्र Yv. by Tāṇḍina, the son of Taṇḍi. ref. to in M. Bhārata, Anuśāsana 16. 67, 70. Chitrasala Press edn. Nīlakaṇṭha refers in his C. here to Tāṇḍina as a Kalpasūtrakartā.

कल्प(श्रौत) सूत्र or **आर्षेयकल्प°** or **कल्पब्राह्मण** or **मशककल्प°** Sv. śr.

See under Ārṣeyakalpa. NCC. II. p. 180.

The following are addl. mss.—

Text: Weber 289.

—C. Bhāṣya, Varadarājīya, by Varadarāja of Kauśikagotra, son of Vāmanācārya. Adyar I. p. 56 (2 mss.). Alph. List Beng. Govt. p. 23. Triv. Cur. II. 18.

कल्पसूत्र med.-tantra. ascribed to Agastya. Rgb. 957.

See also *Āyurved kā Itihās* by Kaviraj Surama Chandra, I. p. 75.

कल्पसूत्र or **परशुरामकल्पसूत्र** also called Mantrakalpasūtra and Vidyākalpasūtra. Śākta. by Paraśurāma, in 10 Khaṇḍas, called Vidyās, with a supplement in 8 sections.

Adyar II. p. 114a (6 mss.; 1 with C.). Alph. List Beng. Govt. p. 105. Alwar 2065. Ānandāśrama 6748. B. IV. 260. BBRAS. 812. Bhau Dāji 62. B. Mallayya 3. Bomb. Uni. 1729 (inc.). 1730 (with C. inc.). BORI. 957 of 1884-87. Cs. V. 8. Gough p. 34. Gov. Or. Libr. Madras 48. Haug 39. IM. 4458 (inc.). IO. 2586. 8025. 8026. Jodhpur 1111. K. 38. L. 1467. MD. 5674. 5675. MT. 844 (a). 1534. 2689 (with C.). 3968 (d). München 278. Mysore I. pp. 577 (2 mss.). 615. Oppert II. 4717. PUL. I. p. 138. Ramsingh 1103. 1117. R. A. Sastri I. pp. 16. 137. 165. RASB. VIII. A. 6166-6169. Taylor II. 414 (inc.). 430. Tb. 53. TCD. 79 (Bhārgava°). Ujjain Latest Additions 228. Viz. Skt. Coll. Ref. in Āgamatattvavilāsa.

Ptd. *GOS.* (1923). See under Vidyākalpasūtra.

—C. R. A. Sastri II. p. 220.

—C. Bhāṣya. Kavīndrācārya 1112. R. A. Sastri III. p. 248.

—C. Vimarśinī. R. A. Sastri I. p. 16.

—C. Saubhāgyodaya by Rāmeśvara, son of Subrahmaṇya and Guravamma; of the Kāśyapagotra.

Adyar II. p. 184a. Bomb. Uni. 1730 (inc.). K. 56. MT. 2689. R. A. Sastri

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I. p. 16. IV. p. 262. Rep. Raj. & C. I. p. 6. Skt. Coll. Ben. 1918–19, p. 17 (no. 2848).

—Paddhati from. Ujjain II. p. 67.

—Pūjāpaddhati according to. IM. 4581. Ujjain I. p. 72.

—Laghupaddhati from. Ujjain II. p. 68.

—Vidhi from. Bharatpur XVI. 146.

कल्पसूत्र tantra.

—C. by S'aṅkarācārya of Bengal (Gauḍabhūminivāsin). Vis'vabhāratī 306.

कल्पसूत्र tantra. by Cintāmaṇi. For a Tripurasundarīpūjāpaddhati according to this see Trav. Uni. 3806.

कल्पसूत्र (बृहद्) Jain. an old collection of Jaina monastic rules in six sections (Udes'akas); forms the 5th Chedasūtra; also called Bṛhatsādhukalpasūtra.

See under Bṛhatkalpasūtra.

कल्पसूत्र (कप्पसुत्त) Jain. in three sections: (1) Jinacarita, 'the biographies of the four Jinas', especially of Mahāvīra, (2) Sthavirāvali (Therāvali), a list of Jaina schools, their branches and their heads, (3) Sāmācārī, 'rules for the ascetics' especially for the rainy season (Pajjosaṇā) and hence called Paryuṣaṇākalpa; this third part probably the oldest part of the text and attributable to Bhadrabāhu; it forms the 8th section of Das'ās'rutaskandhasūtra; the first two sections held to be additions by Devardhi; in its present form, assigned to 454 A.D., during the reign of Dhruvasena of Gujarat. On the composite authorship of the whole text and its parts, see H. Jacobi, edn. of the Text, Leipzig, 1879, Intro. pp. 22-3; see also B. C. Law, *Some Jaina Canonical Sūtras*, p. 96; Wint. *HIL.* II. pp. 461-4; Kapadia, *Canonical Lit. of the Jainas*, pp. 143–6; also known as 'Bār sem' or 'Bārasā' sūtra, 'the sūtra of 12 hundreds', since it contains 1216 Granthas. See also Weber, *Ind. Stud.* 16, p. 472ff., Oldenberg, *ZDMG.* 34 (1880), p. 755; B. M. Barua, *Calcutta Review*, Oct. 1924, p. 52.

Ahmedabad 13 (5). 73 (9). 78 (8). 78 (15) (inc.). 140. 185 (both with Ṭabārtha). 185 (8) (inc.). 185 (36). 1882 (inc.). 7857 (16). 7868 (4). AK. 1248. 1249 (with C.) (inc.). America 6761–70. 6771 (Vandanakasutta and Paḍikkamaṇa). 6772–78. 6779 (Pts. I & II). 6780. BBRAS. 1426–38. 1439–1448 (with C.). 1450 (with C.). Ben. 240 (2 mss.; both inc.). 250 (with C. inc.). Bik. 1673. Bomb. Uni. 2380. BORI. 47 of 1870–71. 183 and 184 of 1871–72. 96 of 1872–73. 375 of 1879–86 (with C.). 14 of 1880–81. 251 of A1882–83 (with Kālikācāryakathā by Kīrticandra). 266 of 1883–84 (with C.). 585 of 1884–86 (with C.). 1222 and 1223 of 1886–92 (with C.). 1128 and 1129 of 1887–91 (with C.). 1248 and 1249 of 1891–95. 561 of 1895–98 (with C.). BORI. D. XVII. ii. 496–497 (inc.). 498. 499 (with Kālikācāryakathā). 500. 501 (with Kālikācāryakathā). 502 (with C.). 506–8 (with C. Avacūrṇi). 509–538 (all with C.; one fr.). 539 (fr.). 540. 541. BP. pp. 178b. 182a. 190a. 193a. 195a. 195b (3 mss.; 1 with meaning). 200b (6 mss.). 202a (2 mss.). 212b (3 mss.). 239b. 240a. 242a. 278 (with C.). Cabaton III. 733 (II & III). 884. 889. Chani 110 (Tripāṭha, with C.). 134. 159 (with C.). 241. 767. 1113 (Pañcapāṭh, with C.). 1121. 1122 (with C.). 1606. 1644. 1709 (with C.).

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2195 (a). 2479. 2875. 2893 (with C.). 3682. 3837 (with C.). 3854 (with C.). 3859 (with C.). Cs. X. C. 6. 7 (with Skt. C.). 8 (with Bhāṣā C.). 11. D. pp. 29 (2 mss.). 47. 145 (with C.). 165. 322. 325 (with C.). 358 (with C.). Delhi III. 188. V. 227 (Pt. I). Delhi MJP. p. 5 (nos. 78–81 with Bhāṣāṭīkā). (no. 82). (nos. 83–85 with Bhāṣāṭīkā). p. 11 (no. 264). Filliozat II. 57 (inc.). Firenze 532. 533. 534. 536 (Pt. III). Gottingen 233. Gough p. 92 (2 mss.). p. 109. IO. 7467–70. 7471–75 (with C.). Jac. 695 (3 mss.; 2 with C.). Jambusar 18. 20. JASB. 1908, p. 412b (no. 7627, with C.). JBhP. I. 486–94. 495 (with C. inc.). 496 (with story of Kālikācārya). 497–98. 501. 503. 506–09. 510 (with C.). 511–13. 515–20. 522 (inc.). 525–28. 533 (with C.). 536 (with C.). 538 (with C.). 542–44 (with C.). Jesalmere p. 28. Jhalrapatan p. 132 (2 mss.; with C.). Jodhpur 325, 326–30 (with C.s) (nos. wrongly entered for 335–40). L. 2327 (with C.). 2595. Leumann 61 (6 sections). Mack. p. 183 (Skt. version). NP. IV. 32. Pattan I. pp. 34. 36 (with story of Kālikācārya). 66. 74. 94. 99. 136. 147. 151. 158. 169. 192. 261. 279. 280. 292. 302. 377. 378. 388. Peters. I. App. pp. 19 (no. 31, inc.). 29 (nos. 44 (1). 45). 42 (no. 68). 68 (nos. 93. 95). 69 (no. 97). 83 (no. 132). 123 (no. 251). App. p. 85 (no. 139) (with story of Kālikācārya). 125 (no. 277, with C.). III. p. 404 (no. 585, with C.). IV. p. 46 (nos. 1222. 1223, both with C.). VI. p. 113 (no. 561, with C.). Petrograd 144. 145 (with C.). Prasasti I. pp. 3. 55 (2 mss.). 56 (with Kālikācāryakathā). 94 II. pp. 14–18. 26 (in golden letters). 38 (2 mss.). 43. 46. 61. 85. 92. 95. 119. 127. 191. 206. 210. 214. 228. 273. 305 (with Stavaka). PUL. II. p. 288. Rohtek 97. 101 (with C.). SB. p. 459 (nos. 8 and 9, both inc.). Sūcīpattra 120 (2 mss.). Udaipur I. B. 131. 2 (p. 20, no. 1371 (with Guj. C.) of Ptd. Cat.). Ujjain I. pp. 87 (3 mss.). 88. Viz. Skt. Coll. Weber 1882–86.

The following are illustrated mss. :—

BP. pp. 202a (5 mss.). Chani 309. 1074. 1528 (with C.). 3036. 3634. 3683. Pattan I. p. 387. Udaipur p. 20, no. 1370 of Ptd. Cat.

Edns. (1) based on 6 mss., H. Jacobi with Intro. and notes in English and Pkt.–Skt. glossary, Leipzig,1 879. Eng. transl. by J. Stevenson, 1848; Jacobi, *SBE.* XXII. 1894. (2) with Skt. C. by Vinayavijaya. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 7. Surat, 1911; with two versions of Kālakācāryakathā, same series, Bombay, 1933. *Ātmānanda Jaina-granthamālā* 31. Bhavnagar, 1915. (3) with Kālikācārya Kathā. *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 18. Bombay, 1914. (4) with literal Skt. rendering and Gujarati transl. Bombay, 1915. (5) with Hindi transl. *Pūnamchand Vṛddhichand Ḍhaḍḍha's Hindi Jain Ser.* 1. Ajmer, 1916. (6) with C. in Skt. by Lakṣmī-vallabha. Bombay, 1918. (7) with Hindi transl. of the C. Nagpur, 1918. (8) with Hindi transl. Patan, 1918. (9) Ahmedabad, 1942. (10) with Bengali transl. Intro., notes and glossary, Calcutta University, 1953.

See also *Masterpieces of Kalpasūtra Paintings*, Ahmedabad, 1955.

—C. Cūrṇī in Pkt. the oldest C. q. in later C.s which are all based on it.

—C. unspecified. Ben. 240. 244. 245. BORI. 650, 706 and 782 of 1899–1915.

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BORI. D. XVII. ii. 536 (inc.). BP. pp. 200a (3 mss.). 200b. Chani 110 (Tripāṭha). 159. 1113 (Pañcapāṭha). 1547. 3480b. CPB. 7084. D. p. 47 (2 mss.). Firenze 532. Gough p. 109 (2 mss.; 1 inc.). IO. 7475 (with text). JASB. 1908, p. 412b (no. 7627, with text). JBhP. I. 531. Jodhpur 327. 329. 330. Leumann 117. Peters. I. p. 125 (no. 277). Praśasti II. p. 52. PUL. II. p. 288. Rohtek 101. Weber 1888. 1889.

—C. Avacūri or Avacūrṇi. identity not known. BORI. 199 of 1871–72. 277 of A1882–83. 585 of 1884–86. 1223 of 1886–92. BORI. D. XVII. ii. 506–508. 537. BP. p. 212b. Chani 630a. 1113 (Pañcapāṭha). 1528 (illustrated). D. p. 325. H. 423. JBhP. I. 533. 549. Jhalrapatan p. 132 (2 mss.). Oxf. II. 1340. Peters. II. p. 404 (no. 585). IV. p. 46 (no. 1223). Praśasti II. pp. 13. 43. Weber 1885.

—C. Ṭippaṇaka. BORI. 251 (a) of A1882–83. BORI. D. XVII. ii. 538 (with Kālikācāryakathā). JBhP. I. 544. Jodhpur 325. 328.

—C. Dīpikā. Chani 3854. Praśasti II. p. 214.

—Cc. Chani 1212.

—Cc. Niryukticūrṇi. Pattan I. p. 377 (with Niryukti).

—C. Pañjikā. Probably same as Sandehaviṣauṣadhi below. Baroda 4081 (inc.). Praśasti II. p. 29.

—C. Bālāvabodha. an. BP. pp. 200a (5 mss.). 200b. 202b. Chani 134. 769. 1012. 2130. JBhP. I. 499. 500. 504. 505. 510. 529. 535. 536. 537.

—C. Laghuṭīkā. Jainagranthāvalī p. 50.

—C. Vārttika. Chani 1511.

—C. Vivaraṇa. H. 422.

—C. Vṛtti. BP. pp. 200a. 212b. Chani 2293. JBhP. I. 545–46. Jesalmere p. 36 (Pt. I). Praśasti II. pp. 120. 214.

—C. Sukhabodhikā. BP. p. 200a. Chani 1082.

See C. Subodhikā by Vinayavijayagaṇi.

—C. Sukhalatā (in Skt.). JBhP. I. 539. 540.

—C. Subodhikā. an. Chani 62. 117. 163 (Subodha). 1122. 1547. 1776. 1838. 2320. 3117. 3882. Leumann 113.

—C. Subodhinī. an. Gough p. 31.

—C. Dīpikā. by Ajitadevasūri (1641 A.D.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Kalpasūtravṛtti by Udayasāgara, pupil of Dharmaśekhara, of Añcalagaccha, 1495 A.D..

BORI. 287 of A1883–84. BORI. D. XVII. ii. 546 (with text). D. p. 413. Peters. II. p. 199 (no. 287).

See NCC. II. p. 330a.

—C. Bālāvabodha by Kamalakīrti, 17th Cent.

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Ṭippaṇa by Kuśalamaṇḍanasūri. JBhP. I. 543 (extracted from Sandehaviṣauṣadhi).

—C. by Khemavijaya. Ujjain I. p. 87.

—C. Kalpakalpalatā in Skt. by Guṇavijayagaṇi, pupil of Kamalavijaya. Chani 3489. Cs. X. C. 7. Praśasti II. p. 203.

—C. Dīpikā or Kalpadīpikā by Jayavijaya, pupil of Vimalaharṣa (pupil of Vijayadānasūri) of the Tapāgaccha;

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composed in 1621 A.D. when Vijayānandasūri, successor of Vijayatilakasūri was at the head of the Gaccha. See *Ind. Ant.* 23. p. 179.

BBRAS 1442 (with text). BORI. 47 of 1870–71 (with text). BORI. D. XVII. ii. 516 (with text). D. p. 17. Gough p. 80. Jainagranthāvalī p. 50.

—C. Sukhāvabodhavivaraṇa by Jayasāgarasūri (15th Cent.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Sandehaviṣauṣadhi, Pañjikā or Avacūri completed at Ayodhya in 1308 A.D. by Jinaprabhasūri, pupil of Jinasiṁha of Kharataragaccha. The Niryukti is also commented in the same work.

BORI. 213 (a), (b) (with Niryukti) of 1871–72. 776 (a), (b) (with Niryukti) of 1875–76. 375 of 1879–80. 353 (a), (b) (with Niryukti) of A1882–83. BORI. D. XVII. ii. 502–505. 542–4 (with Niryukti). D. pp. 118. 145. Jac. 695. Peters. I. p. 131 (no. 353). Tod 19. 30. Weber 1887.

Ptd. Selections included in Jacobi's edn. of text. Also see Intro. p. 25, fn. 2 of the edn.

—C. Jñā(or Dā)nadīpikā or Kalpadīpikā. by Jñā(or Dā)navijaya, pupil of Śūravijaya, pupil of Kīrtivijaya. Written in 1666 A.D. BORI. 194 of 1871–72. BORI. D. XVII. ii. 530.

—C. by Jñānavimala.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Avacūri by Jñānasāgarasūri (1386 A.D.).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. by Devīcandra.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Kalpakiraṇāvali or Kiraṇāvali, also called Kalpavyākhyānapaddhati by Dharmasāgaragaṇi (1572 A.D.), pupil of Hīravijayasūri of the Tapāgaccha.

Alph. List Beng. Govt. p. 23 (with text). BBRAS. 1439 (with text). Bhr. p. 87 (no. 420). BORI. 182 of 1871–72. 420 of 1882–83. 1177 of 1884–87. 1226 of 1886–92. 661 of 1892–95. BORI. D. XVII. ii. 509–513 (with text). BP. p. 200a (an.). Chani 566. 919. 1121. 3689. 3814. 3859. D. pp. 29. 275. Filliozat II. 56. Firenze 531 (inc.). JASB. 1908, p. 412b (no. 2549). JBhP. I. 482. L. 2596 (on fasts). 4129. Peters. IV. p. 46 (no. 1222). V. p. 281 (no. 661). Prasasti II. pp. 172. 182. 298. 235–6.

Ptd. in the edn. in *Ātmānanda Jainagranthamālā* 71, Bombay, 1922.

—C. Paryuṣaṇākalpaṭippaṇaka or Ṭippaṇaka by Pṛthvīcandrasūri (13th Cent.), pupil of Yaśobhadrasūri (pupil of Dharmaghoṣasūri). BORI. 163 of 1881–82. BORI. D. XVII. ii. 547. Jesalmere Skt. Intro. p. 25; p. 15. Pattan I. pp. 37. 405. Peters. I. App. p. 69 (no. 96).

—C. Niryukti or Pajjoṣanākappanijjutti in 66 or 68 Gāthās. by Bhadrabāhu. 1308 A.D.

BORI. 213 (b) of 1871–72. 776 (b) of 1875–76. 353 (b) of A1882–3. BORI. D. XVII. ii. 542–44 (with C.). BP. p. 202b. Chani 1443. Kh. 76. NP. IV. 30. Pattan I. p. 377 (inc.) (with Cūrṇi). Sūcīpattra 81. Weber 1887.

See Jacobi's edn. of text, Intro. p. 26.

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—C. Avacūrileśa by Mahīmeru; contains extr.s from Sandehaviṣauṣadhi. Jainagranthāvalī p. 50.

—C. Niryuktyavacūri by Māṇikyaśekharasūri (15th Cent.). BORI. 19 of 1877–78. BORI. D. XVII. ii. 545. D. p. 125.

—C. Bālāvabodha by Merutuṅga. Gottingen 234 (with C.).

—C. by Yaśovijaya.

See B. C. Law, *Some Jaina Canonical Sūtras*, p. 96.

—C. Bālāvabodha by Raghunātha. JBhP. I. 502.

—C. Kalpamañjarī by Ratnasāra.

See same by Sahajakīrti.

—C. Kalpadru(ma)kalikā or Kalikā. Skt. composed during the reign of Jinasaubhāgyasūri after 1836 A.D. by Lakṣmīvallabha Upādhyāya, pupil of Lakṣmīkīrti of Kharataragaccha (18th Cent.).

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1 and *Jinaratnakośa* p. 78a.

Ahmedabad 35 (ii) (Kalpadrukalikāṭīkā). AS. p. 37. Alph. List Beng. Govt. p. 23. BORI. 370 of 1880–81. 252 of A1882–83. 1126 of 1887–91. 659 and 660 of 1892–95. BORI. D. XVII. ii. 531–34 (with text inc.). 535 (inc.). BP. p. 168b. Chani 1709 (an.). D. pp. 191. 322. IO. 7473 (with text). Jac. 695. Jainagranthāvalī p. 50. JASB. 1908, p. 412b (nos. 2553, 4333, 6795 and 7058). JBhP. I. 483. 484 (with C.). 532. Kh. 76. L. 2327 (or Gūḍhārthabhāva). 4110. Oxf. II. 1341 (Pt. I). Peters. I. p. 123 (no. 252). V. p. 281 (nos. 659. 660). Petrograd 146. Skt. Coll. Ben. 1897–1901, p. 113 (no. 459). Viz. Skt. Coll.

Ptd. with text, N. S. Press, Bombay, 1918,

—C. Bālāvabodha by Vidyāvilāsa.

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Durgapadanirukta or Vivaraṇa by Vinayacandrasūri (or Vinayendusūri), pupil of Municandrasūri, composed in 1269 A.D.

BORI. 371 of 1880–81. BORI. D. XVII. ii. 548. D. p. 191. Oxf. II. 1339. Pattan I. p. 66. Peters. III. Extr. pp. 303–4 (a. Vinayendusūri).

Q. in Sāmācārīśataka by Samayasundaragaṇi. See *Ind. Ant.* XXIII. p. 171.

—C. Subodhikā composed in 1640 A.D. by Vinayavijayagaṇi, pupil of Kīrtivijayagaṇi, of Tapāgaccha; at the instance of Śrīvijaya, pupil of Rāmavijayagaṇi; corrected by Bhāvavijaya; criticises earlier C.s like Kiraṇāvali and Dīpikā.

BBRAS. 1443–44 (with text). BORI. 255 of 1871–72. 100 of 1872–73. 561 of 1895–98. 705 and 706 of 1899–1905. BORI. D. XVII. ii. 523–527 (with text). D. p. 47. Gough p. 109. JBhP. I. 538. 542. Peters. VI. p. 113 (no. 561).

Ptd. (1) *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 7, Surat, 1911. 61, Bombay, 1923. (2) *Ātmānanda Jainagranthamālā* 31, Bombay, 1915.

—C. Kalpakaumudī in Skt. composed in 1651 A.D. by Śāntisāgara, pupil of Śrutasāgara Vācaka.

BORI. 833 of 1875–76. 1178 of 1884–87. BORI. D. XVII. ii. 528.

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529 (both with text). Chani 673. 3412. D. p. 123. Report CLXXI.

—C. Bālāvabodha by S'ivanidhāna (17th Cent.).

See Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Vṛtti by S'ubhavijaya (Saṁ. 1671).

Kapadia, *Canonical Lit. of the Jainas*, p. 146 fn. 1.

—C. Kalpapradīpikā, composed in 1618 A.D. by Saṅghavijayagaṇi, pupil of Vijayasenasūri of Tapāgaccha. BORI. 1128 of 1887–91. 704 of 1899–1915. BORI. D. XVII. ii. 514–515 (with text). Bühler 550. IO. 7474 (with text). JBhP. I. 541.

See also Bühler, *ZDMG.* 42. pp. 530–39.

—C. Kalpalatā by Samayasundara Pāṭhaka (1628–1630 A.D.), pupil of Sakalacandra of Kharataragaccha.

America 6781. BBRAS. 1440–41 (with text). BORI. 372 of 1880–81. 266 of 1883–84. 1129 of 1887–91. BORI. D. XVII. ii. 520 (with text). 521. 522. BP. pp. 163b (an.). 278. Cabaton III. 733 (iii). Chani 1280 (with Stabaka). 1290 (an.). D. pp. 191. 358. Firenze 533. IO. 7471. 7472. Jainagranthāvalī p. 50. JBhP. I. 521. 547. Kh. 76. L. 2730. 2890. Petrograd 145. Prasasti II. p. 295. Ujjain Latest Additions 79.

—C. Kalpamañjarī composed in 1629 A.D. by Sahajakīrti in the name of his grand-preceptor Ratnasāra (See *Jaina Sid. Bhās.* XVI. ii. 102). Both are given as a.s in mss.

AK. 1249. Bhr. p. 87 (no. 421). BORI. 421 of 1882–83. 288 of A1883–84. 1249 of 1891–95. BORI. D. XVII. ii. 517 (with text). 518. 519. BP. p. 194a (an.). D. pp. 275. 413. Jainagranthāvalī p. 50. JBhP. I. 530 (an.). Peters. II. p. 199 (no. 288).

—C. by Sukhasāgara. Leumann 113.

—Nemināthacarita from. BORI. 1151 of 1891–5. BORI. D. XVII. ii. 541 (with Bālāvabodha).

For Antarvācyas, °Vācanas which are also a sort of C.s., see below Kalpāntarvācya, °Vācana. Also NCC. I. Revised edn. p. 227a.

कल्पसूत्र identity not known.

—C. by Amṛtaruci Bhaṭṭa, pupil of Ruci Bhaṭṭa. Ben. 242. 244. 249.

कल्पसूत्रकथा Jain. Skt. Fl. J. II. iv. 10.

कल्पसूत्रतन्त्र ref. to in Āgamatattvavilāsa of Raghunātha Tarkavāgīs'a. L. 3186.

कल्पसूत्रविचार Jain. BP. pp. 225a. 251a.

कल्पसूत्रविधि Jain. BP. p. 184b.

कल्पसूत्रसंक्षेपार्थ Jain. Chani 2364.

कल्पसूत्रोक्तविधि Nasik II. 146.

कल्पसूत्रोक्त आह्निक Nāsik II. 152.

कल्पागमप्रशस्ति eulogy. on Nālha Sādhu, patron of scribe who copied Kalpasūtra, 1427 A.D. IO. 7481.

कल्पागमसङ्ग्रह s'r. name of C. by Āryadāsa on Vādhūlas'rautasūtra.

See NCC. II. p. 167b.

Adyar. MT. 2978. Trav. Uni. L. 123A. 124.

कल्पाध्ययन or **दशाश्रुतस्कन्ध** Jain. JASB. 1908, p. 412b (no. 4158). Probably Kalpasūtra.

कल्पानकयन्त्र BP. p. 191a.

कल्पानुपदपाढा (?) Taitt. SB. 74.

कल्पानुपदसूत्र Sv. s'r. in two prapāṭhakas; a critical supplement to Ārṣeyakalpa-

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sūtra. Alph. List Beng. Govt. p. 23 (inc.). Baroda 9911 (e). Mysore I. p. 612 (2 mss.). NP. VI. 12. Oxf. 377b. Oxf. II. 855 (3). PUL. I. p. 134 (3 mss.). RASB. II. 1339. Rep. Raj. & C. I. p. 3. Trav. Uni. 11800.

कल्पान्तकार Q. by Rudradeva in his Pākayajñaprakāśa, München 78.

कल्पान्तर्वाच्य, °वाचन Jain. a kind of C. on Kalpasūtra noted above.

—an. AK. 1250. America 6783–6. BBRAS. 1447. 1448. 1449. 1451. Bomb. Uni. 2380. BORI. 77, 98 and 99 of 1872–73. 253 of A1882–83. 267 of 1883–84. 288 of A1883–84 (with Kalpamañjarī C.). 1224 of 1886–92. 1130 and 1131 of 1887–91. 1250 of 1891–95. 663 of 1892–95. 221 of 1902–07. BORI. D. XVII. ii. 517. 549–53. 556–61. BP. pp. 176a. 200b (2 mss.). 203a. 212b (7 mss.). 239b. 244b. 278. Chani 547. 674. 1562. 1582. CPB. 7083. D. p. 358. Delhi IV. 390(j). Filliozat II. 58. H. 424. 425. IO. 7479 (with Bhāṣā C.). Hpr. IV. 51. Jainagranthāvalī p. 52 (2 mss.). JASB. 1908, p. 412b (no. 6969). JBhP. I. 550–4 (in Skt.). Leumann 113. Oxf. II. 1343. Peters. II. p. 199 (no. 289). IV. p. 46 (no. 1224). Petrograd 147. Praśasti II. pp. 83. 163. Weber 1886.

—otherwise called Kalpasamarthana. BORI. 289 of A1883–84. 664 of 1892–95. BORI. D. XVII. ii. 554. 555.

—noted as Gacchabhedasamarthana. BORI. 253 of A1882–83. BORI. D. XVII. ii. 552. D. p. 323. Peters. I. p. 123 (no. 253).

—by a follower of the Pārśvacandragaccha. BBRAS. 1450 (with text).

—by a pupil of Haṁsacandra. IO. 7480.

—by Kulamaṇḍana. Jainagranthāvalī p. 52.

—by Bhaktilābha. BORI. 663 of 1892–95. BORI. D. XVII. ii. 559 (an.). Peters. V. p. 282 (no. 663) (a. mentioned).

—by Somasundara. Jainagranthāvalī p. 52.

—later than Hemacandra whose grammar is q. IO. 7478. Weber 1891.

—Beg. कल्याणानि समुल्लसन्ति BBRAS. 1445–46 (with text). BORI. 99 of 1872–73. BORI. D. XVII. ii. 560. Cs. X. C. 7. Oxf. II. 1342. Weber 1892.

कल्पाभिधान Jain. Udaipur I. B. 138, 8 (p. 20, no. 1374 (inc.) of Ptd. Cat.).

कल्पाम्नायमारीचीसाधन Bud. Cordier III. p. 19.

[**कल्पारग** mistake for the a. name Kalyāṇa.

—Bālatantra. BORI. 593 of 1899–1915.

See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 114–21].

कल्पारम्भ BORI. 1179 of 1884–87.

कल्पार्णव med. ascribed to Īśvara (God Śiva ?). Allahabad 42. 42 (both inc.). 42 (inc.). 42 (inc.). 40 (inc.).

See NCC. II. p. 272b.

कल्पावतंसिका or Kappāvaḍiṁsiāo. Jain. second chapter of Nirayāvalikāsūtra.

See under Nirayāvalikā.

कल्पावली BORI. 1180 of 1884–87.

Cf. next two entries.

कल्पावली mantra. Bharatpur XVI. 160.

कल्पावली (?) tantra–med. on preparation of various elixirs, and on their powers. from Rudrayāmala. IO. 2548 (Kalpapāvalī).

कल्पिक or Kappiyāo. same as Nirayāvalī, an Upāṅga of Jain Canon.

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कल्पितकादम्बरी IM. 9294 (inc.). Kavīndrācārya 1935 (Kāvya).

कल्पितकोटी Jain. Chani 1813.

'कल्पित-माहात्म्य-अनन्तनागग्रामाणाम्' paur. compiled by order of King Raṇavīrasiṁha of Kashmir. IIO. Stein 242.

कल्पेश्वरमाहात्म्य Ptd. *Tīrthayātrānirūpaṇa*, no. 38. 1st and 2nd edn. 1920. See IO. Ptd. Bks. 1938, p. 1232.

कल्पोक्तकुरुकुल्लादेवीसाधन Bud. Cordier III. p. 14.

कल्पोक्तकुरुकुल्लासाधन Bud. Cordier III. p. 53. Nepal I. p. 268.

कल्पोक्ततारोद्भवकुरुकुल्लासाधन Bud. Cordier III. p. 50.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. no. 171, pp. 343–7.

कल्पोक्तदशभुज(ना)सितमारीचीसाधन Bud. Cordier III. p. 43. Nepal II. p. 267.

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. no. 132, pp. 274–5,

कल्पोक्तबालाष्टक stotra. Gov. Or. Libr. Madras 15. Taylor II. 403.

कल्पोक्तमारीची(च्या)साधन Bud. Cordier II. p. 386 (no. 89) (*Cf.* no. 87). III. pp. 10. 43 (2 entries). 45. Nepal II. pp. 205. 267 (2 mss.).

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. no. 134, pp. 276–8.

—by Garbha.

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. no. 142, pp. 290–295.

कल्पोक्त(विधिना)सितमारीची(च्याः)साधन Bud. Cordier II. p. 386. III. pp. 10. 43. Nepal II. p. 267.

Ptd. Sādhanamālā, Vol. I. *GOS.* XXVI. no. 135, pp. 278–9.

कल्पौषधिसेवादिप्रकार med. Oppert I. 5922.

कल्माषपादचरित paur. NW. 442.

कल्यब्धियानमीमांसा by Nṛsiṁha, Kāśi, of Śrīraṅgagiri.

Ptd. Madras, 1885. See Br. Mus. Ptd. Bks. 1876–92. 26.

कल्यल one of the divisions according to the Rāṇāyanīya recension of the Sv. listed in Caraṇavyūha.

See TD. 1763.

कल्यलक्ष्मीनृसिंह poet. pupil of Ahobalasudhī. See NCC. I. Revised edn. p. 240.

—Anyoktimālā or Kavikaumudī.

—Janakajānanda nāṭaka. Skt. Coll. Mys. p. 6.

कल्याण prince of Patrapuñja in Antarvedi (between the Jumna and the Ganges), son of King Vīravara and pupil of Śeṣa Kṛṣṇa; for whom Kṛṣṇa wrote the C. Prakāśa on Prakriyākaumudī (beg. of 17th Cent. A.D.). Adyar D. VI. 155.

See also *Ind. Ant.* 41. p. 252.

कल्याण teacher of Nandalāla (C. on Yogaśataka. med. Bomb. Uni. 302).

कल्याण father of Rājarṣi, a. of Yoginīdasā or Dasācintāmaṇi, Cs. IX. 109. L. 2970.

कल्याण Sanskrit form of the name Kalhaṇa, a. of Rājataraṅgiṇī. See below.

कल्याण Jain.

—Kalikuṇḍapārśvastuti or Kalikuṇḍagīta. BORI. D. XIX. i. 79.

See above Kali°

कल्याण

—Gargarakṣāvidhāna. IM. 5695.

कल्याण

—Gītagaṅgādhara, a devotional poem in 12 Cantos, in imitation of Jayadeva's Gītagovinda. BBRAS. 1186. Oxf. 129a.

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कल्याण

—Tithikalpadruma. jy. BBRAS. 236. IO. 2962.

कल्याण

—Virudāvalī (an alliterative panegyric in prose and verse). Cs. VI. 142.

कल्याण ? Jain.

—Vīrastava. BORI. D. XIX. ii. 473.

कल्याण

—C. on Anuttaratriṁśikā, ref. to by Abhinavagupta in his Tantrāloka, Vol. VIII, Āh. 13. p. 96.

See K. C. Pandey, *Abhinavagupta* (1963), p. 911 and NCC. I. Revised edn. p. 201b.

कल्याण Jain.

—C. composed in 1629 A.D. on Yugapradhānasvarūpa. See J. Klatt, 'Eine Apokryphe Paṭṭāvali der Jainas', *Festgruss an Otto von Bohtlingk*, pp. 54ff. Stuttgart (Also Guerinot 659).

कल्याण or **कल्याणजी**

—Agniṣṭomaprayogaṭippaṇa. NW. 8.

—Āśvalāyanasūtraṭippaṇa. NW. 10.

—Kātyāyanasūtraṭippaṇa. NW. 10.

—Pavamānaṭippaṇa. NW. 8.

—Puruṣasūktaṭippaṇa. NW. 8.

—Rātrisūktaṭippaṇa. NW. 8.

कल्याण son of Mahīdhara (a. of Mantramahodadhi) and grandson of Rāmadāsa (son of Ratnākara).

—Bālatantra or Bālacikitsā. med. composed in 1587 A.D. Bomb. Uni. 216. L. 818. München J. 398.

See JASB. 1907, p. 213. Ref. to by his father Mahīdhara as having helped in the composition of his Mantramahodadhi, composed in 1589 A.D. See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 114–21.

कल्याण उपाध्याय (शर्मन्) flourished in Mithilā under Rāghavasiṁha of the Karṇāṭa dynasty, 18th Cent. A.D.

—Kāvyaprakāśavyākhyā-Kalpalatā.

—Durgāpūjāpaddhati. Mithilā.

—Nityārcanāvidhi. Mithilā.

—Śivapratiṣṭhāpaddhati. CPB. 5738. Mithilā I. 364.

—Suśliṣṭapariśiṣṭa. Mithilā.

—Verses of his q. in *Vidyākarasahasraka*; see pp. 70. 73. 84. 85. 98. 111.

See G. Jha, Kāvyaprakāśa, English transl., Intro. p. 9; Intro., *Vidyākarasahasraka*, p. 4; Kane, *HDS.* I. p. 684b; V. Raghavan, *J. of the Uni. of Madras* XXVIII. ii. p. 191.

कल्याणऋषि

—Mānasāgarījanmapatrīpaddhati.

Ptd. Bombay, 1871. See IO. Ptd. Bks. 1936, p. 1234.

'कल्याणं श्रीनृसिंह' इति श्लोकस्य व्याख्या Paliyam 22. 95 (c).

कल्याणक surname of Melagiri ācārya, father of Koneri Bhaṭṭa (a. of Āśaucanirṇaya).

कल्याणक Jain. Apabhraṁśa. Pattan I. p. 59.

कल्याणकन्दस्तुति (कल्लाणकन्दस्तोत्र) Jain. Pkt. Pādapūrtikāvya by Caturavijaya, disciple of Kāntivijaya.

See *Jaina Sid. Bhās.* III. iii. p. 111. Intro. to Jainadharmavarastotra, p. 1 fn. 2, Ātmakāntiprakāśa pp. 110–111.

कल्याणकप्रकरण Jain. Pkt. in 134 gāthās. Pattan I. pp. 63. 94 (inc.).

कल्याणकर(त्रिपाठिन्) father of Rāmakṛṣṇa (a. of Kalikāntākutuka, Bikaner 3143).

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कल्याणकरशुक्ल

—C. on Pañcapakṣī. jy. Skt. Coll. Ben. 1897–1901, p. 39 (no. 125).

कल्याणकल्पद्रुम jy. by Mahendrasūri. Bikaner 4469.

कल्याणकल्पद्रुम or Kalyāṇastava Jain. name of the Ekībhāvastotra of Vādirāja. Adyar II. p. 240 (4 mss.). MD. 16349.

See above p. 74a, under Ekībhāvastotra.

कल्याणकल्लोल alaṁk. on Rasa. by Giridhara. RASB. VI. 4932.

कल्याणकवि patronised by Mānasiṁha, Jaipur Chief and vassal of Akbar (1556–1605).

—Sugamarāgamālā, an easy vernacular version of the Skt. Rāgamālā of Puṇḍarīka Viṭṭhala.

Ptd. See V. Raghavan, 'Later Sangita Literature', *J. of Music Academy*, Madras, IV. p. 58; *Sangeet Natak Akademi Bulletin* 27, July 1960, p. 15.

कल्याणकविधि Jain. by Vinayacandra. Pannalal Bombay I. p. 47.

कल्याणकसूत्र

See Mahāvīradeva - Ṣaṭkalyāṇakasūtra. NP. IV. 32.

कल्याणकस्तव Jain. Pkt.

—Āsā(Āsa)rāja. Pattan I. p. 89. Skt. Intro. p. 25.

कल्याणकस्तुति Jain. Pattan I. p. 411 (in a collection Prakaraṇapustikā).

कल्याणकस्तोत्र Jain. Skt. (Beg. तिथिकमाजिनेन्द्राणाम्). Pattan I. p. 126.

—(Beg. पुरन्दरपुरस्पर्धि–). Pattan I. p. 306.

कल्याणकस्तोत्र Jain. Pkt. gāthās 11. Pattan I. p. 375.

कल्याणकस्तोत्र Jain. in Apabhraṁśa. by Soma (Somasundara?) sūri. (Beg. नमिविजिणताण). BORI. 127 (23) of 1872–73. BORI. D. XIX. i. 80.

कल्याणकस्तोत्र (वीरजिनस्तोत्र) Jain. by Jinaprabhasūri. See list of some of his 70 Stotras under BORI. D. XVII. iv. 1172.

कल्याणकाण्ड of Padmapurāṇa. Burnell 203b.

कल्याणकाण्डप्रकरण Bud. by Ratnakīrti. Cordier III. p. 39.

कल्याणकाम Bud.

—C. Vivaraṇa. by Nāgārjuna. Cordier II. p. 357. JBORS. XXIII. i. p. 46. Nepal II. pp. 37–38. Rep. Hpr. 1906–11, p. 3

कल्याणकारक med. by Ugrāditya or Ugrācārya, pupil of Śrīnandin; written at Rāmagiri of Vengi during the reign of the Cālūkya king Viṣṇuvardhana IV (790–799 A.D.).

Arrah II. 20. Burnell 66a. Moodbidri I. 28. Mysore I. pp. 362 (5 mss.). 650. Pannalal Bombay IV. p. 4. Praśasti Saṁgraha pp. 50–57. R. A. Sastri II. p. 189. Rice p. 318. Śravaṇabelgola 232. TD. 11043 (inc.).

See *Jain Ant.* XV. i. p. 43; XIX. i. p. 4. *Jaina Sid. Bhās.* IV. ii. pp. 115. 118. Also under Ugrāditya, NCC. II. p. 284a.

Ed. with Intro. Notes and Hindi transl. by V. P. Shastri, Sholapur, 1940.

कल्याणकारक Jain. by Kumārasenadeva. Arrah I. p. 6.

कल्याणकारक med. ascribed to Devanandin; identified with Pūjyapāda or Jinendrabuddhi; said to be an authority on Śālākya (surgery). Arrah II. 61.

See also BORI. D. XIX. ii. 687.

It was probably known in Cambodia. Ref. to by Ugrāditya in his

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Kalyāṇakāraka ; by Pārśvapaṇḍita in Pārśvapurāṇa (Kannada) composed in 1222 A.D. (*Karṇātakakavicarite*, I. p. 325). Jagadalla Somanātha wrote his Kannada *Kalyāṇakāraka* on the basis of Pūjyapāda's work.

See *Jaina Sid. Bhās.* IV. ii. p. 117 ; XXI. i. p. 26. *Jain Ant.* XVI. i. p. 4. XVIII. i. p. 10. XIX. i. p. 1. *Anekānt* II. vii. p. 403. Praśasti Saṁgraha, pp. 49. 53.

कल्याणकीर्ति Jain. saluted by Amarakīrti in the opening verse of his C. on Dhanañjaya's Nāmamālā.

See *Jñānapīṭha* edn. Benares 1950, p. 1.

कल्याणकीर्ति Jain.

—Aṣṭasahasraviṣamapadatātparyasahita. (Cc. on Devāgamastotra). Moodbidri II. 149 (inc.).

कल्याणकीर्ति (1427 A.D.), disciple of Lalitakīrti, of Karkal Mutt, contemporary of Pāṇḍya king (a. of Bhavyānanda Śāstra).

—Jinayajñaphalodaya. Jain. in 2750 Ślokas ; written at the instance of his preceptor. Pannalal Bombay II. p. 47. Praśasti Saṁgraha pp. 16–20.

—Yaśodharacarita.

See Praśasti Saṁgraha pp. 38–9.

कल्याणकीर्ति

—Holīprabandha. dh. CPB. 8185.

कल्याणकीर्ति

—Karmadahanārādhanāvidhāna. Jain.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणकृष्णस्तव or Pañcadaśīstava. by Śaṅkarācārya.

See below K. vṛṣṭistava and Pañcadaśīstotra.

Ptd. See IO. Ptd. Bks. 1938, p. 1233.

कल्याणगर्भ Bud.

—Herukaṣādhana.

Ptd. Sādhanamālā, Vol. II. *GOS.* XLI. no. 242, pp. 468–71.

कल्याणगाथा Jain. Chani 1260C.

कल्याणगान benedictory song composed in honour of A. Mackenzie and Lady Mackenzie. by Saurīndramohana Ṭhākura.

Ptd. with Western notation, Calcutta, 1896. See Br. Mus. Ptd. Bks. 1892–1906. 627; IO. Ptd. Bks. 1938, p. 1233.

कल्याणगिरिमाहात्म्य MD. 15411.

कल्याणगीतमञ्जरी Parakala 71 (Ptd.).

कल्याणगुणरत्नाकर med. by Vaidyanātha. MT. 5341.

कल्याणगुप्त

See Kalyāṇarakṣita.

कल्याणगोविश्राणनप्रयोग gṛh. TD. 14141.

कल्याणगौरीमन्त्र ? Mandlik p. 76, *BM. 15 (c).*

कल्याणघृत med. on the medicinal preparation of that name. Oppert I. 5923.

कल्याणचतुश्शतीसंहिता tantra. Udaipur p. 20, no. 1311 of Ptd. Cat.

कल्याणचतुस्सप्तशती by Mahādeva. Udaipur I. B. 136, 391.

कल्याणचन्द्र Bud. *C.* 1000 A.D.

—Cc. on Śākyabuddhi's C. on Pramāṇavārttika by Dharmakīrti.

See S. C. Vidyabhushaṇa, *HIL.* p. 198, Frauwallner, 'Dignāga und Anderes', *Festschrift M. Winternitz,* Leipzig, 1933. pp. 237–42 (*Bib. Boud.* VI. 167).

कल्याणचम्पूप्रबन्ध on the story of Śiva and Pārvatī upto their marriage. by Pāpayārādhya of Vemayārādhya family. MT. 4490 (Stabakas I–V).

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कल्याणतन्त्र med. Kavīndrācārya 1782.

कल्याणदत्त poet. *Sbhv.* 1349.

कल्याणदास

—C. on Kṛṣṇāśrayastotra of Śrī Vallabha. Dāhilakṣmī II. 31.

कल्याणदृष्टिपूजास्तुति Ramsingh 1097.

कल्याणदेव(भोगिन्) Ins. poet. composed the Dhenkanal plate Ins. of Raṇastambhadeva of Sulki family.

See *JBORS.* II. pp. 396–400 and Bhand. *Ins. of N. I.* 1697. Probably the a. is the same as the a. of the Hindol plate of Kulastambha, grandson of Raṇastambha, *Epi. Ind.* XXVIII. p. 110.

कल्याणदेव

—Kalyāṇastava. Q. in C. by Bhāskararāya on Lalitāsahasranāma.

See *Sārasvatī Suṣamā* Vol. 20, 2, p. 24.

कल्याणदेवी I a sister of Madhvācārya (Madhvavijaya ii. 35).

—Aṇuvāyustuti.

—Kṛṣṇastotra in 8 verses. Ptd. Kumbhakonam.

—Laghutāratamyastotra 'on the gradation of the Gods'.

See BNK. Sarma, *Hist. of Dvai. Lit.*, I. p. 280.

कल्याणदेवी II sister of Trivikrama Paṇḍita.

—Laghuvāyustuti in 6 verses.

Ptd. *Stotramahodadhi*, pp. 249–50. Belgaum, 1923.

कल्याणनाथ Jain. son of Nemicandra; father of Abhayacandra and brother of Dharmaśekhara; ref. to as an authority on music in Daśabhaktyādimahāśāstra. Praśasti Saṁgraha p. 135.

[**कल्याणनान्दि**? Hombucca 195]. Mistake for Kalyāṇamandirastotra?

कल्याणनैषध kāvya in 7 Cantos on the story of Nala and Damayantī; by Vāsudeva, probably of Mahiṣamaṅgalam family, patronized by King Ravivarma of Veṭṭattunāḍ in Kerala in the 16th Cent. A.D. MT. 2972. PUL. II. p. 251. Trav. Uni. 1034B (inc.). 10905C (inc.).

See *Contribution of Kerala to Skt. Lit.* p. 203.

कल्याणपञ्चक or **पञ्चकल्याणस्तव** Jain. Pkt. in 51 Gāthās. (Beg. तित्थं पवयण–). BORI. 826 (d) of 1892–95. Pattan I. pp. 91. 94 (inc.). Peters. I. App. pp. 48 (no. 74 (11)). 56 (no. 82 (5)). 67 (no. 88 (13)). 82 (no. 124 (5)). 86 (no. 140 (4)).

See also Pañcakalyāṇastava.

कल्याणपञ्चकपूजा Jain. Dig. BORI. 573 of 1875–76. D. p. 107. Report XXXVII.

See also Pañcakalyāṇapūjā.

कल्याणपञ्चकस्तव (साधारणजिनसमुदित) Jain. Śvet. Skt. in 8 verses. by Somasundarasūri, pupil of Devasundarasūri. BORI. 1252 (j) of 1886-92. 1154 (j) of 1887-91. BORI. D. XIX. ii. 551–552.

See also under Pañcakalyāṇastava.

कल्याणपञ्चविंशतिका also called Nepāladevatākalyāṇa° and Devatākalyāṇa°. Bud. hymn on Buddha at Svayambhunath in Nepal. by Amṛtānanda.

AS. p. 245. Cabaton I. 28. IO. 7812 (with C.). 7813. Oxf. II. 1446 (2). SBL. Nepal p. 99.

—C. an. IO. 7812 (with text).

See NCC. I. p. 264a. Also *JRAS.* VIII. p. 24.

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कल्याणपञ्चादि vedic. mantras used for Svasti-vācana and Āśīrvāda.

Ptd. in Grantha script, Madras, 1917. See IO. Ptd. Bks. 1938, p. 1234.

कल्याणपञ्चाशत्कदम्बक vedic. mantras used for Svasti-vācana, Āśīrvāda etc. Compiled by T. M. Nārāyaṇa Śāstrin.

Ptd. in Grantha script, Kumbhakonam, 1919. 1924. See IO. Ptd. Bks. 1938, p. 1234.

कल्याणपुरञ्जन nāṭaka. by Bucci Veṅkaṭārya, son of Annayya and grandson of Tātācārya, of Śaṭhamarṣaṇa Gotra ; of the Court of Somabhūpāla of Surapuram. Amarcinta V. 2. Mysore I. p. 275 (inc.).

For description of a ms., see *Poona Ori.* VI. pp. 188–9.

See V. Raghavan, Surapuram Chiefs and Skt. writers patronised by them, *J. of the Andhra Hist. Res. Soc.* XIII. p. 18.

कल्याणपुरीमाहात्म्य Oppert I. 2291.

कल्याणभट्ट

—Nāmārthacandrikā. RASB. VII. 5746.

कल्याणभट्ट

—Madhurāṣṭaka. vallabhīya. (Beg.: मधुरं स्वरूपमनघं).

Ptd. Puṣṭimārgīya Stotraratnamālā, Pt. I, *Śrī Kṛṣṇavallabha Granthamālā* 12, pp. 73–75, with Hindi transl., Benares, 1961.

कल्याणभट्ट identical with the previous ?

—Kallola. vallabhīya. Jaṭāśaṅkar 52.

कल्याणभट्ट revised Asahāya's C. Bhāṣya on Nāradasmṛti at the instance of Keśava Bhaṭṭa.

See Jolly's edn. of Nāradasmṛti, *Bib. Ind.* IO. 5372.

e

कल्याणभट्ट

—C. (Śrī Kṛṣṇa)rasikarañjanī on Bhagavadgītā.

Alph. List Beng. Govt. p. 80 (no. 1122). CPB. 1383. Hall p. 118. Hpr. IV. 194. NW. 296. PUL. II. p. 76.

कल्याणभेषज med. ref. to in Cikitsāsārasaṅgraha, MD. 13145.

कल्याणमञ्जरी name of C. on Kalyāṇamandira-stotra. Jain. BORI. D. XIX. i. 110.

कल्याणमञ्जरी तत्त्वरत्न (or **तर्करत्न**) mīm. Q. in Mīmāṁsānyāyakośa, Adyar D. IX. 337. p. 615 of ms.

कल्याणमन्दिरपूजा Jain. Jhalrapatan p. 45.

कल्याणमन्दिरपूजा Jain. dh. by Vijayakīrti. CPB. 7086.

कल्याणमन्दिरमन्त्र Jain. Arrah I. p. 6.

कल्याणमन्दिर, क.म.स्तव, °स्तोत्र Jain. an. Ahmedabad 73 (23). 78 (13). AK. 1251. America 5405. Ānandāśrama 3609. Arrah I. p. 6 (2 mss.). I–A. p. 40 (Ptd.). II. 43. AS. p. 37. Bik. 1674. BORI. 350 (a) of A1882–83. 1003 (i) of 1887–91. 1106 (1) of 1891–95. 673B of 1895–98. 640 (a) of 1895–98. BORI. D. XVII. iii. 736 (60). 738 (7). 739 (9). BP. pp. 187a. 192a (2 mss.). 194a. 203b. 204a. 224b. 225a. 228b. 229a. 232b (2 mss.). 233a (2 mss.). 234a. 249 a & b. 250a. Chani 563 (Tripāṭha). 611 (with C.). 1101 (with C.). 1618 (with C.). 2081. 2418. 2544 (Kalyāṇamandira). 2663. 2681. 3587 (with C.) (Kalyāṇamandira). 3923 (Kalyāṇamandira). 3991 (with C.). 3995 (with C.). 4031. Cs. X. C. 36 (inc.). D. p. 17. Delhi II. 100 (b). IV. 384 (r). Delhi MJP. p. 10 (no. 231). Filliozat II. 59 (with Bhāṣā C.). Fl. J. II. ii. 8 (with C.). 9 (with Avacūri). Gough p. 80. IIO. Stein 24. Jhalrapatan 45. 48. 49. 77. Lakṣmīsena p. 3.

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Leumann 113 (with C.). Mandlik Sup. 432. 433 (inc.). 434. 446. 447 (with C.). Moodbidri I. 278 (h) (inc.).—II. 354 (d). 400 (31). Oudh XI. 36. 1875, 50. Pannalal Bombay 160 (with C.). Peters. I. App. p. 93 (no. 154 (6)). Prasasti II. pp. 223. 256. PUL. II. p. 290. Sūcīpattra 120.

—C. BP. p. 167a. Fl. J. II. ii. 8. JASB. 1908, p. 413a (no. 2610). JBhP. I. 574–7 (with text). Leumann 113. Mandlik Sup. 434–447. Pannalal Bombay 160.

—C. Avacūri. BP. pp. 164a. 228b (2 mss.). Chani 3587. Fl. J. II. ii. 9.

—C. Ṭīkā. Alph. List Beng. Govt. p. 23. AS. p. 37. BP. p. 194a. Chani 611. 1101 (Tripāṭha). 3995. Sūcīpattra 81.

—C. Vṛtti. BP. p. 17a. Chani 300b. 631. 1618. JASB. 1908, p. 413a (no. 7679) (bhāṣā?). JBhP. I. 573 (with C.). Prasasti II. pp. 234. 278.

—Cc. JBhP. I. 573.

कल्याणमन्दिरच्छायास्तवन Jain. Skt. in 45 Anuṣṭubhs embodying the substance of the original K. m. stotra of Siddhasena noticed below. by Muniratna. BORI. 911 (e) of 1892–95. BORI. D. XIX. i. 112. Jainagranthāvalī p. 275. Peters. V. p. 307 (no. 911e).

Ptd. along with Bhaktāmara etc. in *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79, pp. 246–9. 1932.

कल्याणमन्दिरपाद(समस्या)पूर्ति Jain. a composition using a foot of each verse of the K. m. stotra noticed below. Chani 531 (a). 3817 (a).

कल्याणमन्दिरस्तोत्र Jain. by Kumudacandra.

See below K. m. st. by Siddhasena.

कल्याणमन्दिर (vratakathā). Jain. by Devendrakīrti.

See *Jaina Sid. Bhās.* XI. i. p. 29.

—by Surendra Bhūṣaṇa.

See *ibid.*

कल्याणमन्दिरस्तोत्र Jain. with Vṛtti. by Bhāvaprabha. Jainagranthāvalī p. 975.

कल्याणमन्दिरस्तोत्र Jain. in 44 stanzas on Pārsvanātha. by Siddhasena Divākara, also known as Kumudacandra.

Adyar II. p. 240b (3 mss.; 1 inc.). Ahmedabad 35 (8). 75 (13). Alwar 2748. Arrah I. p. 42 (3 mss.; 1 with C.). p. 43 (2 mss.). BBRAS. 1799. 1800 (with C.). 1801 (with C.). Bik. 1489. BORI. 13 of 1869–70. 48 of 1870–71. 127 (26) of 1872–73. 574, 575 and 588 (i) of 1875–76. 422 of 1882–83. 316 (b) and 350 (j) of A1882–83. 1070 (2) of 1884–87. 1225, 1226 and 1440 (b) of 1886–92 (all with C.). 992 (2 mss.) and 1003 (46) of 1887–91. 1106 (66), 1251 and 1252 of 1891–95. 665, 666 and 778 (b) of 1892–95 (all with C.). 640 (h) and 690 (1) of 1895–98. 94 (2) of 1898–99. 778 of 1895–1902 (with C.). 707 and 708 of 1899–1915 (both with C.). BORI. D. XIX. i. 81–93. 94 (inc.). 95 (with C.). 96 (with C.). 97 (with C.). 98–100 (all with C.). 102–9 (all with C.). BP. p. 180b. CPB. 7085. 7088–91 (with C.). 7092. Cs. X. C. 29. 31 (with C.). 32–34. D. pp. 49 (with C.). 107 (2 mss.; 1 with C.). 331. 335. Delhi III. 101. Firenze 699 (d). Gough p. 111 (with C.). Jac. 695 (with C.). Jainagranthāvalī p. 275. JASB. 1908, p. 412b (nos. 4325. 6768). p. 413a (nos. 7434 and 7549 both with C.). JBhP. I. 555 (with verse Ṭabba). 557–60 (with Ṭabba). 561 (with C.). 562. 564. 567

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(with C.). 568. 569–71 (with C.). 574–77 (with C.). Jhalrapatan pp. 44 (4 mss.). 80. 83. 88. 115 (3 mss.). 124 (4 mss.) (Ptd.). Kāsīn. 48. L. 3074. MD. 116. 117. 16385. Oxf. II. 1387 (7). Pannalal Bombay I. p. 50 (4 mss.). II. p. 33. 35 (with meaning). p. 47. V. B. pp. 6 (with yantra and mantra). 7. Peters. I. pp. 128 (no. 316 (3)). 131 (no. 350 (8)). IV. p. 46 (no. 1226) (with C.). p. 55 (no. 1440C). V. p. 282 [nos. 665 and 666, (both with C.). VI. pp. 123 (no. 626 (8)). 126 (no. 640 (7)). 130 (no. 673C). (no. 690 (2)). 143 (no. 94 (2)). Petrograd 237 (with C.). Praśasti Saṁgraha p. 108 (with mantras, yantras and explanation in Pkt. and Hindi). Report XXXVII (2 mss.). Rohtek 26. Strassburg Dig. p. 4. Udaipur I. B. 139, 39 (p. 20, nos. 1386 (with C.). 1401 of Ptd. Cat.). Ujjain I. p. 89. 90 (2 mss.). Viz. Skt. Coll. Weber 1968 (a).

Edns. (1) with Guj. C. Bombay, 1873. (2) in Roman script and with German transl. by Hermann Jacobi, *Ind. Stud.* 14 (1876), pp. 359–91. (3) with Guj. explanation, Bombay, 1877. (4) with Guj. explanation, transl. in Hindi and a Skt. C., Bombay, 1888. (5) *K. M. Gucch.* VII. pp. 10ff., 1890. (6) *Jainastotrasaṅgraha*, Bombay, 1891. (7) in *Pañcastotra* pp. 17–32, Lucknow, 1901. (8) with Guj. transl. in *Pañcapratikramaṇasūtra*, Ahmedabad, 1904, pp. 148–238. (9) with Hindi transl. and Hindi metrical version, Damoh, 1915. (10) with Hindi transl., Delhi, 1916. (11) with Hindi transl., Bombay, 1927. (12) *Jinavāṇīsaṁgraha*, Calcutta, 1937. (13) with a versified Guj. transl. by D. G. Mehta in Navasmaraṇa, 1928 (2nd edn.). (14) with C.s of Kanakakuśala and Māṇikyacandra, *Seth Devchand Lalbhai Jain Pustakoddhār Fund Ser.* 79, 1932. (15) *Saṁskṛta stotrasaṅgraha*, Limbdi, 1933, pp. 5–9. (16) with Hindi transl. in verse by Banārasi and H. R. Kapadia's English transl., 1951 (Vīrasaṁvat 2478).

The Paramajotistotra, an old metrical transl. in old Brajabhāṣā of K. Mandira, has been ed. by L. P. Tessitori, in *Ind. Ant.* 42, 1913, p. 42ff.

—C. an. D. p. 107. Hall p. 167. Report XXXVII (2 mss.). Udaipur p. 20, no. 1386 of Ptd. Cat.

—C. Avacūri. BORI. 1226 and 1440 (b) of 1886–92 (with text). BORI. D. XIX. i. 107. 109. D. p. 49. Firenze 671. Gough p. 111. JBhP. I. 561. Peters. IV. p. 46 (no. 1226). V. p. 282 (no. 666).

—C. Ṭippaṇa. BORI. 94 (a) of 1898–99. BORI. D. XIX. i. 108.

—C. Ṭīkā. Arrah I. p. 43. BORI. 575 of 1875–76. BORI. D. XIX. i. 106.

—C. Vṛttī. BORI. 666 of 1892–95. BORI. D. XIX. i. 95.

—C. Kalyāṇamañjarī. BORI. 1132 of 1887–91. BORI. D. XIX. i. 110.

—C. Saubhāgyamañjarī. BORI. 13 of 1869–70. BORI. D. XIX. ii. 97. D. p. 6. Gough p. 64. JBhP. I. 567. 569–71.

—C. by Tapācārya, i.e. a teacher of Tapāgaccha. BORI. 778 of 1895–1902 (with text). BORI. D. XIX. i. 96. CPB. 7087. IIO. 65.

—C. Ṭīkā by Kanakakuśala, pupil of Hīravijayasūri of the Tapāgaccha; written *C.* 1596 A.D. BBRAS. 1800. BORI. 1133 of 1887–91. 665 and 778b of 1892–95. 707 of 1899–1915. BORI. D. XIX. i. 98. 99. 100. 101. Jac. 695.

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Peters. V. p. 292 (no. 778). Petrograd 231. Weber 1968.

—C. Avacūri by Guṇaratnasūri. BORI. 149 of 1872–73. BORI. D. XIX. i. 111. JASB. 1908, p. 413a (nos. 7434 and 7549).

—C. Vṛtti by Guṇasāgara. Jainagranthāvalī p. 275.

—C. Avacūri by Guṇasena. Jainagranthāvalī p. 275.

—C. by Cāritravardhanagaṇi.

See Skt. Intro. p. 36, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79.

—C. Vṛtti by Jinavijaya, composed in Saṁ. 1710. Jainagranthāvalī p. 275.

—C. Vṛtti by Devatilaka of Upakeśagaccha. Jainagranthāvalī p. 275.

—C. by Puṇyasāgara. BORI. 665 of 1892–95 (with text). Peters. V. p. 282 (no. 665).

—C. Vṛtti by Māṇikyacandra. Jainagranthāvalī p. 275.

Ptd. with text and Kanakakuśala's C. in *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79, pp. 152–221.

—C. by Ratnacandrasūri, pupil of Śāntichandragaṇi.

See BORI. D. XVIII. i. 82, note on a.

—C. by Samayasundaragaṇi. (1639 A.D.). Hpr. IV. 52.

See also under BORI. D. XIX. ii. 465.

—C. Ṭīkā by a. Siddhasenadivākara himself (?) JBhP. I. 563–64.

Is it Siddhicandra ? See also under BORI. D. XIX. ii. 396.

—C. Vyākhyāleśa by Pāṭhaka Harṣakīrti, pupil of Candrakīrti of the Nāgapurīya Tapāgaccha (1612 A.D.). AK. 1252. BBRAS. 1801. Bhr. p. 87 (no. 422). BORI. 422 of 1882–83. 1225 of 1886–92. 1252 of 1891–95. 708 of 1899–1915. BORI. D. XIX. i. 102–5. D. p. 275. Jainagranthāvalī p. 275. JASB. 1908, p. 413a (no. 6664). L. 3109. Peters. IV. p. 46 (no. 1225).

—C. by Hemavijaya,

See Skt. Intro. p. 36, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 79.

कल्याणमन्दिर(अभिनव) Jain. stotra. Jainagranthāvalī p. 275.

कल्याणमन्दिरोद्यापन Jain. pūjā by Devendrakīrti Bhaṭṭāraka of Saṅgner.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणमन्दिरोद्यापन Jain. pūjā by Surendrabhūṣaṇa (Saṁ. 1882. 1824 A.D.).

See *Jaina Sid. Bhās.* XIII. i. p. 35.

कल्याणमल्ल

—Śabdaratnadīpa. BORI. 946 of 1884–87.

—Bālacikitsā. med. Skt. Coll. Ben. 1897–1901, p. 235 (no. 973). 1904, p. 2 (no. 1395).

See Kalyāṇa Bhaṭṭa.

कल्याणमल्ल referred to as a ruler (bhūpati); composed the Anaṅgaraṅga for Lada Khan, son of Ahmed Khan of the Lodi dynasty of Oudh in the 16th Cent. A.D.

—Anaṅgaraṅga. erotics.

—Sulaimaccaritra. Kāvya. dealing with the story of Solmon, son of David, described in the Old Testament. MD. 12175.

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See NCC. I. Revised edn. pp. 156b 157a. *B. C. Law Volume*, II. p. 181 fn. 5.

कल्याणमल्ल king of Iladurga in Gujarat, son of Nārāyaṇa; patron of Gokulajit (a. of Saṁkṣepatithinirṇayasāra, composed in 1632 A.D., Weber 1174) and of Madana (a. of Kalyāṇarājacaritra, Oxf. 127b).

कल्याणमल्ल son of Gajamalla and grandson of Karpūra of Padmanābha family; a local chief of Bhūriśreṣṭha in Burdwan, Bengal; and styled Rājarṣi in the colophon; patron of Bharatamallika (another commentator on Meghadūta; see edn. by J. B. Chaudhuri, Calcutta, 1951).

—C. Mālatī on Meghadūta. CPB. 4140. IO. 3774 (3). 3777.

See S. K. De, *Aspects of Skt. Lit.* p. 194.

कल्याणमातङ्गीमन्त्र MD. 6033. 6034 (inc.). 6035. 15095.

कल्याणमाला or Pañcakalyāṇakamālā. Jain. by Āśādhara. Pannalal Bombay I. p. 73 (Ptd.).

Ptd. (1) *Mānik. Dig. Jain. Granth.* 21. 1922–3. (2) in Siddhāntasārādisaṅgraha.

See Pañcakalyāṇamālā.

कल्याणमित्त selection of brief extracts from Pāli Buddhist texts, with Burmese glosses.

Ptd. Rangoon, 1874. See Br. Mus. Ptd. Bks. 1892–1906. 245.

कल्याणमित्र Bud.

—Pratimokṣavṛtti Padapremotpādikā. Cordier III. p. 403.

—Vinayaprasnakārikā. Cordier III. p. 412.

—Vinayaprasnaṭīkā. Cordier III. p. 413.

—Vinayottarāgamaviśeṣāgama prasnavṛtti. Cordier III. p. 405.

—Śrāmaṇeraśikṣāpadasūtra. Cordier III. p. 412.

कल्याणमित्रसेवन Bud. sūtra on the advantages of a spiritual preceptor. AMG. II. p. 277. AR. XX. p. 474.

Transl. into French by Leon Feer, *JA.*, Oct.-Nov. 1866, pp. 269–357.

The Kalyāṇamitra° is found in two stories of Avadānaśataka, Śaśa (IV. 7) and Subhadra (IV. 10). The one in Kanjur would be from the Subhadrāvadāna. For study, transl. and the Pāli texts, see *JA.*, 1873, pp. 5–66; See also *Bib. Boud.* II. p. 5, no. 26. For a French version of parallel passages between Tibetan and Pāli versions, see AMG. V. 139–42.

कल्याणरक्षित Bud. writer. *C.* 829 A.D., teacher of Dharmottara (S. C. Vidyabhushana, *HIL.* p. 328); another version of the name is Kuśalarakṣita. (See *JASB.* 1907, pp. 245–7). Recently it has been shown that the real name of this a. is Śubhagupta. See Frauwallner, 'Dignāga und Anderes', *Festschrift M. Winternitz*, Leipzig, 1933, pp. 237–42 (*Bib. Boud.* VI. 167).

—Anyāpohavicāra(kārikā). Cordier III. p. 451. JBORS. XXII. i. App. P. p. xi.

—Īśvarabhaṅgakārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xiv.

—Bāhyārthasiddhikārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xvii.

—Śrutiparīkṣākārikā. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xviii.

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—Sarvajñasiddhikārikā. Cordier III. pp. 450–51. JBORS. XXII. ii. App. E. p. xi. F. p. xviii. J. p. xxvii.

कल्याणराघव nāṭaka. by S'rīnivāsa Mahādes'ika of S'rīs'ailam. Amarcinta I. 44. Mysore III. p. 7. R. A. Sastri II. p. 197.

कल्याणराज Jain. 1368 A.D. pupil of Jinahitasūri of Kharataragaccha and teacher of Cāritravardhana (a. of C. on Naiṣadhacarita. Br. Mus. 238).

कल्याणराजचरित्र poem in Vaṁs'astha metre on King Kalyāṇarāja, each verse incorporating a line from Kirātārjunīya. by Madana, son of Kṛṣṇa. Oxf. 127b.

कल्याणरामायण in 16 chs. in anuṣṭubh verses. by S'eṣakavi, son of Maṅganāmātya. Mysore I. p. 243. III. p. 5 (no. 3740).

कल्याणराय or **°राज** vallabhīya. born in 1571 A.D., son of Govindarāya and grandson and disciple of Viṭṭhala, father of Harirāya and Gopes'vara; elder brother of Gokulotsava and teacher of Jayagopāla Bhaṭṭa. See Das Gupta, *A History of Indian Philosophy*, Vol. IV. pp. 380–81.

—Utsavanirṇaya. Udaipur II. 114, 35, 36.

—Ekādas'īnirṇaya. Udaipur II. 114, 15B; 23–25.

—Tattvapradīpikā. B. IV. 54.

—Bhāgavatatattvadīpikā. B. IV. 78.

—Vādakathā. (See *B. C. Law Volume.* II. p. 560).

—S'ravaṇadvādas'īnirṇaya. Bikaner 1729–31. Udaipur II. 114, 17. 18.

—Sārasaṅgraha. bhakti. BORI. 648 of 1886–92. Peters. IV. p. 34 (no. 648).

—C. Prakās'a on Kṛṣṇās'raya stotra of Vallabhācārya. BORI. D. XIII. iii. 847.

—C. Bhāvapūrṇa on Jalabheda of Vallabha. BORI. D. IX. i. 238. MD. 5126.

—C. on Tattvadīpanibandha. Udaipur II. 82/3. 1–5.

—C. on Puṣṭipravāhamaryādā of Vallabha. Baroda 11574. Jodhpur 1411.

—C. on Bhakti(vi)vardhinī of Vallabha. Jodhpur 1434. Udaipur II. 119, 12.

—C. on Vivekadhairyās'raya of Vallabha. Udaipur II. 118. 49–50.

—C. on Siddhāntamuktāvalī of Vallabha. Jodhpur 1493. Udaipur II. 117. 40–42.

—C. on Siddhāntarahasya of Vallabha.

Ptd. in the edn. of Siddhāntarahasya with 11 C.s Bombay, 1924, pp. 10–13.

—C. Sevāphaloktivivṛti on Sevāphala and S. ph. vivaraṇa of Vallabha.

Ptd. in the edn. of S. ph. with 12 C.s, Bombay, 1917, pp. 1–4.

कल्याणवर्मन् authority on jy. ref. to by Divākara in Jātakapaddhati, BBRAS. 357; q. by Mallinātha on S'isupālavadha, XIII. 22. See below.

राजानक कल्याणवर्मन् Kas. s'aiva writer ref. to by Jayaratha in his C. Vivaraṇa on Vāmakes'varīmata, *Kas. Texts* 66, pp. 48. 117. Probably a commentator on Vāmakes'varīmata (See *Sārasvatī Suṣamā*, Vol. 20, 2. p. 21).

कल्याणवर्मन् Bud.

—As'ubhabhāvanākrama. Cordier III. pp. 319. 354.

—Catuṣpīṭhaṭīkā. Cordier II. p. 98.

कल्याणवर्मन्

—Bhāṇam (?) Paliyam 137 (a).

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कल्याणवर्मन्

—C. on Vivāhavṛndāvana. NP. I. 154. NW. 544 (ms. 1596).

—Vyavahārapradīpa. Oudh V. 14.

कल्याणवर्मन् authority on jy., 550–966 A.D. (See Gode, *Stud. in Ind. Lit. Hist.* Vol. I. pp. 103–104). Describes himself as lord of Devagrāmapura and Vyāghrapadīśvara (or Vyāghratatīśvara, variant in mss.).

—Sārāvalī or Jātakasārāvalī. *N. S. Press* edn. 1914. mentioned by Alberuni. See Sachau, *Alberuni's India*, I. p. 158.

Sudhakara Dvivedin identifies him with Vyāghramukha of Cāpa family, founder of Vaghela dynasty of Rewa, and patron of Brahmagupta (See Gaṇakataraṅgiṇī and Intro. to Brahmasphuṭasiddhānta, Benaras edn.).

कल्याणवल्लीकल्याण by Rāmānuja Dīkṣita. mentioned in a.'s Rāmānujacampū, MT. 12340 (pp. 8275, 8279, 8280).

कल्याणवाक्यधारणी Bud. from Lalitavistara, Nepal II. p. 253.

कल्याणविजयगणि Jain. of Tapāgaccha, teacher of Dhanavijayagaṇi (a. of C. on Adhyātmakalpadruma, Bomb. Uni. 2375. BORI. D. XVIII. i. 81); helped Hīravijayasūri (1527–96), a contemporary of Akbar.

—Vīrajinādistotra. Jainagranthāvalī p. 291.

See *Jaina Sid. Bhās.* XI. i. p. 19; NCC. I. Revised edn. pp. 145b–146a.

कल्याणविधि śaivāgama. Adyar II. p. 188a.

कल्याणविनिश्चय med. Q. in C. Madhukośa by Vijayarakṣita on Mādhavanidāna 59. 98 (p. 353, *N. S. Press* 2nd edn. 1928).

कल्याणवीरभद्रमन्त्र Trav. Uni. 8599 Z–6.

कल्याणवृष्टिस्तव also known as Pañcadaśīstotra. 16 verses, each incorporating one of the Pañcadaśīmantra in the order; ascribed to Śaṅkarācārya. (Beg. कल्याण-वृष्टिरिव–).

Adyar I. p. 198b (3 mss.). Trav. Uni. 1136B (inc.). 4967F.

Ptd. (1) *Devīstotrakadamba*, Madras, 1914. (2) *Bṛ. St. Mu.* Pt. II. pp. 203–05 Guj. Pr. Press. 1916. (3) *Bṛ. St. Ratnahāra.* Pt. I. pp. 459–61. Guj. News Press, 1925. (4) *Bṛ. St. Ratnākara.* Pt. I. pp. 391–93 N. S. Press, 1952. (5) *Works of Śaṅkarācārya.* Vol. 17. pp. 241–45. V. V. Press, 1912. (6) *Bṛ. St. Ratnākara.* Pt. II. pp. 166–68 Vavilla Press. 1929.

See also under Pañcadaśīstotra.

कल्याणशर्मन् authority on Jātaka. IO. i. p. 1100a.

See Kalyāṇavarman.

कल्याणशुक्ल

—C. on Pañcapakṣiśāstra of Śiva? Trav. Uni. 1694 (with text).

कल्याणसङ्ग्रह med. Filliozat I. pp. 17 (2 mss.). 21.

कल्याणसमुद्रसूरि teacher of Devasāgara (a. of C. Vyutpattiratnākara on Abhidhānacintāmaṇi of Hemacandra, Weber 1700).

कल्याणसरस्वती probably of the 18th Cent. A.D.

—Laghusārasvata. gr. a compendium of Sārasvata gr. BORI. 530 of 1886–92. Br. Mus. 367. Peters. IV. 19. Extr. 20.

See also Belvalkar, *Systems of Skt. Gr.*, p. 103.

कल्याणसागरसूरि Jain. of Añcalagaccha; pupil of Devamūrtisūri; teacher of Bhoja-

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deva of Cutch and of Vinayasāgara (a. of Bhojavyākaraṇa, (BORI. 82 of 1871–72) written under the patronage of King Bhoja of Cutch (1631–1645 A.D.).

See Praśasti Saṁgraha pp. 187. 188. 195. 209. Also Gode, *Studies in Ind. Lit. Hist.* Vol. III. pp. 144–6.

—Agadattacaritra. BORI. 328 of 1871-72.

—Antarīkṣapārśvanāthastuti. BORI. D. XIX. i. 7.

—Kalikuṇḍapārśvastuti. See above.

—Goḍikapārśvāṣṭaka or Goḍī° BORI. D. XIX. i. 135.

Ptd. *Prakaraṇaratnākara*, II. pp. 101–102.

—Goḍīgītā. BORI. D. XIX. i. 132.

Ptd. *Prakaraṇaratnākara*, II. p. 103.

—Dādāpārśvanāthastuti or Pārśvanātha at Vaṭapadra. BORI. D. XIX. i. 247.

Ptd. *Prakaraṇaratnākara* II. p. 103.

—Pārśvajinastotra (BORI. D. XIX. i. p. 266).

—Pārśvanāmāvalī. Jainagranthāvalī p. 284.

—Mahāvīrastotra (BORI. D. XIX. i. p. 266).

—Mahurapārśvastotra. *ibid.*

—Māṇikyáśvāmistotra. *ibid.*

—Miśraliṅgakośa. Jainagranthāvalī p. 311.

—Miśraliṅganirṇaya. Jainagranthāvalī p. 307.

—Rāvaṇapārśvāṣṭaka (BORI. D. XIX. i. p. 266).

—Liṅganirṇaya. BORI. 762 of 1875–76.

—Liṅgānuśāsanavivaraṇa. BORI. 861 of 1886–92.

—Loḍaṇapārśvagīta. BORI. D. XIX. ii. 441.

—Vīrāṣṭaka. BORI. D. XIX. ii. 476.

—Śāntijinastava(na). *ibid.* 487.

—Śāntināthastotra. *ibid.* 492.

—Satyapurīyamahāvīrastotra (BORI. D. XIX. i. p. 266).

—Sambhavanāthastotra. *ibid.* p. 267.

—Suvidhijinastuti. BORI. D. XIX. ii. 560.

—Sūryapurīyasambhavakathāṣṭaka or S. sambhavajinastotra. *ibid.* 561.

—Śerīśapārśvāṣṭaka. *ibid.* 563.

कल्याणसारथेर Bud. of Khadiravana-ārāma in the village of Bhumari Bandhu Nadī, south of Ratnapura in Ceylon. 2260 Bud. Era (1717 A.D.).

—Sucittālaṅkāra. Pāli. Colombo D. I. 698.

कल्याणसिद्धि med. metrical treatise. ref. to by Niścalakara in his C. on Cikitsāsāṅgraha. See *IHQ*. XXIII. ii. p. 139.

कल्याणसुब्रह्मण्य son of Subrahmaṇya and grandson of Gopāla; of Perūru family; patronised by King Rāmavarma, Kārttika Tirunāl Mahāraja of Travancore (1758–1798 A.D.).

—Alaṅkārakaustubha (and C.); dealing with figures of speech; the illustrative verses being in praise of his patron and the patron's family deity. GD. 1324. MD. 12790. Śg. II. 80. 221.

[**कल्याणसूत्र** Oxf. 100b]. Mistake for Kalyāṇaputra, i.e. Kalyāṇa, son of Mahīdhara.

कल्याणसौगन्धिक campū. an. Trav. Uni. L. 628A.

See *Contribution of Kerala to Skt. Lit.* p. 239.

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कल्याणसौगन्धिक drama of the Vyāyoga type in one Act, on Bhīma's exploit of fetching Saugandhika flower for Draupadī. by Nīlakaṇṭha; popularly staged by the Cākyārs in Kerala. Has a veiled reference to the staging of Mattavilāsa (of Mahendravikrama).

See *Contribution of Kerala to Skt. Lit.* pp. 216–17.

Adyar. D. V. 1349. America 2266. BBRAS. 1282. BORI. 79 of 1919–24. BORI. D. XIV. 57. Brahmasva Maṭha 129D. 153. GD. 1494–95A. Granthappura p. 75. nos. 1494–1495. Harihara Sastri V. 5. IO. 8201–03. MT. 2693. 3585 (b). Mysore II. p. 12. Oppert I. 2787. 5924. PUL. II. p. 281. Tra. Ad. Rep. 1105. 69. Trav. Uni. 192B. 5158D. 5803B (inc.). 10696A. 10785B. 13888A. Trippūṇittura I. 263 I (inc.). 303. 307G. 338E. 341A. 993 I (first alone complete). II. 105. 132. Viśvabhāratī 2926. Viz. SC. p. 32.

Edns. (1) *BSOS.* III. pp. 33–50. (2) with Hindi transl. Lahore 1932. (3) with Skt. C. and Hindi transl. Lahore, 1929. (4) *Misc. Skt. Works*, Chowkhamba.

कल्याणस्तव by Kalyāṇadeva, q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma. Same as the one by Kalyāṇācārya noted below.

कल्याणस्तव unspecified. BORI. 443 of 1875–76. Burnell 200a. PUL. II. p. 174. Taylor I. 365. Viśvabhāratī 2278.

कल्याणस्तव ascribed to Kālidāsa. Whish 112(8).

See Kalyāṇavṛṣṭistava.

कल्याणस्तव hymn on Devī. TD. 19533–48. XX. Sup. no. 835 (a.–17).

—ascribed to Dattātreya. MD. 10732–10736 (no. 10734 has one extra stanza). f

कल्याणस्तव Jain. another name of Ekībhāvastotra by Vādirāja. See above p. 74a.

कल्याणस्तवराज ascribed to Manmatha. MT. 1415 (j).

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Series* no. 70, 1961, pp. 678–81.

कल्याणाचार्य Q. by Bhāskararāya in his C. Saubhāgyabhāskara on Lalitāsahasranāma. pp. 73–74, *N.S. Press* edn. 1935.

कल्याणाधिकरण dh.

—C. SK. Ray 263 (क).

'कल्याणनाम्' इति श्लोकव्याख्या Mysore I. p. 212.

कल्याणालोचना (कल्लाणालोयना) Jain. 54 verses in Pkt. on Jain religion with Skt. interpretation by Ajita Brahmacārin.

Ptd. Siddhāntasārādisaṅgraha pp. 75–84. *Manik. Dig. Jain Granth.* 21. Bombay, 1223.

See Br. Mus. Ptd. Bks. 1906–28. 31. 732.

कल्याणाष्टक stotra. Oppert II. 6226.

कल्याणाष्टोत्तरनामावलि Trav. Uni. 8577F (inc.).

कल्याणिकस्तव Jain. Jainagranthāvalī p. 275. Peters. I. App. p. 59 (no. 84 (13)).

कल्याणिप्रकरण Bud. Pāli. Account of an embassy sent to Ceylon during the time of Bhuvanekabāhu VI of (Kotte) Jayavardhanapura for obtaining ordination, and the subsequent history of the Elders who accompanied the mission to Burma. This is a copy of an inscription at the Kalyāṇi Sīma at Pegu in Burma. Colombo D. I. 1877. 1878.

कल्याणिप्रकरणविनिश्चय Pāli. prose. Colombo D. I. 2394.

Cf. previous.

कल्याणीक्योंचा Bud. Pāli and Burmese. IO. Pāli p. 120 (no. 98).

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कल्याणीपरिणय nāṭaka. Oppert I. 5504. Radh. 25. Report XXIX.

कल्याणीस्तोत्र IM. 4307. Lucknow Mus.

—or Vidyāstotra. München J. 406 (e).

—spoken by Brahmā. Allahabad 179 (155).

कल्याणोत्सव s'aiva. PUL. II. App. p. 65.

कल्याणोत्सव(कल्प) pāñcarātra. from Bhagavadārādhanāsaṅgraha. Mysore I. p. 594.

—from Pādma (saṁhitā). Mysore I. p. 593.

—from Pūjāpaddhati (Pāñcarātre). Mysore I. p. 593.

कल्याणोत्सवपटलादयः s'aivāgama. from Kāraṇāgama. Mysore I. p. 597.

कल्यादियुगानयन jy. Mysore I. p. 330.

कल्लजयधारणी, कल्लजया° Bud. Cambr. Uni. Bud. p. 169 (2 entries).

कल्लट or **भट्ट कल्लट** of Kashmir, father of Mukula Bhaṭṭa (a. of Abhidhāvṛttimātṛkā); pupil of Vasugupta (a. of Tattvavicāra); maternal uncle and teacher of Pradyumna Bhaṭṭa in S'aivism; and patronized by King Avantivarman of Kashmir who reigned about 854 A.D. (Rājataraṅgiṇī V. 66).

—Spandasarvasva, consisting of the Spandakārikās on the S'ivasūtras or the Spandasūtras and a Vṛtti. According to tradition, Kallaṭa is said to have received the text (or teaching) from his guru and published it; accordingly, the Kārikās themselves are ref. to as the work of either Vasugupta or his pupil Kallaṭa.

See Hall p. 197; IIO. Stein 199. 241. IO. 2525. Report 78ff., XXXIII. CLXVII. CLXVIII. Stein Extr. 361.

—Tattvārthacintāmaṇi. Report CLXVIII.

This is K.'s C. on the 4th section of the S'ivasūtras.

See S'ivasūtravārttika, Intro. verses 4–5; J. C. Chatterji, *Kashmir S'aivism*, Pt. I. pp. 31 fn., 37, q. in Pratyabhijñāhṛdaya by Kṣemarāja, *Kas. Ser.* p. 42; K. C. Pandey, *Abhinavagupta*, Vol. I (Revised edn. 1963) pp. 154–7.

—Madhuvāhinī, a C. Vṛtti, on the first three sections of the Spanda (S'iva)-sūtras.

See J. C. Chatterji, *Kashmir Saivism*, Pt. I, p. 31 fn. where he q.s Pratyabhijñāvivṛtivimars'inī on this.

—Svasvabhāvasambodhana. Q. by Utpala in Spandapradīpikā, p. 7. *Viz. Skt. Ser.* edn.

As a poet Kallaṭa is q. in *Sbhv.* 136. 431. 432. 2483. 2565.

कल्लणसीह (कल्याणसिंह?) poet. Gāthāsaptas'atī IV. 78.

कल्पदेशिक mentioned in Svaramelakalānidhi (s'l. 27, ch. I edn. by M. S. Ramasvami Iyer, *Annamalai Uni. Series*, 1932) of Rāmāmātya (1550 A.D.) as the latter's maternal grandfather and as great as Dattila: विद्यानिधिः कल्पदेशिकस्ते मातामहो दत्तिलवन्महीयान्।

See V. Raghavan, *J. of Music Academy, Madras*, IV. p. 57; *Sangeet Natak Akademi Bulletin* no. 17, July, 1960, p. 15.

कल्लाण (कल्याण?) poet. Gāthāsaptas'atī I. 29.

कल्लाम Siddha. mentioned in Svātmārāma's Haṭhayogapradīpikā I. 8.

कल्लार्चनदीपिका? tantra. Bharatpur XVI. 262.

कल्लिनाथ, चतुर (*C.* 1446–1465) son of Lakṣmaṇa or Lakṣmīdhara and Nārāyaṇī, and court-poet of Immiḍideva of Vijayanagar.

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—C. Kalānidhi, C. on Saṅgītaratnākara of S'ārṅgadeva.

Ptd. *Ānandās'rama* and *Adyar Lib. Ser.*

On the a., his versatality and authorities q. by him, see V. Raghavan, Later Sangita Literature, *J. of Music Academy, Madras*, IV. pp. 52–3; *Sangeet Natak Akademi Bulletin*, no. 17, July, 1960, pp. 10–11; also Vijayanagara Sexcentenary Vol., p, 380, his article on Brahmasūtrabhāṣya ascribed to Prauḍhadevarāya.

कल्लोल vallabhīya. by Kalyāṇa Bhaṭṭa. Jaṭās'aṅkar 52.

कल्लोलकरण jy. by S'rī Rāma. Q. in Kautukacintāmaṇi of Rāma, BBRAS. 226.

कल्लोलजातक jy. by Raghunātha Paṇḍita. Oudh VIII. 14.

कल्लोलभट्टाचार्य of Andhra; son of Kesari Bhaṭṭa and grandson of Sujana Bhaṭṭa (a. of S'abdaliṅgārthacandrikā. lex. MD. 1759–61); father of Mukundanārāyaṇa Bhaṭṭa and grandfather of Cakora Bhaṭṭācārya (a. of S'arat, Cc. on Dṛṣṭāntasiddhāñjana, Adyar D. VI. 1019. 1020. MD. 1605. 1606, itself a C. on S'abdaliṅgārthacandrikā).

—Dṛṣṭāntasiddhāñjana, C. on his grandfather's S'abdaliṅgārthacandrikā. Adyar II. p. 43a. Adyar D. VI. 1019. 1020. MD. 1762–3. MT. 1720 (b). Taylor II. 375.

On this a C. called S'arat was written by his grandson Cakora Bhaṭṭācārya.

For a list of authorities cited in the two C.s, see 'Manuscript Notes', *Adyar Library Bulletin*, VII. (1943), pp. 37–45; *J. of Tanj. Sar. Mah. Lib.* III. i. pp. 21–25. See also p. 7. Intro. V. Raghavan's edn. of Amaramaṇḍana, *DCRI.* Poona, 1949 and NCC. II. pp. 317b–318a.

कल्लोलिनी med. CPB. 731.

कल्लोलिनी by Sāmarāja. BORI. 201 of 1902–07.

कल्लोलिनीश्रीमत (-उत्तर-) ref. to by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217.

कल्हण Kashmirian physician, son of Bilhaṇa (different from a. of Vikramāṅkadevacarita), and grandson of Yas'aḥpāla.

—Sārasamuccaya, a treatise on horses. Bikaner 4372 (inc.). BORI. 119 of 1866–68.

See Gode, *Stud. in Ind. Cult. History* Vol. I. pp. 242–3.

कल्हण poet–historian; of Kashmir; son of Campaka (minister of King Harṣa of Kashmir, 1089–1101 A.D.). ref. to as Kalyāṇa, the Sanskrit form of his name, in Maṅkha's S'rīkaṇṭhacarita XXV. 78–80; according to Maṅkha, Alakadatta, the Sāndhivigrahika, was Kalhaṇa's teacher and patron; Kalhaṇa refers in his Rājataraṅgiṇī to Jayasiṁha (1127–1159 A.D.), son of Sussala, as the reigning sovereign of Kashmir.

—Ardhanārīs'varastotra in 18 verses. BORI. D. XIII. iii. 813.

Ptd. *K. M. Gucch.* XIV. pp. 1–3; seven of the maṅgala–s'lokas of the 8 chs. of the Rājataraṅgiṇī form part of this stotra.

—Rājataraṅgiṇī, historical Mahākāvya in 8 Cantos dealing with the history of Kashmir; composed during 1149–50 A.D. BORI. D. XIII. ii. 619.

Ed. Calcutta, 1835; *Bomb. Skt. Ser.* XLV. LI. LIV. 1892–96; with supplements of Jonarāja etc. English transl. by (1) J. C. Dutt. 3 Vols. Calcutta,

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1879–98. (2) M. A. Stein, *Kalhaṇa's Chronicle of Kashmir*, 1900 and R. S. Pandit, Lahore, 1935.

—Jayasiṁhābhyudaya. Q. in Ratnakathā (Kaṇṭha's) Sārasamuccaya (on Kāvyaprakāśa); ascribed to Kalhaṇa according to Kashmir tradition (*IHQ.* XXXI. p. 253).

As a poet Kalhaṇa is q. in *Sbhv.* 187. 188. 360–361. 462. 463. 579. 889. 905. 1461. 2795. 3028. 3132. 3133. 3159. 3364 and in Vidagdhajanavallabhā of a Vallabhadeva (V. Raghavan, *J. of the Kerala Uni. Ori. Mss. Lib.* XII. i–ii (1963), p. 138).

कल्हारगिरिमहात्म्य from Brahmāṇḍapurāṇa. narrated by Piṅgala. on the greatness of the Subrahmaṇya shrine at Tiruttani near Madras. MT. 908 (d).

कवच IM. 10656 (B).

कवच an. Q. in Haihayendrakāvyaṭīkā of Harikavi. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 118 and in S'ambhuvilāsikā. *ibid.* p. 120.

कवच śaiva. Upāgama in Prodgītāgama. See list in Kāmika.

कवच(धर्मोपदेश) Jain. Pkt. by Jinacandrasūri. Pattan I. p. 374. See Kavacadvāra.

कवच अर्गला कीलक tantra. Ānandāśrama 2317. Ujjain I. p. 83.

—from Mārkaṇḍeyapurāṇa. CPB. 732.

कवच अर्गला कीलकस्तोत्र Allahabad 108. 110. 113.

कवच अर्गला कीलकस्तोत्र by Harihara Brahman. Allahabad 73. 114.

कवचग्रन्थ various Kavacas. Cabaton I. 519.

कवच जगद्रक्षाकर from Kālikārahasya. Lz. 1290, 11.

कवचद्वार (कवयद्वार) or simply **कवच** or **क. द्वा.प्रकरण** Jain. Pkt. in 123 gāthās, sometimes ascribed to Jinacandra, pupil of Jineśvara and teacher of Navāṅga Abhayadeva.

BORI. 579 (L) of 1895–98. BORI. D. XVII. i. 373. Chani 1294. Jainagranthāvalī p. 66 (Kavacaprakaraṇa). Pattan I. p. 374 (Kavaca). Peters. V. p. 69 (no. 46 (7)) (Kavaya). VI. p. 118 (no. 579 (10)).

कवचन्यास from Sudarśanasaṁhitā. Peters. IV. p. 43 (no. 1163).

कवचपुरश्चरणविधि tantra. AS. p. 37.

कवचपूर्वकभैरवस्तोत्रशतनाम

Ptd. in Telugu script in *Stotrasaṅgraha*. 1835. See IO. Ptd. Bks. 1938, p. 1307.

कवचप्रतिष्ठा pāñcarātra. Adyar II. p. 182a.

कवचमाला mantra. TD. XX. Sup. no. 957 (f).

कवचमाला Durgākavaca, Rāmakavaca, Nṛsiṁhakavaca.

Ptd. Oriya script, Cuttack, 1918. See IO. Ptd. Bks. 1938, p. 1306.

कवचमालिका stotra.

Ptd. in Oriya script. Cuttack, 1916. See IO. Ptd. Bks. 1938, p. 1306.

कवचरत्नमाला stotra.

Ptd. with Bengali transl. in *Stotraratnamālā*, 1907. 1912. See IO. Ptd. Bks. 1938, p. 1307.

कवचसंस्कार tantra. Dacca 295. P. 295. E. E. 1. 299. A. 36. 542. F. F. 1. 1546. C. Mithilā.

—from Tattvasāra. Dacca 1929. K.

कवचसङ्ग्रह IM. 4213.

कवचसङ्ग्रह collection of charms in verse compiled from Purāṇas.

Ptd. Galle, 1885. See Br. Mus. Ptd. Bks. 1876–92. 181–2.

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कवचस्तोत्र mantra. by Sarvajña. TD. XX. Sup. no. 1075 (b).

कवचादिग्रन्थ Kaḍayanallūr 260–62.

कवचादिसङ्ग्रह tantra. Alph. List Beng. Govt. p. 23.

कवचार्णव Garuḍakavaca from. Burnell 198a.

कवर्गादि (साम)परिभाषा CLB. I. p. 38.

कवर्णवज्ञदग्ध (काव्यविदग्ध ?) नाम टीका ? BP. p. 250b.

कवलचन्द्रायणव्रतकथा Jain. Jhalrapatan p. 28.

कवलचन्द्रायणादिव्रतोद्यापन Jain. by Devendrakīrti. Jhalrapatan p. 38.

—by Yaśaḥkīrti. See Jinaratnakośa p. 81b.

कवलनेत्र (?) 18 full page coloured miniatures. America 2215.

कवलागच्छपट्टावली Jain. JBhP. I. 571.

कवष authority on dh.

—Kavaṣasmṛti. See next.

कवषस्मृति by Kavaṣa. Q. by Mādhava in his C. on Parāśarasmṛti (see Oxf. 270a); by Maskarin in C. on Gautama dh. sūtra (see Kane, *HDS.* I. p. 654); by Hārīta Veṅkaṭācārya in Daśanirṇaya (p. 132, Telugu script edn. Mysore, 1902) and in his C. on his own Pitṛmedhasāra (p. 52, Telugu script edn., Mysore, 1896) and in Āśáucaśataka-vyākhyā (p. 55. MD. 2990) (See V. Raghavan, *Annals of Ori. Res. Uni. of Madras* II. pp. 25. 26. 29) and in Smṛtiratna, p. 562 (MD. 15309).

कवारुराम

—Phiraṅgīyasāriṇī. jy. BORI. 537 of 1895–1902.

कवि pupil of Rāmānujācārya.

—Vṛttarāmāyaṇa. metrics-kāvya. Oudh V. 10.

कवि अमिथ्यातभेद (?) Jain. Ahmedabad 42 (7).

कवि कङ्कण

See Kaṅkaṇa, Kalaṅka and Kavikalaṅka.

कवि कङ्कण poet. Q. in Rasaratnapradīpikā of Allarāja (*Bharatiya Vidya Bhavan*, 1945), pp. 5 (2 verses), 22, 27, 33, 36 (3 verses), 37. *Padyaveṇī*, verses 213, 236, 282, 572, 652, 752, 761 and *Padyaracanā* XII. 13.

Cf. Kavikaṅkaṇa, son of Āśāmiśra and Kavikaṅkaṇa, a. of Mṛgāṅkaśataka and other works.

On Kavikaṅkaṇa see *J. of the G. Jha Res. Inst.* IV. ii. Feb. 1947, pp. 173–9.

कवि कङ्कण son of Āśāmiśra. poet. *Padyaveṇī.* vv. 43–4.

कवि कङ्कण

—Kāruṇyāmṛtalaharīstava. L. 4025. RASB. VII. 5652.

—Bhāvapañcāśikā. Q. in Raghunātha Manohara's Kavikaustubha. (कङ्कणकवेः भावपञ्चाशिकायाम् ।).

See *Poona Ori.* VII. iii–iv. pp. 160, 164; also *JOR. Madras*, XXVIII. i–iv. p. 117.

—Mṛgāṅkaśataka (Kalaṅka śa. Śṛṅgāra śa. not different from this). Gov. Or. Libr. Madras 71. IO. 3942. MD. 11981. TD. 3962. Two verses from this q. in *Padyaveṇī*, vv. 587–8.

Q. also in Rasikajīvana of Gadādhara. See BORI. D. XII. p. 289.

कवि कङ्कण

—Carkarītarahasya. gr. SSPC. II. A. 11.

कविकङ्कण चक्रवर्तिन्

—C. Sammohinī on the Caṇḍīmāhātmya. Dacca 1453. 2137.

More than one Bengali a. known by the title Kavikaṅkaṇa; *cf.* Vāsudeva Kavikaṅkaṇa (Tārāvilāsodaya, Cs. V. 30), Govindānanda Kavikaṅkaṇa the

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writer on dh., and Mukundarāma Cakravartin (Caṇḍīmaṅgala).

कवि कङ्कणाचार्य writer on dh.

See Govindānanda Kavikaṅkaṇācārya.

कविकण्टकोद्धार Adyar II. p. 3.

Same as Sāhityakaṇṭakoddhāra, Adyar D. V. 1838.

कविकण्ठपाश metrics. dealing mainly with the auspicious character of letters and groups of letters. Some mss. ascribe it to Piṅgala (Adyar D. V. 1632–1633); Br. Mus. ms. no. 460 considers it as a supplement to Kedāra Bhaṭṭa's Vṛttaratnākara.

Adyar II. pp. 3a. 33b (inc.). Adyar D. V. 1632. 1633 (inc.). Br. Mus. 430. Kaḍayanallūr 134. MD. 12802. 12803. MT. 2629 (g). Taylor II. 27.

Q. in Kṛṣṇasūri's Nāḍīnirṇaya, MT. 2495 (a); by Lakṣmīdhara in his C. S'rutirañjinī on Gītagovinda (S'g. II. p. 64); by Gauraṇa in Lakṣaṇadīpikā (see *Annals of Ori. Res. Uni. of Madras* XX. i–ii. 1965, p. 7. fn. 17).

See D. C. Sarasvati, *Adyar Library Bulletin*, XXVII. pp. 100, 112.

Edn. with C., Colombo, 1888.

कविकण्ठपाश वृत्तालङ्काराध्याय metrics. Skt. text with a Sinhalese paraphrase.

Colombo D. I. 2094. 2212.

कविकण्ठपाश a short poem in S'ārdūlavikrīḍita metre, describing the physical charms of a girl. (Third line of each verse: वक्षोजद्वितयं विभाति हरिणीलोलेक्षणे तावकम् ascribed to Kālidāsa in some mss.).

Gov. Or. Libr. Madras 16 (2 mss.). MT. 1340 (inc.) (with C.). Mysore I. p. 243 (4 mss.; 3 with C.). Oppert I. 2228. 6318. II. 1435. 1613. 6576.

Ptd. along with Rathāṅgadūta, in Telugu script, Tenali, 1924. See IO. Ptd. Bks. 1938, pp. 1308. 2151.

—C. MT. 1340 (inc.). Mysore I. p. 243 (3 mss.; one inc.).

कविकण्ठपाश by Pāṇini (?) Sakti 11.

कविकण्ठपाश alaṁk. by Kṛṣṇasūri of S'āntalūri family; mentioned in his own Nāḍīnirṇayavyākhyā (MT. 2495).

कविकण्ठभूषण nīti. 98 verses. Mysore I. p. 243.

कविकण्ठहार alaṁk. Q. by S'aṅkara, in his C. on Abhijñānas'ākuntala, Oxf. 135a.

कविकण्ठहार son of Vaidya Trilocana Kavicandra, patronised by Prince Rāmacandra.

—Carkarītarahasya or Kalāpa° Dacca 660. H. 1641. IO. 783.

Ptd. Calcutta, 1905.

—Prayogaratnākara. med. IO. 2678.

कविकण्ठहार

—Sadvaidyakulapañjikā.

Ptd. See IO. Ptd. Bks. 1938, p. 1308. *Cf.* previous a.

कविकण्ठाभरण Jain. Pras'asti II. p. 188.

कविकण्ठाभरण or Parames'vara, son of Devarāja.

—Ācāryavijaya.

See NCC. II. p. 38a.

कविकण्ठाभरण stotra. by Kṛṣṇakavi. Adyar D. V. 456.

कविकण्ठाभरण alaṁk. in 5 Sandhis, by Kṣemendra, son of Prakās'endra.

AS. p. 37. BORI. 205 of 1879–80. 327 of 1892–95. BORI. D. XII. 40–41. Bühler 542. P. 10. Peters. V. p. 253 (no. 327). Proceed. ASB. 1870, 313. Skt. Coll. Ben. 1897–1901, p. 82 (no. 294).

Edns. (1) German transl. and analysis of text by J. Schonberg, 1884·

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(2) *K. M. Gucch.* IV. 1887. (3) *Haridas Skt. Ser.* 24, 1933. (4) Kṣemendralaghukāvyasaṅgraha, pp. 63–84, *Sanskrit Academy Series* No. 7, Hyderabad, 1961.

कविकण्ठाभरण alaṁk. by Gaṅgāsahāya. Udaipur p. 20, no. 502 of Ptd. Cat.

कविकण्ठाभरण alaṁk. by Jagannātha Nārāyaṇa Deva. Cuttack 55.

कविकण्ठाभरण name of C. on Vāsudeva's Yudhiṣṭhiravijaya (1–2 Āśvāsas) by Śrīkaṇṭha, pupil of Śrīkaṇṭha of Deśamaṅgalam Vāriyar family in Kerala.

Adyar D. V. 198. See K. Kunjunni Raja, *Adyar Library Bulletin* XVI. pp. 39–43.

कविकरपट्टी alaṁk. by Śaṅkarācārya. Oudh XVII. 30. Is it mistake for Kavikarpaṭikā?

कविकर्णकुण्डल by Cañcarīka Kavi. Waranga 49.

कविकर्णपाश alaṁk. Oppert I. 5505. mistake for Kavikaṇṭhapāśa?

'कविकर्णपूर' by Kavikarṇapūra. SSPC. III. E. 58 (inc.). Some work of Kavikarṇapūra Paramānanda?

कविकर्णपूरगोस्वामिन् alias **परमानन्दसेन** Bengal Vaiṣṇava poet of the 16th Cent. A.D., youngest son of Śivānandasena and brother of Caitanyadāsa and Rāmadāsa, and pupil of Śrīnātha; born in 1524 A.D. at Kāñcaṇapallī (Kāṁcḍāpāḍā) near Naihati, Nadiya and belonged to the Vaidya community. (See L. Mitra, Intro. to edn. of Caitanyacandrodaya, p. vi; S. K. De, *Vaiṣ. Faith and Movement in Bengal*, pp. 41–45; his *Padyāvali*, Dacca Uni. 1934, pp. 188–190, 'Notes on Authors'. On the name Kavikarṇapūra being a sobriquet see De, *op. cit.* p. 42.

—Alaṁkārakaustubha in 10 sections called Kiraṇas. IO. 1195.

Ptd. (1) Radharam Press, Murshidabad, 1907. (2) *Var. Res. Soc.* 1923–34. (3) Vrindavan, 1955.

—Ānandavṛndāvanacampū in 22 Stabakas. IO. 4037.

Ptd. with C. Calcutta, 1871; Muttra, 1898; Also in *Pandit, O. S.* IX–X, *N. S.* I–III. See NCC. II. p. 115b.

—Āryāśataka. now lost. See NCC. II. p. 177b.

—Kṛṣṇāhnikakaumudī. poem in 6 prakāśas.

Ptd. in Bengali script, Navadvipa, 1941. This work is often ascribed to Bilvamaṅgala wrongly.

—Gauraganoddeśadīpikā composed in 1576 A.D. L. 545. Tüb. 9.

Ptd. Murshidabad, 1912.

—Camatkāracandrikā. poem in 4 Kutūhalas on the sports of Kṛṣṇa. Adyar D. V. 510. IO. 3882. This is probably by Viśvanātha Cakravartin. See S. K. De. *op. cit.*, p. 47.

—Caitanyacandrodaya, nāṭaka in 10 Acts; composed in 1572 A.D.

Ed. *K. M.* 87. Bombay, 1917.

—Caitanyacaritāmṛta, mahākāvya in 20 Cantos. composed in 1542 A.D. RASB. IV. 3130.

Ptd. Berhampore: Murshidabad, 1884.

—Bṛhatkṛṣṇaganoddeśadīpikā. See *Pandit* IX. 105. Is it same as Gauraganoddeśadīpikā?

कविकर्णपूर identity with the previous, the poet and Ālaṅkārika of the Caitanya school, Paramānanda, not clear.

—Pārijātaharaṇa. mahākāvyā in 18 Cantos.

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Edn. with gaps from a ms. with them by the *Mithilā Institute of P. G. Studies and Research*, Darbhanga, 1956.

कविकर्णपूर of Dīrghāṅgī; father of Kavicandra (Cikitsāratnāvalī, Dacca 149. X; Kāvyacandrikā, IO. 1193 etc.). See below. Different from the Bengal Vaiṣṇava poet.

कविकर्णपूर of Assam.

—Pārasīkapadaprakāśa. lex. written under the orders of Jehangir (see *B. C. Law Volume*, Part II. p. 180). AS. p. 106. BORI. 1502 of 1891–95.

कविकर्णपूर of Assam.

—Vṛttamālā. metrics. composed during the reign of Nora Nārāyaṇa of Assam. Assam Kāvyas 37. Tod 152. Vaṅgīya p. 219.

Edn. Kāmarūpa Skt. Sañjīvanī Sabhā. *J. Assam Res. Soc.* III. iv. p. 122 (no. 24).

कविकर्णपूर

—Varṇaprakāśa. lex. composed for Rājadhara, son of Amaramāṇikya of Traipura (=Tipperah). Dacca 4265. IO. 1036. Poona 321.

See RASB. VI. Preface, p. clii.

कविकर्णभूषण subhāṣita. Mysore I. p. 288.

कविकर्णभूषण jy. by Devaṇācārya, son of the minister of Kāñcīpura. MT. 366 (b).

कविकर्णरसायन styled in Col. as Mahācolarājīya; poem on a Cola king of Karipura in Draviḍa country; extends upto 10 Cantos. by Ṣaḍakṣarīśa or Ṣ. deva of the line of the Lingayat guru, Uddāna Yati of Dhanugūr village; 17th Cent. A.D.

Oppert II. 3325. Mysore I. p. 243 (3 mss.; 2 with C.). Rice 320 (2 mss.; 1 inc.).

Edn. First 2 Cantos only, S. G. Kadadevar Math, Barsi, 1930.

—C. by Veṅkaṇa Sudhī. Mysore I. p. 243 (2 mss.; one noted an.; second 2 Cantos).

कविकर्णामृत name of C. by Vedāṅgamuni on the Vāyustuti of Trivikramapaṇḍitācārya. Adyar I. p. 189a. MT. 1434 (a). Tirupati 398.

कविकर्णिका alaṁk. by Kṣemendra, mentioned in his Aucityavicāracarcā, Intro. verse 2.

कविकर्पटी or **कविकर्पटिका** or **कविकर्पटीकरचना** alaṁk. a handbook for poetic composition, giving lists of stock expressions for common ideas and to suit various metres. by S'aṅkhadhara or S'aṅkhacūḍa, known as Vādīndra; court-poet of King Govindacandra of Kānyakubja, first half of 12th Cent. A.D.

Adyar II. p. 3a. Adyar D. V. 1634. AK. 467. Allahabad 69. 91. Alph. List Beng. Govt. p. 23. America 2421–22. Ani. Bd. 374. BORI. 279 of 1884–86. 663 of 1886–92. 374 of 1889–91. 467 of 1891–95. 325 of 1895–98. BORI. D. XII. 42. 43 (a. S'aṅkucara). 44–46. Burnell 157a. CPB. 733. Dāhilakṣmī XVII. 76 (inc.). Hpr. IV. 53. IM. 303. 1563. 1565. Lucknow Mus. Mithilā II. ii. 8. 8 (A)-(F). Oudh VIII. 10. XVII. 30. XIX. 42. Peters. III. Intro. p. xxi. Extr. pp. 340. 393 (no. 279). IV. p. 25 (no. 663). VI. p. 87 (no. 325). Skt. Coll. Ben. 1903, p. 35 (no. 1124). 1904, p. 23 (no. 1404). Stein 59. 267. TD. 3753–6.

Ptd. (1) Darbhanga, 1892. (2) Sarasvatī Mahal Library, Tanjore, 1955 (Reprint from their Journal).

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कविकर्पूरचन्द्र

—Pudgalagītā. Jain. JASB. 1908, p. 425a (no. 6914).

—Praśnottararatnamālā. Jain. JASB. 1908, p. 426b (no. 6914).

[**कविकलङ्क** Burnell 164b].

See Kavikaṅkaṇa.

कविकलश or **कविकलुष** See above under Kalaśa. For his identity with Kṛṣṇa Paṇḍita mentioned in Śambhurājacarita and q. in Suhhāṣitahārāvali of Harikavi see Gode, *Stud. in Ind. Lit. Hist.* III. pp. 116, 117, 126.

कविकल्पद्रुम gr. by Cakracūḍāmaṇi (?) Baroda 8099.

कविकल्पद्रुम or **काव्य°** gr. Dhātupāṭha in 361 or 367 verses. a metrical compendium of verbal roots arranged according to the endings. by Vopadeva, son of Bhiṣak Keśava and pupil of Dhaneśa and protege of Hemādri, minister to Mahādeva of Devagiri (1260–71 A.D.).

Adyar II. p. 88b. Adyar D. VI. 434. Alph. List Beng. Govt. p. 23 (an.). America 2649 (with C.). Ānandāśrama 772 (an.). AS. p. 37 (inc.). B. III. 2. Baroda 49 (with C.). 4130. 5181 (with C.). 7220 (inc.). 9514 (with C.) (inc.). 9520. 9561 (with C.) (inc.). 9563. 10086. 10579. 12493. 12499 (with C.). BBRAS. 78. Bhr. 177. Bikaner 5665. 5666. BISM. वि. 255/7. BL. 294. Bomb. Uni. 79. 80. BORI. 274 and 275 of 1880–81. 177 of 1882–83. 22 of A1882–83. 475 of 1884–87. 271 of 1899–1915 (with C.). Br. Mus. 241 (a). 381. Burnell 43b. Cabaton I. 549 (II) (inc.). 550. 551 (I) (°Kalpalatā) (with C.). Cambr. 13. CPB. 734. 861. Cs. VIII. 9. 10 (inc.). 11 (with explanatory notes in margin). 12 (with C.). 143. 165. 179 (inc.). 193. Dacca 47. A. 291. B. 339. F (fr.). 340. A. 702 (fr.). 1343. B. 2052. C. 2241. 2944 (inc.). 3209. GD. 767C. Gov. Or. Libr. Madras 16. IM. 29. IO. 875–76. K. 80. Kāṭm. 9. Kh. 67. Lucknow Mus. (an.). Lz. 778. 779. MD. 1518 (with C.) (inc.). Mithilā. Nabadwip 782–787 (an.). Oudh IV. 9. XXI. 68. Oxf. 175a. Paris (B. 105. 179. C. 238 II). Peters. I. p. 113 (no. 22). Radh. 20. RASB. VI. 4538. 4539. 4540. 4541 (with C.) (fr.). 4541A (with C.). 4541B (with C.). Rgb. 475. SB. 452. SK. Ray 377 (with C.). Skt. Coll. Ben. 1910–11, p. 11 (no. 2038). 1918–30, p. 58 (no. 495). SSPC. II. A. 9–10 (inc.). 14. 41–43. 57. 97–98 (inc.). 112. 129 (inc.). 131 (inc.). 132 (inc.). 161 (inc.). 162. 191. III. R. 74 (an.). TD. 5680. Trav. Uni. 95A. 556A. 7538 (with C.) (inc.). Tüb. 8. Udaipur II. 216, 30 (inc.). Ujjain Latest Additions 219 (with C.). Vaṅgīya p. 160 (6 mss.; 1 with C., 3 inc.). p. 161 (5 mss.; 2 with C.). Varendra 782. 827. 1521. Viśvabhāratī 182. 895. 901. 2321 (a). VSUS. Poona p. 7a. Weber 790. 791 (inc.).

Q. by Padmanābha, Oxf. *110b*; by Viṭṭhala, Oxf. *161b*; and others.

Ptd. (1) with C. Dhātudīpikā by Durgādāsa, Calcutta, 1831. 1904. (2) with C. Paribhāṣāṭīkā, Calcutta, 1848. (3) Calcutta, 1888. (4) with Sinhalese C. and index and table of roots, with meanings, examples etc. Colombo, 1911. (5) with an index of roots in Skt. and Bengali and Bengali transl. of Paribhāṣas. Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906–28. 1277. (6) Kshitis Chandra Chatterji, *Cal. Ori. Jour.* I (no. 7), 1934. (7) G. B. Palsule, *DCRI.* Poona, 1954 based on 9 mss.,

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previous edns. and addl. testimonia, with indexes of roots and meanings.

—C. (Kāvya)kāmadhenu by a. himself.

AK. 619. Alph. List Beng. Govt. pp. 26. 139. B. III. 2. Baroda 49. 1044. 5181. 9514. 9561 (inc.). 12499. Ben. 20. Bikaner 5621. 5667. BISM. वि. 97/7. वि. 411/7. BORI. 619 of 1891–95 (with text). 271 of 1899–1915 (with text). Cabaton I. 551 (I). Cs. VIII. 12 (with text). IM. 21. IO. 877. 878. 5076. K. 80. L. 358. 789. 1631. MT. 3674. Mysore I. p. 310 (2 mss.; 1 inc.). Nabadwip 668. Oudh 1877, 20. Oxf. 175b. RASB. VI. 4541. 4541A. 4541B. 4542. 4543. 4544. 4545. 4546. SSPC. II. A. 90 (inc.). 92. Stein 40. Trav. Uni. 95B. 556B. 7538 (with text, inc.). Udaipur II. 216, 29. Ujjain Latest Additions 219 (with text). Vaṅgīya p. 160.

Q. by Padmanābha, Oxf. 110b; by Viṭṭhala, Oxf. 161b.

Ptd. in the Calcutta edn. with Durgādāsa's C. noted above.

—C. America 2649 (with text). IM. 279 (an.). SK. Ray 377 (with text).

—C. Dhātudīpikā by Durgādāsa S'arman, son of Vāsudeva Sārvabhauma, composed in 1639 A.D. Cs. VIII. 31 (inc.). 166. Gov. Or. Libr. Madras 16. IO. 880. L. 1249. Lgr. 9. MD. 1518 (with text. inc.). NP. II. 94. RASB. VI. 4547–49. Serampore G. 3. 8. SSPC. II. A. 75. 145 (inc.). Vaṅgīya p. 161 (4 mss.; inc. two with text.) p. 162 (inc.).

Ptd. with text. See above.

—C. Ṭīkā by Rāma Rāma Nyāyālaṅkāra. IO. 879.

कविकल्पद्रुम Hemacandra's Dhātupāṭha versified. by Harṣakulagaṇi, pupil of Hemavimalasūri. Baroda 2831. BP. pp. 226b. 247b. 248a.

Ptd. *Jaina Yas'ovij. Granth.* 12. Benares, 1909.

—C. Jainagranthāvalī p. 306 (text an.).

—C. Avacūri by Vijayavimala. Jainagranthāvalī p. 305.

See also *Jaina Sid. Bhās.* II. i. p. 36.

कविकल्पद्रुमस्कन्ध उपसर्गमण्डन gr. by Maṇḍanakavi. K. 80.

See Pattan I., Intro. p. 50; also NCC. II. p. 374b.

कविकल्पलता unspecified. BISM. वि. 718. IM. 10758 (inc.). Jodhpur 1834. Lucknow Mus. Mysore I. p. 639. Pras'asti II. p. 245. Sucindram 68. Vidyaranyapura 102.

—C. IM. 5951 (inc.). Skt. Coll. Ben. 1909–10, p. 18 (no. 1974) (inc.).

कविकल्पलता tantra. Gough p. 183.

कविकल्पलता alaṁk. manual for poets, following and borrowing from the Kāvyakalpalatā of Arisiṁha and Amaracandra. by Deves'vara, son of Vāgbhaṭa who was the prime minister to the king of Mālava. A verse of his q. in *S'p.* (545); and one of the Samasyā s'lokas in the work contains a panegyric of Hammīramahīmahendra, probably identical with the Chauhan prince of that name, *C.* 1283 A.D.

See S.K. De, *Skt. Poetics*, I. pp. 212–3, also *JRAS.* 1922, p. 578.

Adyar II. p. 3a. Adyar D. V. 1635. 1636 (inc.). Allahabad 91. 30. Alph. List Beng. Govt. p. 23. Alwar 1038. America 2800–02. Ani. AS. p. 38. Assam Kāvyas 29 (in Samskrita Sanjivini Sabha, at Nalbari in Kamrup). B. III. 44. Ben. 37. Bikaner

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3562 (inc.). 3563. 3564. BL. 134. BORI. 301 of 1880–81. 520 of 1884–87. 328 of 1892–95. BORI. D. XII. 47–49. Burnell 54b (K. latikā). 157a. Cs. VII. A. 7. Dacca 3259. 2308. C (inc.). Dharmanath Sastri, Assam 40. GD. 1331. 1332 (inc.). Gov. Or. Libr. Madras 16 (2 mss.). Granthappura p. 70, nos. 1331. 1332 (inc.). Hz. 553. 1658. IM. 3485. 5489 (inc.). 5522 (inc.). IO. 1178–82. K. 98. Kh. 71. Mack. 113. Mandlik p. 70, BJ. 28. MD. 12804. 12805. 12806 (inc.). 12807 (inc.). 16244 (Stabakas 1 to 4). Mithilā II. ii. 9. MT. 5114. Mysore I. p. 297 (2 mss.; one inc.). NW. 608. Oppert I. 963. 2292. 5506. 5925. II. 6648. Oudh V. 10. XX. 96. Oxf. 211a. Paliyam 85. 440 (a). Peters. V. p. 253 (no. 328). Radh. 20. Rajapur 465. RASB. VI. 4794. 4795. 4796. 4797. 4798. 4798A. Rgb. 520. Rice 226. 282. S'g. II. 126. Skt. Coll. Ben. 1909–10, p. 18 (no. 1975). S'ravaṇabelgola 380 (f). SSPC. III. A. 3 (inc.). Stein 59. TD. 5143. 5144–47 (all inc.). 5148–49. Tra. Ad. Rep. 1114. 72. 73. Trav. Uni. 4730. 7801. 10227. 14240 K (all inc.). T. 1064. Udaipur II. 168, 1 (2). Udaipur p. 20, no. 1505 of Ptd. Cat. Vaṅgīya p. 215 (inc.). Vis'vabhāratī 659 (inc.). Wai 58 (2 mss.). Weber 822.

Q. in Purāṇasarvasva, Oxf. 87b, and by Rāyamukuṭa (see *ZDMG.* 28 (1874), p. 111); in C. on Vṛttaratnākara, IO. i. p. 304b; by Rāmanātha in Manoramā; in a C. on Amarakos'a (MT. 3356) (see *JOR. Madras*, VI. p. 249); in Doṣaprakaraṇa of Kavikaustubha by Raghunātha Manohara (*JOR. Madras*, XXVIII. pp. 95. 114).

Ptd. (1) with his own C. *Bib. Ind.* 221, Calcutta, 1913. (2) with C. by Becharama Sarvabhauma, *The Hindu Commentator*, Vols. 1–3, pp. 8, 15–16, 24, 32, 40, 47–126, 1–4, Benares, 1867–70; with C. by Vecārāma, Calcutta 1870. See IO. Ptd. Bks. 1897, p. 26. (3) with C. by Rāmagopāla Kaviratna, 1900.

—C. Vyākhyā by a. himself. Alph. List Beng. Govt. p. 23. Mithilā. II. ii. 10.

—C. Ṭīkā. an. Cs. VII. A. 8.

—C. Ṭīkā by Mahādeva Bhaṭṭa Paṭṭavardhana. Bikaner 3567 (Stabaka 1). RASB. VI. 4799. 4800.

—C. by Rāmagopāla Kaviratna.

Ptd. 1900. See S.K. De, *Skt. Poetics*, I. p. 214.

—C. by Vecārāma. Stein 59.

Ptd. See edn. under text.

—C. Bālabodhikā by (Daivajña) Sūrya Kavirāja, son of Vis'varūpamis'ra (16th Cent.).

America 2803 (Stabakas 1–4). AS. p. 38. Assam Kāvyas 48 (Payodhar Sarma of Kaharjar in Kamrup). Bikaner 3565 (inc.). 3566 (inc.). CPB. 735. K. 56. L. 2478. NW. 600.

कविकल्पलता alaṁk. by Rāghavacaitanya. Cabaton I. 661. Paris (*B.* 178).

कविकल्पलता by Vis'ves'vara (mistake for Deves'vara ?). R. A. Sastri I. p. 27.

कविकल्पलता Q. in Raghunātha Paṇḍita Manohara's Kavikaustubha; different from the works of Amaracandra and Deves'vara.

See *JOR.* XXVIII. pp. 95 fn. 27, 114, fn. 65 and 115.

कविकल्पलताकार Q. by Kes'ava in Alaṁkāras'ekhara (p. 48, *K. M.* edn.). Different from Deves'vara, Arisiṁha and Amaracandra.

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See S.K. De, *Skt. Poetics*, I. p. 262. Perhaps same as Rāghavacaitanya, poet mentioned in *S'p.* 71. 168 etc. *ibid.* p. 307, whose K. k. latā is noted above.

कविकल्पलतिका alaṁk. on Kavis'ikṣā, similar to Kavikarpaṭikā. an.

Adyar D. V. 1058 (contains only the Sāmānya and Arthasaṅgraha sections).

कविकान्तसरस्वती son of Āditya (styled Gītārthapravīṇa), patronised by a prince called Dhanyarāja, son of Nāgārjuna (1200–1230 A.D.).

—Udayasiṁhapaddhati or Rūpanārāyaṇīya. PUL. I. p. 137 (inc.).

—Dharmas'āstrasāra. NS. Press 57.

—Vis'vādars'a. dh. BBRAS. 720. Bomb. Uni. 1147–9. 1150–52. Cs. II. 488. RASB. III. 1934.

Q. by Raghunandana in Ekādas'ītattva of his Smṛtitattva (Serampore edn. II. p. 29. See *JASB* (*NS*) XI. (1915), p. 364. Also *Poona Ori.* XXI. p. 63).

Edn. by S. A. Tenkshe, *J. of Uni. of Bombay*, VII. i. (July 1938); Gode, *Stud. in Ind. Lit. Hist.*, I. pp. 255–262.

कविकान्तसूरि

—Makhapradīpa. Assam Smṛti 69. Same as previous a. ?

कविकान्ता name of C. by Gopīnātha Cakravartin or G. Kavirāja on Raghuvaṁs'a. L. 1184.

कविकामधेनु alaṁk. title given in the opening verse and also in the Col. Transcript with V. Raghavan, original ms. in Mysore State, exact place not known. Mostly made up of portions of Bhāvaprakās'a of S'āradātanaya with some omissions, transpositions and additions of prose passages, particularly at end on Vākyārtha. *Cf.* next.

कविकामधेनु Trav. Uni. L. 1386A.

कविकार्तिक

—Pras'naratna. Ani (2 mss.).

'कविकाव्यगर्भचक्र' also called Jīvas'ataka and Stutividyā. Jain. 116 stanzas. by Samantabhadra. BP. p. 208b. CPB. 7093–5 (ascribed to S'āntivarman in CPB. 7093–4).

कविकाव्यप्रशंसा in 36 s'lokas by Jagaddhara Bhaṭṭa.

Ptd. (1) with C. Laghu Pañcikā in Stutikusumāñjāli, stotra no. 5. *K. M.* 23, pp. 52–67. (2) and with Hindi transl. Stutikusumāñjali pp. 83–108. Benares, 1937.

कविकाव्यादिप्रशंसा four adhyāyas from S'aṁbhurahasyapurāṇa, an exposition of poetry and commendation of Pkt. etc. followed by Prākṛtas'abdapradīpikā.

Ed. by Pt. Tātācārya, Mysore, 1890. See Br. Mus. Ptd. Bks. 1892–1906. 583.

कविकुञ्जर disciple of Abhinavakālidāsa (Vellāla Umāmahes'vara); related to his friend Subuddhi (See NCC. I. p. 223a).

—Rājas'ekharacaritra or Sabhārañjana. Gov. Or. Libr. Madras 76. MD. 12206. MT. 7712. TA. 1461 (b).

कविकुतूहल alaṁk. by Mallāri. Bikaner 3568 (Ullāsa 1). Rep. Raj. & C. I. p. 53.

कविकुमारकथा Bud. on a Jātaka story from Vratāvadānamālā. AS. p. 245. SBL. Nepal p. 102. Sūcīpattra 81. For a Nepalese transl. of it by Amṛtānanda, see AS. p. 245.

'कविकुलतिलक'

—Prasaṅgābharaṇa. anthology ptd. in *Grantharatnamālā*, (Gopal Narayan Co., Bombay) Vol. IV. pp. 1–30.

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The last col. like verse mentions some names which seem to refer to the a. and his father, but it is not clear. The work is mainly a condensation of the larger anthology Prasaṅgābharaṇa, MT. 1580 and 2539 (a).

कविकुलाङ्कर (?)

—Kavirahasya. IM. 3596.

कविकुलोज्जीविनी name of C. by Rāmasūri on S'ivacaraṇasarojareṇu's Kumāravijaya. Mysore II. 9.

कविकुसुम poet. *Skm.* p. 118. See Kusuma.

कविकेलि poet. *Smv.* p. 215.

कविकेसरिन्

—Harikelikalāvatī kāvya, in 5 Cantos in Toṭaka metre. Hpr. I. 421.

कविकौतुक alaṁk. by Viṣṇudāsa, son of Mādhava.

Q. by him in his S'is'uprabodha, alaṁk. Fl. 469.

कविकौमुदी by Kalya Lakṣmīnṛsiṁha.

See Anyoktimālā, NCC. I. Revised edn. p. 240.

कविकौस्तुभ alaṁk. by Raghunātha of Manohara family, son of Bhikam Bhaṭṭa and grandson of Kṛṣṇa Paṇḍita; a. probably identical with Raghunātha who wrote Vaidyajīvana in 1697 A.D.

A ms. with S. R. Khandekar of Nasik is described by Gode in *Stud. in Ind. Lit. Hist.* III. pp. 35–42.

For a detailed analysis of Doṣaprakaraṇa of the work, see *JOR. Madras*, XXVIII. pp. 87ff.

कविक्रम metrics. B. III. 60.

कविगजाङ्कुश alaṁk. Q. by Gopendra Tippabhūpāla in his C. Kāmadhenu on Vāmana's Kāvyālaṁkāra, p. 5, Vani Vilas Press edn.; by Cokkanātha in C. Bālavyutpattikāriṇī on Yudhiṣṭhiravijaya (see *Adyar Library Bulletin*, X. p. 116).

कविगानाभट्ट (कवीयसाताभट्ट) an alias of Anantayajvan, a. of Pitṛmedhasūtravivaraṇa (Gautamīya).

See NCC. I. Revised edn. p. 178a.

कविगुह्य See Kavirahasya.

कविगुह्यकाव्य by Ravidharma. Jainagranthāvalī p. 319.

—C. Vṛtti by a. himself. *ibid.*

कविगुह्यरहस्य by Halāyudha. BORI. 327 of 1884–87.

See Kavirahasya.

कविचक्रवर्तिन् poet. *Skm.* pp. 126, 242.

कविचक्रवर्तिन् mentioned in Rukmiṇīkalyāṇakāvya (pp. 6, 7. MT. 3666) and in the inscription at Kāñcī (312 of 1954–55); same as Vidyācakravartin III, court-poet of the Hoysala king Ballāla III (1291–1342 A.D.).

कविचक्रवर्तिन् title of Pūrṇānanda (a. of Tattvamuktāvali, Hall p. 160).

कविचन्द्र

—Rāmāyaṇa. Lucknow Mus.

कविचन्द्र patronised by king S'ivasiṁha, 1714–1744 A.D.

—Kāmakumāraharaṇanāṭaka in 6 Acts based on Harivaṁs'a and Bhāgavata. *J. of Assam Res. Soc.* XIV. 1960, p. 98.

See below under the work.

कविचन्द्र alias Vaṁs'īvadana, teacher of Gopālacakravartin of Vandyaghaṭī family (a. of C. Sārārthadīpikā or Saṁkṣiptasāra gr. Adyar D. VI. 715).

कविचन्द्र father of Jayadeva Vāgīs'a, grandfather of Viṣṇurāma (a. of Prāyas'cittatattvādars'a, L. 951).

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कविचन्द्र father of Narasiṁha Cakravartin (a. of Devīmāhātmyatattva, Dacca 1870. 2243A).

कविचन्द्र son or descendent of Rāmarām, pupil of Kaṇṭhabhūṣaṇa, contemporary of S'aṅkaradeva.

—Harikīrtanagaurava. Assam Purāṇas 8.

See *J. of Assam Res. Soc.* XIV. 1960, p. 93.

—C. Manoramā on Meghadūta. L. 3174.

कविचन्द्र

—C. on Amarus'ataka. Ani.

See NCC. I. p. 252b.

कविचन्द्र(दत्त) poet. of Dīrghāṅgī (modern Digang) near Vaidyavatī on the Ganges; son of Kavikarṇapūra and Kaus'alyā, grandson of Vidyāvis'ārada and father of Kavibhūṣaṇa and Kavivallabha; *C.* end of 16th and beginning of 17th Cent. A.D.

—Kavicandrodaya. See below.

—Kāvyacandrikā. IO. 1193. Cabaton I. 668.

—(Cikitsā)ratnāvalī written in 1661 A.D. (See *IHQ.* XVIII. p. 172). Cs. X. A. 25. IO. 2710.

—Dhātucandrikā. gr. ref. to in Kāvyacandrikā. See IO. 1193. Oxf. 212a.

—Dhātusādhana. gr. Kātantra. IO. 781.

—Ratnāvalīkāvya. ref. to in Kāvyacandrikā. See Oxf. 211b.

—Rāmacandracampū. Oxf. 211b.

—Vaidyakaratnāvalī. Cabaton I. 1019(5). Paris (B. 242 I).

—Vrajyākāvya. Sūcīpattra 13.

—S'ānticandrikākāvya. ref. to in Kāvyacandrikā. Oxf. 211b.

—Sāralaharī. gr. ref. to in Kāvyacandrikā. Oxf. 212a. RASB. VI. 4493.

—Stavāvali kāvya. *ibid.*

Poet ref. to by Bharata Mallika in Candraprabhā, pp. 60 and 296, Calcutta edn. as father of Kavivallabha.

See *IHQ.* XVIII. p. 172. His verses q. in *Padyāvalī* 162. 166. 188. 189.

कविचन्द्राचार्य same as above?

—C. Subhadrā on the Raghuvaṁs'a. Dacca 474D (inc.).

कविचन्द्राचार्य (°**राय**) alias Divākara (*C.* 1497–1541), son of Vaidyes'vara and Guṇavatī of Bhāradvājagotra and Vājasaneyas'ākhā; brother of Madhusūdana (a. of Dhūrtacarita) who lived in the court of Kṛṣṇarāya of Vijayanagar and learnt Sāhitya from his paternal uncle Nārāyaṇa.

—Bhāratāmṛta. kāvya in 20 Cantos. MT. 3717.

On Poet Divākara and His Works, see V. Raghavan, *J. of the Kalinga Hist. Res. Soc.* II. i. June 1947, pp. 19–22; also NCC. I. Revised edn. p. 300a.

कविचन्द्रवैद्य

—Sāralaharī. gr. of Saṁkṣiptasāra school. RASB. VI. 4493.

Also ref. to in a.'s Kāvyacandrikā. Oxf. 212a.

कविचन्द्रोदय kāvya. Gough p. 32. See next.

कविचन्द्रोदय kāvya. by Kavicandra.

—C. Padārthādars'a by S'ivānandanātha alias Kās'īnātha, son of Jayarāma Bhaṭṭa. L. 2756.

कविचित्तप्रमोदक enigmatic verses. by Govindakavi, son of Lakṣmaṇasūri.

Ptd. with C. *Grantharatnamālā* V. Bombay, 1897. See IO. Ptd. Bks. 1938, pp. 963. 1307.

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कविचिन्तामणि name of C. on Vṛttaratnākara by Karuṇākaradāsa, son of Kamalekṣaṇa and Kulapālikā.

IO. 7900. MT. 2773. Paliyam 214(a). 216 (a). TCD. 1157.

See *Contribution of Kerala to Skt. Lit.* p. 72.

कविचिन्तामणि alaṁk. metrical work in 24 Kiraṇas. by Gopīnāthakavibhūṣaṇa, son of Vāsudeva Patro of Karaṇa family, patronised by Gajapati Jagannātha Nārāyaṇadeva Mahārāja of Khimuṇḍi State. CPB. 736. MT. 2925.

Q. Siṁhabhūpālīya and S'rutirañjinī C. on Gītagovinda.

On its music ch., (24th), see V. Raghavan, *J. of Mad. Uni.* XXVIII. ii. p. 201; *J. of the Music Academy. Madras*, IV. p. 77. *Sangeet Natak Akademi Bulletin*, Delhi, No. 18 (April 1961) pp. 9–10.

कविचूडामणि

—Jyotiṣakalpataru. jy. BBRAS. 302. RASB. X. 7067.

—Pras'nacūḍāmaṇi. jy. B. IV. 158.

—Pras'nasāra. BORI. 944 of 1886–92. Peters. IV. p. 35 (no. 944).

—Bṛhatpārās'arīya (Horā Uttara Khaṇḍa). BORI. 841 of 1887–91.

कविचूडामणि (चक्रवर्तिन्)

—Janmādyasyetiṭīkā. (C. on opening verse of Bhāgavata). IM. 331.

—C. Anvayabodhinī on the Vedastuti ch. on Bhāgavata. (X. 87). Composed in 1659. Oudh IV. 9. L. 1562. RASB. V. 3646.

कविजनमनोरञ्जनीभाण Nārāyaṇācārya. Warangal 7.

कविजनविनोद kāvya. by Varadarāja. K. 56.

कविजनशेवधि lex. by Ādināthakavi. Burnell 48b. Mysore I. p. 604. TD. 4742.

See also NCC. II. p. 81a.

कविजीवन on poetic equipment; deals with metrics, grammar, lexicography and figures of speech. by Sudars'ana. Rep. Hpr. 1901–6, p. 16.

कविजीवननिघण्टु lex. by Dharmarājakavi. Burnell 52a. TD. 4743.

कविझङ्कार anthology. 717 verses; compiled by Kālīprasannavidyāratna Bhaṭṭācārya.

Ptd. with a Bengali transl. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892–1906. 288.

कविडिण्डिम kāvya. PUL. I. p. 251 (in Bengali script).

—C. (inc.). *ibid.*

कवितरङ्ग by Sītārāma. JBhP. I. 579.

कविता? by Bhaktakavi and Kālidāsa? IM. 2766.

कविता suppositious work of Kālidāsa.

Ptd. (1) with Bengali transl. Calcutta, 1897. (2) with a.'s biography etc., Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 284. 285.

Cf. previous entry.

कविता selections from the poetical work of Premacandra Tarkavāgīs'a.

Ptd. in *Premacandra Tarkavāgīs'er Jīvanacarita O Kavitāvalī.* 3rd edn. Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 485. 540.

कविताकुसुमाञ्जलि anthology. by Surendranātha Bhaṭṭācārya.

Ptd. with a Bengali metrical transl., Calcutta, 1906. See Br. Mus. Ptd. Bks. 1906–28. 1038.

कविताण्डव

—Sūktyādars'a. bhakti. Oudh VIII. 32.

कवितादर्पण Skt. poetical anthology with Bengali metrical transl.

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Ed. by Bholanatha Upadhyaya, Calcutta, 1879. See Br. Mus. Ptd. Bks. 1876–92. 53.

कवितानिकषोपल kāvya, having some historical references; here poets appear and recite their verses and a court-poet points out their merits and defects. by Lakṣmaṇa of the court of King Pṛthvīnārāyaṇa of Gorakhpur (Western Nepal). Mentions a number of scholars and poets whose historicity, however, is doubtful.

Ptd. *Gorakṣagranthamālā*, Benares, 1956–7.

कविताप्रबन्ध by Māṇikadāsa. BORI. 481 of 1882–83.

कवितामदपरिहारवृत्ति alaṁk. Jainagranthāvalī p. 315.

कवितामृतकूप subhāṣita; 106 verses. by Gauramohana. Gov. Or. Libr. Madras 16. MD. 11999.

Ptd. (1) with Bengali transl. Calcutta, 1826. (2) *Malayamāruta* I, Tirupati (1966), pp. 34–46.

कवितारत्नाकर anthology of Subhāṣitas. Hpr. I. 45 (Kavi°). III. 51.

—identities not known. Dacca 1423 (with Bengali transl.). Oppert II. 8178 (kāvya). SSPC. II. C. 109.

कवितारत्नाकर kāvya. by Mahānanda Cakravartin. Vaṅgīya p. 188.

कवितारत्नाकर anthology. compiled by Kārttika Prasāda Khatri.

Ptd. with Hindi transl. Benares, 1904. See Br. Mus. Ptd. Bks. 1906–28. 477. 478.

कवितारत्नाकर or **कविविनोदन** anthology.

Ptd. in Telugu script (from the original in Bengali script), Madras, 1850. See IO. Ptd. Bks. 1938, p. 1311.

कवितारत्नाकर or **कविविनोदन** anthology. compiled by Kālīprasanna Vidyāratna.

Ptd. with Bengali transl. Calcutta, 1898. See IO. Ptd. Bks. 1938, p. 1312.

कवितारत्नाकर anthology. compiled by Nīlaratna S'armā.

Ptd. with Bengali transl. Calcutta, 1862. 4th edn. Calcutta, 1877. See IO. Ptd. Bks. 1938, p. 1311.

कवितारहस्य another name for the Kāvyakalpalatā of Arisiṁha and Amaracandra.

कवितार्किक son of Vāṇīnātha. poet patronised by king Lakṣmaṇa Māṇikyadeva (end of 16th Cent. A.D.) of Bhuliya in Nowkhali; wrote at the instance of his patron.

—Kautukaratnākara prahasana. Dacca 1821. IO. 4197.

For extracts from it, see *Gurupūjākaumudī* (*Festschrift A. Weber*, Leipzig, 1896) pp. 62ff.

कवितार्किककण्ठीरव title held by Tirumala, called S'aṭhakopasvāmin after he became the pontiff of the Ahobila Mutt.

—Vāsantikāpariṇaya. MD. 12662.

कवितार्किककण्ठीरव son of Nṛsiṁhārya and brother of Vedāntarāmānuja of the Cakravarti family, resident of S'rīpura.

—Ratibhūṣaṇabhāṇa. MD. 16083.

कवितार्किकसिंह title of Veṅkaṭanātha Vedānta Des'ika, well-known Vis'iṣṭādvaita writer.

कवितार्किकसिंह title of Veṅkaṭācārya of Bukkapaṭṭaṇam (Surapuram), a. of Kṛṣṇabhāvas'ataka (MD. 9901) or Kṛ. saṁsmaraṇa (Adyar D. IV. 1467).

कवितार्किकसिंह of S'rīvatsagotra, son of Veṅkaṭades'ika and grandson of Nṛsiṁha (who was a pupil of Navīna Veṅ-

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kaṭārya); of Kūttakuḍi near S'rīmuṣṇam and Chidambaram.

—Raṅgarāmānujamunicaramas'lokaviṁs'ati. Adyar I. p. 193a.

—Raṅgarāmānujamaṅgalās'āsana. Ptd.

—Rukmiṇīpariṇaya. drama. MD. 12637.

—Haridinatilakavyākhyā. MD. 3153. 5411 (entered an.).

कवितार्किकसिंह तातार्य of S'rīvatsagotra, preceptor of Lakṣmīkumāratātārya (a. of C. on Rahasyatraya, MT. 1940).

कवितार्किकसिंह वेदान्ताचार्य son of Veṅkaṭācārya of Kaus'ikagotra and the daughter's son and disciple of Paravastu Veṅkaṭācārya.

—Vedāntācāryacampū. kāvya. MD. 12365. MT. 4737 (b).

कवितार्किकसिंहाचार्य

—Ācāryacaritaratnāvalī. vis'. adv. Tirupati 211.

कवितार्णव anthology of moral maxims, compiled with Bengali transl. by N. C. Guṇanidhi.

Ptd. Pt. I. Burdwan, 1860. See Br. Mus. Ptd. Bks. 1876–92. 254.

Cf. Kavitarṇava compiled by Nārāyaṇa Bhaṭṭarāja and ptd. with Bengali transl., Burdwan, 1860 (IO. Ptd. Bks. 1938, p. 1311).

कवितावतार alaṁk. in 10 Vihāras. with illustrative verses in praise of Nāgabhūpāla. by Puruṣottama Sudhīndra.

Adyar II. p. 34a. Adyar D. V. 1637 (inc.). 1638 (inc.). Burnell 54b. MT. 2226 (inc.). TD. 5150–51 (inc.).

कवितावलि anthology. L. 1101.

कवितावलि Ptd. in Ratnamālā compiled by S'āradācaraṇa Mitra. Calcutta, 1887. h

5th edn. Calcutta, 1927. See IO. Ptd. Bks. 1938, pp. 1312. 2158.

—by Hṛṣīkes'a S'āstrin.

Ptd. Calcutta, 1879. See IO. Ptd. Bks. 1938, p. 1312.

'कविताविचार' alaṁk. in 20 verses. an. on dhvani. Firenze 449.

कविताविचार alaṁk. discussion in prose on what is poetry. GD. 1342B. Granthappura p. 70, no. 1342 (b).

कवितासङ्ग्रह anthology. the entries may refer to different works of this name. Cs. VI. 12 (inc.). Dacca 1546. A. 2 (inc.). 526. Z (fr.). 542. J. J. (fr.) (all are different). IM. 2862. Ranbir 6324 (Sanskrit and Hindi). SK. Ray 310. Vaṅgīya p. 188 (inc.).

कवितासङ्ग्रह compiled by Navacandra S'iromaṇi.

Ptd. Calcutta, 1888. p. 12. See IO. Ptd. Bks. 1897, p. 26. 1938, p. 1312.

कविदर्पण, क. द. रघु or **क. द. राघव** poet. *Smv.* pp. 289. 459. *S'p.* 3734. *Cf. Smv.* p. 459. On 'Kavidarpaṇa' being a sobriquet of the poet, see V. Raghavan, *JOR. Madras*, XVIII. p. 262.

कविदर्पण on Pkt. metres. in six chapters. *C.* 13th Cent. BORI. 115 of 1880–81. D. p. 165 (inc.).

—C. an. BORI. 15 of 1880–81. D. p. 165 (inc.). Kh. 11.

Q. by Jinaprabha in C. Bodhadīpikā on Ajitas'āntistava of Nandiṣeṇa, BBRAS. 1794.

Edn. with an. C. by H. D. Velankar, *ABORI.* XVI. pp. 44–89 (see here pp. 44–5 for a.s and works used and q.); XVII. pp. 37–60; 177–184. with Intro.

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Notes etc. *Rājasthān Purātan Granthamālā* 29, Jodhpur.

कविदर्पण lex. Mysore I. p. 604. See next.

कविदर्पण (निघण्टु) lex. by Rāma (श्रीमच्चोक्करुपाध्याय श्रीरामेण महर्षिणा?). The opening verse is the same as in Kavijīvana of Dharmarāja (TD. 4743).

Burnell 49b. MT. 7397 (inc.). Oppert II. 6107. TD. 4744–47.

कविदर्पणकोशसङ्ग्रह lex. an. TD. 4748 (inc.).

कविदीपिका or **विक्रमनिघण्टु** lex. by Vikramāditya. Burnell 52a. Mysore I. p. 604. Oppert I. 7883. TD. 4749.

कविधर्मप्रदीपिका subhāṣita. TD. 23670.

कविधुरन्धरमल्लारि See Mallāri.

कविनन्द poet. *Subhāṣitaratnakoṣa* 1025. This verse 'ayaṁ vārāmekaḥ' is found in Bhallaṭaśataka (108) and is ascribed to different poets in anthologies.

कविनन्दन

—Kṛṣṇasevāhnika. bhakti. Oudh VIII. 28.

कविनन्दिका(नी) name of C. Bhāvārtha by Rāmakṛṣṇa on Kāvyaprakāśa. L. 4123.

कविपण्डित alternate name of Mohana Bhaṭṭa, a. of Kaṁsavadhamahākāvya, BBRAS. 1163.

कविपरमेश्वर or **क. परमेष्ठिन्** Jain. mentioned by Guṇabhadra as a. of a purāṇic work, not yet recovered, in prose on 63 Śalākā-puruṣas, and as one of Jinasena's sources; some verses from this work q. in Kannada Cāvuṇḍarāyapurāṇa; probably his work was mainly in prose with some verses here and there.

See A. N. Upadhye, *Proceed. AIOC.* XIII. Nagpur (1951), pp. 375–380. See also *JRAS* (*NS*) XV. p. 298.

कविपिशाच a title of Jain Apabhraṁśa poet Puṣpadanta. See P. L. Vaidya, Intro. to his edn. of Puṣpadanta's Jasaharacariu, Karanja, Berar, 1931, p. 19.

कविपुत्र a predecessor of Kālidāsa in drama, mentioned by him in the prologue to his Mālavikāgnimitra. *Cf.* Kaviputrau of anthologies.

कविपुत्रौ *Sbhv.* 2227 (verse now found in Bhartṛhari's Śṛṅgāraśataka, verse 3).

कविप्रभु real name Sabhāpati; of Sāmaveda and Gautamagotra; hailed originally from Varendra in Bengal and settled in Mullandram village in North Arcot Dist. of Tamilnad under the Vijayanagara kings; father of Rājanātha, and grandfather of Aruṇagirinātha (a. of Somavallīyogānandaprahasana); proficient in composing in eight languages; defeated poets of Ballālarāya's court and poet Nāgana.

See MT. 1611 (b), 2090 and NCC. I. p. 276a.

कविप्रभु or **प्रभु** Kavi of Vaidya Kula; wrote for King Naya Bhoja.

—C. Gūḍhārthdīpikā on Ratirahasya. GD. 1427–28. Granthappura p. 74, nos. 1427. 1428. TD. 10980.

कविप्रमोद Jain. med. by Kavimāna (1700 A.D.).

See *Jaina Sid. Bhās.* IV. ii. p. 114.

कविप्रिया name of Vāmana's Vṛtti on his own Kāvyālaṁkārasūtras.

कविप्रिया name of C. by Śāśvata on Meghasandeśa. L. 2740. RASB. VII. 4953 (inc.) (d. 1330 A.D.).

Ed. J. B. Chaudhuri, Calcutta, 1953 (along with C. Tātparyadīpikā by Sanātana).

कविभट्ट resident on the banks of the Ganges.

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—Padyasaṅgraha. CPB. 2861. Stein 70.

Ptd. (1) in Haeberlin p. 529. (2) *Kāvyasaṅgraha* of Vidyasagar, I. (1888) pp. 393–401.

कविभल्लट of Drākṣārāma in Āndhra.

—Gaṇamañjarī. TD. 4752.

—Padamañjarī. TD. 5010.

See Bhallaṭa.

कविभारती of Assam; son of the great-grandson of Halāyudha, the dh. writer.

—Makhapradīpa. dh. Ani.

See *J. of Assam Res. Soc.* XIV. 1960. pp. 94. 95.

कविभास्करमहाचार्य

—Cālīsākhyastotra.

—Mūrtivarṇanastotra.

Ptd. Lahore, 1906–7. See IO. Ptd. Bks. 1938, pp. 583. 1367. 1677.

कविभूषण court-poet of Ravivarman of Kerala (13th Cent. A.D.) and contemporary of Samudrabandha; composed verses 5–8 of a Ravivarman Ins. (*Epi. Ind.* IV. p. 149). See also *Contribution of Kerala to Skt. Lit.*, p. 212.

कविभूषण patronised by king Īśvararāya of Navadvīpa or Kṛṣṇanagara; different from the patron of Narasiṁha Dīkṣita (see NCC. II. p. 277b).

—Adbhutārṇava. nāṭaka. in 12 Acts describing the life and court of his patron. Rep. Hpr. 1895–1900, p. 19.

See NCC. I. Revised edn. p. 119a.

कविभूषण son of Kavicandra; some of his verses q. by his father Kavicandra in his Kāvyacandrikā (IO. 1193; Oxf. 212a).

कविमण्डन title of Govardhana Bhaṭṭa, a. of Āpastambāhnika, RASB. II. 703.

See NCC. II. p. 142a.

कविमण्डन

—Ṛtupañcāśikā. ref. to by Raghunātha Paṇḍita in his Kavikaustubha. (See *Poona Ori.* VII. p. 159; Gode, *Stud. in Ind. Lit. Hist.* III. p. 37 and *JOR. Madras.* XXVIII. p. 106).

कविमण्डनवालकृत् ref. to by Rudradeva in his Pākayajñaprakāśa. München 78.

कविमण्डनमेधनी poem in Pāli and Burmese on Buddhist religion and legend. by Narindābhi-Dhaja.

Ptd. Vol. I. Mandalay, 1907. See Br. Mus. Ptd. Bks. 1906–28. 684.

कविमण्डनशम्भु 1660–1700 A.D.

—Vivaraṇasāroddhāra, C. on Āśaucatriṁśacchlokī. dh. RASB. III. 2254–55.

See NCC. II. p. 201a.

कविमतिराम

—Rasarāja. BORI. 769 of 1886–92. 746 (i) of 1895–1902.

कविमनोरञ्जन (-ञ्जिनी) Campūkāvya in 4 Ullāsas recording the itinerary of a.'s ancestor who migrated from Māmaṇḍūr, near Kāñcī, to Tirukkuruṅguḍi in Tirunelveli District. by Sītārāmasūri of Tirukkuruṅguḍi; born in 1836 A.D., son of Rāmakṛṣṇa of Gargagotra.

Adyar II. p. 9b (2 mss.; one contains 1–88 ślokas). Adyar D. V. 772. 773 (both inc.). R. A. Sastri II. p. 175 (with C.). Trav. Uni. 348.

—C. by a. himself. R. A. Sastri II. p. 175. Trav. Uni. 312.

Edn. *J. of Trav. Uni. Ori. Mss. Library* III–VI. See also V. Raghavan, *Journal Mad. Uni.* XXVIII. ii. p. 199.

कविमनोरञ्जिनी nāṭaka. by Lakṣmīkumāra (Vaṅgivaṁśya). Tirupati 371.

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कविमल्ल poet. *Subhāṣitaratnakoṣa* 957.

कविमल्ल an alias of Anapāya.

See NCC. I. Revised edn. p. 190a.

कविमल्ल मल्लाचार्य

—Udārarāghava.

See Sākalya Malla; also NCC. II. p. 333a.

कविमान Jain.

—Kavipramoda. med.

—Jvaranidāna. med.

See *Jaina Sid. Bhās.* IV. ii. p. 115.

कविमिश्र वाचस्पति योगीश ancestor of Rāmagopāla (Varṇabhairava). Dacca 1346. A.

कवियोगेश्वर (?) Q. in Jayasiṁha's Jayamādhavamānasollāsa, Bikaner Ms.

See *Adyar Library Bulletin* 1950, p. 133.

कविरञ्जक bhāṇa. Sangam 50.

कविरञ्जनी name of C. by Rāghavācārya on Padmarāja's Campūbhāgavata (Taylor II. 269) or Bālabhāgavata (MD. 2325).

कविरत्न poet. *Padyāvalī* 40, 41, 77, 78. *Smv.* pp. 34 (=Yogeśvara's in *Skm.*). 101. *Skm.* p. 236. *Śp.* 1119.

See *ABORI.* XXIII. p. 417.

कविरत्न of Bengal (?)

—Sarojakalikā. dh. B. III. 58 (noted as alaṁk.). Jodhpur 602. Mithilā I. 419. Nepal I. p. 33 (also preface p. xiv). Rep. Hpr. 1901–6, p. 5.

कविरत्न Maithila Brahman.

—C. on Tattvacintāmaṇi (Pratyakṣa). Mithilā. Rep. Hpr. 1895–1900, p. 14.

कविरत्न son of Parameśvara of Bhāradvājagotra.

—C. Vaiṣṇavāhlādinī, on Govindalīlāmṛta of Kṛṣṇadāsa. MT. 3749 (gives a long description of his ancestors and their attainments).

कविरत्न

—Citrasāra. jy. Mithilā. III. 66.

कविरत्न who had the title Kalāṅkura and was guru of king Nārāyaṇa of Parlakhimidi, latter half of the 18th Cent. A.D.

—Rāgamālikā based on the Rāga ch. of the Saṅgītadarpaṇa of Dāmodara with addition of Oriya songs. MT. 3176 (b).

See V. Raghavan, *J. of the Music Academy, Madras*, IV. p. 74. *Sangeet Natak Akademi Bulletin*, Delhi, no. 18 (April 1961), pp. 6–7.

कविरत्न(चक्रवर्ती)

—C. Arthabodhinī on Meghadūta. Dacca 1994. 70. G. RASB. VII. 4956.

Ptd. in Bengali, 1850.

कविरत्नपुरुषोत्तममिश्र See Puruṣottamamiśra.

कविरत्नाकर Hpr. I. 45.

See above Kavitā°

कविरत्नाकर Mithilā.

कविरत्नाकर by a Vaiṣṇava. SSPC. II. C. 53.

कविरत्नाकर by Nīlaratna Śarman with Bengali transl.

Ptd. Calcutta, 1874. See IO. Ptd. Bks. 1897, p. 26.

कविरहस्य a section of the subject matter of poetics; Rājaśekhara mentions Sahasrākṣa(Indra) as eponymous first a. on it. (Kāvyamīmāṁsā, *GOS.* I. p. 1).

कविरहस्य alaṁk. Bikaner 3569.

कविरहस्य alaṁk. by Kavikulāṅkara(?) IM. 359.

कविरहस्य ascribed to Kālīdāsa. IM. 202.

कविरहस्य dh. by Kṛṣṇa Bhaṭṭa. Oudh III. 16.

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कविरहस्य unspecified, but probably by Halāyudha. BORI. 146 of 1902–07. Kavīndrācārya 119 (gr.). Kotah 745. Prasasti II. p. 18.

—C. Jesalmere p. 5.

कविरहस्य or **कविगुह्य** or **अपशब्दाभासकाव्य** a poem in honour of Kṛṣṇa III, Rāṣṭrakūṭa king (*C.* 940–56 A.D.), serving as an illustration of the Present tense forms of homophonous Roots; in two recensions of 274 and 299 verses. by Halāyudha.

On the a., see also L. Heller, Halāyudha's Kavirahasya, Diss., Gottingen, 1894; Zachariae, *Die indischen Worterbucher*, p. 26.

America 2653–54. Ani. AS. p. 38. B. III. 46 (and C.). Bik. 575. Bikaner 2988. BORI. 431 of 1884–87. BP. pp. 8. 253b. Bühler 540. Cabaton I. 552. Cs. VIII. 8. Dacca 68. A (inc.). 1806. A. Fl. 455. IO. 925–27. 930 (different recension). 5116 (with C.). L. 621. NP. IX. 14. Oudh XX. 96. Paris (B. 82a). Peters. V. p. 259 (no. 404). Extr. p. 190. Radh. 20. 46. RASB. VI. 4805 A (fr.). Rep. Raj. & C. I. p. 24. Rgb. 327. 431. Stein 41. Vaṅgīya p. 162 (inc.).

Edns. (1) in Bengali script, with C. along with Bopadeva's work. Calcutta, 1831. (2) with notes by Sourindro Mohun Tagore, Calcutta, 1879. (3) in both recensions longer and shorter by L. Heller, Greifswald, 1900. (4) *Grantharatnamālā*, Vol. II. pp. 1–52, 247 verses with brief Skt. notes, Gopal Narayan Co., Bombay. (5) Gaṇatattvadīpikā (Kātantra). pp. 253–264. Dacca, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 622. (6) in (Kātantra) Dhātu Vṛtti. Calcutta, 1904. See Br. Mus. Ptd. Bks. 1906–28. 346. 950. 951.

—C. unspecified. B. III. 46. IO. 928.

—C. Avacūri. IO. 931.

—C. Vivṛti. IO. 929.

—C. Vṛtti by Ravidharman. Bühler 540. IO. 5116 (with text). Jesalmere Skt. Intro. p. 62. Rep. Raj. & C. I. p. 24 (ms. dated Saka 1216).

कविराक्षस on poets of this name, see V. Raghavan, *JOR. Madras*, XIX. pp. 152–8.

कविराक्षस and **कविपिशाच** titles of Puṣpadanta. See P. L. Vaidya, Intro. p. 19, Jasaharacariu, Karanja, Berar, 1931.

कविराक्षस

—Ṣaḍarthanirṇaya. lex. of words with six meanings.

Burnell 51a. TD. 5066.

कविराक्षस alias Muddurāmakavi of Kauṇḍinyagotra; son of Raghunāthādhvarin and Jānakī; patronised by Sahaji of Tanjore (1684–1710 A.D.). Ref. to by Periappa Kavi in the Prologue to his Śṛṅgāramañjarī–Śāhajīya, MT. 1843. 5605.

See V. Raghavan, Intro. pp. 56–7, Śāhendra Vilāsa, *Tanjore Sar. Mah. Ser.* 54; also *JOR. Madras*, XIX. pp. 157–8.

—Rasatilakabhāṇa. TCD. 1328.

कविराक्षस belonging to Drākṣārāma in Andhra country; after Nannaya Bhaṭṭa and before Tikkaṇa Somayājī.

—Kavirākṣasīya (Subhāṣitaratna).

See next.

कविराक्षसशतक or **कविराक्षसीय** subhāṣita, employing Śleṣa (double entendre); divided

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into seven sections. by Kavi Rākṣasa, *C.* 14th Cent. A.D. MT. 384 (b) says that the scattered verses of Kavirākṣasa were collected and arranged by Giriappa.

Generally in 105 anuṣṭubhs but a few mss. contain additional verses.

Adyar II. p. 3a (2 mss.; one has 74 ślokas). Adyar D. V. 1059. 1060 (gives a various version). 1061 (inc.). 1062 (Subhāṣitaratna). Bikaner 3099–3100 (Śatakślokī). Burnell 163b. Cabaton I. 409 (2). Gov. Or. Libr. Madras 16 (2 mss.). Harihara Sastri IX. 6. Hz. 1541 (with C.). 1564 (2 mss.). Jaṭāśaṅkar X. (1) (Sūktisaṅgraha, in 5 sections). MD. 12000–02. 12003–04 (with C.). 12005. MT. 384 (a). 384 (b) (with C.). 385 (with C.). 4622 (inc.) (with C.). Mysore I. p. 243 (5 mss.; 4 with C.). Oppert I. 35. 536. 769. 4958. 5507. 7536. II. 1039. 3117. 9708. Rice 228. TD. 6510 (along with Tārkikarakṣā). 23671–75. Trav. Uni. 412B. 1333. 1481B. 3060A. 3522A (157 verses). 4035C. 4481 (154 verses).

See V. Raghavan, *JOR. Madras*, XIX. pp. 152–8; also *Adyar Library Bulletin* X. pp. 195–8; 264.

Q. in *Srh.* pp. 42, 132; by Appayya Dīkṣita in Kuvalayānanda (Upamā section); by Lakṣaṇa in C. on Yaśodharacarita, MT. 2686.

Ptd. (1) *Kāvyasaṅgraha* pp. 572–576. Calcutta, 1872. 1888. (2) with C. Śliṣṭārthadīpikā by Nāgaṇārya. Telugu script, 1875. (3) with same C. in Grantha script, Madras, 1881. (4) with Telugu analyses and C. Madras, 1902; Madras, 1926. (5) *Cal. Ori. Jour.* II–9 (June 1935) and the following issues with C. by Y. Mahalinga Sastri with Eng. explanations and Skt. gloss by K. C. Chatterji (inc.). (6) *N. S. Press* edn. 1901. (7) with Hindi metrical transl. Narasingpur, 1908. (8) with Hindi and English transl. Allahabad, 1910. (9) Italian transl. by F. B. Filippi. *Giornale Soc. Asiatica Italiana* XIX. i. pp. 83–102. Florence, 1906.

—C. Śliṣṭārthadīpikā by Nāgaṇārya, son of Revaṇārādhya of Bhāradvājagotra in Andhra, claimed to be the first commentary.

MD. 12003 (with text). MT. 384 (b). 385 (with text). 4622 (inc.) (with text). Mysore I. p. 243 (4 mss.). Oppert I. 2293. Trav. Uni. 1481C. Viśvabhāratī 2953 (b).

Edn. along with the text. See above.

—C. Hz. 1451. Oppert II. 3118. MD. 12004 (with text) (inc.).

—C. Padānvaya. MD. 12005.

—C. probably by a Śvetavanavāsin of Tiruviśalūr in Tanjore District. Bikaner 3099. 3100.

See V. Raghavan, *JOR. Madras*, XIX. p. 153.

कविराज poet. *Skm.* pp. 264 (ascribed to Bhoja in *Śp.* 1004), 395; *Subhāṣitaratnakośa* 70, 1325, 1380; *Subhāṣitasārasamuccaya* vv. 363, 588, 669, 670; *Sabhyālaṅkaraṇa* v. 555; frequently q. in *Padyaveṇī*; *Padyaracanā* p. 77 (v. 34), p. 79 (v. 8), p. 117 (v. 80); *Vidyākarasahasraka* p. 92.

कविराज mentioned in a verse q. by Vāmana in his Kāvyālaṅkārasūtravṛtti, IV. i. 10.

कविराज (variant **रविराज**) poet. Gāthāsaptaśatī I. 39.

कविराज poet. ancestor of Rājaśekhara, Bālarāmāyaṇa, I. 13.

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कविराज poet who flourished under the Kadamba king Vīra Kāmadeva of Jayantīpuri (1182–97 A.D.) and Vīra Nārāyaṇa. According to Pathak (*JBBRAS.* XXII. 1905, p. 11ff.) the personal name of Kavirāja was Mādhava Bhaṭṭa.

On his date see Pischel, *Die Hofdichter des Lakṣmaṇasena*, pp. 37ff.; *IHQ.* III. p. 848ff.

—Rāghavapāṇḍavīya. Mahākāvya in Śleṣa in 13 Cantos, dealing simultaneously with the stories of the Rāmāyaṇa and the Mahābhārata; written at the instance of king Vīra Kāmadeva.

Ptd. *K. M.* 62.

—Pārijātaharaṇa. Mahākāvya in 10 Cantos dealing with an episode in the Bhāgavata; written at the instance of Kīrti Nārāyaṇa, minister of a king of the Kadamba family. MT. 2961.

कविराज one of the five gems in the court of king Lakṣmaṇasena of Bengal (*C.* 1170–1200 A.D.); friend of Jayadeva; may be same as Dhoyi, a. of Pavanadūta.

See *JBORS.* III (1917), p. 24, fn.

कविराज title of poet Nārāyaṇa. *Skm.* p. 264 (किं ते नम्रतया)

कविराज

—Caurapañcāśikā (Pt. II). Kāvya on the traditional background story of Bilhaṇa's lyric. BORI. D. XIII. i. 273 (fol. 10a–19a).

कविराज

—C. on Rākṣasakāvya. L. 2821.

कविराज

—C. on Saundaryalaharī. BORI. 94 of 1883–84. RASB. VIII. B. 6697.

कविराज

—Mṛgayācampū, describing the hunting expedition of king Vicitravikrama who ruled in Kelati, probably Ganjam District. MT. 3218.

कविराज, कवीन्द्र title of Śrīpāla (Vairocanaparājaya); court-poet of Chalukya Jayasiṁha Siddharāja (1093–1143 A.D.).

See Prabhāvakacarita of Prabhācandra, *Singhi Jainagranthamālā* 13, pp. 189–94.

कविराज Q. in Śabdabhedaprakāśaṭīkā of Jñānavimalagaṇi (fol. 28a. BORI. 100 of A1883–84) written in 1598 A.D.

See *IHQ.* XIX. p. 179; by Ujjvaladatta in his Vṛtti on Uṇādisūtras. p. 35, Calcutta edn., (कोषं वाति स दाक्षिणात्यमरुतः)

कविराज

—Kavirājastuti. MT. 3241.

कविराजकर्णपूर one of the eight well-known Kavirājas; disciple of Śrīnivasācārya; was a junior contemporary of Kavikarṇapūra Paramānanda.

See App., Premavilāsa, 2nd edn. Berhampur.

कविराजकृपाल मिश्र or Kṛṣṇa Miśra Pañcendra.

—Nāḍīprabodhaka. med. RASB. 8419.

कविराजकौतुक dh. by Kavirājagiri. AS. p. 38. Oudh V. 14. Proceed. ASB. 1869, 136.

कविराजखान father of Harivallabha (a. of Koṣṭhidīpikā, Dacca 1871).

कविराजगजाङ्कुश Q. in Lakṣaṇadīpikā of Gaurana. See *Annals of Ori. Res. Uni. of Mad.*, XX. i–ii. 1965, p. 7, fn. 17.

See Kavigajāṅkuśa above.

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कविराजगिरि(भिक्षु) mentionedalso as Kavisaroja and K. sarojānandatīrtha (Bhikṣu), pupil of Vaikuṇṭhagiri (Vaikuṇṭhānandatīrtha).

—Kavirājakautuka. AS. p. 38. Oudh V. 14.

—Tattvadīpa. adv. Bikaner 6413.

—Dharmaśāstrasāroddhāra. Mithilā I. 238.

—C. Vidvaccittaprasādinī on Ṣaṭpadīstotra. L. 4068. PUL. II. p. 67. Oudh XIV. 94. Trav. Uni. 4764. Ujjain Latest Additions 334.

—Sāṅkhyatattvapradīpa. Hall pp. 7. 132. IM. 242. 263. 538.

कविराजचक्रवर्ती

—Dinakiraṇāvalī. jy. Assam jy. 15.

कविराजचन्द्र of Maudgalyakula.

—C. on Śṛṅgāratilaka. Dacca 3368. 4453. L. 2189.

कविराजपत्रिका name of C. by Pītāmbara Vidyābhūṣaṇa on Kātantra Dhātupāṭha.

See below under Kātantra°

कविराजमण्डलेश्वर (नल्लतौल्वलिवररवि ?)

—Mātṛkāgaṇabhūṣaṇa. jy. MD. 13468.

कविराजमिश्र poet. *Padyāvalī* 85, 199.

कविराजमिश्र

—Pretacandrikā (attributed). Assam Smṛti 48.

—Śuddhicandrikā. Assam Smṛti 45 (d. Śaka 1741).

—Śrāddhacandrikā. Assam Smṛti 47.

—Saṅkalpacandrikā. Assam Smṛti 46.

कविराजमिश्र

—Saṁskāradīpikā (attributed). Assam Smṛti 50. Same as the previous a. ?

कविराजराज a title of Kālakalikalabha Vidyācakravarttin II (latter half of 13th Cent.); mentioned at the end of the latter's Gadyakarṇāmṛta, Mysore I. p. 261.

कविराजराज title of Aruṇagirināṭha.

See NCC. I. p. 276b.

कविराजव्यास poet. praises Vaṭudāsa, father of the a. of *Skm.* and a friend of king Lakṣmaṇasena. *Skm.* p. 328.

See also *JASB.* 1906, p. 173, where it is pointed out that 'Kavirāja' may mean 'physician'.

कविराज सुषेण

See below under Kātantra, (Cc. on Trilocana's C.) and also under Suṣeṇa.

कविराज सोम poet. *Skm.* p. 218.

कविराजस्तुति stotra in 123 verses on Kṛṣṇa by a Kavirāja. MT. 3241.

Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Libr. Ser.* 70. 1961, pp. 357–72.

कविराम patronised by King Śekhara of Karṇāṭa.

—Pāṇḍavadigvijaya or Digvijayadeśamālā. Geographical kāvya. RASB. IV. 3093 (II). SK. Ray 670–2.

—Śivagītā, written in imitation of the Gītagovinda. See RASB. IV. p. 58.

कविलक्षण MD. 14896 (inc.). The last verse in the extr. is found in Alaṁkārasaṁgraha of Amṛtānanda.

कविवंशावली or Viśvanāthavaṁśāvalīparicaya. kāvya. pedigree of the Rajas of Athgarh. by Bhuvaneśvara Ratha.

Ptd. with Rukmiṇīpariṇaya, pp. 385–412. Calcutta, 1905. See Br. Mus. Ptd. Bks. 1906–28. 171. 1262.

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'कविवचनसमुच्चय' Rep. Hpr. 1895–1900, pp. 20–21. See 'Kavīndravacanasamuccaya'.

कविवचनसुधा a collection. Ptd. Vol. II. Benares, 1870. See IO. Ptd. Bks. 1897, p. 27.

कविवरराजमहापात्र son of Nīlakaṇṭha who was the preceptor of the queen-of Vikrama of Nandapura.

—Vaidyahṛdayānanda. med. MT. 4333.

—Vaidyālaṅkāra, ref. to in his Vaidyahṛdayānanda.

कविवल्लभ

—Rāmacandrodaya. kāvya. GD. 1921. Granthappura p. 91, no. 1921. MD. 11709. TCD. 1513. Tra. Ad. Rep. 1103. 159.

कविवल्लभ title of Āditya Bhaṭṭa (a. of Kālādarśa); also called Mālava (?) (IM. 2959). GD. 56. L. 2489. MD. 3114.

See NCC. II. p. 75a.

कविवल्लभ poet. *Srh.* pp. 33, 41, 43, 109, 138, 144, 204, 214, 233.

कविवल्लभ Q. by Pūrṇasarasvatī in his C. on Mālatīmādhava (*TSS.* CLXX. pp. 24, 79).

कविवल्लभ mentioned as a dh. writer, consulted by Nandapaṇḍita in composing his Smṛtisindhu (see his Tattvamuktāvalī, MT. 1684).

कविवल्लभ of the Gargakula.

—Aparaviṣayapramāṇāni. gr. Trav. Uni. 352C.

कविवल्लभ elder son of Kavicandra(datta) (Cikitsāratnāvalī written in 1661 A.D.) of Dīrghāṅka; q. by his father in Kāvyacandrikā (IO. 1193) and ref. to in his Cikitsāratnāvalī (IO. 2710); also ref. to in Candraprabhā of Bharatamallika (Calcutta edn. pp. 60, 296); see *IHQ.* XVIII. p. 172.

कविवल्लभ

—Abhirāmacitralekha. prakaraṇa. in 10 Acts. MT. 2777.

कविवल्लभचक्रवर्तिन्

—C. Śiśubodhinī on Māgha's Śiśupālavadha. IO. 3822. Q.s Mallinātha.

कविवादिभेरुण्ड title of Nṛsiṁhayajvan, father of Īśvara Bhaṭṭa (a. of C. on Haradatta's Caturvedatātparyasaṅgraha, Baroda 6707).

See NCC. II. p. 277a.

कविवादिशेखर or कविशेखर mentions Kṣemendra and Haradatta, the Śaivācārya.

—Śivacarita. a Śaiva Campūkāvya. MD. 12378. MT. 4147 (b).

कविविद्या (वैद्य) पुरन्दर title of Śrīnivāsakavi or Śrīraṅga Garuḍavāhana Paṇḍita (a. of Divyasūricarita, MT. 4558. 12150).

कविविनोदन See above Kavitāratnākara.

कविविभाग alaṁk. in prose. on classification of poets. GD. 1342C. Granthappura p. 70, no. 1342C.

कविवृन्द

—Bhāvapañcāśikā. kāvya. BORI. 364 of 1892–95. Peters. V. p. 256 (no. 364).

कविवैद्यपुरन्दर See Kavividyāpurandara.

कविशाब्दिकभूषण kāvya. by Subrahmaṇya Yajvan. Oppert II. 6227. PUL. II. p. 251.

कविशार्दूल title of Śrīnātha, son of Govinda Bhaṭṭa.

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—C. on Vṛttaratnākara. MD. 1793–4. Viśvabhāratī 1359.

कविशासन स्वयंभू son of Sabhāpati, ins. poet. composed the ins. of King Tirumalarāya I (1571 A.D.). ed. in *Epi. Car.* II. pp. 1–5; see also *Mys. Arch. Rep.* 1945. pp. 92–107.

कविशिक्षा or **काव्यकल्पलता** alaṁk. See Kāvyakalpalatā by Amaracandra and Arisiṁha.

कविशिक्षा by Jayamaṅgala, patronised by king Jayasiṁha (1094–1143 A.D.). Cambay p. 78. Jainagranthāvalī p. 315. Peters. I. App. p. 78 (no. 120). Extr. p. 68.

Q. by Ratnakaṇṭha in C. on Stutikusumāñjali 1. 1.

कविशिक्षा by Vinayacandra. See Kāvyaśikṣā.

कविशिरोभूषण kāvya. Oppert II. 3031. Probably same as next.

कविशिरोभूषण name of C. on Āndhraśabdacintāmaṇi gr. of Telugu, written in Skt., by Ahobalapati.

See NCC. II. p. 121b.

कविशेखर See Kavivādiśekhara.

कविशेखर See Jyotirīśvara (Pañcasāyaka etc.).

कविशेखर poets of this name q. in *Subhāṣitaratnakoṣa* 729 (Rājaśekhara's in *Kvs.* and *Prasannasāhityaratnākara* of Nandana; Śādhoka in *Skm.*); *Padyāvalī* 120; and Ballāla's *Bhojaprabandha* (p. 73. *N. S. Press* edn.).

कविशेखर contributor to Kavīndracandrodaya, *Poona Ori. Ser.* 60, pp. 26, 27.

कविशेखर of Tālitapura; father of Mādhavakavīndra (a. of Uddhavadūta, Dacca 298C).

See NCC. II. p. 338b.

कविशेखर of Orissa.

—Kulamata or Ṣoḍaśapaṭalī. tantra. in 16 Paṭalas.

Hpr. IV. 59. Rep. Hpr. 1895–1900, p. 16. 1901–6, p. 17. Taylor II. 440.

कविशेखर

—Prasūtikaraṇa or Strīcikitsā. IM. 3689.

कविशेखर son of Yaśaścandra, of the Vaidya family.

—Haravilāsa. kāvya. IO. 3853.

कविशेखरराय

—Dvātriṁśatyuttaraśatadaṇḍātmikā padāvalī. Varendra 1200.

कविसञ्जीवनामृत (शाब्दिकविद्वत्प्रमोदकर) lex. by Veṅkaṭeśvarakavi. Mysore I. p. 610.

See Śābdikavidvatpramodakara.

कविसञ्जीवनी citrakāvya, divided into stabakas. by Śrīnivāsa. MD. 12006 (inc.). MT. 5216 (inc.).

कविसञ्जीव(वि)नी (निघण्टु) lex. Mysore I. p. 604 (2 mss.). Oppert I. 7884.

See next.

कविसञ्जीवनीनिघण्टु name of Mahākṣapaṇaka's Anekārthadhvanimañjarī in some mss. e. g. TD. 4722.

See NCC. Revised edn. I. p. 221b.

कविसभाभृङ्गार a title of Āsaḍa.

See NCC. II. p. 230b.

कविसमयकल्लोल alaṁk. by Anantārya, son of Śiṅgarācārya. Gov. Or. Libr. Madras 16. MD. 12808.

Q.s Pratāparudrīya, Dharmasūri, and Nañjarājayaśobhūṣaṇa. See NCC. I. Revised edn. pp. 186b–187a.

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कविसमयविलास(शतरत्नसङ्ग्रह) by Revaṇārādhya. Mysore I. p. 243. III. p. 5.

कविसरणिदीपिका by Ratnes'vara. RASB. VI. 4915 A.

कविसरोजभिक्षु, कविसरोजानन्द (भिक्षु) तीर्थ or **सरोजानन्दतीर्थकवि** pupil of Vaikuṇṭhānanda tīrtha.

See above under Kavirājagiri (°bhikṣu).

कविसारङ्ग

—Prayuktākhyātamañjarī, a recast of Ākhyātacandrikā. gr. RASB. VI. 4589. S'g. II. p. 21.

See NCC. II. p. 8a.

कविसारटीका Pāli. name of C. by Dhammananda on Vuttodaya, prosody; written at Haṁsāvatī. Cabaton II. 514 (IV). Fausboll 173. 708. Paris Pāli p. 37.

कविसारटीकानिस्साय Pāli. Br. Mus. Pāli p. 143 Cabaton II. 709.

See above K.s. ṭīkā.

कविसारप्पकरण Pāli. prosody. Br. Mus. Pāli p. 143. Cabaton II. 698 (IV). Probably same as Dhammananda's C. on Vuttodaya noted above.

कविसार्वभौम poet. *Padyāvalī* 132.

कविसार्वभौम

—Smṛtirañjinī. kāvya. Rice 246.

[कविसार्वभौम

—Yogānandaprahasana. Gov. Or. Libr. Madras 73.]

This evidently refers to Aruṇagirinātha, a. of Somavallīyogānandaprahasana.

See NCC. I. p. 276a.

कविसिन्धुसुधांशविन्दु name of C. on Vāsavadattā. Burnell 157a. TD. 4024.

कविसुन्दरकाव्य Nabadwip 822.

कविसूक्ति by Tārākumāracakravartin, with Bengali transl.

Ptd. Calcutta, 1877. See IO. Ptd. Bks. 1897, p. 27.

कविसूरि Q. in Vākyakaraṇa (pp. 62, 79, 84, 85, 87, 92, 96, 97, 101. *KSRI.* edn. Madras, 1962).

कविसूर्य alias **गौरीकान्त** of Assam.

—Vighnes'ajanmodayanāṭaka. *J. of Assam Res. Soc.* XIV. 1960, p. 98.

कविसेन

—Gudaroga. med. CPB. 1417.

कविसेनादिनिघण्टु lex. Oppert I. 7885.

See Kavijanas'evadhi by Ādināthakavi. Burnell 48b. TD. 4742.

कविस्मृति Oppert I. 262.

See under Us'anassmṛti, NCC. II. p. 400a.

कविहस्ति

—Vaidyavallabha. Mithilā.

कविहृदयदर्पण name of Jayasiṁhācārya's C. on Nalodaya. Trav. Uni. 528B (inc.). 1021A.

कवीन्दु बोण्डैया (?)

—Narasiṁhas'ataka. kāvya. CPB. 2419.

कवीन्द्र poet. *Padyaveṇī* p. 89 (v. 304); *Padyaracanā* p. 58 (v. 36); *Vidyākarasahasraka* pp. 84, 99, 113, 221.

कवीन्द्र See Kes'ava Kavīndra of Tīrabhukti.

कवीन्द्र See S'rīgarbha Kavīndra.

कवीन्द्र father of Munīndra (a. of 'Dhātoḥ'' iti sūtre Kroḍapatra, Bomb. Uni. 70).

See NCC. II. p. 90a; Ādhātoḥ in Bomb. Uni. 70 is incorrect.

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कवीन्द्र

—Parāmarśavāda. R.A. Sastri III. p. 246 (ms. at Banaras, at Narayana Diksita Mohalla).

कवीन्द्र

—Lakṣaṇāvicāra. ny. Stein 152.

कवीन्द्र title given by a ruler named Kokasāha to Jānakīnandana, son of Rāmānanda.

—Vṛttadarpaṇa. K. 94. L. 2038.

कवीन्द्र a work on Dhātus, ref. to by Vijayānanda in Kriyākalāpa, IO. 5093.

कवीन्द्रकर्णाभरण (**तन्त्रलीलावती**) jy. Skt. Coll. Mys. p. 9.

See Tantralīlāvatī.

कवीन्द्रकर्णाभरण and C. enigmatology. imitation of the Vidagdhamukhamaṇḍana. by Viśveśvara, son of Lakṣmīdhara (different from a. of C. on Naiṣadha. See *Adyar Library Bulletin*, IX. p. 160).

Ptd. *K. M. Gucch.* 8 (1891), pp. 51–108.

कवीन्द्रकल्पद्रुम poem in 1572 ślokas, consisting of stotras, descriptions, replies to addresses and felicitations and miscellaneous topics by Kavīndrācārya. ref. to Kavīndrācārya's successful intervention for the abolition of pilgrim's tax imposed at Kāśī and Prayāga during the reign of Shah Jehan ; also to Dara Shikoh as the Emperor's Viceroy at Agra (see RASB. IV. 3111).

Alph. List Beng. Govt. p. 24. Ānandāśrama 4027. Dāhilakṣmī XXIII. 1. IIO. Stein 275 (inc.). IO. 3947 (1st leaf of ms. about 1650 A.D.). Jodhpur 191. K. 56. L. 4028. Mack. 172. Oudh VIII. 28. RASB. IV. 3111.

An edn. of the work based on 5 of the above mss. is under preparation by V. Raghavan.

कवीन्द्रकल्पलतिका eulogies on Dara Shikoh and his wife, in Vrajabhāṣā mixed with Sanskrit verses, quotations and brief sections in Sanskrit.

Mss. in Bikaner and Udaipur. On this work, see V. Raghavan *Indica, Ind. Hist. Res. Inst. Silver Jub. Com. Vol.*, Bombay, 1953, pp. 335–341.

Ptd. *Rajasthan Ori. Res. Inst.*, Jodhpur, Rajasthan & Hindi Ser.

कवीन्द्रकुशल

—Tattvadīpikā. jy. Skt. Coll. Ben. 1904, p. 17 (no. 1378).

कवीन्द्रकृष्ण

—Padyapañcāśikā. jy. BORI. 422 of 1895–98 (Kavīndra). CPB. 2859 (K. Kṛṣṇa). Peters. VI. p. 96 (no. 422). Extr. p. 32 (Kavīndra).

कवीन्द्रचन्द्र

—Kaṭākṣaṣōḍaśī. stotra. MT. 4210 (b).

See above p. 119a.

कवीन्द्रचन्द्र

—Ratnāvalī. med. NP. I. 16.

कवीन्द्रचन्द्रोदय tributes to Kavīndrācārya Sarasvatī in verse and prose by 69 contemporary Pandits, praising his patronage of Sanskrit learning and persuading Emperor Shah Jehan to abolish the pilgrim tax imposed by the Moghul Emperor at Benares and Allahabad. Compiled by (Kavīndra) Kṛṣṇa, librarian of Kavīndrācārya.

Alph. List Beng. Govt. p. 24 (2 mss.). BBRAS. 1165. Bhau Dāji 114. Bikaner 2989. L. 815. 4154. Lahore 4.

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R.A. Sastri III. p. 231. RASB. IV. 3110. Rep. Raj. & C. I. p. 51. Stein 66. 277 (inc.).

Ed. by H. D. Sharma and M. M. Patkar, *Poona Ori. Series*, 60. Poona, 1939. For an analysis of the work, see Intro.; also H. D. Sharma, *Kuppuswami Sastri Com. Vol.* pp. 53-60; V. Raghavan, *Ind. Cult.* D. R. Bhandarkar Vol. 1940, p. 164; for a comparison of contemporary events recorded here and the data given in Bernier's travels, see Gode, *Stud. in Ind. Lit. Hist.* II. pp. 370–73.

कवीन्द्रजयप्रतापमल्ल

—Svayambhūbhaṭṭārakastotra. Nepal II. p. 237.

See also under Pratāpamalla.

कवीन्द्रतीर्थ successor of Vidyādhirāja Tīrtha; formerly Vāsudeva S'āstrin (died in 1340 A.D. according to Bhr. p. 203; but in 1421 A.D. according to BNK. Sharma, *Hist. of Dvai. Lit.* I. p. 274). His school mentioned in Smṛtyarthasāgara.

कवीन्द्रनन्दन

—C. Kṛdvṛtti. gr. Ani.

कवीन्द्रपण्डित a member of the family of Brahman scholars in Skt. who served the kings of Kāmbhoja for several generations; lived in 10th Cent. A.D.; master of grammar, polity and religion; also expounded Rāmāyaṇa and Mahābhārata.

See *BEFEO.* XXVIII. 60.

कवीन्द्रपरमानन्द

—Anupurāṇa and S'ivabhārata assigned to same. Burnell 162b. TD. 4223–6. Trav. Uni. 4531 (inc.).

See NCC. I. Revised edn. p. 205a.

Ed. with Marathi C., *BISM.* Poona (S'aka 1849).

For an attempt to identify him with Kavīndrācārya Sarasvatī, see *Nāgarī Pracāriṇī Patrikā,* 53. iii (1949) pp. 119–26; contra, *ibid.* 69. i–ii. pp. 190ff.

कवीन्द्रफल jy.

—by S'rīpati Mis'ra. CPB. 737.

कवीन्द्रबहादुर same as Lallā Dīkṣita (a. of Ānandamandirastotra).

See NCC. II. p. 110a; and under Lallā Dīkṣita.

कवीन्द्रलक्ष्मीनारायणजीवनचरित्र a biography of poet Lakṣmīnārāyaṇa who flourished at Banaras during the latter half of the 19th Cent. by Devīprasāda. RASB. IV. 3113.

'कवीन्द्रवचनसमुच्चय' tentative title of a fragment ed. in *Bib. Ind.* by F. W. Thomas, of the Subhāṣitaratnakos'a of Vidyākara.

RASB. VII. 5439 (inc.).

Full text ed. D. D. Kosambi and V. V. Gokhale. *HOS.* 42. 1957.

कवीन्द्रशर्मन् alias Mahīpati S'arman.

—C. on Vidyāviduṣī. Assam Kāvyas 49.

कवीन्द्रशिरोमणि farce by a Kālidāsa.

Ptd. in Telugu script, Madras, 1883. See IO. Ptd. Bks. 1897, p. 27.

कवीन्द्र हरि

—Svapnādhyāya. Hall, Preface to Vāsavadattā p. 30.

कवीन्द्राचार्यसरस्वती of Benares; *C.* 1600–75 A.D.; well-known Sannyāsin-scholar and Hindu teacher of Benares; interceded with Emperor Shah Jehan and got abolished the Jessia tax imposed

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by the Moghul rulers on Hindu pilgrims at Allahabad and other Tīrthas; got the title 'Kavīndra' from Shah Jehan, as also money to be distributed to Pandits at Allahabad; was presented with addresses by Pandits (see above Kavīndracandrodaya) and with the title 'Sarva-vidyā-nidhāna'.

Belonged to Ṛgveda, Āśval. śākhā and was a native of the banks of Godāvarī.

Ref. to by Bernier in his Travels in Moghul India. Was also a bibliophile and built up a mss. library in Benares of which Kṛṣṇa, the compiler of *Kavīndracandrodaya*, was librarian; mss. of this collection bearing the superscription of his name are now scattered among several libraries in India and abroad. See also below *Kavīndrācāryasūcīpatra*, and P. K. Gode's 'Notes on Some evidence about the location of the Mss. Lib. of K. at Benares in A.D. 1665', Intro. to Bikaner edn. of Jagadvijayacchandas, 1945, pp. xlvii–lvii.

Wrote in Sanskrit and Hindi; but some of the Skt. works in his name in Catalogues are only mss. of his collection bearing his name. All the minor works he wrote are in the collection *Kavīndrakalpadruma* (see above).

See H. P. Sastri, *Ind. Ant.* Vol. 41 (1912), pp. 11–2. On K. and Bernier and the latter's ref.s to K.'s learning, see P. K. Gode, *Studies in Ind. Lit. Hist.* II. pp. 364–79; also *Bibl. of Mughal India*, App. III. p. 160 (Kavicandra Kṛṣṇa); on his Jagadvijayacchandas, see *Adyar Library Bulletin* IV. p. 58; VII. pp. 33–37 and Intro. to the edn. noted below. On him, his real name as Kṛṣṇa, his titles, native place, his achievements, his elders and contemporary poets, his librarian and his works, see V. Raghavan, Kavīndrācārya Sarasvatī, *Ind. Culture*, D. R. Bhandarkar Vol. 1940, pp. 159–165. See also *Nāgarī Pracāriṇī Patrikā*, Vol. 52, pp. 73–81. For an attempt to identify him with Kavīndra Paramānanda, a. of Anupurāṇa and Śivabhārata on Śivāji, see, G. D. Tamaskar, *Nāgarī Pracāriṇī Patrikā*, Vol. 53. pp. 119–26.

—Yogabhāskara (?) Oudh XIX. 112.

In Hindi:

—Kavīndrakalpalatikā. See above.

—Jñānasāra, Hindi version of the Yogavāsiṣṭhasāra of Mahīdhara. This was done into Persian under the title Rāfi-ul-khilāf by Sita Rama Kayastha. See Tarachand, *J. of the G. Jha Res. Inst.* II. i. pp. 7–12.

The Śatapathabrāhmaṇavyākhyā in his name is his ms. of Harisvāmin's C.; similarly the Tantravārttika and Haṁsadūta in his name are only his mss. of those works.

The following are found in his name in catalogues:

—Ṛgvedavyākhyā. RASB. II. 143 (fr.).

—Kavīndrakalpadruma.

—Jagadvijayacchandas. bṛhat. Bikaner 3024. PUL. II. p. 266.

—Jagadvijayacchandas. laghu. Bikaner 3026. PUL. II. 266.

Both ed. by C. Kunhan Raja, *Gaṅgā Ori. Ser.* 2, Bikaner, 1945.

—Daśakumāracaritavyākhyā – Padacandrikā. BORI. D. XIII. iii. 1219–21. L. 3041. MD. 12398.

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For an analysis of a BORI. ms. of this, see *Poona Ori.* IV. iii. pp. 134–5.

—Mīmāṁsāsarvasva (?). Sūcīpattra 52.

कवीन्द्राचार्यसूचीपत्र PUL. II. p. 276.

A list of mss. and works relating to different branches of Skt. lit., which existed in Kavīndrācārya's library in Benares; mss. of this collection scattered now in different libraries in India and abroad bear the superscript 'Sarvavidyānidhāna-kavīndrācārya-sarasvatīnām etc.'

Ptd. *GOS.* XVII. 1921.

कवीयसातायभट्ट (कविगालायभट्ट) an alias of Anantayajvan, a. of Pitṛmedhasūtravivaraṇa (Gautamīya).

See NCC. I. Revised edn. p. 178a.

कवीरहोरी (?) IM. 7865 W.

कवीश्वर poet. *S'p.* 3975. *Smv.* pp. 323. 324 (a. noted also as Vis'ves'vara). See *Smv.* Index, p. 48 fn. Sūktisundara of Sundaradeva (see *Poona Ori.* I. ii. p. 53).

कवीश्वर title of **आनन्द** or **आधार** a. of Mādhavānala (Mādhavānalakāmakandala in BORI. D. XIII. ii. 488).

कवीश्वर a title of Jyotirīs'vara (Pañcasāyaka, Laṭakamelaka etc.).

कवीश्वर See Guṇākara.

कवीश्वर काह्न father of Govinda (a. of Saṁvitprakās'a, jy. Ujjain Latest Additions 377. RASB. 6443).

See also below Kahna Kavīs'vara.

कवीश्वरग्रन्थ BORI. 50 of 1916–18.

कवीश्वरराज

—Alaṁkārasāra. CPB. 275.

कवीश्वरसुरेश्वर

—Lohapaddhati. med. Filliozat I. 155.

कव्व (?) (variant **काल**) poet. Gāthāsaptas'atī I. 51.

कश्यप sage, mentioned in Carakasaṁhitā, Sūtrasthāna (Ch. I. V. 8).

See Kās'yapa.

कश्यप authority on poetics. said to be a predecessor of Daṇḍin. Ref. to in C. S'rutānupālinī on Kāvyādars'a. (See *Poona Ori.* XXIV. Pts. 3–4. p. 168.); C. Hṛdayaṅgamā on Kāvyādars'a (p. 3. Madras edn. See V. Raghavan, *JOR. Madras,* VI. p. 166).

कश्यप s'ilpa authority.

See IO. 3152. *Cf.* also Aṁs'umatkās'yapīya (NCC. I. Revised edn. p. 2a) and Kās'yapas'ilpa.

Q. in Vāstus'iromaṇi of S'aṅkara (p. 86, BORI. ms.); see Gode, *Stud. in Ind. Lit. Hist.* III. p. 199.

क(का)श्यप dh. Q. in Govindārṇava, Saṁskāra, IO. 1566, pp. 25b. 59b ff.; Prāyas'citta, *ibid.* pp. 46b. 118b. 126b; in Smṛtiratna of Mādhava, MD. 15309. pp. 122. 316. 376. 383; often in Vīramitrodaya, Saṁskāra and S'rāddha, *Chowkhamba* edn. For some other q.s and ref.s, see IO. i. pp. 100b, 413b; ii. p. 445b.

See under Kās'yapa.

कश्यप dh.

—S'ūdrapañcasaṁskāravidhi.

See Kane, *HDS.* I. p. 684b.

कश्यप jy. Q. in Utpala's C. on Yogayātrā of Varāhamihira (BBRAS. 389); by Balabhadra in his Horāratna (München J. 362); by Nṛsiṁha (Cambr. 43).

See Kās'yapa below.

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कश्यप ancient authority on music. Q. in Nāradīya Śikṣā (BBRAS. 4); in Nārada's Saṅgīta Makaranda (*GOS.* edn. p. 13); 7 times in Mataṅga's Bṛhaddeśī; in Abhinavabhāratī; in Saṅgītaratnākara; and in Viśvapradīpa of Bhuvanānanda (Nepal II. p. 72).

See V. Raghavan, 'Some Names in Early Saṅgīta Literature', *J. of Music Academy, Madras,* III. pp. 14, 19, 24; *Sangeet Natak Akademi Bulletin,* New Delhi, No. 5. Dec. 1956, pp. 21–2, 26.

On the long q. from his work on the use of rāgas for different situations in the drama made by Abhinavagupta, see V. Raghavan, 'Music in ancient Indian drama', *Art and Letters, J. of the Royal India, Pakistan, Ceylon Society,* London. XXVIII. i. 1953; also in *J. of Music Academy, Madras,* XXV. 1954; *Bulletin of the Sangeet Natak Akademi,* New Delhi. No. 4. March 1956.

(बृहत्) कश्यप on music. mentioned by Nānyadeva in his Bharatabhāṣya. See papers ref. to under the previous entry.

कश्यप

—Mūlāśleṣāśānti. Baroda 8508.

See Kāśyapa.

कश्यप

—Vāmanastava from Harivaṁśa. Burnell 201a.

See ptd. text, Harivaṁśa, Bhaviṣya, ch. 68.

कश्यप

—Śivastotra. paur. Burnell 202a.

कश्यप See Kāśyapa.

क(का?)श्यपपटल dh. Q. in Jyotirnibandha of Śivadāsa, *Ānandāśrama* edn. (1919) p. 159ff.; in Paraśurāmapratāpa, Saṁskārakāṇḍa (BORI. 157 of Viś. (i). fol. 104b; see *Poona Ori.* VII. p. 13); in Nārāyaṇa's C. on his own Muhūrtamārtaṇḍa, see *Bhāratīya Jyotiṣa,* Hindi edn. p. 622.

कश्यपपरिवर्त Bud. See Kāśyapa°

कश्यपमहेश्वरसूरि

—C. Bhagavatpādasūtramañjarī on Samayatattvadīpikā. PUL. I. p. 125.

कश्यपसंहिता med. See Kāśyapa°

कश्यपसंहिता jy. See Kāśyapa°

कश्यपसंहिता vedānta. Q. by Ātmānanda in his C. on Asya Vāmasya Sūkta, edn. Ganesh & Co., 1956, p. 67.

कश्यपसिद्धान्त with C. jy. Kavīndrācārya 868.

See under Kāśyapa°

कश्यपस्मृति dh. See Kāśyapadharmaśāstra, Kā. Smṛti.

कश्यपोत्तरसंहिता vaiṣ. Gov. Or. Libr. Madras 16. MD. 5215 (chs. 18–31). 5216 (chs. 25–32). 5217 (chs. 19–29). 5218 (ch. 29). Oppert I. 263.

The 'Sacchūdrasatkarmacandrikā' of Rāmānujayogin, MD. 5393, is according to this.

कषपुटसारसङ्ग्रह Tra. Ad. Rep. 1112. 118.

See Kakṣapuṭa° above pp. 110-2.

कषायचूर्णमात्रायोग med. Adyar.

कषायजयभावना or Kaṣāyajayacatvāriṁśat. Jain. in 40 verses, by Kanakakīrti Muni. Praśasti Saṁgraha pp. 171-173.

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कषायप्राभृत Jain. in about 236 gāthās. by Guṇabhadra. *C.* 9th Cent. A.D.

—C. Jayadhavalā in Skt. Pkt. and Kannada by Vīrasena (20,000 s'ls.), completed by his pupil Jinasena (40,000 s'ls.) in 837 A.D. Jinasena mentions S'rīpāla (Svayambhū?) as having helped him.

Pannalal Bombay 32 (inc.).

The mss. of this were discovered in Moodbidri. See p. 255 of *Kannaḍa-prāntīyatāḍapatrīyagranthasūcī*, Bhāratīya Jñānapīṭha, Kasi, 1944.

See *Jaina Sid. Bhās.* XVI. i. p. 26; also Eng. Intro., H. L. Jain's edn. of Ṣaṭkhaṇḍāgama, Amraoti, 1939.

Ptd. 2 Vols., *Jaina Sangha*, Mathura, 1944.

कषायरसायनादिनिरूपण med. Mysore III. p. 10.

कषायादिपाकविधि med. Trav. Uni. 5767B (inc.).

कषायादिप्रयोगाः med. Trav. Uni. 4520A (inc.) (with Marathi C.).

कष्टच्छेदकनामसूत्रक्रम Bud. by S'uddhiprabha. Cordier II. p. 259.

कष्टनक्षत्र jy. Allahabad 87 (inc.).

कष्टमोचनस्तोत्र in 15 verses. from Sudars'ana-saṁhitā. Ptd. (1) *Bṛ. St. Mu.* Pt. II. pp. 451–52, Guj. Pr. Press, 1916. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 926–27, Guj. News Press, 1925.

कष्टावली IM. 1477 (2) (inc.). *Cf.* the following entries.

कष्टावली Jain. JASB. 1908, p. 413a (no. 6730).

कष्टावलीजातक jy. Oudh XII. 22. Pheh. 8.

कष्टावलीनक्षत्रपीडा jy. IM. 1108.

कसिभारद्वाजसुत्त Bud. Pāli. from Suttanipāta. Colombo D. I. 225. 226. 283 (Kasī°).

कस्तूरिकागुणलेशसूचकदशक kāvya. Tüb. 10.

कस्तूरि मन्त्रिन् son of Nāgayāmātya; appears to have been the minister of a native king and to have belonged to Telugu country.

—Kastūrismṛti or Smṛtis'ekhara. Burnell 136a. TD. 18490.

कस्तूरिरङ्ग of Vādhūlagotra of S'iruvallūr in S. Arcot Dt., son of Kanakavallī and Vīrarāghava and pupil of Veṅkaṭa-kṛṣṇamārya of S'rīvatsagotra; father of Sundaravīrarāghava (a. of Bhoja-rājāṅka, MT. 1702; Rambhārāvaṇīya. Īhāmṛga, MT. 1680 and Abhinava-rāghavanāṭaka, MT. 2378).

—Raghuvīravijaya, play of the type called Samavakāra. MT. 1725.

कस्तूरिरङ्गार्य teacher of Gopālades'ika (a. of Jayantīnirṇaya, MD. 3117).

कस्तूरिस्मृति or **स्मृतिशेखर** dh. Burnell 136a. TD. 18490–2.

See also Smṛtis'ekhara.

कस्तूरीतिलकस्तव or **कस्तूरीतिलकपञ्चाशत्** stotra in 46 verses in praise of the ornamental mark (Tilaka) made of musk on the forehead of God Raṅganātha worshipped in the temple at Srirangam. by Saumyavara who salutes Vātsya Devarājārya and Varavaramuni. Gov. Or. Libr. Madras 16 (2 mss.). MD. 9877. 9878 (inc. with C.). 10539 (inc.). MT. 3195 (b). 3872 (c). 5061 (inc.). Taylor I. 232. 360.

—C. Gov. Or. Libr. Madras 16. MD. 9878 (inc. with text).

कस्तूरीपञ्चक See 'Kadā vā-stotra' above, p. 139b.

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कस्तूरीपरीक्षा Bikaner 3842.

कस्तूरीप्रकरण Jain. in verse. by Hemavijayagaṇi.

Chani 1817. 3367 (both an.). Jainagranthāvalī p. 176. JBhP. I. 584. Jhalrapatan p. 142 (ptd.).

—C. Vṛtti. Jainagranthāvalī p. 176.

'कस्याचित्' (?) **इत्यस्योपरि लेख** on a verse in Bhāgavatapurāṇa. Udaipur II. 94, 1, 75.

कस्सप थेर of Tamil country.

—C. Vimativinodanī on the Samantapāsādikā of Buddhaghoṣa (C. on Vinayapiṭaka). Colombo D. I. 16.

See Bode, *Pāli Lit. of Burma*, pp. 39 fn. 1, 76 fn. 2; Malalasekhara, *Pāli Lit. of Ceylon*, pp. 179–180.

Cf. Mahākassapa.

(महा) कस्सप of Dimbulāgalā (Udumbaragiri) Vihāra; president of the council of monks under King Parākramabāhu; guru of the Pāli grammarian Moggalāna; *C.* 1200 A.D.

—C. Porāṇāṭīkā on Abhidhammatthasaṅgaha.

—Bālāvabodha, an elementary grammar in Skt., following Cāndravyākaraṇa.

See *Ind. Ant.* XXV. p. 104; Belvalkar, *Systems of Skt. Gr.* p. 62. Malalasekhara, *Pāli Lit. of Ceylon*, p. 178.

(महा) कस्सप of Cola.

—C. Paramatthabindu. written at Pagan. Bode, *Pāli Lit. of Burma*, p. 25 fn. 4.

—Mohavicchedanī. Bud. a philosophical manual. According to Gandhavaṁsa, wrote also the Anāgatavaṁsa and the Buddhavaṁsa.

See *ABORI.* XIII. p. 124; also 'Abhidhamma Lit. in Burma', *JPTS.* (1910–12), p. 124; also Malalasekhara, *Pāli Lit. of Ceylon*, p. 179.

कस्सपसंयुत्त Bud. Pāli. 16th section of Saṁyuttanikāya, the 3rd collection of Suttapiṭaka.

See edn. by Feer, *PTS.* 1884–98 and Royal Siamese edn. in Siamese script of Tripiṭaka. Vol. XVI.

कहपनसार Jain. jy. (?) Alph. List Beng. Govt. p. 24.

See below Kṣapaṇa°

कहावलि Jain. by Bhadreśvara Sūri.

See above Kathāvali, p. 135.

कहिल poet. Gāthāsaptaśatī II. 65 (an. in Weber's edn.).

कह्न कवीश्वर father of Govinda (Saṁvitprakāśa, jy. NP. V. 86.)

See Kānha°

कह्नडदेव son of Padmanābha, inhabitant of Citrakūṭa and father of the a. of (Sāragrāha) Karmavipāka, written at the instance of King Durgasiṁha. Cs. II. 37. NS. Press 189. RASB. III. 2566.

कह्नदेव (कृष्णदेव)

—Utsarjana-upākarma. IM. 3206 (inc.).

See also Kānhadeva.

कह्न भट्ट father of Limba Bhaṭṭa, grandfather of Nārāyaṇa (a. of Pūrṇānandaprabandha written in 1609 A.D.). Hall p. 136.

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काउसगनिज्जुती or **काउस्सग्गनिज्जुत्ति** Jain. Pkt. BORI. D. XVII. iii. 1068. See below Kāyotsarganiryukti.

कांस्यपात्रदान dh. Burnell 150a. TD. 13663. 13664.

काकचक्र augury. Kotah 330.

काकचण्डी or **काकचण्डी(ण्डे)श्वरी(र)**, **का. कल्प** (°मत, °तन्त्र), also called **महारसायनविधि** med. the name is based on Kākacaṇḍes'varī, a form of S'aktī, to whom S'iva is said to have revealed this text.

Ānandās'rama 2745. B. IV. 254. Bikaner 3952. 3953 (d. 1679 A.D.). IO. 2587. Kavīndrācārya 970. Khn. 88. Lucknow Mus. (called Kākacaṇḍī). Nepal I. p. 155. RASB. 8384. Vaṅgīya pp. 28 (inc.). 252 (3 Paṭalas).

It refers to Nāgārjuna as an ancient authority and is q. by Akulendranātha in his Pīyūṣaratnamahodadhi, RASB. VIII. B. 6619, by Vāgbhaṭa in his Rasaratnasamuccaya, *Ānandās'rama* 19, p. 1. verse 6 and by Viṭṭhala in his Rasasindhu or Vaidyakasārasamuccaya (See also BORI. D. XVI. i. 200 and 254); ref. to in Rājasādhana (RASB. VIII. B. 6566).

Ptd. (1) *Kas. Skt. Ser.* (K. Caṇḍīs'vara Kalpatantra) 73. 1929. (2) with Hindi transl., Etawah, 1930. On chemistry in Kāka° see P. C. Ray, *Hist. of Hindu Chemistry*, II. pp. 12–13.

काकचण्डीश्वर a teacher of Yoga. Q. by Svātmārāma in Haṭhayogapradīpikā I. 7, Oxf. 234a and by S'rīnivāsa in Haṭharatnāvali, TD. 6715.

काकचरित(त्र)° augury. Assamese mss. 70 (3). Dacca 539. W. 1. 667. F. 4. 1343. F. 2152. C. 1. 2152. D. 1. IM. 5386 (fr.). Nabadwip 903. PUL. II. p. 212. Skt. Coll. Ben. 1916–17, p. 16 (no. 2715).

Ptd. (1) with Bengali transl., Calcutta, 1925. See IO. Ptd. Bks. 1938, p. 1212. (2) with Hindi transl., Benaras, 1914. See Br. Mus. Ptd. Bks. 1906–28. 444.

काकचरित्र (काकरवपरीक्षण) augury. Cordier III. p. 486. *Cf.* previous.

—by Nandakumāradatta.

Ptd. Several edns. See IO. Ptd. Bks. 1938, p. 1213.

काकचेष्टाफल augury. IM. 1640.

काकतालीयन्यायविचार gr. explains the meaning of the expression 'Kākatālīya' used in the Mahābhāṣya on Pāṇini V. iii. 106.

Adyar II. p. 85a. Adyar D. VI. 435.

काकतलीयवाद gr. Oppert II. 6649.

काकतालीयवाद mentioned as one of the other works of Vāñches'vara, son of Narasiṁha, in his Dattacintāmaṇi.

See Hz. 2. Extr. p. 144, MT. 1806 (b) and C. Bhāṭṭacintāmaṇi on Bhāṭṭadīpikā, MT. 7373.

काकतालीयवाद or **°वादार्थ** gr. by S'aṁbhudāsa. MD. 19093. MT. 675. 887. 1882 (a). Mysore I. p. 297. Skt. Coll. Mys. p. 6.

काकतालीयवादार्थ gr. R. A. Sastri II. p. 186. RVK. 49.

काकतीयचरित a historical work composed in a single day by Narasiṁha, perhaps identical with the a. of Kādambarī Kalyāṇa.

Ref. in a Skt. inscription on the gates of a Kākatīya temple. Mackenzie mss., in the Madras Govt. Oriental Mss. Library, Local Record, Vol. 45, pp. 34–35. See V. Raghavan, *Nṛttaratnāvali (Madras Govt. Ori. Mss. Libr. Ser.* CVII). Intro. p. 15.

काकदूत kāvya. in 94 verses dealing with Kṛṣṇa's love-message to the Gopīs by

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Gaura Gopāla S'iromaṇi, with a.'s own C. S'abdārthadars'inī.

Ptd. Calcutta, 1890. See Br. Mus. Ptd. Bks. 1892–1906. 182.

काकदूत a modern satirical poem. by Cintāmaṇi Rāmacandra Sahasrabudhe.

Ptd. Dharwar, 1917. See Br. Mus. Ptd. Bks. 1906–28. 227.

काकनिलय augury. Bd. 984. BORI. 984 (e) of 1887–91. Jainagranthāvalī p. 364.

काकनीडकालशकुन augury. from Narapatijayacaryā. Bikaner 4470.

काकपतनशान्ति dh. Trav. Uni. 1497P. 3850G.

काकपरिज्ञान augury. Skt. Coll. Ben. 1916–17, p. 16 (no. 2716).

काकपिङ्गललक्षण augury. Adyar II. p. 47a.

काकप्रवेशशान्ति dh. for averting evil effects of a crow entering a house; from Bṛhacchaunakīya. MD. 3164.

काकभाषाशकुन augury. *Cf.* Kākaruta. BORI. 605 of 1899–1915.

काकभुसुण्डिरामायण also called Ādirāmāyaṇa. Kavīndrācārya 1429 (1). R. A. Sastri III. pp. 246 (4 Kāṇḍas; 550 chs.). 251. 256 (Khaṇḍa 6). See NCC. II. p. 87a.

An edn. of it based on 3 mss. (Mathura, 17th cent.; Rewa, 18th cent. and Ayodhyā 19th cent.) being ptd. by Vishwa Vidyalaya Prakashan, Varanasi.

Kākabhusuṇḍa is counted as one among the Siddhas in the Tamil Siddha tradition and three Advaitic mystic poems and a story about him are found in Tamil literature.

काकमलजाताश्वत्थदोषशान्तिविधि See As'vattha°

काकमलदोषशान्ति dh. Oppert II. 7517.

काकमलोद्भवशान्ति dh. for purifying the As'vattha tree grown out of the droppings of crows; according to S'aunaka. MT. 5434 (n). See also under As'vattha°

काकमिथुनदर्शनादिशान्ति dh. from Gargasaṁhitā. Weber 895 (d. 1675 A.D.). See next.

काकमैथुनदर्शनशान्ति dh. Bhr. 583. BORI. 583 of 1882–83. Burnell 149a. L. 3229 (°prayoga). MD. 3265. 14461. 16612. Mithilā. MT. 6918. 6919. RASB. III. 2625 (II). TD. 13390–13394. Vis'vabhāratī 1685 (Kākamaithunas'ānti).

—from Adbhutasāgara. L. 3228.

—from Padmapurāṇa. MD. 14461.

—from Brahmāṇḍapurāṇa. MT. 6918.

—from S'āntikalpa. MT. 711.

काकमैथुनफल augury. Lz. 1180 (4).

काकमैथुनादिशान्ति dh. Udaipur II. 183, 7.

काकम्भट्ट

—C. Dīpikā on Mudgala's Rāmāryās'ataka. BBRAS. 1224. BORI. D. XIII. ii. 681. Ujjain II. p. 32 (C. called Padārthadyotinī).

काकयुग्मपतनशान्ति dh. from S'āntikalpa. MT. 711.

काकरवपरीक्षण (**काकचरित्र**) augury. Cordier III. p. 486.

काकरुत augury. the interpretation of the crowing of crows. BORI. 984 (e) of 1887–91. Jainagranthāvalī pp. 354. 364.

See also Kākarava, Kākas'abda, Kākasvana.

काकरुत or **काकशब्द** augury. ascribed to Devala Ṛṣi. BORI. 86 of 1892–95. Udaipur I. B. 84, 78.

काकरुत or **वायसरुत** augury. in 125 stanzas. ascribed to Gargācārya. Bomb. Uni. 510.

See below Kākas'āstra ascribed to Garga.

काकरुतादिशकुन augury. Bikaner 4471.

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'काकरुद्रसंवाद' augury. Oxf. 338a. *Cf.* Kākaruta ascribed to Garga, Bomb. Uni. 510. Common lines are found in these two mss.

काकल a learned Kāyastha contemporary of Hemacandra, mentioned in Prabhāvakacarita of Prabhācandra (p. 186, *Singhī Jain Ser.* 13). See above Kakkalla, pp. 109b and 110a and Kātantravibhramasūtra below.

काकलक्षणादिविचार augury. AK. 850. BORI. 850 of 1891–95.

काकवचनमाहात्म्य purāṇic. augury based on crowing. CPB. 738.

काकवचनविचार augury. Ptd. See Arrah I. A. p. 40.

काकवन्ध्यात्वहरदान dh. from Jñānabhāskara (Apatyādhikāra). TD. 13755.

काकवन्ध्याशान्ति (शातातपोक्ता) TD. XX. Sup. no. 885 (d).

काकविचार augury. BORI. 100 (iii) of 1871–72.

काकविष्ठापल्लीसरटादिपतनविचार augury. Stein 156 (inc.).

काकविष्ठा(-पतन-)शान्ति dh. Gov. Or. Libr. Madras 16. MD. 3266 (spoken by Nārada).

काकविष्ठास्पर्शशान्ति dh. MD. 3267.

काकशकुन augury. Adyar II. p. 53a. Bikaner 4472.

काकशतक kāvya. a satire written during the reign of King S'āhaji of Tanjore (1684–1710) on the sons of Kākāji, of the minister's family, by a contemporary poet. Burnell 163b (inc.). TD. 3929 (inc.; contains 96 verses).

काकशब्दपरीक्षा augury. Alwar 1725. See also Kākaruta.

काकशब्दफल Peters. V. p. 230 (no. 86). See above Kākaruta.

काकशान्तिप्रयोग dh. TD. 13888–94. See also Kākaspars'as'ānti and Kākamaithunadars'ana°

काकशास्त्र augury. by Garga. Harisinghji p. 29 (98). See above Kākaruta ascribed to Gargācārya.

—by Gautama. Harisinghji p. 29 (98).

काकश्येनपतनशान्ति dh. from S'aunakīya. MD. 3268.

काकस्पर्श(न)शान्ति dh. BISM. वि. 366/22. Harshe p. 42. Udaipur II. 14, 53. 54.

—from Varāhapurāṇa. MD. 3269.

—from S'āntikalpa. MT. 437.

—from S'āntimayūkha (Nāradokta). Burnell 149a (2 mss.). NP. X. 10. TD. 13387–9.

काकस्पर्शादिशान्ति dh. Baroda 3870.

काकस्वर augury. Gough p. 181. See also Kākaruta.

काकस्वरफल augury. Mysore I. p. 330.

काकहंसोपाख्यान from Mahābhārata. Trav. Uni. 13967G (with C.).

काकहतिशान्ति(रमलोक्त) Kṛṣṇapur 244.

काकादिस्पर्शनादिशान्ति dh. from S'āntikalpa. MT. 711.

काकाभट्ट

—Karṇacampū. PUL. II. p. 272. See Kakka Bhaṭṭa.

काकाभिधकाकस्य स्तोत्र Bud. by Buddhakīrti. Cordier II. p. 130.

काकाराम also called Rāmakṛṣṇa son of Dilārāma, a Pandit of Banaras (alive in 1859).

—C. on Ātmapurāṇa of S'aṅkarānanda. Hall p. 116. Radh. 39.

Ptd. Bombay 1905. See NCC. II. p. 49b.

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—C. on Jānakīcaraṇacāmarastotra. Oudh V. 6 (composed in 1848).

Ptd. *K. M. Gucch.* 6, p. 47 (fn.).

काकारामशर्मा (र्मे) पद्म (द्य?) पुष्पमाला kāvya. by Lakṣmīnārāyaṇa. IM. 9764.

काकास्यतुलाकोटीकाली Bud. by S'ās'vatavajra. Cordier II. p. 124.

काकास्यनाथान्तरसाधन Bud. Cordier II. p. 127.

काकीमुखमन्त्र a S'aivite mantra. For an exposition of this by S'ivasvāmin, see Ānandalaharī, IO. 8013. Also NCC. II. p. 113a.

काकीमुखेति उत्तरगीताश्लोकव्याख्या (C. on Uttaragītā I. 7). PUL. II. p. 72.

काकुत्स्थचरित(?) Jain. by Vādirāja II. Mentioned in his Yas'odharacarita I. 6 but ref. not clear (s'rīpārs'vanāthakākutsthacaritam yena kīrtitam). See pp. 47–8. Intro. to Karnatak Uni. edn. of a.'s Yas'odharacarita, Dharwar, 1963.

काकुत्स्थविजयचम्पू kāvya. in eight Ullāsas on the exploits of Rāma. by Vallīsahāya of Vādhūlagotra, pupil of Nārāyaṇa. IO. 4039. Mack. 106.

काकुत्स्थसेन ancestor of S'ivadāsasena of Bengal (a. of the med. work Tattvacandrikā, IO. i. p. 940a. L. 1630).

काकुलक्षेत्रमाहात्म्य or **काकुलेश्वरक्षेत्रमाहात्म्य** from Brahmāṇḍapurāṇa.

Ptd in Telugu script, Masulipatam, 1913.

See IO. Ptd. Bks. 1938, p. 1213.

काकुलेशस्तुति Gov. Or. Libr. Madras 16. Same as next?

—also called **भगवद्ध्यानमुक्तावली** in ten verses on God Viṣṇu (Āndhranāyaka) of the temple at S'rīkākula on the banks of the Kṛṣṇā river. by Varadaguru, son of Veṅkaṭācārya. MD. 9879. 10502.

काकोच्चारणादिफल augury. Allahabad 150.

काकोजि or **गङ्गाधराध्वरिन्** son of Bāvāji; was minister of King Ekoji of Tanjore (1676–1683); wife, Kṛṣṇāmbā; had three sons: Nṛsiṁharāya (the eldest who succeeded him as Ekoji's minister), Tryambakarāya (patron of Ḍhuṇḍhirāja) and Bhagavantarāya (a. of Mukundavilāsa, TD. 3719 etc.). His grandson Ānandarāyamakhin was a writer and a patron of writers. See NCC. II. p. 111b. Also S'āhendravilāsa, *Tanjore Sar. Mah. Ser.* Intro. pp. 25–9.

काकोलूककपोतशान्ति dh. MD. 3270.

काक्कश्शेरि See Dāmodara Bhaṭṭa of Kākkas's'eri.

काङ्कायन interlocutor in Atharvaparis'iṣṭa Bṛhallakṣahoma XXXI (Weber 365, p. 91); XXXb, Leipzig edn.

काङ्कायन ancient authority on med. who belonged to Bāhlīka. ref. to in Carakasaṁhitā I. 1, 25, 26 (as foremost physician of Bāhlīka) and IV. 6. Different medical formulae are attributed to Kāṅkāyana in texts, Gadanigraha etc.–Kā. guṭika, °modaka, °vaṭaka and °virecana (the last in Bower ms. XI. p. 166). See G. Mukhopadhyaya, *HIMed.* II. pp. 463–6. Q. by Nis'calakara in his C. on Cikitsāsaṅgraha. See *IHQ.* XXIII. p. 140.

Probably identical with Kaṅka or Katka of the Arabs. See Reinaud, *Mem. sur l'Inde*, p. 314ff., Mukhopadhyaya, *HIMed.* II. p. 464.

काङ्कायनवटिका med. by Naravata. K. 212. See above under Kāṅkāyana.

काङ्काली

—Rasaheman. med. Filliozat I. 140. See above Kaṅkālādhyāya.

काचसोमव्रत dh. TA. 610/2.

काचाज्योस्य or **काशाज्योस्य** (?) jy. by Daivajña S'iromaṇi. Burnell 78b. TD. 11456.

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काञ्चन son of Nārāyaṇa Vāgīs'vara, of Kāpya Gotra, who became a sannyāsin; a scholar named Gadādhara is mentioned in the prologue of his play. A king Jayadeva (another reading Jagaddeva) is also mentioned; attempts have been made to identify this king, who might even be fictitious. Kāñcana is earlier than the 15th century, as a ms. of his play is d. 1431 A.D.

—Dhanañjayavijaya Vyāyoga.

Ptd. *K. M.* 54. 1895.

काञ्चन यल्ल

—Jyautiṣadarpaṇa. S'g. II. 42. See under Yallaya, Kañcam.

[काञ्चन] दर्पण name of S'ivarāma Tripāṭhin's C. on Subandhu's Vāsavadattā.

Ptd. F. Hall, Calcutta, 1859. *Bib. Ind.* 30; Jivananda Vidyasagar, Calcutta, 1874.

For a study of the C., see L. Gray, *JAOS.* XXIV. i. 1908, pp. 57–63.

But the C. is called simply Darpaṇa; no basis for the adjunct 'Kāñcana'.

काञ्चनपतिनामधारणी Bud. Lalou p. 21. See below Kāñcavatīdhāraṇī.

काञ्चनमालिनी kāvya (?) Q. in Khaṇḍanoddhāra of Vācaspati Mis'ra II of Mithilā (p. 25 edn. in *Pandit* 1903–7). See *J. of G. Jha Res. Inst.* IV. i–iv. p. 304.

काञ्चनमाली looks like a didactic poem; q. in the Smṛtiratnākara of Hārīta Veṅkaṭācārya (p. 210, Venk. edn.). *Cf.* previous entry. See *Annals of Ori. Res. Uni. of Madras*, I. i–ii. p. 18.

काञ्चवतीधारणी Bud. AMG. II. p. 325. AR. XX. p. 526.

काञ्चीकामकोटिपीठाधिपजगद्गुरुव्यासपूजामहोत्सव by Pañcāpages'a S'āstrin.

Ptd. Kumbhakonam, 1919. See IO. Ptd. Bks. 1938, p. 1246.

काञ्चीकामाक्षीस्तोत्र Sri. Dev. 255.

काञ्चीदेवादिराजस्वामिब्रह्मोत्सवपञ्चविंशतिस्तोत्र by Veṅkaṭanātha Vedānta Des'ika.

Ptd. Grantha script, Kuppam, 1918. See IO. Ptd. Bks. 1938, p. 1245.

काञ्चीनाथ

—C. Dīpikā on Ratirahasya of Kokkoka. Ptd. Panjab Skt. Bk. Depot, Lahore.

काञ्चीपूर्ण known in Tamil as Tirukkaccinambi, son of Kamalāpati; pupil of Yāmunācārya and one of the five religious teachers of Rāmānujācārya.

—Devarājāṣṭaka or Varadarājāṣṭaka, also called Kāñcīpūrṇastotra or Kāñcīstotra. Adyar I. p. 198b. MT. 174(j). 6246. 6313.

Ptd. (1) *Stotraratnākara*, Vol. II. p. 32. (2) *Stotramālā*, Kancipuram, 1948, p. 10.

काञ्चीप्रतिवादिभयङ्करमठगुरुपरम्परा

Ptd. Conjeevaram, 1929. See IO. Ptd. Bks. 1938, p. 1246.

काञ्चीभाण name sometimes given to Vasantatilakabhāṇa or Ammāl Bhāṇa of Varadācārya; also of a Bhāṇa of Veṅkaṭādhvarin (an inc. ms. with a descendent of a.) which is probably entitled Madanadīpikā or S'ṛṅgāradīpikā.

See *J. of Sri. Venk. Ori. Inst.* II. i. 1941. pp. 69–71.

काञ्ची(क्षेत्र)माहात्म्य, का. स्थल°, का. स्थान° on the famous city Kāñcī in South India, its S'iva, Viṣṇu and Devī temples, sacred waters and legends.

Unidentified text: Gough p. 171. Gov. Or. Libr. Madras 16. Mad. Uni. 522 (c). Oppert II. 57. 4512. Rice 82. S'ṛṅgerī Mutt 268.

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—from Purāṇasaṅgraha. Mysore I. p. 110 (9 chs. inc.). See also IO. 6935 in entry after next.

—from Brahmāṇḍapurāṇa in 32 chs. BC. 300. IO. 6663. MD. 15705 (inc. 28 chs.). On the Viṣṇukṣetras especially.

Ptd. (1) P. B. Annangaracharier, *Śāstramuktāvalī* 26, Conjeevaram, 1906. (2) with Kannada transl., *Śrī Jaya Cāmarājendra Grantharatnamālā* 18. Mysore, 1945.

—Śaiva-purāṇa-saṅgraha; from different purāṇas, Brahmāṇḍa etc.; probably the text in 100 chs. ref. to as Śatādhyāya, and transl. into Tamil as Kāñcippurāṇam, pt. II. by Kacciappamunivar. IO. 6935 (Col. Sarvapurāṇasaṅgraha).

—from Skandapurāṇa, Tīrthaprasaṁsā section of Sanatkumārasaṁhitā of Kālikākhaṇḍa; text in 50 chs. and hence ref. to as Pañcāśat; transl. into Tamil as Kāñcippurāṇam Pt. I, by Śivajñānayogin of Tiruvāvaḍuturai Maṭh (ptd. Madras, 1910).

Alwar 772. BC. 134 (from Śaṅkarīsaṁhitā). IO. 6847. MD. 2381. 2382 (inc.). MT. 909. Mysore I. p. 180. Taylor II. 240.

काञ्चीशारदामठजगद्गुरुपरम्परास्तोत्र by Sudarśanendra Sarasvatī.

Ptd. along with 3 other works, Maṭhāmnāya etc. in Telugu script, Madras, 1894.

See IO. Ptd. Bks. 1938, pp. 1246, 1594.

काञ्चीश्रीप्रतिवादिभयङ्करायंवंशगुरुपरम्परा or Nityānusandheyaguruparamparā. a series of 41 *taniya* or hagiological verses.

Ptd. (1) with Hindi rubrics, Ajmere, 1905. (2) with some additional verses, Conjeevaram, 1910.

See Br. Mus. Ptd. Bks. 1906–28. 776. *Cf.* above Kāñcīprativādi°

काञ्चीस्तोत्र Adyar I. p. 198b. See under Devarājāṣṭaka of Kāñcīpūrṇa.

काञ्चीहस्तिगिरिमाहात्म्य from Śeṣadharma.

Ptd. in Telugu script, Madras, 1867. See IO. Ptd. Bks. 1938, p. 1245.

काञ्चिकपूजा Jain. Dig. by Kumudacandra. BORI. 576 of 1875–76. D. p. 107 (inc.). Report XXXVII.

Ptd. See Arrah I-A. p. 40.

काञ्चिकाव्रतोपाख्यान Jain.

Ptd. See Arrah I-A. p. 40.

काञ्चीद्वादशयुद्यापन Jain. by Khuśāl Paṇḍita.

See *Jaina Sid. Bhās.* XIII. i. p. 35.

काटयवेम Vema, son of Kāṭaya; minister and sister's husband of the Reddi King Kumāragiri Vasantarāja of Koṇḍavīḍu, 1386–1402 A.D.; was bestowed sovereignty over Rājamahendrapura; died *C.* 1416–8 A.D. Intro. verses in his C. on the Abhijñānaśākuntala refer to his military exploits. All his C.s on the three plays of Kālidāsa bear his brother-in-law's name.

—C. Kumāragirirājīya on Abhijñānaśākuntala.

Ptd. *Bālamanoramā Press,* Madras.

—C. Kumāragirirājīya on Mālavikāgnimitra.

Ptd. (1) *Bombay Skt. Ser.* 6. 1889. (2) *N. S. Press*, Bombay, 1890. (3) *Vāṇī Vilās Press*, Srirangam, 1908.

—C. Kumāragirirājīya on Vikramorvaśīya.

Ptd. Lahore, 1929.

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काटास्विकामन्त्र TD. XX. Sup. no. 1240.

काठक or **श्रीकाठक** of Gautamagotra; an alias of Ārāvamuda or Aparyāptāmṛta, father of Vāśudeva (a. of Prayogaratnākara, TCD. 995).

काठक° see also **कठ°**

काठक ऋचक See above p. 28a, Ṛcaka and p. 47b, Ekacakragraheṣṭibrāhmaṇa.

काठक, का. प्रश्न, कृष्णयजुर्वेदका° or **तैत्तिरीयका°** a part of the Taitt. Āraṇyaka. See notes under Aruṇa, Āruṇa, NCC. I. p. 275b. II. pp. 155b, 163.

For mss. see under Taitt. Brāh. and Taitt. Āraṇyaka.

काठकगृह्य sūtras (?) Damodar.

Q. in Vīramitrodaya, Saṁskāra. *Ckowkhamba* edn. pp. 316. 683; in Govindārṇava, Prāyaścitta, IO. ms. 1566. p. 184b; also by Hemādri and Nīlakaṇṭha.

See next.

काठकगृह्यपञ्जिका or **°पद्धति** also called **लौगाक्षि°** a manual in five ch.s on Kāṭhaka grḥ. sūtra. by Brāhmaṇabala, son of Mādhavādhvaryu and perhaps earlier than Devapāla.

Alph. List Beng. Govt. p. 24. Baroda 13182. PUL. I. p. 69. RASB. II. 618. Tb. 26 (inc.).

Extracts published in Caland's edn. of Kāṭhakagṛhyasūtra.

काठकगृह्यपरिशिष्ट by Laugākṣi.

Q. in the Nirṇayāmṛta of Allāḍanātha (Lz. 500); by Hemādri in Pariśeṣakhaṇḍa (1. 1647); in Nirṇayadīpikā of Acaladvivedin (IO. 1580–82); by Raghunandana and in Ṛcaka in D. A. V. College. See Suryakanta, *Kaṭhakasaṅkalana*, gṛhya section p. 44.

काठकगृह्यसूत्र also called **चारायणीय°** and **लौगाक्षि°** belonging to the Caraka or Cārāyaṇīya branch of Kṛṣṇa yv. by Laugākṣi. Close to Mānava and Vārāha gṛh. sūtras. America 205. BORI. 11–14 of 1875–76 (with C.). ODGA. 2 (fr.). Report I. II (4 mss.). The *Kas. Texts* edn. based on 2 other mss. locally collected.

Q. in Āpastambasūtradhvanitārthakārikā or Trikāṇḍamaṇḍana; Caturvargacintāmaṇi; Saṁskāraratnamālā etc. See Intro. to Caland's edn. of the Text noted below; Intro. to *Kas. Texts* edn. and Suryakanta, *Kaṭhakasaṅkalana*, Lahore, 1943. Appendix.

Edns. (1) by Caland with extracts from C.s of Devapāla, Ādityasūri and the Pañjikā of Brāhmaṇabala. D. A. V. College, Lahore, 1925. (2) by Pandit Madhusudan Kaul, with C. of Devapāla. *Kas. Texts* 49 and 55 (1928, 1934).

—C. Baroda 1165 (5 chapters. Probably Pañjikā).

—C. Vivaraṇa by Ādityadarśana, son of Vedadarśana, pupil of Mādhavarāta of Kashmir; the earliest of the extant C.s. Baroda 13095. BORI. 13 of 1875–76 (second part of ms. See Caland's Intro. to his edn. of Kāṭhaka grḥ. sūtras).

Ptd. Extracts in Caland's edn. of text.

—C. Bhāṣya, called in some mss. Cārāyaṇīya mantrabhāṣya, by Devapāla son of Haripāla and grandson of Bhaṭṭa Upendra of Jullundhar and residing at Jayapura; comprises C. on Sūtras and the Mantras; in PUL. I. 69, the ms. ascribes the Mantrabhāṣya to the a.'s father.

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Refers to Ādityadarśana and other earlier C.s without name.

Alph. List Beng. Govt. pp. 24. 40. America 205. Baroda 1845 (has also Mantrabhāṣya). BORI. 11–14 of 1875–76. PUL. I. 69 (Mantrabhāṣya of Haripāla). R. A. Sastri I. p. 56. Report I. II (4 mss.). Tb. 22.

Ptd. (1) with Text. *Kas. Texts* 49 and 55. (2) Extracts in Caland's Lahore edn. of Text.

काठकचयनकारिका s'r. Adyar I. p. 64b.

काठकचयनप्रयोग s'r. pr. Āpast. Baroda 6174(c). 6974 (a). 7110 (a). 8849 (Sāvitra). 10153. 8850 (b) (Nāciketa, Cāturhotra and Vais'vasṛja). 9906 (b) (19th Pras'na of Āpast. s'r. sūtra).

See also Āpastambakāṭhaka° and Āruṇaketuka°

—Āpast. by Rāmacandrādhvarin. Baroda 8646 (Brāhmaṇavyākhyāna).

काठक (-अग्नि-)चयन(-प्रयोग) s'r. Adyar I. p. 64b. BISM. थि. 598. वि. 128. Gov. Or. Libr. Madras 16. IM. 2168. K. 106. 108. 109 (also called Sāvitracayana pr.). Oppert II. 8831. PUL. I. p. 45. Trav. Uni. 2993B. 3345C. Vis'vabhāratī 1788 (b). Wai 316.

See also Pañcakāṭhakaprayoga, Sāvitracayanaprayoga.

काठक(-अग्नि-)चयनप्रयोग s'r. pr. Baudh. Baroda 459. IL. 107. NP. IX. 2. TD. 2573 (Vais'vasṛja and Samaṣṭi).

—by Bālā Dīkṣita. TD. 2570–72 (Sāvitracayana).

—Kāṭhaka agni pr. or Sāvitracayana pr. by Bhairava Sudhī. SB. 88.

—by Vāsudeva Dīkṣita, son of Mahādeva and Annapūrṇā; composed *C.* 1750 A.D. Burnell p. 25b. IL. 105. IO. 4750. Mysore I. p. 615 (inc.) (K. agnikramapaddhati). TD. 2619 (entered as Baudhāyana-S'rautakarmapaddhati).

See also under Baudhāyana°

काठकधर्मसूत्र another title for **विष्णुस्मृति** which is related to the Kāṭhaka school. BORI. 39 of 1866–8 is entitled बृहद्विष्णुस्मृत्यपरनामक-काठकधर्मसूत्र.

See Preface to Viṣṇusmṛti (Adyar Library edn. 1964), p. vi; also Kane *HDS.* I. p. 68.

काठकपद्धति Kashmir Paddhati or Ṛcaka. R. A. Sastri III. p. 233.

See above Ṛcaka and below Kāṭhaka-sūktāni and Karmakāṇḍa°

काठकप्रयोग See Kāṭhaka agnicayana pr. and also Pañcakāṭhakaprayoga.

—C. Vṛtti. See Pañcakāṭhaka pr°

काठकप्रयोग s'r. by Mores'vara Dīkṣita. Kavīndrācārya 454.

काठकब्रह्मकर्मसमुच्चय Ujjain II. p. 91 (pt. 2).

काठकब्राह्मण of the Carakas'ākhā of the Kaṭhas of Kṛ. Yv. Gough p. 142. IIO. Stein 30 (with sūktas). IM. 1823. Tb. 7. 9. Ref. to by Jayanta Bhaṭṭa in his Nyāyamañjarī, edn., pp. 254, 258.

Q. in Samayaprakās'a compiled from 3 mss. of Ṛcakas. (PUL. nos. 6606. 607. DAV. Coll. 6171) and ed., Suryakanta, Lahore, 1943, under the title Kāṭhakasaṅkalana.

काठकमन्त्र with Karmakāṇḍakrama. IIO. Stein 243 (inc.). Tb. 8. 11.

See above Ṛcaka, Kāṭhaka° and Karmakāṇḍa°

काठकश्रुतिरूपोपनिषद् (?) Udaipur II. 8, 14 (22). Same as Kaṭhas'ruti Up. ?

काठकश्रौतसूत्र by Laugākṣi. BORI. 3 of 1875–76. Cs. I. 424 (Divaḥs'yenīya only). RASB. II. 493 (Paṭala 4, Divaḥs'yenīya and Apādyā). Report I (same ms. in

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BORI. noted above; called here Ārṣādhyāya from Laugākṣisūtra).

Q. by Karka and Yājñikadeva in their C.s on Kātyā. s'r. sū.

Ptd. (1) Collection of q.s from Devayājñika, Raghuvira, *Ori. Coll. Mag.* Lahore, 1928. (2) RASB. II. 493 and q. s from Karka and Devayājñika in Suryakanta's *Kāṭhakasaṁkalana*, Lahore, 1943.

काठकसंहिता Yv. saṁhitā in the recension of the Kāṭhaka school of Carakas'ākhā. In five books, the first three (called Iṭṭhimikā, Mādhyamikā and Orimikā) comprise 40 subdivisions called Sthānakas; Book IV called Yājyānuvākya being included in the third; the last called As'vamedha comprises 13 Anuvacanas. America 69. BORI. 10 of 1875–76. BORI. D. I. i. 204 (I. i–vi). Weber 142b.

Ed. by L. von Schroeder in three volumes. Leipzig, 1900-1910, using the Weber mss. and 5 Ṛcaka mss.; with Index Verborum by R. Simon as fourth volume. 1912. On text and interpretation see *ZDMG.* 1895. pp. 145–71, 1918. pp. 12ff. Weber *Ind. Stud.* III. pp. 285–86. 451. 479. *WZKM.* XXIII etc.

काठकसूक्तानि Cabaton I. 226–230 (Kās'mīraka-karmakāṇḍapaddhati). IIO. Stein 29 (inc.). 222 (inc.). 228 (inc.). 228a (fr.). IO. 4802. Tb. 7–11. 30 (with Brāhmaṇa). Weber 1508.

See also Tubinger–Kaṭha and Wien-Kāṭhaka which analyse and describe the collections of these sūktas.

—C. 'Notes' by Bhaṭṭa Haraka. IIO. Stein 222. 228.

See above Ṛcaka, Karmakāṇḍa° and Kāṭhaka°

काठकसूत्र with Bhāṣya (probably Kāṭhaka-gṛhyasūtra and C.). R. A. Sastri I. pp. 7. 8. 9. III. p. 233.

काठकाग्निचयनक्रम s'r. pr. composed in 1810 A.D. by Bāpu Bhaṭṭa, son of Mahādeva Kelakāra, a Citpāvana brahmin of Phaṇasi grāma. Based on Baudh. sūtra, Kes'avas'vāmin's Prayoga (probably Pañcakāṭhakaprayogavṛtti, Ben. 8) and Sāyaṇa's bhāṣya.

Alph. List Beng. Govt. p. 24. L. 4128 (Kāṭhaka agniprayoga). RASB. II. 766.

काठकाग्निचयनसूत्र

—C. Vṛtti by Rudradatta. Vis'vabhāratī 2662 (b). Seems to be Rudradatta's C. on 19th Pras'na, which is called Kāṭhakacayanapras'na of Āpastamba-s'rautasūtra. See NCC. II. p. 138a.

काठकाग्निभाष्य s'r. Adyar I. p. 64b. Haug 31.

काठकाह्निक dh. by Gaṅgādhara. Oudh XVI. 80.

काठकोपनिषद् See Kaṭhopaniṣad.

काणदेव a name of the Bud. writer Āryadeva. *Cf.* also below Kāṇeri°

काणमर्यादा (?) Killimaṅgalattu Mana 114.

काणाद° See also above Kaṇāda°

काणाद(उप)स्मृति dh. Kavīndrācārya 619.

काणादनयभूषण vais'. by a 'Cayanin' (i.e. performer of a sacrifice), son of Vīrabhadra Vājapeyin of Bulusu family. Gadwal II. 2. MD. 4335 (inc.). MT. 2623 (inc.). Mysore I. p. 371 (inc.). 653. TA. 1151 (c).

Ptd. *Granthapradars'inī*, Vizagapatam, 1913. Only pp. 1–32. See Br. Mus. Ptd. Bks. 1906–28. 469. 1222.

काणादनयभूषण vais'. by S'rīnivāsācārya. Adyar-II. p. 94b (inc.).

काणादन्यायसिद्धान्तसङ्ग्रह vais'. by Yādavaji Vyāsa. Q. Dīdhiti. MT. 2236 (inc.). 2253 (a) (inc.).

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काणादरहस्य vais'. an. Luck. Uni. p. 41.

काणादरहस्य vais'. C. on the vais'. section of the a.'s Rāddhāntamuktāhāra. by Padmanābhamis'ra (latter part of 16th cent. A.D.), son of Balabhadra and elder brother of Govardhana (a. of Tarkabhāṣāvyā° TD. 5978).

काणादरहस्य vais'. by S'aṅkaramis'ra, son of Bhavanātha. Baroda 9619 (inc.). Rep. Raj. & C. I. p. 53. Sūcīpattra 48. Ujjain I. p. 62.

Ptd. *Chowkhamba* 48. Benares, 1917 —(inc.).

काणादरहस्यकारिका BP. p. 252b.

काणादरहस्यसङ्ग्रह vais'. Hall p. 78. NW. 344. Stein 136.

काणादसङ्ग्रह vais'. by Lakṣmaṇasūri. AU. 181. 449 K 16. MT. 1562 (a) (Dravya-padārthanirūpaṇa only). Mysore I. p. 371. TA. 2105/2. TD. 5978.

—C. Oppert I. 1787.

—C. Nyāyaratnākara by Tallayārya, pupil of Avimuktatīrtha and son of the maternal uncle of Lakṣmaṇasūri (a. of text). MT. 1468 (inc.). 1562 (b) (inc.).

—C. Vivaraṇa by Nañjarāja. Mysore I. p. 653.

काणादसिद्धान्तचन्द्रिका vais'. with C. Prasāda. by Gaṅgādhara Vājapeyin, son of Devasiṁha.

Adyar II. p. 94b (4 mss.; 2 inc.). Baroda 6703. 6728 (Pratyakṣa and Upamāna). Luck. Uni. p. 62. MD. 4332 (inc.). 15710. 16918. 16943 (inc.). 17054 (inc.). MT. 57. 685 (inc.). 1520. 3315 (both inc.). 4256. Mysore I. p. 371 (4 mss.; 1 inc.). Oppert II. 7512. Paliyam 43. 59–63. 193 (c) (inc.). 264. 275–7. 283 (b). 284 (a). 289 (inc.). 291–2 (inc.). 293. 294. 955. PUL. II. p. 3 (2 mss.). Rice 98. S'ṛṅgerī Mutt 368/495. TCD. 574A. 575. 576. 1213B (inc.). TD. 5979 (inc.). Tra. Ad. Rep. 1103. 65, 66. Trav. Uni. 58 (inc.). 391 (inc.). 401 (inc.). 403A (inc.). 518 (inc.). 765 (inc.). 779 (inc.). 1151. 1191C (inc.). 2256. 2407A (inc.). 2407B. 4445B (inc.). 5590 (inc.). 10570 (inc.). 13228 (inc.). L. 640A. L. 644. L. 754B (inc.). L. 911B. L. 1332J (inc.). L. 1364 (inc.). C. 386A. C. 619B (inc.). C. 997 (inc.). T. 333. Triv. Cur. I. 91 (inc.). 92. II. 69. IV. 66 (inc.). VII. 61. 62. Vis'va-bhāratī 1402 (b).

Edn. *TSS.* 25. 1913.

काणादसूत्र See Vais'eṣikasūtra by Kaṇāda.

काणुभट्टीय ny. Oppert I. 2570.

काणेरिगीतिका Bud. by Āryadeva? Cordier II, p. 233.

काणेरिपाद Bud.

—Yakṣamahākālaratnastuti. Cordier III. pp. 213–4.

काणेसि or **कालेसिभट्ट**

—Das'akarmapaddhati (Ās'valāyanīya). Dacca 1554. K. 622.

काण्डद्वयातीतयोगिन् pupil of Sāmarāja.

—Mokṣasāmrājyalakṣmītantra. adv. a collection of works of several a.s, with a few introductory and linking verses of the a. TD. 7568. For detailed contents see description there.

काण्डमायन grammarian. Q. in Taittirīya-prātis'ākhya. 9–1, 15–7.

काण्डर्षितर्पण (श्रावणीप्रयोग) PUL. I. p. 75. See under Ṛṣitarpaṇa.

काण्डशतक tantra. by Mārkaṇḍeya. Trav. Uni. 1487C (chs. 1–8). 1487H.

काण्डानुक्रम(णिका) an index to the ritual contents of the Taittirīya Saṁhitā; of the Āpastambīya Saṁhitā; of the Āpastambīya Kalpa; of the Āpastambīya Mantrapāṭha; of the Āpastambīya Brāhmaṇa; of the Āpastambīya Śrautasūtra; of the Āpastambīya Gṛhyasūtra; of the Āpastambīya Dharmasūtra; of the Āpastambīya Śulbasūtra; of the Āpastambīya Pitṛmedhasūtra; of the Āpastambīya Praśnottara; of the Āpastambīya Pravarasūtra; of the Āpastambīya Pravarādhyāya; of the Āpastambīya Pravarādhyāyabhāṣya; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkā; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇīṭippaṇī; of the Āpastambīya Pravarādhyāyabhāṣyaṭīkāṭippaṇī

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Adyar I. p. 48b. Adyar D. I. 769. 770 (with C.). IO. 159. 160 (with C.). 161 (with C.). MD. 15442 (with C.). Mysore I. p. 25. Oppert I. 7886. PUL. II. App. p. 11. R. A. Sastri I. 14 (with C.). SB. 47. Weber 141 (1).

—C. Vistara or Vivaraṇa. Adyar I. p. 48b. Adyar D. I. 770. IO. 160. 161. MD. 15442. R. A. Sastri I. 14.

Edn. Weber, Text and C. in Roman Script. *Ind. Stud.* III. pp. 373–401; Text alone in his edn. of the Saṁhitā, *ibid.* IV. pp. 350-7.

काण्डी(?) Lucknow Mus.

काण्डोपकरण Rameswaram 43.

काण्डोपक्रमणी vedalakṣaṇa. Oppert II. 515.

काण्व° See also Kaṇva°

काण्व authority on dh. ref. to in Āpastambadharma sūtra 1–6–19–3, 7. Vājasaneyiprātiśākhya 1. 123, 149. Seems to be different from Kaṇva. See P. V. Kane, *HDS.* Vol. I.

काण्वकण्ठाभरण on gṛh. and Smārta rituals for the Kāṇva Śākhā of Śukla Yv. by Ananta Bhaṭṭa, son of Devanāga. Vāsudeva, a. of a Prayoga manual and Karka, the bhāṣyakāra are ref. to.

Kavīndrācārya 532. MT. 1663 (inc.). 2416 (b) (wants beg. and end). R. A. Sastri I. p. 107. Rep. Raj. & C. I. p. 8 (Aupāsanavidhi). Ujjain II. p. 12. See also NCC. I. Revised edn. p. 175a.

काण्वनित्यविधि Śukla Yv.

Ptd. Bombay, 1892. See Br. Mus. Ptd. Bks. 1892–1906. 434.

काण्वपदलक्षण vedalakṣaṇa. by Anantācārya. Gov. Or. Libr. Madras 16.

काण्वप्रदीपकरुद्रपाठ veda. Trav. Uni. 9793.

काण्वमन्त्रे अग्निहोत्र See NCC. I. Revised edn. p. 45b.

काण्वमाध्यन्दिननित्यकर्मपद्धति compiled by Mādhava Śāstrin Bhāṇḍārin.

Ptd. Benares, 1922. See IO. Ptd. Bks. 1938, p. 1248.

काण्वमीमांसा by Varakheḍi Timmaṇācārya. TD. 18817. 18818.

काण्वलघुप्रातिशाख्य Śukla Yv. ascribed to Kātyāyana. Rep. Hpr. 1901-06, p. 3. *Cf.* Vājasaneyi Prātiśākhya.

काण्ववेदमन्त्रभाष्यसङ्ग्रह Śukla Yv. C. on mantras of the Kāṇva recension by Ānanda (bodha)bhaṭṭopādhyāya, son of Jātavedabhaṭṭopādhyāya, pupil of Vāsudeva pūjyapāda. MT. 2815 (a) (chs. 11, 12 and pt. of 13).

See under Vājasaneyisaṁhitā.

Ptd. chs. 31–40 only on the basis of 2 mss. in the Sarasvati Bhavan in *Sārasvatī Suṣamā*, Varanaseya Skt. Uni., Varanasi, Vols. VII–IX; also issued as a book.

काण्वशाखामहिमसङ्ग्रह on superiority of Kāṇva Śākhā of Śukla Yv. by Nāgeśa of Pāṇḍuraṅga. Refers to a similar work made by the Pandits of Śrīraṅga at the instance of Peḍḍi Bhaṭṭa of Vāsiṣṭhagotra. MT. 2389 (inc.).

काण्वशाखामाहात्म्य on the greatness of Kāṇva Śākhā of Śukla Yv. dvai. an. with C.; a. refers to Ānandatīrtha. MT. 2317. Mysore III. p. 4. Oppert II. 3982.

काण्वशाखामाहात्म्य by Śrīkṛṣṇasūri. BORI. 55 of 1902–07.

काण्वशाखावेष्टनक्रमबोधिनी in 37 kārikās; subject same as in Kramakārikāśikṣā. by Govinda, son of Kṛṣṇa. RASB. II. 914.

काण्वशाखीयक्रमकारिका See Kramakārikāśikṣā.

काण्वशाखीयनमकभाष्य Adyar I. p. 3a (inc.). See under Namaka.

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काण्वशाखीयपदलक्षण (Ṣaṇmukha) S'ukla Yv. by Anantācārya. Trav. Uni. 10170.

काण्वशाखीयपुरुषसूक्त Adyar I. p. 3a (inc.). See under Puruṣasūkta.

काण्वशाखीयविशेष s'r. on the peculiarities in Dars'apūrṇamāsa and Agniṣṭoma acc. to the Kāṇva S'ākhā. IO. 365. 366 (inc.).

काण्वशाखीयषट्पिण्डप्रयोग compiled by Kes'avarāma Motīrāma.

Ptd. with Guj. transl. Ahmedabad, 1915. See IO. Ptd. Bks. 1938, p. 1248.

काण्वशिक्षा Adyar I. p. 52a. Same as Kāṇvas'ākhīyakramakārikās'ikṣā. (Adyar D. I. 771). See Kramakārikā.

काण्वश्रुति See Bṛhadāraṇyakopaniṣad.

काण्वसंहिता S'ukla Yv. See under Vājasaneyisaṁhitā.

काण्वसन्ध्या compiled by Bhāgavata Lakṣmīpati S'āstrin with his C.

Ptd. *Kāṇvīya Grantharatnamālā Ser.* 1 (Telugu script), Ellore, 1914. See IO. Ptd. Bks. 1938, p. 1248.

काण्वाग्निष्टोम s'r. IM. 2240 (inc.).

काण्वाद्याप्रियः vedic. the Āprī hymns belonging to Kāṇva and other families. Adyar I. p. 14b. Adyar D. I. 562. 563.

See Āpriyaḥ, NCC. II. p. 144b.

काण्वाब्दिकमन्त्र

Ptd. in Telugu script, Tenali, 1923. See IO. Ptd. Bks. 1938, p. 1248.

काण्वायन

—Kāṇvāyanadharmasūtra or Cāturās'ramyadharma. Another version of Ās'ramopaniṣad. See next.

काण्वायनधर्मसूत्र or **चातुराश्रम्यधर्म** on the duties of the four Āsramas. ascribed to Kāṇvāyana.

Alph. List Beng. Govt. p. 39 (a. called Kaṇṭhāyana). BORI. 20 of 1875–76. L. 2590. MT. 3457 (b). Report II.

This is another version of Ās'ramopaniṣad belonging to Av. (see NCC. II. p. 212b) and is published by Schroeder in his *Minor Upaniṣads*, I. (Adyar Library, 1912), pp. 95–103.

Q. as Kāṇvāyanasmṛti in C. Ratnaprabhā on S'aṅkara's bhāṣya on Brahmasūtra III. 4. 1. 18. *N.S. Press* edn.; as Kātyāyanasmṛti in C. on Parās'arasmṛti by Mādhavācārya, end of ch. 2, Vol. I. pp. 197ff. *Bomb. Skt. Ser.* and occurs as part of Vaikhānasadharmasūtra I. 3–9.

See Schroeder, *Minor Upaniṣads*, Vol. I. Intro. p. xxxi.

काण्वायनश्राद्धविधि S'ukla Yv. Nepal I. p. 45. See also under S'rāddha.

काण्वाह्निकसद्धर्ममञ्जरी dh. Āhnika for Kāṇvas. Harshe p. 42.

काण्वोपनिषद् Bṛhadāraṇyakopaniṣad in the Kāṇva recension. Mithilā 26 (Bṛhadāraṇyaka Up. inc. 6–1) (Mithilā 25 is wrong entry, being Chāndogya Up. 6–1). S'ṛṅgerī Mutt 14 (1). Tekkemaṭham II. 16B. IV. 43 (written as Kāṇḍo°). See under Bṛhadāraṇyaka Up.

काण्वोपनिषदर्थसङ्ग्रह C. on Bṛhadāraṇyaka Up. in the Kāṇva recension. by Rāghavendra Yati. CPB. 664. K. 14. MT. 5979 (a). Trav. Uni. 2278. See under Bṛhadāraṇyaka Up.

काण्हददेवचरित्र (प्रबन्ध) by Padmanābha. BORI. 239 of 1873–74. 1541 (a) of 1891–95.

कातन्त्र, का. सूत्र or **°व्याकरण** also known as **कलाप°** or **कालाप°** and **कौमार** gr. in three chapters (Sandhi, Nāmni Catuṣṭaya and Ākhyāta). by S'arvavarman to whom

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this system is said to have been revealed by God Kumāra (whereby the names Kalāpa and Kaumāra); for the tradition that it was devised to teach Sanskrit quickly to King Sātavāhana, see *Kathāsaritsāgara*, I. 7. 10–13, and the poem *Kalāpavyākaraṇotpattiprastāva* by Vanamālin (Hpr. III. 50). Kātantra means short or easy work. Eggeling's edn. has 829 sūtras, the Dacca edn. 842. Its fourth chapter on Kṛt added later and attributed to Kātyāyana alias Vararuci and called Caitrakuṭī in IO. 749. Has two recensions—the Bengali represented by Durgasiṁha's Vṛtti and the Kashmīri with the C.s of Jagaddhara and Chichhubhaṭṭa. For variant readings see Eggeling's edn. and Report CXXXIV-CXXXVII. Garuḍapurāṇa has two chapters (203 and 204) devoted to Kātantra. For fragments of what seems to be a *textus simplicitor* discovered from Turfan, Central Asia, see E. Sieg, *Neue Bruchstucke der Sanskrit-Grammatik aus Chinesisch-Turkistan* (*Sitzungsberichte der K. Preuss. Ak. der Wiss.*, 1908, p. viii), and *Bruckstuck einer Sanskrit-Grammatik aus Saṅgiṁ Agiz, Chinesisch-Turkistan* (*Sitzungsberichte der K. Preuss. Ak. der Wiss.*, 1907, p. xxv). See review in *BEFEO.* VII (1907), pp. 145ff., 401ff. Also *Fragment du Kātantra, provenant de Koutcha*, ed. in Roman script by L. Finot, *Le Museon*, 1911, 193–9.

Date indicated by Sātavāhana tradition, 1st cent. A.D.; its relations with Aindra, the Prātiśākhyas and Tamil Tolkāppiyam indicate an earlier date; M. Bhāṣya under IV. ii. 65 mentions Kālāpaka. According to Winternitz and Keith, 3rd or 4th cent. A.D. Kaccāyana's Pāli gr. based on it. The Padmaprābhṛtaka bhāṇa ascribed to Śūdraka refers to it with derision.

For a comparison of it with Pāṇini, see *ZDMG.* (1887) pp. 657–66.

On it see Winternitz. *GIL.* III. pp. 397–8; Lacote, *Essai sur Guṇāḍhya*, pp. 25–8; Belvalkar, *Systems of Skt. Gr.* pp. 11, 81–91; RASB. VI. Preface pp. xxxviii–xlvi; Keith, *Hist. of Skt. Lit.* p. 431; IO. ii. p. 272a.

Adyar D. VI. 683. 684 (both inc.). America 6213. Ani. AS. p. 37. Baroda 3 (a) (inc.). 4133 (inc. with C.). BBRAS. 21. 22. Bd. 531. Ben. 22. Bikaner 5598. 5599. 5600 (Sandhi; d. 1641 A.D.). Bikaner Rajasthani p. 110. BORI. 281 of 1875–76. 5 of 1877–78. 276 of 1880–81. 98 of 1883–84. 484 and 486 of 1886–92. 531 of 1887–91. BP. p. 263. Br. Mus. 361 (a) (with C.). 387 (3) (with C.). CPB. 743. 7100 (with C.). D. pp. 1 (upto Taddhita). 3. 124. Dacca 121. F. 168. D. 179. A. 469. A–1. 474. E. 539. K. 626. B. 879. B. 880. C. 1078. C. 1633. A. 1830. B. 2089. 3256, Damodar. Filliozat II. 59 (inc.). Gottingen 207 (wants end). Gough p. 52 (with C.) (to end of Taddhita). H. 124. Hombucca 244 (inc.). IIO. Stein 227 (inc.) (with notes by Bhaṭṭa Haraka). IM. 10652 (Sandhi). 10719 (inc.). IO. 730. 731 (to end of Ākhyāta). 732 (Nāman etc.). 749 (Kṛt by Vararuci). 5053–57. 7880. 7881. Kavīndrācārya 142. 160. Kh. 67. Lakṣmīsena pp. 2. 8 (3 mss.). 21. 23 (3 mss.). 27 (2 mss.). 33. 42. Lucknow Mus. Moodbidri I. 284 (inc.). II. 455. 500. 506. 507. 759 (a). Nabadwip 766. Nepal I. p. 56 (Ākhyāta). Oppert II. 317. Oxf. 168b. Oxf. II.

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1130. 1131 (1) (with C.). 1131 (2). 1132 (1) (with C.) (Kṛt). 1132 (1) (Ākhyāta). Pannalal Bombay I. p. 46. Peters. IV. p. 17 (no. 484). PUL. II. p. 81 (2 mss.). Rangpur 25 (g). R. A. Sastri I. pp. 42. 43. 45. 49. RASB. VI. 4366 (contains also Dhātupāṭha). 4367 (with Kṛt and Paribhāṣā). 4368 (with C.). 4369. 4370 (with C. Kāraka and Samāsa frs.). 4371. 4372 (Ākhyāta; with C.). 4373 (Ākhyāta, with C.). 4374 (Kṛt; with C.). 4375 (Taddhita; with C.). 4375A (Ākhyāta) (with C.). 4387 (Kṛt etc.). 4405A (Kṛt etc.; with C.). Report XVIII. Silchar 57 (inc.). SK. Ray 355 (inc.). SSPC. II. A. 3 (inc.). 181.I II. R. 8. 55. Vaṅgīya pp. 157 (5 mss.; 4 with C. 2 Sandhi, 1 Sandhi, Catuṣṭaya). 158 (5 mss. of different parts, with C.). 159 (6 mss.; 4 with C.). 162–163. Varendra 775. 818. 1149. Viśvabhāratī 485 (a). 4–2 (?).

Edns. (1) by J. Eggeling, text with Durga's C., notes and indices. *Bib. Ind.* 81, Calcutta, 1874–8. (2) by Bruno Liebich, *Zur Einfuhrung in die indische einheimische Sprachwissenschaft*, Heidelberg, 1919. Text in Roman script and German transl. (3) Frag. du Kātantra, provenant de Koutcha (in Roman), L. Finot, *Le Museon*, 1911. Several other edns. from Calcutta and Dacca. See IO. Ptd. Bks. 1897, p. 27; 1938, pp. 1279–86. See also under the various C.s.

Transl. into Pāli by Saddhammañāṇa Thera of Pagan of the 14th cent. A.D. See Bode, *Pāli Lit. of Burma*, p. 26; *Ind. Cult.* XV. p. 198; *JPTS.* 1908. pp. 99–100.

—C. Vṛtti or Laghuvṛtti. identity not known. Ānandāśrama 8009 (Ākhyāta). Ben. 22. 23. BP. p. 263 (Laghuvṛtti). CPB. 7100. Dacca 172. G. 177. F. 366. G (Ākhyāta). 397. G. 416. F. 433. C. 435. F. 442. V. 453. B. 461. B. 526. A.A. (Ākhyāta). 528. B. 542. F. 2. 572. B. 615. B. C. 786. 1208 (Ākhyāta). 1267. C. 1702. C. 2139 (all the Dacca mss. inc. or fr.). Hpr. I. 19 (3, 1–3, 3). Jesalmere Skt. Intro. p. 70. Nabadwip 776. 777. 778. 826. R. A. Sastri I. pp. 7. 43 (2 mss.). RASB. VI. 4405A (fr.). Silchar 56 (Sandhi). Skt. Col. Ben. 1904, p. 15 (no. 1366). SSPC. II. A. 30. 82 (Sandhi etc. inc.). 91 (Samāsa inc.). 120. 121. 140. Ujjain II. p. 93. Viśvabhāratī 43. Weber 1631 (Laghuvṛtti).

For extracts and variants in Sūtra-readings from this C., see Notes at end of *Bib. Ind.* edn. of Sūtras with Durga's C.

—C. Ākhyātaprakriyā on Ākhyāta section. Dacca 1011. C (fr.).

—Cc. Ṭippaṇī. CPB. 7100. Gough p. 33.

—Cc. Ṭīkā. Gough p. 33. Peters. IV. p. 17 (no. 484).

—Cc. Vivaraṇaṭīkā. Ben. 23 (ms. d. 1568 A.D.).

—C. Kātantradīpaka. Bikaner 5617.

—C. Kaumārasārasamuccaya in verse. Jainagranthāvalī p. 304.

—C. Laghulalitavṛtti. an. IO. 7878 (inc.).

—C. Vaktavyavṛtti. SSPC. II. A. 4 (Sandhi only).

Cf. Vaktavyaviveka of Puṇḍarīkākṣa on the Pariśiṣṭas, IO. 769.

—C. Vyākhyāsāra. Vaṅgīya p. 159 (inc.) (Ākhyāta).

Cf. Vyākhyāsāra by Rāmadāsa; also Suṣeṇa's Ccc. on Trilocana which is also called Vyākhyāsāra.

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—C. Sarvanāmapatrikā.

Ptd. Calcutta, 1910. See IO. Ptd. Bks. 1938, p. 1286.

—[C. by Utsavakīrti. JBORS. XXI. i. p. 40 (inc.)]. Same as Padasūryaprakriyā. (Nepal pp. 13. 114. RASB. VI. 4396–98, 4396 called Padarohaṇa) by a. known also as Sāraṅgopādhyāya. This is not a C. but an independent work following the Kātantra school. See also NCC. II. p. 322.

—C. Vyākhyālekhā by Gaṅgādāsācārya. Ani (upto Sandhi).

—C. Dīpikā by Gautama, disciple of Vīrasiṁhopādhyāya. Jainagranthāvalī p. 305.

—C. Vṛtti by Durgasiṁha, who uses the Cāndra Dhātupāṭha and is q. by Hemacandra and may be placed in 10th cent. A.D. (Keith IO. ii. p. 272b) or 8th cent. A.D. (Belvalkar, *Systems of Skt. Gr.* p. 88; H. P. Sastri, RASB. VI. Intro. p. xl). Transl. into Tibetan with the help of Trilocana's Pañjikā, see *JASB.* (1907), pp. 120ff.

Alph. List Beng. Govt. p. 24. Alwar 1125. AS. pp. 37. 38. B. III. 4. Baroda 46. 2362. 2404. 4133 (all inc.). 4160. Ben. 23. Bikaner 5603. 5604 (both upto Taddhita). 5605 (Ākhyāta). 5606 (Ākhyāta ; d. 1497 A.D.). 5607 (Ākhyāta, d. 1591 A.D.). 5608 (upto Ākhyāta with C.). 5609 (upto Ākhyāta with marginal notes). 5610 (Samāsa, fr.). 5611 (Kṛt). 5612 (Kṛt). BORI. 8 of 1868–69. 2 and 3 of 1877–78. 279 of 1880-81 (with marginal notes). 485 of 1886–92 (with C.). Br. Mus. 361 (a). 387 (3) (both with text). Cabaton I. 553. Cs. VIII. 16. D. pp. 1 (upto Taddhita). 3. 124 (2 mss.). Dacca 115 (Sandhi). D. R. 128 (Ākhyāta). 131. C (Ākhyāta). 137. F (fr.). 155. A (Sandhi). 161. 164. B (Kṛt, inc.). 202.D (fr.). 378.A (Catuṣṭaya) (inc.). 387. B (fr.). 398. M (fr.). 404 (inc.). 408. Q (Sandhi). 415. B (Kṛt, inc.). 417 (fr.). 418 (Ākhyāta). 426. B (fr.). 426. D (fr.). 426. F (fr.). 426. G (fr.). 428 (fr.). 434 (Catuṣṭayaprathamapāda). 435. C (Sandhi). 438. A (Sandhi). 461. A (fr.). 467 (Ākhyāta). 469. A. 2 (Sandhi). 469. A. 3 (Catuṣṭaya). 471. A (Kṛt). 472 (Sandhi and Catuṣṭaya). 473 (Ākhyāta). 474. G (Ākhyāta. fr.). 526. J. (Sandhi). 527. B (fr.). 542. N (fr.). 549. B (Sandhi). 549. C(Ākhyāta). 754. A (Sandhi). 754. B (Catuṣṭaya inc.). 755(Catuṣṭaya). 763 (Ākhyāta). 768 (Catuṣṭaya). 773 (fr.). 780 (Sandhi). 781 (fr.). 785. A (fr.). 787. A (Ākhyāta). 792 (Kṛt). 797 (Catuṣṭaya). 799 (fr.). 878 (Ākhyāta). 880. B (Sandhi). 925. A (fr.). 926. D (fr.). 944. B (Ākhyāta). 969. G (fr.). 962. S (fr.). 1078. B (Sandhi). 1260 (fr.). 1267. A (Sandhi). 1267. B (Kṛt). 1268. C (fr.). 1338. A (fr.). 1351. D (Sandhi). 1509 (fr.). 1814. A (fr.). 1848. C (fr.). 1994 (Ākhyāta). 2035 (fr.). 2039 (Catuṣṭaya). 2045 (Kṛt). 2046. A (fr.). 2174. 2210 (Kṛt). 2229. B (Ākhyāta). 2250. A (Sandhi). 2265 (Catuṣṭaya). 2287. 3393 (Kṛt inc.). 3394 (Ākhyāta). 3706 (Catuṣṭaya). Gough p. 52 (to end of Taddhita). IO. 730. 731 (to end of Ākhyāta). 732 (Nāmni Catuṣṭaya). 733 (to end of Ākhyāta. with marginal and interlinear notes). 734 (to end of Samāsa. with notes). 735 (Sandhi). 736 (Kṛt d. 1723 A.D.). 5055. 5056 (Kṛt). 5057 (Ākhyāta and Kṛt). 5058 (Sandhi). JBORS. XXI. i. p. 35 (inc.). Jesalmere Skt. Intro. p. 70. Kāṭm. 9. Kh. 68. L. 513. Lgr. 4. Nabadwip 776–778. Oudh VI. 6. IX. 8. XVII. 22. Oxf. 168b. 169b. 350b (fr.). Oxf. II.

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1131 (1). 1132 (1) (inc.). P. 3. Paris B. 56. 57. 59. 62. 208. Peters. IV. Extr. p. 14. p. 17 (no. 485. with C.). VI. Extr. p. 20 (to Ākhyāta). p. 79 (no. 239). Proceed. ASB. 1871. 283. PUL. II. p. 81 (inc.). RASB. VI. 4368 (fr.). 4370 (fr.). 4371. 4372 (Ākhyāta). 4373 (Ākhyāta). 4374 (Kṛt). 4375 (Taddhita). 4375A (Ākhyāta). 4381. 4405A. Rgb. 478–80. Silchar 31 (Sandhi). SK. Ray 355. 356 (Sandhi). 357 (Nāmni Catuṣṭaya). 358 (Ākhyāta). 359 (Kṛt.). Skt. Coll. Ben. 1904, p. 15 (nos. 1365. 1366). 1914–15, p. 8 (no. 2443). 1918–30, p. 59 (no. 502). Śravaṇabelgola 217. SSPC. II. A. 2. 47. 49. 155. 159 (all Ākhyāta). 160 (inc.). 175 (Ākhyāta). 205 (Kṛt, inc.). III. R. 20 (Ākhyāta). 25 (Kṛt, inc.). 32 (inc.). 41 (inc.). 47 (inc.). 49 (inc.). 54 (inc.). 56–57 (inc.). Vaṅgīya pp. 157 (4 mss.). 158 (5 mss.). 159 (Kṛt, 2 mss.). 162 (4 mss.). 163 (inc.). Varendra 267. 1177. 1323. 1512. 1516 (all Ākhyāta). Viśvabhāratī 43. 451. 485 (b). 492.

Ptd. several times from Calcutta and Dacca. Also in Eggeling's edn. of the text in *Bib. Ind.* See Br. Mus. Ptd. Bks. 1876–92. 375; IO. Ptd. Bks. 1938, pp. 1282–83.

—Cc. Ṭīkā on Durgasiṁha's vṛtti by the same or another Durgasiṁha. On the identity or difference of the a.s of these two C.s, see Belvalkar, *Systems of Skt. Gr.* p. 88; Keith, IO. ii. p. 274a.

Cabaton I. 554 (Nāman). 555 (Nāman). 556 (inc.). 557 (Nāman, inc.). 558 (Sandhi). 559 (Ākhyāta). IO. 737–39 (Sandhi, Kāraka, Ākhyāta). 5059. 5060. L. 513. Paris (B. 60. 61. 81).

Ptd. Bhowanipore, 1881. See Br. Mus. Ptd. Bks. 1876–92. 376.

—Cc. Kātantravṛttiprākāśa, on Durga's Vṛtti by Karmadhara, son of Lakṣmīdhara and grandson of Yaśodhara; written at the instance of Devanātha, minister of Alauddin Hussain Shah of Bengal (A.D. 1493–1519).

Adyar D. VI. 685 (inc.). Alwar 1126. Extr. 249 (called °mantraprakāśa).

—Cc. Durgavākyaprabodha on Durga's C. by Kulacandra, son of Viśvamahīdhara.

Dacca 4337. RASB. VI. 4382 (Nāman etc.). SSPC. II. A. 7 (inc.).

Q. by Rāmadāsa (see *Systems of Skt. Gr.* p. 90).

Ptd. with text, Vṛtti and Pañjikā, Calcutta, 1908 (3rd edn.). See IO. Ptd. Bks. 1938, pp. 1283–84.

—Cc. Ṭīkā on Durgā's C. by Candrakānta Tarkālaṅkāra.

Ptd. Barasal, 1878. 2nd edn. 1880. See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Pañjikā on Durga's C. by Trilocanadāsa, who according to Belvalkar (*Systems of Skt. Gr.* p. 89) was a Kāyastha and son of Megha; different from his namesake who wrote the Kā. Uttaraparisiṣṭa; q. by Rāyamukuṭa in his C. on Amara II. 9–1–29 (*ZDMG.* 1874, p. 111), by Bopadeva (Oxf, 175b), and by Viṭṭhala (Oxf. 161b); mentioned in the Pagan ins. d. 1442 A.D. (Bode, *Pāli. Lit. Burma.* p. 106).

Alph. List Beng. Govt. p. 24. Alwar 1127. Ani (2 mss.). AS. p. 38. Baroda 10073 (inc.). 10075 (Ākhyāta). 12925 (inc.). Ben. 20. 23. 24. BORI. 79 of 1871–72. Br. Mus. 362 (a) (Kṛt). Cabaton I. 560. 561. Cs. VIII. 134

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(Sandhi). 158 (fr.). 159 (inc.). Dacca 83 (inc.). 103 (inc.). 110. B (inc.). 117 (Catuṣṭaya). 133. A (inc.). 147. A (inc.). 155. B (Sandhi). 160. A (Ākhyāta, inc.). 164. A (inc.). 164 D. E. F. 179. C. D. E. F. 185 (Ākhyāta). 186 (inc.). 202. E (inc.). 379. A (inc.). 388. B (inc.). 413 (Sandhi). 453. A (Sandhi). 453. E (inc.). 458. A (Ākhyāta). 474. F (Kṛt). 541. C (inc.). 572. A (Ākhyāta). 788 (Ākhyāta). 790 (Ākhyāta). 817 (Ākhyāta) (inc.). 826 (inc.). 879. A (Ākhyāta). 880. A (inc.). 925. B (inc.). 925. C (Kāraka). 926. A (inc.). 926. C (inc.). 969. P (inc.). 995. B (inc.). 1514 (Ākhyāta), 1691. B (inc.). 1693 (Catuṣṭaya, inc.). 1694 (Catuṣṭaya). 1701. A (Samāsa). 1952 (Samāsa). 2104. A (Samāsa) (inc.). 2145. C (Sandhi). 2047 (Sandhi). 2179 (Catuṣṭaya). 2264. 3136 (Ākhyāta, inc.). 3210 (Catuṣṭaya). 3258 (inc.). 3395 (inc.). 3736 (inc.). 3759 (Sandhi). 3773 (inc.). 3852. Damodar (Kṛt, fr.). Gough p. 88 (inc.). Gu. 4. IIO. Stein 32 (inc.). 33 (2 mss.; one inc.). IO. 740–741 (Sandhi). 742–743 (Nāman). 744 (Ākhyāta). 745–746 (Kṛt). JBORS. XXIII. i. pp. 38 (inc.). 39 (inc.). 42 (inc.). XXIV. iv. p. 145. Jesalmere pp. 5. 9. 12. 33 (Ākhyāta and Kṛt). 53 (Skt. Intro. p. 57). Kh. 5. L. 946. Lgr. 5. MT. 2056 (inc.). 7127. Nabadwip 779. Nepal II. p. 89 (Kṛt). NP. II. 92. Oxf. 169b. Paris (B. 58. 93). Pattan I. pp. 57. 162. PUL. II. p. 81. Rangpur 21a. 22a. RASB. VI. 4376 (Nāman etc.). 4377 (Taddhita, inc.). 4378 (Kṛt). 4379 (Nāman etc. inc.). 4380 (Sandhi). 4381 (Ākhyāta). Skt. Coll. Ben. 1913–14, p. 6 (no. 2281. inc.). 1914–15, p. 5 (no. 2429. with C.). 1915–16, p. 11 (no. 2552. inc.). SSPC. II. A. 29 (inc.). 144 (inc.). 185 (Nāman). III. R. 3. 4. 5 (inc.). 16. 18 (both Ākhyāta). 32 (inc.). Tüb. 8. Ujjain Latest Additions 30 (called °Jīvikā). Vaṅgīya pp. 162 (4 mss.; Sandhi, Ākhyāta, Kṛt). 163. Varendra 1518. 1561. 1943 (all Ākhyāta). Weber 777.

Ptd. with text and Durga's C. Calcutta and Dacca. See Br. Mus. Ptd. Bks. 1892–1906. 731. IO. Ptd. Bks. 1938, pp. 1283–4.

—Ccc. Ṭippaṇa. Skt. Coll. Ben. 1914–15, p. 5 (no. 2429).

—Ccc. Candrikā. an. IO. 747 (Sandhi).

—Ccc. Pañjikāpradīpa on Trilocana's C. by Kuśala.

Q. in Kāvyakāmadhenu. Oxf. 176a.

—Ccc. Pañjikodyota on Trilocana's C. by Trivikrama, pupil of Vardhamāna. The Pattan ms. d. 1165 A.D. Pattan I. p. 383. Peters. V. Extr. p. 41 (inc.).

—Ccc. Pañjikāprabodha on Trilocana's C. by Narahari; corrects the Pañjikā. Dacca 94 (Ākhyāta. inc.). Hpr. I. 20 (Ākhyāta). II. 123 (Nāman 1–2).

—Ccc. Pañjikādurgapadaprabodha on Trilocana's C. by Prabodha or Leśaprabodha Mūrtigaṇi, pupil of Jinadattasūri. D. p. 168. IO. 748 (a. called Leśaprabodhamūrti). Jainagranthāvalī p. 305 (a. called Prabodhamūrtigaṇi). Jesalmere p. 17 (Skt. Intro. p. 57). Kh. 25.

—Ccc. Aṣṭa(-ma-)maṅgala(ā) on Trilocana's C. by Rāmakiśora Cakravartī. Hpr. I. 17 (Ākhyāta viii). III. 52 (Sandhi). SSPC. II. A. 8 (Ākhyāta).

Ptd. from Calcutta, 1905. See IO. Ptd. Bks. 1938, pp. 1280. 1284. A 'Saptama-maṅgalā' is also noted as

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a C. included in the edn. mentioned in IO. Ptd. Bks. 1938, p. 1284.

—Ccc. Kalāpatattvabodhinī on Trilocana's C. by Rāmacandra, son of Harihara, of the Kāñji family of Uttaracaiva village; probably a Maithila Brahmin (see Hpr. I. Preface p. iii). Hpr. I. 41 (Sandhi 1–2).

—Ccc. on Trilocana's C. by Viśveśvara Tarkācārya. Dacca 409. B. 436 (Ākhyāta). 810 (inc.). 4123. 4345 (all Ākhyāta). Varendra 1562. See NCC. II. p. 10b. Another ms. is available in Sarasvati Bhavan Library, Banaras. See Yudhisthira Mimamsak, *Saṁskṛt Vyākaraṇa Śāstra kā Itihās* I. p. 518. Also *Desc. Cat. of Skt. Mss.*, Sanskrit University Library (Sarasvati Bhavan), Varanasi, Vol. X. 1964. p. 184. Ms. 39852.

—Ccc. Kātantracandra or Kalāpacandra also called Vyākhyāsāra on Trilocana's C. by Suṣeṇa Kavirāja Miśra, son of Miśra Mahīdhara.

Alwar 1128. Ani. Dacca 114. A (Sandhi). B (Kāraka). C (Samāsa). 135. G. J. 152. Q (inc.). 158. C. 172. D (Ākhyāta). 369. D (Catuṣṭaya). 394. E. 395. A (Ākhyāta). 409. A (Sandhi). 429. 453. C. 454. A (Nāman catuṣṭaya, inc.). 456. A (Kāraka, Samāsa). 459. A. 548. A. 550 (Nāman, Samāsa). 552. H. 757. 805. 921. 926. B. 969. B. 1295. C. 1514. B. 1690. 1695. 1702. A. B. D. 1955. 2005. N. 2185. 2244. 2245. 2248. 2607 (Kṛt). 2911. 3130 (Sandhi). 3203. Hpr. II. 27 (Kāraka). IO. 750 (Sandhi). 751 (Nāman). 752 (Ākhyāta). SSPC. II. A. 24 (inc.). 137, 156 (inc.). 158 (inc.). 166 (Sandhi). 167. 172. III. R. 9. 17 (inc.) (called Ākhyātakavirāja). Vaṅgīya p. 159 (3 mss.; 2 inc.). Varendra 1496. Viśvabhāratī 2330.

Ptd. with Pañjikā several times from Calcutta. See IO. Ptd. Bks. 1938, pp. 1281. 1284. 'Ākhyātakavirāja', part of Ākhyāta above ptd., Dacca, 1890. See Br. Mus. Ptd. Bks. 1876–92. 536.

—Cc. Ḍhuṇḍhikā or Ḍhuṇḍhaka on Dūrga's C. by Dhanaprabhasūri, a Jain. Bikaner 5613. 5614. BORI. 485 of 1886–92. 239 of 1895–98. Peters. IV. p. 14 (no. 485). VI. p. 20 (no. 239. upto Ākhyāta).

—Cc. Kātantrapradīpa on Durga's C. by Puṇḍarīkākṣa Vidyāsāgara Bhaṭṭācārya, son of Śrīkānta Paṇḍita.

Dacca 125. E. 2275 (Kṛt). 3678 (upto Samāsa). 4348. Hpr. I. 50. II. 27 (Kāraka). Ref. in his C. on Bhaṭṭikāvya. IO. i. p. 261b.

Ptd. Calcutta, 1905–6. 1908. 1910. See Br. Mus. Ptd. Bks. 1906–28. 950. IO. Ptd. Bks. 1938, pp. 1280–1.

—Cc. Śabdasiddhi on Durga's C. by Mahādeva, son of Dhundhuka. D. p. 169 (ms. d. 1284 A.D.). Kh. 44 (same ms. as above).

—Cc. Ṭīkā on Durga's C. by Mahendranātha Bhaṭṭācārya (Sandhi section).

Ptd. Dacca, 1900. See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Bālāvabodha on Durga's C. by Merutuṅga, pupil of Mahendraprabha, of Añcalagaccha; written in A.D. 1388. BBRAS. 22. Bd. 1360 (Ākhyāta). Bikaner 5615. 5616 (both Nāman). BORI. 1360 of 1887–91. CPB. 8159 (Ākhyāta).

—Cc. on Durga's C. (Ākhyāta) by Mokṣeśvara. Ben. 20. Bühler 556.

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Jainagranthāvalī p. 304. NP. I. 94. II. 96. NW. 48. 58. SB. 451.

—Cc. Kātantravistara on Durga's C. by Vardhamāna, teacher of King Karṇadeva, probably of Gujarat, A.D. 1088 (Belvalkar, *Systems of Skt. Gr.* p. 86); Goldstücker considered a. as identical with a. of Gaṇaratnamahodadhi. Q. by Bopadeva (Oxf. 175b).

Arrah II. 63. Ben. 21. 24. BORI. 278 of 1880–81. IM. 4937. Kāṭm. 9. Kh. 68. Mātṛbhūmi 100 (Kṛtsūtra). Moodbidri II. 441. Müller Fund 10. Nepal I. p. 158. Pannalal Bombay IV. p. 7. Prasasti Saṁgraha p. 198. PUL. II. p. 81 (inc.). Rep. Raj. & C. I. p. 29. Trav. Uni. 2047 (Ākhyāta) (inc.).

—Ccc. Vivaraṇa by Pṛthvīdhara. Ben. 20. Lgr. 7. SB. 448.

—Cc. Vidyānanda or Kātantrottara (Siddhānanda) on Durga's C. by Vijayānanda. Pattan ms. (p. 261, no. 7) mentions King Govindacandra of Kanauj (1st half of 12th cent.).

BORI. 487 of 1886–92. Jainagranthāvalī p. 305. Jesalmere pp. 24 (upto Kāraka). 39. Skt. Intro. p. 57. Pattan I. p. 261. Peters. IV. p. 17 (no. 487). Extr. p. 16 (Samāsa). RASB. VI. 4399 (Nāman and part of Samāsa).

—Cc. Vāṅmayapradīpa, on Durga's C. by Sarvadhara. BORI. 238 of 1895–98. Peters. VI. p. 79 (no. 238). Extr. p. 20 (Ākhyāta).

Cf. his C. on Kātantra Uṇādi, NCC. II. p. 295b.

—Cc. Kātantravṛtticandrikā or Vyākhyāsāra on Durga's C. by Harirāma. Hpr. I. 52 (Candrikā) (Sandhi). IO. 753 (Sandhi). 754 (Nāmni Catuṣṭaya). 755 (Ākhyāta). 756 (Kṛt).

Ptd. Calcutta, 1905 (with Vṛtti Pañjikā etc.). See IO. Ptd. Bks. 1938, p. 1285.

—Cc. Pañjīnibandha on Durga's C. (?) by Hemakara. Hpr. I. 215.

—C. Vṛtti by Devadatta. Baroda 4132.

—C. Kalāpacandra, also called Vilves'vara, on conjugation. by Bilves'vara or Vilves'vara.

Ani. Hpr. I. 247. II. 12 (Ākhyāta third Pāda only). IO. 758 (Ākhyāta) (a. called Vilyes'vara). SSPC. II. A. 23.

Ptd. with text, Vṛtti, Pañjikā etc., Calcutta, 1905, 1910 (Ākhyāta only). See IO. Ptd. Bks. 1938, pp. 1280. 1281. 1284.

—C. Kātantrarūpamālā, a Prakriyā, by Bhāvasena Traividyes'a, a Digambara Jain. BORI. 248 of 1884–86 is d. 1479. A.D.

Arrah I. p. 7. BBRAS. 21. BC. 461. BORI. 4 of 1877–78 (r. m. laghuvṛtti). 277 of 1880–81 (with marginal notes). 248 of 1884–86. CPB. 7096 (°mālā-vṛtti). 7097. 7115. 7531. 7532. Delhi IV. 361 (2 mss.). 362. Gov. Or. Libr. Madras 16. Karkal 16 (a) (inc.). Kh. 67 (d. 1546). MD. 1540–42. 15303 (all inc.). Moodbidri II. 79 (Kramasūtra). 171. 174 (b). 179. 199 (b) (inc.). 359 (b) (inc.). 650 (a). 752 (a) (inc.). 818 (b) (inc.). Mysore I. p. 310 (3 mss.; one inc.). Peters. III. p. 392 (no. 248, d. 1479 A.D.). Rice 306. S'ravaṇa-belgola 82. 101. 236. 238. 277. Waranga 8. 10 (fr.). 46. Yellappa 1.

Ptd. N. S. Press, Bombay, 1895. See IO. Ptd. Bks. 1938, p. 1282.

—C. Laghuvṛtti by Bhāvasena. Different from his Rūpamālā. Arrah I. p. 7.

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BORI. 4 of 1877–78(?). IO. 5064. Moodbidri II. 46. 85. 117. 171. 252. 266. 289. Rep. Raj. & C. I. p. 36.

—C. by Rāma Tarkavāgīśa. Varendra 890 (Ākhyāta).

—C. Vyākhyāsāra or Candrikā based on Pañjikā; refers to Kulacandra, Hema, Umāpati etc.

by Rāmadāsa Cakravartin son of Śivānanda of Dīrghāṅgī family. Dacca 114. D. 4324 (Ākhyāta). IO. 757 (inc.). RASB. VI. 4383.

But see Hpr. I. 48 where it is seen as a C. on Kā. pariśiṣṭa.

—C. Kātantravṛttiprabodha, Śabdaratnāvali or Śabdasādhyaprabodhinī or Ś. sā. prayoga. by Rāmanātha Cakravartin.

L. 1129 (Nāman). Hpr. I. 355. RASB. VI. 4404. 4404A.

This seems to be an independent handbook called Śabdaratnāvali or Ś. sādhya prabodhinī or Ś. sā. prayoga giving paradigms, according to Kātantra.

—C. Ṭīkā by Rāmanātha. SSPC. II. A. 78 (inc.).

Cf. Kātantrarahasya by Rāmanātha Vidyāvācaspati, ref. to in his C. on Amarakośa.

—C. ascribed to Vararuci and said to have been revised by one Yaśomāna. Invocation same as in Durga's C. but text different. Hpr. I. 51 (see Col. वररुचिकृतायां यशोमानशोधितायां वृत्तौ) (upto end of Nāman). SSPC. III. R. 7.

See also C. Caitrakuṭī under Kṛt. Q. by Sṛṣṭidhara on Bhāṣāvṛtti (*Bib. Ind.* edn. p. 53).

Transl. into Tibetan, see *JASB.* 1907, p. 126.

Ptd. Calcutta, 1924. See IO. Ptd. Bks. 1938, pp. 1278–9.

There are two recensions, the Bengali commented upon by Durgasiṁha and the Kashmirian comprised in the Kās. Sūtrapāṭha.

—**कृत्** ascribed to Kātyāyana–Vararuci (कात्यायनेन ते सृष्टाः verse at beg. of Durga's C. Kṛt section and Kalāpatattvārṇava. RASB. VI. 4384). Rep. Hpr. 1895-1900, p. 4 (Kṛdbhāṣya). Vaṅgīya pp. 158. 159 (3 mss.) (both with Durga's C.).

For edns., see above edns. of Sūtras with different C.s.

—C. Caitrakuṭī ascribed to Vararuci himself and said to have been revised by one Yaśomāna. Ani. IO. 749. SSPC. II. A. 79. See also above.

For extrs. from this, see Notes at end of *Bib. Ind.* edn. of Text with Durga's C.

—C. by Durgasiṁha. See above his C. on Kātantra.

—Cc. Mugdhaprabodhamārttaṇḍa on Kṛt section. Bikaner 5618. 5619 (both inc.).

—Cc. Kātantratattvārṇava or Kalāpa° by Raghunandana Śiromaṇi on five sections of the Kṛt. supplement ascribed to Kātyāyana.

Ani. Dacca 409. C (inc.). 642. 653. C. 1299 (inc.). 4114. 2217. C (fr.). Hpr. I. 353. IO. 759. L. 2330. Mithilā. RASB. VI. 4384 (Kṛt). SSPC. II. A. 27 (inc.). 168 (Kṛt) (inc.). Varendra 346. 1563.

Ptd. Calcutta, 1905. See IO. Ptd. Bks. 1938, p. 1284.

—**गणसूत्र** (°**गणमाला**) gr. SSPC. II. A. 83. 102. 174 (with C.). III. R. 19 (with C.). Varendra 1945.

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—**उणादिसूत्र** For mss. and edns. of text and C.s, see NCC. II. p. 295b.

—C. SSPC. II. A. 174. III. R. 19.

—**धातुपाठ** (**°पारायण**) according to Kātantra school not by S'arvavarman though one ms. BORI. 252 of 1884-86, ascribes it to him, but by Durgasiṁha who prepared it on the basis of the Cāndra dhātupāṭha (*Cf.* Liebich, *Einfuhrung.* 1. 7). Kṣīrasvāmin quotes from it under the name Durga in Kṣīrataraṅgiṇī.

On the arrangement of Dhātus here, see also Westergaard, *Radices Linguae Sanscritae,* p. iv.

Baroda 4161. BORI. 252 of 1884–86. BP. p. 253b. Dacca 453. D. IO. 773. 774 (with C.). Pannalal Bombay 117. 118. RASB. VI. 4366. Silchar 55 (inc.). Vaṅgīya p. 160. Varendra 1564.

For edns. see above edns. of Sūtras with different C.s.

—C. Dhātusūtrapatrikā. SSPC. II. A. 56. *Cf.* Kavirājapatrikā by Pītāmbara Vidyābhūṣaṇa.

Ptd. Calcutta, 1908, 1910. See IO. Ptd. Bks. 1938, p. 1280.

—C. S'iṣyaprabodhikā by Govinda Bhaṭṭa, son of Brahmāditya Bhaṭṭa. Skt. Coll. Ben. 1918–30, p. 64 (no. 544).

—C. Kavirājapatrikā by Pītāmbara Vidyābhūṣaṇa.

Ptd. Calcutta, 1908, 1910. See IO. Ptd. Bks. 1938, p. 1280.

—C. Manoramā, written in A.D. 1546, on the banks of Dharmadravī, by Ramānātha S'arman, son of Vedagarbha Tarkācārya, of Rāyi family.

Cabaton I. 572. Hpr. I. 270. IO. 774. 775. Paris (B. 139). RASB. VI. 4393. Q. by Bharatasena on Bhaṭṭikāvya 14. 64.

Ptd. Dacca, 1900; Calcutta, 1905. See Br. Mus. Ptd. Bks. 1892–1906. 621. IO. Ptd. Bks. 1938, p. 769.

—**धातुपाठ** called **कलापधातुसूत्र** the real dhātupāṭha of the Kātantra school, according to Liebich and preserved in Tibetan (*Anhang* II. to his edn. of Kṣīrasvāmin's Kṣīrataraṅgiṇī, pp. 232ff. See also Winternitz, *GIL.* III. p. 398. Keith, *Hist. Skt. Lit.* p. 431).

But the text uses Pāṇini's Vikaraṇas, and the meaning is given on the basis of Bhīmasena's work; does not seem to be by S'arvavarman (See *Ind. Ling.* Turner volume 1958, pp. 110ff.).

Ptd. by Liebich as Anhang II to his edn. of Kṣīrataraṅgiṇī—reproduced from Tibetan sources (Tibetan transl. by Mañjughoṣa Khaḍga).

—**धातुपाठ** called **काशकृत्स्नशब्दकलाप** an inflated Dhātupāṭha following the Kātantra school, and ascribed to Kāś'akṛtsna.

Ptd. *Deccan Coll. Res. Inst.* Poona, 1952 with a Kannada C. by Cannavīrakavi. See also Kāś'akṛtsna.

—**परिभाषा** BP. p. 263. IO. 772. Peters. IV. p. 17 (no. 486). Extr. p. 15 (called Kātantraś'ikṣāsandoha). RASB. VI. 4367. 4387A (with Balābalasūtra).

For edns., see above edns. of Sūtras with different C.s.

—C. an. SSPC. II. A. 98. III. R. 61 (inc.).

—C. by Durgasiṁha. IO. 772.

—C. Vṛtti by Bhāvaś'arman. BORI. 280 of 1880–81. Kh. 68.

—**वार्तिकपाठ** gr. Peters. IV. p. 17 (no. 486). Extr. p. 15. Most of the Vārttikas

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occur in Durgasiṁha's Vṛtti on Kātantrasūtras.

—**कातंन्त्रपरिशिष्ट** a Supplement to the Kātantrasūtras, in the form of sūtras and Vṛtti. by S'rīpatidatta of the Vaidya class.

Alph. List Beng. Govt. p. 24. Alwar 1129. Ani (Sandhi). Cs. VIII. 13 (with C.). 14 (inc.). Dacca 143. A. 158. B (inc.). 193. A. 196. E (inc.). 197 (inc.). 454. B (Sandhi). 542. F-1 (inc.). 560 (inc.). 658. A. 759 (Sandhi). 922 (inc.). 1579. D-1 (inc.). 1691. A (inc.). 1848. A & B (inc.). 2209 (inc.). 2246 (Catuṣṭaya). 2613. 1692 (inc.). 3392 (fr.). 120 (inc.). 402. 1633. B (inc.). Gough p. 33. IO. 761. 762. 5061. 5062. 5063. Kavīndrācārya 113. L. 345. 514. Nabadwip 768. 780. Oxf. 169a. PUL. II. p. 81. RASB. VI. 4385. 4386. 4386A. 4387A. 4387B. SB. 448. 449. Skt. Coll. Ben. 1915–16, p. 11 (no. 2554). SSPC. II. A. 35 (Taddhita inc.). 203–204 (inc.). III. R. 23–24 (inc.). 48. 63. Vaṅgīya p. 162. Varendra 366. 1428. 1566. 1974.

Ptd. often with the Sūtras from Dacca, 1886. 1895 (4th edn.) and Calcutta, 1910. See IO. Ptd. Bks. 1938, pp. 1278–9. 1284 (with C. Sūtravṛtti).

—C. NP. V. 14.

—C. °Prabodha by Gopīnātha Tarkācārya, 16th Cent. A.D., son of Pas'upati and Yojanā.

AS. p. 38. Cs. VIII. 15 (inc.). Dacca 154. 388. A. 454. C (inc.). 454. D. 545 (inc.). 1899 (inc.). 1921 (Sandhi). 2140. 3820. 4118 (upto Kāraka). Hpr. I. 224. IO. 763 (Sandhi, Nāma, Kāraka, Strī). 764–6 (Nāma, Kāraka, Samāsa). Nabadwip 768. RASB. VI. 4387C (Sandhi to Nāman). 4388 (Nāman and Kāraka). 4389 (Sandhi and Nāman). 4390 (Ṣatva, Ṇatva, Strī, Samāsa). SB. 448. Varendra 1287. 1921.

Ptd. Calcutta, 1890. See Br. Mus. Ptd. Bks. 1876–92. 398.

—Cc. Kalāpatattvabodhinī (Sections 2 and 3) or Paris'iṣṭaprabodha by Rāmacandra, son of Harihara of the Kāñji family of Uttaracaiva village, probably a Maithila Brahmin. Refers to Gopīnātha's C.

Hpr. I. 42 (Kāraka). 43. IO. 767. RASB. VI. 4391 (inc.).

—Cc. Kātantraparis'iṣṭaprabodhaprakās'ikā by S'aṅkara S'arman. Hpr. I. 49 (inc.).

—C. by Govinda Paṇḍita. Hpr. II. 30 (Sandhi). Varendra 1565.

—C. Vaktavyaviveka by Puṇḍarīkākṣa Vidyāsāgara Bhaṭṭācārya, son of S'rīkānta Paṇḍita. IO. 769 (upto Samāsa). SSPC. II. A. 4 (Vaktavyaviveka ?).

—C. Kātantracandrikā, on a part of the Paris'iṣṭa, by Rāmadāsa Cakravartin, son of S'ivānanda of Dīrghāṅgi family. Refers to Kulacandra and Gopīnātha.

Hpr. I. 48 (upto Samāsa).

For extrs. from this C. see Notes at end of *Bib. Ind.* edn. of Text with Durga's C.

—C. Siddhāntaratnākara (°nāṅkura) by S'ivarāmacakravartin. Hpr. I. 407. IO. 768 (upto Sandhi). RASB. VI. 4392.

कातन्त्र-उत्तरपरिशिष्ट a continuation of S'rīpatidatta's Paris'iṣṭa, dealing with Dhātu, Taddhita and Samāsa, by Trilocana, son of Mādhavadāsa, belonging to the

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Vaidya caste. (Different from Trilocana, a. of Pañjikā). Hpr. I. 53 (Samāsa, Taddhita, Dhātu). IO. 770.

कातन्त्र

Kashmir recension :

—C. Laghuvṛtti. Arrah I. p. 7. BORI. 97 of 1883–84. Cabaton I. 579. Moodbidri II. 152 (a). 718. *Cf.* next.

—C. Laghuvṛtti by Chicchu or Chucchu or Chuchuka Bhaṭṭa. BORI. 279 and 280 of 1875–76 (Uttarārdha). Damodar. Harisinghji p. 21 (2). PUL. II. p. 81. Report XVIII (2 mss.; pūrva and uttara ardhas).

—C. S'iṣyahita(ā)nyāsa in 500 verses in Āryā metre by Ugrabhūti (1000 A.D.). BORI. 322 of 1875–76. Damodar. H. 140. ODGA. 6 (inc.). R. A. Sastri I. p. 41. Report XXI.

Known in Tibet; see *JASB.* 1911. Sup. p. 85. See also S. K. Belvalkar, *Systems of Skt. Gr.* p. 91. Alberuni's reference is probably to him. See Sachau, *Alberuni*, I. 135. Also NCC. II. p. 283b.

—C. by Kumāralāta. Fragments obtained from Central Asia. See H. Lüders, *Kātantra und Kaumāralāta, Sitzungsberichte der Bayerischen Akademie der Wissenschaften*, XXV. pp. 483–538. Berlin, 1930.

—C. Bālabodhinī by Jagaddhara of Kashmir, written for his son Yas'odhara, of the 14th cent. A.D.

Baroda 1804. 1820 (both inc.). BORI. 297–299 of 1875–76. Damodar. Harisinghji p. 21 (5) (inc.). IO. 7879. R. A. Sastri I. pp. 41 (2 mss.). 53. Report XIX. Stein 40. One S'āradā ms. with Duke of Bedford is referred to in Br. Mus. 361 (a).

Q. by Ratnakaṇṭha on Stutikusumāñjali V. 6.

—Cc. Nyāsa. by S'itikaṇṭha, a descendent of Jagaddhara of the 15th cent. A.D. BORI. 300 of 1875–76. Damodar (fr.). R. A. Sastri I. pp. 8. 45. Report XIX. Ref. in Preface to Stutikusamāñjali (*K.M.* 23).

—C. Laghuvṛtti, also called S'iṣyahitā by Yas'obhūti. Tibetan translation in Tanjur. See *JASB.* 1907. p. 125.

—C. by Rāma Paṇḍitavara (Sāhibha); recent. Damodar.

कातन्त्र

—C. Catuṣṭayàpradīpa. Extr. ptd. in the Notes at end of *Bib. Ind.* edn. with Durga's C.

Cf. Pradīpa C. of Puṇḍarikākṣa noted above.

—C. by Kās'irāja. No further details known. See p. 519, Yudhisthira Mimamsak, *Saṁskṛt Vyākaraṇ S'āstra kā Itihās* I.

कातन्त्रकौमुदी Ujjain II. p. 94.

कातन्त्रकौमुदी gr. by Kṛpāla Paṇḍita. R. A. Sastri I. p. 45.

कातन्त्रकौमुदी justification of difficult forms, by Kātantra rules. by Gaṅges'a S'armā. Dacca 385. 426. C (inc.). 906 (with C.). Hpr. I. 47.

—C. Dacca 906.

कातन्त्रकौमुदी gr. Kātantra sūtras rearranged like Bhaṭṭoji Dīkṣita's Siddhāntakaumudī, and explained, by Govardhana Bhaṭṭa.

BORI. 277 and 278 of 1875–76. Damodar. Report XVIII (2 mss.).

कातन्त्रछन्दःप्रक्रिया gr. a supplement to the Kātantra grammar. by Candrakānta Tarkālaṅkāra of Bengal; belonged to

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Serpur in Mymensing. (A.D. 1836–1909).

See *ABORI.* XI. p. 256.

—on vedic gr. acc. to Kātantra.

Ptd. Calcutta, 1896. 1907. 1921. See Br. Mus. Ptd. Bks. 1892–1906. 127. IO. Ptd. Bks. 1938, p. 1278.

कातन्त्रपथवर्तिनी gr. "C. on Pāṇini" (?) IIO. Stein 297 (fr.).

कातन्त्रप्रकीर्णक gr. by Vidyānanda. Q. by Bhāvas'arman in Kātantraparibhāṣā-vṛtti. Kh. 68.

कातन्त्रप्रक्रिया gr. Nabadwip 781.

कातन्त्रप्रदीप Q. in C.s on Bhaṭṭikāvya. See IO. i. p. 261b.

कातन्त्ररसवती (?) Q. in Rāyamukuṭa's C. on Amarakos'a, I. 1. 1. 44.

See *ZDMG.* 28 (1874), p. 111.

कातन्त्ररहस्य gr. by Rāmanātha Vidyāvācaspati. ref. in his C. on Amarakos'a (*C.* 1613 A.D.).

See *ZDMG.* 28 (1874), p. 23 and IO. i. p. 464a.

कातन्त्ररूपसिद्धि gr. Baroda 9502.

कातन्त्रविभ्रम(-सूत्र), also called **हैम (-तन्त्र-)विभ्रमसूत्र** or **तन्त्रविभ्रम** gr. a set of twenty verses containing some homonymous and homophonous words and word combinations.

Baroda 11532 (with C.). Bd. 530 (with C.). Bikaner 5601 (with C.) (d. 1587. A.D. written in the reign of Rāyasiṁha at Bikaner. a. Cāritrasiṁha). 5602. Bl. 4. BORI. 36 of 1872–73. 476 of 1884–87. 530 of 1887–91 (with C.). 217 of 1892–95 (with C.). BP. p. 246b (no. 81). Chani 3563 (with C.). CPB. 7098. 7099. Gough p. 106. IO. 789 (with C.). Jainagranthāvalī p. 305 (°Sambhrama). Oxf. 170b (with C.). Peters. V. p. 241 (no. 217. with C.). Report L. Rgb. 476 (inc.). Vis'vabhāratī 1565 (Kātantravibhrama-kāvya). Weber 1632. 1696.

—C. Bd. 530. BORI. 530 of 1887–91. Chani 3563.

—C. Avacūri, composed in A.D. 1569 at Dhavalakkapura, according to the Sārasvata school by Cāritrasiṁha (gaṇi), pupil of Matibhadragaṇi. Baroda 11532. Bikaner 5601. 5602. Bl. 4. BORI. 36 of 1872–73. 217 of 1892–95. 709 of 1899–1915. BP. p. 246b. IO. 789. Peters. V. p. 241 (no. 217). PUL. II. p. 81 (2 mss.; 1 inc.). Weber 1632 (A.D. 1569).

Ptd. from Indore, Rutlam, 1927. See IO. Ptd. Bks. 1938, pp. 1286. 1973.

—C. composed in A. D. 1306. Baroda 677.

—C. Tattvaprakās'ikā, written at the instance of a Kāyastha scholar in gr. named Kakkala and following the Hemacandra school of gr. by Guṇacandra, pupil of Devasūri (A.D. 1187–1210). See also above p. 109, under Kakkala. Oxf. 170b. Weber 1696.

Ptd. *Jaina Yas'ovij. Granth.* 34, Banaras, 19.

—C. by Jinaprabhasūri, pupil of Jinasiṁhasūri, composed in 1296 A.D. in Delhi. Jainagranthāvalī p. 305. Jesalmere p. 48; Skt. Intro. p. 58.

कातन्त्रविस्तर(**°विस्तार**) gr. name of C. by Vardhamāna on Durgasiṁha's Vṛtti on Kātantrasūtras. See above.

कातन्त्रशिक्षासंदोह gr. Vārttika and Paribhaṣā pāṭhas (?) Sūtras according to Kātantra. Peters. IV. p. 17 (no. 486) Extr. p. 15. See above under Kātantra.

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(कातन्त्र) सूत्रसार gr. an abstract. RASB. VI. 4395.

कातीय° See also Kātyāyana° and Kātyāyanīya°

कातीयगृह्य° See Pāraskaragṛhya°

कातीयतर्पण (प्रयोग) IM. 8606 (inc.). 11139. 11244. RASB. II. 1213. Weber 1024. 2103.

(1) Ptd. Delhi, 1875. (2) Banares, 1890. *Cf.* below Kātyāyanatarpaṇa-prayoga. (3) with Hindi transl. Etawah, 1902.

—compiled by Gurudatta S'arman Rājamis'ra.

Ptd. Rajaputana, 1925 (with Hindi instructions). See IO. Ptd. Bks. 1938, p. 1298.

कातीयपूरणभाष्य vedic. C. by Yājñikadeva on Iṣṭakāpūraṇa, tenth Paris'iṣṭa of Kātyāyana. Alph. List Beng. Govt. p. 24. RASB. II. 980. See under Iṣṭakāpūraṇa, NCC. II. p. 259b and below under Kāty. Paris'iṣṭa.

कातीययजुर्वेदमञ्जरी or **यजुर्मञ्जरी** s'r. explanation of Yv. mantras, stating their use. by Mahārājadeva of Vāgharakula with the assistance of Kālanātha, son of Svayambhū Bhaṭṭa.

Alwar 170. Extr. 52. Oudh 1877, 58. Peters. II. p. 175 (no. 131). RASB. II. 846. 847. See also Yajurmañjarī.

कातीयवृषोत्सर्ग See also Vṛṣotsarga° IM. 7483.

कातीयेष्टिदीपक following Karka. by Nityānanda Parvatīya, written in 1924.

Ptd. *Kas. Skt. Ser.* 20. Banares, 1924.

कातीयेष्टिहौत्रप्रयोग yājuṣa. MT. 2414 (c) (inc.).

कात्थक्य authority on etymology. Q. six times by Yāska in Nirukta 8, 5. 6. 10. 17; 9, 41. 42.

कात्य, भगवत् grammarian. predecessor of Kātyāyana. Q. in the S'lokavārttika in Mahābhāṣya under sūtra III. 2. 3. See also the word 'Māhāvārttikaḥ' in M. bhāṣya on IV. ii. 65. See also q. in Kṣīrataraṅgiṇī I. 200 (Liebich's edn. p. 20).

—Mahāvārttika. Q. by Bhoja in his S'ṛṅgāraprakās'a. See V. Raghavan, *Bhoja's S'ṛṅgāraprakās'a*, 1963, p. 746.

कात्य lexicographer known only by citations. Puruṣottamadeva's identification with Kātyāyana and Vararuci (Trikāṇḍas'eṣa II. 7. 25) not correct. (See Ramavatara Sarma, Kalpadrukos'a, Intro. p. xiii). From q.s his work seems to be in Anuṣṭubh, and called Nāmamālā, containing both synonyms and homonyms.

Q. in the C.s on Amarakos'a by Kṣīrasvāmin (Poona edn. 1913. pp. 8. 10. 15. 16. 21. 23 etc.); Rāyamukuṭa (see *ZDMG.* 28, 1874, pp. 104. 111); Mahes'vara (Oxf. 188a); Bhānuji (Oxf. 185b); Nārāyaṇa (*JOR.* Madras, XII. p. 7); Bommagaṇṭi Appayārya (*IHQ.* XIX. p. 74) and the an. C. in MT. 3353 (p. 175); in Abhidhānacintāmaṇiṭīkā by Hemacandra (Oxf. 185b); Kalpadrukos'a by Kes'ava (Oxf. 189b); in Anekārthakos'a by Maṅkha (L. 4105) and in S'abdabhedaprakās'ikā of Jñānavimalagaṇi (BORI. ms. *IHQ.* XIX. p. 179); Vāmana (Kāvyālaṅkārasūtravṛtti 1. 3. 6.) quotes as from Nāmamālā a passage (defining the word *nīvī*) which is quoted as from Kātya by Kṣīrasvāmin on Amara III. 3. 213.

कात्य Kātyāyana, the grammarian, mentioned as 'Kātya-suta'; see Prayogaratnamālā. IO. i. p. 248b.

कात्य same as **कात्यायन** Q. by Kṣīrasvāmin in Kṣīrataraṅgiṇī I. 200, the q. being

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identical with Vārttika 6 on Pāṇini I. 1. 39.

कात्य authority on dh. Q. in Baudhāyana-dharmasūtra I. iii. 46.

कात्यान्यास mantra. Trav. Uni. 7811.

कात्यायन writer on Vedalakṣaṇa and Kalpa; associated especially with S'ukla Yv.

—Upagranthasūtra. Sv. See NCC. II. p. 344.

—Ṛgvedasarvānukramaṇikā. See above p. 24a.

The Ṛv.paribhāṣā of Kāty. BORI. D. I. i. 33 is part of this; Ṛg.vidhāna, Tra. Ad. Rep. 1110. 2 may be this.

—Kāṇvalaghuprātis'ākhya. Rep. Hpr. 1901–6, p. 3. *Cf.* below Vāj. or S'ukla Yv. Prātis'ākhya.

—Kāty. gṛhyasūtra. See below.

—Katy. paris'iṣṭas. S'ukla Yv. 18 sup. works. See below for their names and other ref.s.

—Kāty. s'ikṣā. See below.

—Katy. s'rautasūtras. See below.

—Kṣepakasūtras. See below for the texts comprised under this title.

—[Pratihārasūtra. Sv. Varadarāja in his C. ascribes it to Kātyāyana. MT. 649 (a)].

—Yajurvidhāna, Bṛhad in 7 chs. and Laghu in 5. BORI. D. I. i. 271–272.

Ptd. by Anna Sastri Ware, S'ukla Yajurvidhānasūtra, *N. S. Press*, Bombay, 1943 (1st work in the Vol.).

—Vājasaneya or S'uklayajurveda Prātis'ākhya.

Ptd. with Uvaṭa's Bhāṣya, *Ben. Skt. Ser.*, Benares, 1888. See also *Critical Studies on S'ukla Yv. Prāti°*, Uni. of Madras, 1935.

—S'uklayajurvedasarvānukramaṇikā (°kramasūtra) (Yv.°, Kāṇvasaṁhitā°, Mādhyandinasaṁhitā°, Vājasenaya°).

Ptd. with Yājñika Deva's Bhāṣya. *Ben. Skt. Ser.* 45, Benaras, 1893 and at end of *N. S. Press* edn. of S'ukla Yv. with C.s of Uvaṭa and Mahīdhara, Bombay, 1929.

—Svarabhaktilakṣaṇaparis'iṣṭa s'ikṣā.

Ptd. S'ikṣāsaṁgraha. *Ben. Skt. Ser.* 1893, pp. 172–5.

Other short texts:

—Bhāṣikasūtra. on the accents for Brāhmaṇa (S'atapatha) texts.

Ptd. with Ananta Bhaṭṭa's C. at end of S'ukla Yv. Prātis'ākhya, *Ben. Skt. Ser.*, Benares, 1888.

—Mūlyādhyāya or Mūlyasaṅgraha on equivalent in money, substituted for cows and other kinds to be given as dakṣiṇā in different rites. BBRAS. 519. L. 4120. Lz. 76. Peters. III. p. 384 (no. 22). RASB. II. 998–1002.

Ptd. as a Paris'iṣṭa (12th) by Anna Sastri Ware in his Kātyāyanīya-paris'iṣṭadas'aka, Poona.

The following Sūtra-texts are also found in Kāty.'s name; some of them may be part of larger Sūtra texts:

—Ārohapadyādiprakāra (?) Rep. Hpr. 1901–06, p. 3.

—Upalekhasūtra or Kramapāṭha of Ṛv. (ascribed to him in some mss.). See NCC. II. p. 371b.

—'Ṛtumatītyārabhya Yamala-carvantāni navasūtrāṇi'. Mithilā IV. 18.

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—Gṛhyapariśiṣṭasūtrakrama (?) Rep. Hpr. 1901–6, p. 3.

—Dānasūtra. IM. 5540.

—Paśubandhasūtra. BP. p. 285 (with C.).

—Prāyaścitta. Weber 1154.

—Bhojanasūtra.

Ptd. at end of Pāraskara Gṛhyasūtra, Benares edn. 1896, pp. 637–8.

—Mantrabhrāntiharasūtra. Baroda 13801 (c).

Ptd. by Anna Sastri Ware at end of Śukla Yajurvidhānasūtra. *N. S. Press*, Bombay, 1943, pp. 648–664.

—Śuklasūtra (?) Peters. II. p. 173 (no. 60).

This is an Alwar ms., but Peterson's Alwar Cat. does not mention such a title.

—Svarakārikā. Rep. Hpr. 1901–06, p. 3.

Other misc. works ascribed to Kāty. which cannot be placed :

—Andhayaṣṭipaddhati. Baroda 4631. 10468.

—Iṣṭipaddhati. B. I. 64.

—Tarpaṇaprayoga. IM. 8578.

—Pariśiṣṭapaddhati. Peters. II. p. 175 (no. 133).

—Parjanyavṛṣṭi. Kavīndrācārya 510.

—Rudravidhāna. B. I. 168. *Cf.* Rudradhyāna, ptd. See IO. Ptd. Bks. 1938, p. 1299.

—Rudrasannyāsavidhi. Ujjain II. p. 15.

—Vāpīkūpataḍākādyutsarga. Kavīndrācārya 511. RASB. II. 1148 (with C.).

See Kāty. gṛhyapariśiṣṭakaṇḍikā with Kāmadeva's C. ptd. at end of the edn. of Pāraskaragṛhyasūtra, Banares edn., 1896, pp. 547–555.

—Vṛṣotsargavidhi. Trav. Uni. 1722B.

कात्यायन See also Vararuci.

कात्यायन grammarian, Vārttikakāra or Vākyakāra, generally taken as identical with Vararuci. His name occurs in Ślokavārttika 1 under III. 2. 118 in M. Bhāṣya and Patañjali calls him a southerner (dākṣiṇātya) (Kielhorn's edn. I. p. 8, l. 8).

According to Kathāsaritsāgara, (Taraṅga 4), he was an elder contemporary of Pāṇini and originally a follower of the Aindra gr. For discussions of his date 5th–3rd Cent. B.C., see Goldstücker, *Pāṇini*, S. Levi, *JA.* 8th Ser. XVIII (July–Dec. 1891, pp. 549–53 article on Devānām priya Aśoka and Kātyāyana), Belvalkar, *Systems of Skt. Gr.*, p. 29, Keith, *Hist. of Skt. Lit.* p. 426, Kielhorn, *Kātyāyana and Patañjali*, 1876, Liebich, *Einfuhrung in die ind. einheim. Sprachwissenschaft*, i. 11, V. G. Paranjpe, *Le Vārtika de Kātyāyana, Une Etude du Style, du Vocabulaire et des Postulates Philosophiques*, Heidelberg, 1922, K. Madhava Krishna Sarma, *Kātyāyana and Patañjali.* Some identify him with the a. of the Vājasaneyiprātiśākhya (*Systems of Skt. Gr.* p. 29ff.).

—Vārttikas. Ptd. in edns. of Pāṇini's Sūtras, Patañjali's M. Bhāṣya and later recasts of Pāṇini. For an index verborum, see word-Index to Pāṇini-Sūtra-Pāṭha and Pariśiṣṭas, BORI. Poona, 1935.

The Bhrājāḥ ślokāḥ q. by Patañjali in the Mahābhāṣya 1. 1. 1, and ascribed to Kātyāyana by Kaiyaṭa, Haradatta and Nāgeśa Bhaṭṭa. (*Mahābhāṣya* with Pradīpa and Udyota, *N. S. Press*, edn., Vol. I. pp. 33, 34;

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Padamañjarī, Vol. I. p. 34). Pradīpa on Pāṇini III. 1. 1 and Vācaspati Miśra in his Ny. vārttikatātparyaṭīkā q. another Bhrāja-śloka (Arthaviśeṣa upādhiḥ etc., see *Poona Ori.* XVIII. 1953. p. 11).

कात्यायन gr.

—Kārikā (?). B. I. 164. Oudh VIII. 10. See Vararucikārikā and Kātyāyana-gṛhyakārikā.

कात्यायन (वररुचि) the Kṛt supplement (Bk. IV) to Kātantra is ascribed to him. See above under Kātantra; also IO. 759. RASB. VI. 4384. IO. 759 calls it Caitrakuṭī.

कात्यायन Pkt. grammarian.

—Prākṛtaprakāśa. a.'s name found generally as Vararuci (see beginning of Bhāmaha's C.), but sometimes also as Kātyāyana (see Prākṛtamañjarī C., IO. 5122. 5123). His identity with the Vārttikakāra, suggested by Pischel (*Gramm. der Prākrit-Sprachen*, pp. 33–35) is improbable. Keith suggests the third century A.D. to him (IO. 5122). See under Vararuci.

[Prākṛtamañjarī. Oppert I. 3426. II. 6341 attributed to him is probably the C. on Prākṛtaprakāśa. See IO. 5122].

—Prākṛtalakṣaṇa, in prose and verse, different from the Prākṛtaprakāśa. Q. in Śṛṅgāraprakāśa. See V. Raghavan, *Bhoja's Śṛṅgāraprakāśa* (1963), p. 829.

कात्यायन poet. a half verse of his on the celestial Ganges is q. in Bhoja's Śṛṅgāraprakāsa. See V. Raghavan, *Bhoja's Śṛṅgāraprakāśa* (1963), pp. 768. 828.

Cf. Vārarucam kāvyam cited in M. Bhāṣya IV. iii. 101 and *Smv.* p. 43, śl. 46, Kaṇṭhābharaṇa by Vararuci.

कात्यायन lexicographer. ref. in Viśvaprakāśa of Maheśvara in the beginning; by Rāyamukuṭa on Amara; see *ZDMG.* 28 (1874) p. 111.

Cf. Kātya.

कात्यायन alaṁk. writer. Q. in Nāṭakalakṣaṇa-ratnakośa, Oxford edn. 1937, l. 1482.

As the quoted passage is from Vāmana, a. of Kāvyālaṁkārasūtras, this may be his gotra-name.

See *NLRK.*, Eng. transl., Philadelphia, 1960, Note on this line on p. 65a.

—Alaṁkāravyākaraṇa with Vṛtti by Vararuci. Ref. to in TD. 5173. v. 6. Apocryphal. See NCC. I. p. 297a.

कात्यायन writer on prosody. three Anuṣṭubh lines of his on the use of metres appropriate to different contexts q. by Abhinavagupta in C. on Nāṭya Śāstra (Madras Ms. Vol. II. p. 370, *GOS.* edn. Part II. pp. 245–6).

See also V. Raghavan, Writers Quoted in the Abhinavabhāratī, *JOR.* Madras, VI. pp. 222–3.

कात्यायन writer on music. Q. by Catura Dāmodara in Saṅgītadarpaṇa, BORI. D. XII. 321 (fol. 31). *Tanjore Sar. Mah. Ser.* 34 (1952), p. 108.

कात्यायन authority on dh. q. in several Nibandhas on Vyavahāra like Smṛti Candrikā. See P. V. Kane, *HDS.* I. pp. 213–21 and below Kāty. smṛti. 'Kāty. smṛtisāroddhāra' etc.

कात्यायन authority on med. mentioned in Carakasaṁhitā, Sūtrasthāna (ch. I. v. 11).

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कात्यायन

The following tāntric texts ascribed to Kāty. may refer to the Kātyāyana(nī)-tantra given below :

—Caṇḍīvidhāna. NW. 246.

—Durgāstotra. IM. 7133.

—Sūryopasthāna or Haṁsakalpa on worshipping the Sun. Bomb. Uni. 1946. CPB. 6649.

कात्यायन

—Brahmasiddhānta. vedānta. in 85 Āryā verses. Nasik IV. 3 (with C.).

Cf. below Kātyāyanītantra.

कात्यायन(?)भट्ट father of Prāṇanātha (a. of Vaidyadarpaṇa. RASB. Catalogue reads Katyana°)

कात्यायनकल्पसूत्र

See separately s'r., gṛh. and other sūtras under Kātyāyana.

कात्यायनकारिका gr. Oudh VIII. 10.

कात्यायन(-गृह्य-)कारिका B. I. 164. Oppert II. 3984. Oudh VIII. 10. See Pāraskara-gṛhyakārikā.

कात्यायनगृह्य° See Pāraskaragṛhya°

कात्यायनगृह्यसूत्र in 6 chs. different from Pāraskara gṛh. sūtra. RASB. II. 1011.

कात्यायनतन्त्र relating to mode of rendering homage to Devī (Pārvatī). Taylor II. 90. See below Kātyāyanītantra.

कात्यायन(नीय)तर्पणप्रयोग, °विधि IM. 8578. 11123. 11133. 11146. 11160.

Ptd. Delhi, 1875. See IO. Ptd. Bks. 1938, p. 1302. See also above Kātīya-tarpaṇa(prayoga).

कात्यायनत्रिकण्डिकास्नानसूत्र

See under Kṣepaka Sūtras and under Snānasūtra.

कात्यायननक्षत्रप्रयोग vedic. composed in 1756 A.D. by Devabhadra.

Alph. List Beng. Govt. p. 24. Ben. 13. See also Nakṣatrasattra prayoga.

कात्यायनपरिशिष्ट Eighteen Pariś'iṣṭas, supplementary to the s'r. and gṛh. sūtras belonging to the Kāṇva school of S'ukla Yv., ascribed to Kātyāyana. According to the Caraṇavyūhapariś'iṣṭa, they are 18 sup. texts.

1. Yūpalakṣaṇa. 24 verses. Oxf. 386a. RASB. II. 938.
2. Chāgalakṣaṇa in 16 verses. Oxf. 386b. Weber 252.
3. Pratijñāsūtra. Ptd. with Anantadeva Yājñika's C. at end of Katy.'s S'ukla Yv. prātiś'ākhya with Uvaṭa's C., *Ben. Skt. Ser.* 1888. See also pp. 398–412, *Studies in Kāty.'s S'ukla Yv. Prā.*, Uni. of Madras. 1935.
4. Anuvākasaṁkhyā or A. anukramaṇī. See NCC. I. Revised edn. p. 213.
5. Caraṇavyūha. Ptd. with Mahīdāsa's C. at end of edn. of Katy.'s S'ukla Yv. Prātiś'ākhya, *Ben. Skt. Ser.* 1888.
6. S'rāddhakalpasūtras or Navakaṇḍikā. Ptd. with C.s of Karka etc. at end of the 1896 Benares edn. of the Pāraskaragṛhyasūtras, pp. 578–630; with Gadādhara's Bhāṣya, *Haridas Skt. Ser.* 17. Benares, 1926.
7. S'ulbasūtra.

   Ed. with transl., G. Thibaut, *The Pandit*, 1874–77; *Kas. Skt. Ser.* 120, 1936. (with C.s of Karka and Mahīdhara).
8. Pārṣada. See Vājasaneya or S'ukla Yv. Prātiś'ākhya.

   Ptd. *Ben. Skt. Ser.* 1888.
9. Ṛgyajuḥpariś'iṣṭa.

   Ptd. at end of the S'ukla Yv. Prātiś'ākhya with Uvaṭa's C., *Ben. Skt. Ser.* 1888, pp. 494–561.

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10. Iṣṭakāpūraṇa. See NCC. II. p. 259b.

11. Pravarādhyāya or Gotrapravaranirṇaya; also called Mahāpariśiṣṭa. Weber 251 (full text given in Roman, pp. 54–62).

12. Ukthaśāstra or Uñchaśāstra. See NCC. II. p. 282a.

13. Kratusaṁkhyā. See below.

14. Nigama. Oxf. 387a. Weber 251 (p. 54).

15. Yajñapārśva. BISM. वि. 799. Weber 761.

16. Hautra (–trika), 5 chs. Baroda 10463. Bomb. Uni. 751. Weber 262.

17. Prasavādhyāya or Prasavotthāna. NP. V. 64. 146.

18. Kūrmalakṣaṇa. See below.

Edns. Kātyāyanīya–Pariśiṣṭadaśaka, with Viṣamapadālaṁkriyā C. Mādhyandinamadhyavarti Maṇḍala, Poona, 1958 (contains Nos. 1. 2. 4. 5. 10. 11. 12. 17. 18 and Mūlyādhyāya). See Weber, *Ind. Stud.* I. 80.

The following are mss. of Kāty. pariśiṣṭas, unspecified or collections of two or more of them:

Adyar (with C. by Yājñikadeva). B. I. 166. Baroda 7320. Bikaner 745 (chs. 1–2). Bomb. Uni. 746 (I–III). Harshe p. 42. Kavīndrācārya 527. Oudh III. 6. Oxf. 382b. 386b. Oxf. II. 868 (1). PUL. II. App. p. 23. Weber 251–62 (some with C.s).

—C. Radh. 1.

कात्यायनपरिशिष्टपद्धति Peters. II. p. 175 (no. 133).

कात्यायनपरिशिष्टे

—Aṣṭādaśaparisiṣṭoktavratānām vidhi. IM. 5282.

—Udakaśāntipariśiṣṭa. BISM. 379/22.

—Mūla(janana)śāntiprayoga. Harshe p. 46. RASB. II. 1210.

For other texts described as Pariśiṣṭas and ascribed to Kāty., see respective titles.

कात्यायनपितृतर्पण CPB. 2996. *Cf.* above Kāty. tarpaṇa prayoga.

कात्यायनपितृमेधसूत्र on funeral ceremonies. MD. 1231.

See also Kāty. apara prayoga and Pitṛmedha°

कात्यायनपूर्वप्रयोग Adyar I. p. 77b (inc.) (contains Aparaprayoga also). MT. 2400 (a) (upto Caula). See also under Pūrvaprayoga.

कात्यायनप्रयोग Gough p. 30. Oppert II. 3988. 8629 (śr.).

कात्यायनप्रयोगसरणि by Kañcam Yallayasūri. MT. 2274. See under Pitṛmedhaprayoga.

कात्यायनप्रयोगसरणिवचनकदम्बक MT. 2414 (b) (inc.).

कात्यायनप्रातिशाख्य See Vājasaneyiprātiśākhya.

कात्यायनप्रोक्तस्नानाह्निक dh. IM. 11121.

कात्यायनभक्ष-सोमभक्षपद्धति śr. by Candracūḍa Bhaṭṭa Dhanvārīpa. BISM. वि. 881.

'कात्यायनमतसङ्ग्रह'

See below Kāty. smṛti.

कात्यायनमूलसूत्र (Kaṇḍikātraya) identity not clear. IM. 2636B.

कात्यायनविहारकारिका śr. pr. by Balabhadra. Baroda 550. See also under Śulbasūtrakārikā.

कात्यायनवेदप्राप्ति paur. Oppert II. 3939.

कात्यायनशाखाभाष्य Oppert II. 4513.

कात्यायनशान्ति Ptd. Lahore 1867. See IO. Ptd. Bks. 1938, p. 1300. See below Kātyāyanīya°

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कात्यायनशिक्षा in 13 Anuṣṭubh verses (beg.: यदुदात्तात्–); different from Yājñavalkyaśikṣā.

Alph. List Beng. Govt. p. 24. BBRAS. 13 (2) (with C.). Bomb. Uni. 1. Bhau Dāji 121. GB. 23. IM. 2505B. L. 1239. RASB. II. 1500. 1501 (with an. C.). Ujjain Latest Additions 603. *ZDMG.* 1868, p. 319.

Ptd. with C. by Jayantasvāmin in Śikṣāsaṁgraha. *Ben. S. S.* 10, 1893, pp. 46–51.

—C. an. BBRAS. 13 (2). RASB. II. 1501.

—C. by Jayantasvāmin.

Ptd. along with text.

कात्यायनशिक्षा another version, in 11 verses. BBRAS. 2 (2).

कात्यायनशौचविधि in verses; metrical version of the Śaucasūtras of Kāty. RASB. II. 1004.

कात्यायनशौचसूत्र

See under Kṣepakasūtras and Śauca°

कात्यायनश्रौतप्रयोग MT. 2305. 2306 (inc.). PUL. II. App. p. 22 (Cayana).

कात्यायनश्रौतवार्तिक(?) IM. 2221.

कात्यायनश्रौतसंप्रदायपद्धति by Sampradāya Mādhavācārya. According to RASB. II. 1038, leaves out ch. I. Paribhāṣas.

Baroda 2492 (chs. 12–25). 12000 (chs. 12–25). 13021 (inc.). Kavīndrācārya 461. RASB. II. 1038.

Q. by Yājñikadeva on Kāty. śr. sūtra 6. 8. 13 and by Devabhadra in Prayogasāra (L. 756). See also Sampradāyapaddhati.

कात्यायनश्रौतसूत्र Śukla Yv.; in 26 chs., Pūrvārdha I–XI and Uttarārdha XII–XXVI; by Kātyāyana.

Adyar I. p. 56b. Alwar 124. America 206 (inc.). Ānandāśrama 6037. 6142. AS. p. 39. B. I. 168. Baroda 534 (inc.). 547. 2407. 4607. 4608. 4633 (with C.). 5923 (with C.). 9346 (with C.). 11954 (with C.). 12007 (with C.). 12008 (with C.). BBRAS. 513 (chs. 1–5). 514 (ch. 5 with C.). Bd. 63 (chs. 1–11). Ben. 7 (Pūrvārdha). 8. 11 (2 mss.). 12. 14. (Uttarārdha inc.). Bhk. 9. Bhr. 507. 508. Bikaner 685 (Pūrvārdha). 686 (Uttarārdha). 687 (Pūrva°). 688 (Uttara°). 689 (Pūrva° inc.). Bomb. Uni. 743 (Pūrvārdha). 744 (chs. I–IV only). 745 (Uttarārdha). 748 II (ch. V). BORI. 67 of A 1881–82. 507 of 1882–83. 9, 364–366 of 1883–84. 19 of 1886–92. 63 of 1887–91. 6 of 1892–95. 11 of 1895–98. 52 of 1895–1902. 41 of 1919–24. BP. pp. 257. 285. Br. Mus. 53. Burnell 23a. Cs. I. 240. CU. Add. 878 (12–26). GD. 48 (with Paddhati). Granthappura p. 3 (no. 48). IM. 2558. 5559 (ch. I. i-iv). IO. 318-319. K. 6. Khn. 8. Lz. 63 (till 10. 9. 24). 64 (12. 2. 2–26. 7. 3). Mack. 6. Nepal I. p. 70. Preface p. iii (Iṣṭisūtra) NP. V. 62. NW. 28. Oppert II. 3990. 8628. Oxf. 393a. Oxf. II. 1041. P. 5. Peters. II. p. 172 (nos. 57, 58). IV. p. 1 (no. 204) (5 chs.). V. p. 223 (no. 6). VI. p. 59 (no. 11) (Pūrvārdha). Pheh. 3. PUL. I. p. 45 (6 mss.; all inc.). p. 46 (inc.). Radh. 1. 2. RASB. II. 917 (fr.). 918 (I–II). 919. 924 (A–B) (with C.). 925 (with C.) (all inc.). Skt. Coll. Ben. 1917–18, p. 8 (no. 2779). Stein 13. TD. 2028 (1–12 chs.). Trav. Uni. 1610 (with C. inc.). 1751 (inc.). 1943. 5269 A–E (with C. all inc.). 7039 (with C. inc.). 7755 (with C.). 7756 (inc.). 8384. 10096. 10096. 10098. 13977A (all inc.). Ujjain II. p. 9 (2 mss.; one inc.). Vaṅgīya p. 22. Weber 218–221.

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Edns. (1) by A. Weber. The White Yajurveda, Part III. with extracts from C.s of Karka and Yājñikadeva, London, 1859. (2) With Karka's Bhāṣya, *Chowkhamba*, 1908. (3) with Devayājñika's Paddhati (inc.). *Chowkhamba*, 1933. See also Paul-Emile Dumont, *L'As'vamedha*, 1927 for a description of the As'vamedha sacrifice following Kātyāyana's s'r. sūtra.

—C. identity not known. Ben. 15. BORI. 503 and 508 of 1882–83 (both Bhāṣya). IM. 2229 (ch. 5). 4574. 4592 (ch. 16). Oppert II. 4514. Peters. II. 175. PUL. II. App. p. 23 (2 mss.) (Ananta's?). RASB. II. 936 (fr. Cāturmāsya). Stein 14. Extr. 247 (fr.). Trav. Uni. 7755 (Bhāṣya). Ujjain I. p. 11.

—C. Vārttika. Alph. List Beng. Govt. p. 24. IM. 2221.

—C. Saṁkṣiptabhāṣya. Kavīndrācārya 47. Weber 227 (chs. 2–24).

—C. Sūtramantraprakās'aka. BISM. थि. 236.

—C. by Ananta, referred to as Saṁrāṭ-sthapatimahāyājñika. See NCC. I. Revised edn. p. 178b.

Alwar 125 (chs. 1–24). Extr. 36. Bikaner 704 (inc.). IO. 320–21 (chs. 1–4). Kavīndrācārya 46. 489. PUL. I. p. 46. II. App. p. 23. R. A. Sastri III. p. 257 (11 chs.). RASB. II. 934. Rep. Raj. & C. I. p. 49. Stein 13 (6, 9, 25 inc.). 14 (chs. 1–21). Ujjain Latest Additions 594. Weber 228.

—C. Bhāṣya by Karka (Upādhyāya), earlier than Ananta and Yājñikadeva who refer to him.

Adyar I. p. 56b. AK. 73. Extr. p. 108. 74 (ch. 5). Alph. List Beng. Govt. p. 24. Alwar 126 (chs. 1–20). 127 (fr. of ch. 26). Extr. 37. AS. p. 39 (4 mss. the fourth contains As'vamedha, Puruṣamedha, Sarvamedha and Pravargya). B. I. 166. 168. 170. Baroda 1402. 9346. 12007. 12008. Bd. 60 (fr.). 65 (ch. 5). Ben. 8 (2 mss.). 13 (inc.). 15 (chs. 8. 9). Bhk. 10. Bikaner 690–694 (last three inc.). BORI. 68 and 69 of A1881–82. 60 and 65 of 1887–91. 73 of 1891–95. 8 of 1892–95. CPB. 680. Cs. I. 242 (Dvādas'āha). 243 (Jyotiṣṭoma). IM. 1837. 5562. 7447 (all inc.). Jodhpur 1534. 1535 (Uttarārdha). Kavīndrācārya 45. 459. MT. 511 (a. called Karki and chs. differently arranged and numbered as 19–30 and 32; dealing respectively with Prāyas'citta, As'vamedha, Puruṣamedha, Sarvamedha, Pitṛmedha, Pravargya, Paribhāṣā, S'ulba, Ekāha, Ahīna, Sattra, Paris'iṣṭa and Pravara). Mysore I. p. 48 (Agni). NP. VI. 10. NW. 20. Oxf. 395a. Oxf. II. 1042 (1) (ch. 4). 1042 (2) (chs. 12–26). Peters. II. 173. V. p. 224 (no. 8. chs. 12–24). PUL. I. p. 46 (2 mss., inc.). II. App. p. 23 (2 mss., inc.). RASB. II. 920. 921–23 (fr.). 924 (A, B with Text). 925 (inc. with Text). 926 (fr.). 935 (fr.). Stein 14 (chs. 12–18). Trav. Uni. 1610. 5269 (A–D inc.). 5269 E (fr.). 7039. Ujjain Latest Additions 196 (Paribhāṣā). Vaṅgīya p. 22 (chs. 1–7. 17. 18 inc.). Weber 223 (2 mss., inc.). 224 (inc.).

Ptd. with the text. *Chowkhamba*, 1908. Extracts in Weber's edn. of text. Introductory verses found in Alwar extr. and RASB. II. 935 are not given in ptd. text.

—Cc. Padayojanā. Adyar. *Cf.* next.

—Cc. Padaprayojanā. RASB. II. 927.

—Cc. Bhāvavis'odhinī by Ātmārāma, son of Jayakṛṣṇa Bhaṭṭa. L. 866.

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—C. by Kalyāṇaji (?). NW. 10.

—C. by Kāsī (-nātha) Dīkṣita. Kavīndrācārya 462. Peters. II. p. 173 (no. 83) (Jyotiṣṭoma). R. A. Sastri III. p. 257. Rep. Raj. & C. I. pp. 3. 7. Ujjain Latest Additions 589.

—C. by Kāsīrāja. R. A. Sastri I. p. 83.

—C. by Gaṅgādhara. B. I. 164. Kavīndrācārya 483.

—C. by Gadādhara. B. I. 164. 166. 168. Obviously on the gṛh. sūtras.

—C. by Garga. Alwar 128 (chs. 1–24). Extr. 38. Kavīndrācārya 486. Peters. II. p. 173 (no. 84).

—C. by Jayarāma. Kavīndrācārya 487. Ujjain II. p. 9.

—C. by Devabhūti. Kavīndrācārya 465.

—C. Bhāṣya by Pitṛbhūti. Alwar 129 (chs. 1–19). Kavīndrācārya 488. Peters. II. p. 173 (no. 76). R. A. Sastri III. p. 257.

Also ref. by Ananta in his C. on the work.

—C. Bhāṣya–Bhartṛpa ? Kavīndrācārya 48.

—C. Bhāṣya by Bhartṛyajña.

Alwar 131 (ch. 3). Baroda 11954 (inc.). Kavīndrācārya 482. Peters. II. p. 173 (no. 82. ch. 3).

Ref. by Ananta in his C. on the Sūtra, where he says that this C. is lost (see Preface, p. viii, Weber's edn. of the text).

—C. by Maṇirāma. Bikaner 706 (inc.).

—C. by Mahādeva Dvivedin. IO. 349. Mack. 8. Peters. II. p. 174 (no. 116). Weber 229.

—C. by Miśra Agnihotrin. B. I. 170. Kavīndrācārya 463$\frac{s}{j}$ (a. called Miśra).

—C. Bhāṣya by Yājñikadeva or Devayājñika (sometimes referred to as Deva or Devadatta) or Mahāyājñika Śrīdeva, son of Prajāpati and pupil of Śrīpati. He refers to Ananta and Karka (see Oxf. 364b). He quotes profusely from other ritual works, including the Kāṭhaka.

AK. 75 (ch. 20). Alph. List Beng. Govt. p. 24. Alwar 130 (chs. 7–16). AS. p. 39. B. I. 170. 172. Baroda 5923. 9184. 9667(b). 12009. 12105–09. 12253. BBRAS. 514 (ch. 5). Bd. 66–68 (chs. 2–4. 9. 10). Ben. 6(chs. 12–14). 7. Bhk. 10. Bhr. 503–6. 508 (Śrībhāṣya?). Bik. 298. 362 (ch. 1). 363 (ch. 2). 364 (ch. 2). 365 (ch. 3). 366 (ch. 4). Bikaner 695–703 (inc.). BORI. 137 of 1880–81. 70 and 71 of 1881–82. 504–506 of 1882–83. 368 and 386 of 1883–84. 74 of 1884–87. 20–22 of 1886–92. 66–68 of 1887–91. 74 and 75 of 1891–95. 7 of 1892–95. 14 of 1895–98. 53 of 1895–1902. BP. p. 286 (2 mss.; one 25th ch., one 5th only). Dāhilakṣmī XIX. 27 (Cayana, inc.). XXXIV. 15 (ch. 3, inc.). IM. 4575 (fr.). 7427 (ch. 4). 7428 (fr.). IO. 322–48. Kavīndrācārya 44. 460. Kh. 59 (a. called Śrīdeva) (ch. 2). MT. 2145 (ch. 6). Oxf. 382a (fr.). 391a (fr.). Oxf. II. 864 (4). 1043 (ch. 25). 1044 (2). Peters. IV. p. 1 (nos. 20. 21. 22) (chs. 1. 5. 25). V. p. 223 (no. 7) (chs. 1–22). VI. p. 59 (no. 14, ch. 5). PUL. I. p. 135 (10 mss., inc.). II. App. p. 22 (10 mss. portions). R. A. Sastri I. p. 40. RASB. II. 928–933 (all inc.). Rgb. 74 (ch. 3). SB. 50–51 (3 mss.). Stein 14. Trav. Uni. 1943 (inc.). 7755. 10096 (all inc.). Ujjain I. p. 11. Ujjain Latest Additions 567. Weber 218. 225. 226 (all inc.). 1482 (chs. 3, 4). 1483.

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Edn. Extracts in Weber's edn. of text.

—C. by Vāsudeva. ref. by Ananta in his C. See Weber's edn. of the text, p. VIII. According to Ananta it is only a supplement to Karka's Bhāṣya. Kavīndrācārya 464.

—C. by Vaidyanāthamiśra. Bikaner 705 (inc.). Rep. Raj. & C. I. p. 3 (Kāty. sūtra paddhati Indore ms.).

—C. by Śrīdhara. NW. 20.

—C. by Harisvāmin. Kavīndrācārya 485.

—C. by Harihara. Kavīndrācārya 484.

कात्यायनश्रौतसूत्रदर्शपूर्णमासप्रयोग Adyar I. p. 65a.

कात्यायनश्रौतसूत्रपद्धति identity not known. Trav. Uni. 10097.

—follows Devayājñika. RASB. II. 1091 (ch. 26). Weber 241 (ch. 16).

कात्यायनश्रौतसूत्रपद्धति (कर्मप्रदीपिका) by Gautamāgnihotrin, son of Mādhavāgnihotrin. Trav. Uni. 7742 (inc.).

कात्यायनश्रौतसूत्रपद्धति by Padmanābha. Baroda 10518 (Paśubandha). 10593 (Jyotiṣṭoma, inc.). 10608 (chs. 2–6). 10892 (Paśubandha). 11997 (chs. 6–11). 11999 (chs. 6–10). 12044 (chs. 2–5). Bhk. 11. Bik. 311. BORI. 57 of A1881–82, Peters. II. p. 172 (no. 35). RASB. II. 1055 (I Ādhāna etc.). (II–III, Cāturmāsya, Paśubandha, Agniṣṭoma). (IV). (V Dvādaśāha etc.). (VI). Rep. Raj. & C. I. p. 7.

कात्यायनश्रौतस्मारणकर्मपद्धति or **याज्ञिकवल्लभा** by Dīkṣita Yājñika, son of Mahādeva and grandson of Gaṅgādhara (See Weber 246 for his genealogy). Different from Kāty. śr. sūtrapaddhati of Yājñikadeva, son of Prajāpati, with which it is often confused. BORI. 146 of A1882–83. IM. 4668. 5554 (both inc.). Peters. I. p. 118 (no. 146). PUL. I. p. 135. RASB. II. 1053. 1054. SB. 50–51 (4 mss.). Weber 246. See also Yājñikavallabhā.

कात्यायनसूत्रपद्धति by Bhāskara Miśra Somayājin, son of Kumārasvāmin. Bikaner 741 (chs. 16. 17). 742 (ch. 18) (mss. d. 1594 and 1595 A.D.).

कात्यायन(श्रौत)सूत्रपद्धति Śukla Yv. Mādhyandina Śākhā; following Kātyāyana. by Yājñikadeva or Devayājñika, son of Prajāpati and pupil of Śrīpati.

Adyar. AK. 76. Extr. p. 110 (Agniṣṭoma). Alph. List Beng. Govt. p. 1 (Agniṣṭoma) (3 mss.). Alwar 174. p. 24 (Devadatta). Ānandāśrama 4399. B. I. 166. Baroda 492. 1320. 2409 (both Prāyaścitta). 9119 (Darśa etc.). 9666 (Paribhāṣā). 9667 (a) (inc.). (c) (ch. 4. inc.). 10467 (Prāyaścitta). 10542. 10578 (inc.). 10638 (Paribhāṣā and Pūrṇamāsa. inc.). 11996 (Cāturmāsya). 11998. 11999 (a). 12002 (ch. 17). 12010 (Prāyaścitta. inc.). Bd. 64 (ch. 10). Ben. 8. Bharatpur I. 450. Bik. 297 (fr.). Bikaner 737–740 (all inc.). BISM. वि. 858 (Cayana). BORI. 367 of 1883–84. 92 and 93 of 1884–86. 23, 24 (ch. 1), 25 (chs. 2, 3), and 26 of 1886–92. 64 of 1887–91. 76 of 1891–95. 12 and 13 of 1895–98. Dāhilakṣmī XVI. 20 (chs. 9–13). 21 (chs. 16–21). GD. 48 (inc.). Granthappura p. 3, no. 48. IM. 2218. 2219. 5566 (inc.). 8892 (inc.). IO. 350–357. Jodhpur 1533. L. 666. 764. 780. Mack. 8. Mithilā IV. 29. MT. 2313 (inc.). 2357 (Aśvamedha). 2368 (chs. 16–18). Nasik II. 247 (ch. 25). 473 (Prāyaścitta). Oxf. 364b. 386b. Oxf. II. 863 (2) (ch. 13). 1044 (1). Peters. II. p. 172 (no. 33. an.). III. 387 (nos. 92 and 93). IV. p. 2 (nos. 23–26). VI. p. 59 (nos. 12 inc. and

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13. Agniṣṭoma). PUL. I. p. 38 (Aśvamedha). p. 46 (5 mss.). p. 134 (6 mss.; all inc.). p. 135 (5 mss.; all inc.). II. App. p. 22 (7 mss.). R. A. Sastri III. p. 256. RASB. II. 1041 (chs. 2–3, Darśapaurṇamāsa). 1042 (ch. 4). 1043 (ch. 5, Cāturmāsya). 1044 (Aikāhika Cāturmāsya). 1045 (Nirūḍha Paśubandha). 1046 (chs. 7–9, Agniṣṭoma). 1047 (Agniṣṭoma Mādhyandinasavana). 1048 (I Dvādaśāha). (II. chs. 13–14). 1049 (Vājapeya). 1050 (chs. 16–18, Cayana). 1051 (ch. 22). 1052 (ch. 25). SB. 50–52 (7 mss.). Stein 13 (chs. 6. 9. 25 inc.). Trav. Uni. 10022. 10142 (both inc.). Udaipur I. B. 43, 51. 129, 3 (p. 22, nos. 276 (chs. 7–25). 901 (with C., inc.). 902 (inc.). 903. 904 of Ptd. Cat.). Ujjain II. p. 9 (2 mss.). Weber 230. 231. 232 (chs. 1–4). 233 (ch. 5). 234 (ch. 6). 235 (chs. 16–18). 236 (ch. 19). 237 (extr. from ch. 2). 238 (extr. from ch. 5). 239 (extr. from ch. 6). 240 (chs. 7–10).

Ptd. 5 chs. in Weber's edn. of the K. śr. sū. noted above.

Cf. also Agniṣṭomapaddhati texts ascribed to Kāty. NCC. I. Revised edn. pp. 38–9.

—C. Udaipur p. 22, no. 901 of Ptd. Cat.

कात्यायनश्रौतसूत्रप्रयोगसार composed in 1752 A.D. by Devabhadra, son of Balabhadra.

Alph. List Beng. Govt. p. 24. Baroda 535. L. 756. Trav. Uni. 1784. 10083B (Jyotiṣṭoma). See also under Prayogasāra.

कात्यायनश्रौतोल्लास Kavīndrācārya 490.

कात्यायनसंहिता Yv. same as Vājasaneyisaṁhitā. Oppert II. 6890.

कात्यायनसंहिता dh. (?) Kavīndrācārya 943. Nabadwip 163. RASB. III. 1846 (10). SK. Ray 86. See also below Kāty. smṛti or Karmapradīpa or Gobhilasmṛti.

कात्यायनसंहिता on the recitation of God's name. Q. in Nāmamālikā of King Puruṣottama Gajapati of Orissa (see Rep. Hpr. 1901–06, p. 12) and in Bhagavannāmamāhātmyagranthasaṅgraha of Raghunāthendra Yati. *Princess of Wales Sar. Bha. Texts* 56, pp. 9, 139.

कात्यायनसंहितायां

—Kuhūśānti. MD. 14478.

कात्यायनसन्ध्या dh. Bharatpur I. 32. CPB. 6204–6211.

कात्यायनसन्ध्यादि Mysore I. p. 621.

कात्यायनसर्वतोमुखपद्धति Peters. II. p. 172 (no. 34).

कात्यायनसूत्र unspecified.

Alph. List Beng. Govt. p. 24 (ch. 1). Bharatpur I. 7. 8. 11. BORI. 10 of 1883–84. Chamba 10. Gough p. 161 (32 chs.). Gov. Or. Libr. Madras 16 (2 mss.). Harshe p. 42. IM. 5546 (inc.). 7172. 7894 (inc.). 7895 (fr.). 9894 (inc.). Jodhpur 1532. Jodiya II. 55. Kavīndrācārya 459 (complete). Lucknow Mus. (ch. 2). Skt. Coll. Ben. 1916–17, p. 5 (no. 2631). Udaipur I. B. 129, 1.

—C. Kavīndrācārya 47 (Saṁkṣipta). Lucknow Mus. (ch. 2). Udaipur I. p. 11. II. p. 10 (Vivaraṇa).

—C. by Karka. CPB. 680. IM. 7447 (inc.). Kavīndrācārya 45. Ujjain II. p. 9 (inc.).

—C. by Kāśī Dīkṣita. Ujjain Latest Additions 589.

—C. Bhāṣya. IM. 4574 (inc.). 4592 (ch. 16).

—C. Bhāṣya (Bhartṛpa) (?) Kavīndrācārya 48.

कात्यायनसूत्र dh. CPB. 745.

—C. Udaipur p. 22, no. 899 of Ptd. Cat. *Cf.* below Kāty. smṛti, prose.

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कात्यायनस्मार्तमन्त्रार्थदीपिका on the mantras in the Kāṭyāyana Smārta (Gṛhya) sūtras, composed in Saṁ. 1688 (not Śaka) i.e. A.D. 1631 at Kāśī by Ananta Bhaṭṭa, son of Nāgadeva.

Baroda 12018. Mithilā IV. 120. PUL. I. p. 69. RASB. II. 843.

See NCC. I. Revised edn. p. 175, under Ananta Bhaṭṭa.

कात्यायनस्मृति on Vyavahāra. known only from quotations in works like Smṛticandrikā and Vīramitrodaya. Ref. to Bhṛgu, Bṛhaspati and Manu. Assigned to 4th–6th Cent. A.D.

Collected and published by (1) Narayana Chandra Bandyopadhyaya, Calcutta University Press, 1927, under the title 'Kāty. matasaṁgraha' and (2) by P. V. Kane under the title 'Kāty. smṛtisāroddhāra', Bombay, 1933.

See also K. V. Rangaswami Aiyangar, 'Additional verses of Kātyāyana on Vyavahāra' *P. V. Kane Com. Vol.* pp. 7–17.

For Kāty. texts on inheritance and Index to them, see IO. 1535. 1536.

कात्यायनस्मृति in prose. Q. in Mādhavācārya's Parāśarasmṛtivyākhyā (*Bomb. Skt. Ser.* Vol. I. ii. pp. 197–201). Same as Kāṇvāyana dharmasūtra, Kāṇ° smṛti or Cāturāśramyadharma of Kāṇvāyana, and Vaikhānasadharmasūtra. This is a version of Āśramopaniṣad.

See above Kāṇvāyanadharmasūtra.

कात्यायनस्मृति called **कर्मप्रदीप**, also known as **छन्दोगपरिशिष्ट**, **गोभिलगृह्यसूत्रपरिशिष्ट**, **गोभिलस्मृति** ascribed to Kātyāyana, and sometimes to Gobhila. In 3 Prapāṭhakas and 29 Khaṇḍas, containing about 500 verses, mostly Anuṣṭubh. See also *NIA.* VII. pp. 61–65. It is published as Kāty. smṛti in Jivananda Vidyasagara's edn. of *Dharmaśāstrasaṁgraha* 1876, pp. 603–44; in Venkatesvara Press edn. of Aṣṭādaśa Smṛti, 1881, pp. 44–60; with Hindi transl. Etawah, 1906; with English transl. M. N. Dutt, *Dh. Śāstra* Texts I. i. pp. 235–81, ii. pp. 359–421, 1906–09 and in *Bīs Smṛtiyām* with Hindi transl. Pt. I. pp. 365–436. *Samskriti Samsthan*, Bareli, U.P.; as Kāty. Saṁhitā with Bengali transl. in Vaṅgavāsi edn. of Ūnaviṁśati Saṁhitā, 1910, pp. 312–345 and as Gobhila smṛti in *Ānandāśrama* edn. of Smṛti-samuccaya.

See above Karmapradīpa and Kāty. Saṁhitā dh.

Q. by Yājñavalkya, Hemādri, Mādhavācārya (Oxf. 270a), Vijñāneśvara (Oxf. 356a) and others.

See P. V. Kane, *HDS.* I. 254; *NIA.* VII. 61–5.

For a Kāty. q. on the mode of bath, see Kanakāvalī, *Adyar Library Bulletin* XXX. i–iv. 1966, p. 169; the q. is not traceable; one line of it q. as from Ṣaṭtriṁśanmata in Harihara's C. on Snānasūtra.

कात्यायनस्मृति

—Vṛddha. Q. by Raghunandana.

कात्यायनस्मृतिविषयसूचि Trav. Uni. 1062 I (inc.). 1261N.

कात्यायनानुक्रमणिका not known whether Ṛv. or Śukla Yv. BISM. वि. 875. IM. 7452 (inc.). R. A. Sastri II. p. 160.

कात्यायन अपरप्रयोग Adyar I. pp. 77b. 83b (inc.). Oppert II. 3991.

कात्यायनी° See also Gaṁbhīra Kātyāyanī.

कात्यायनी mother of the an. a. of Āgamasaṅgrahe Ekajaṭākalpa. See NCC. II. p. 14b.

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कात्यायनीकल्प tantra. Dacca 138. R. 3. Oppert II. 7078. Vaṅgīya p. 54.

कात्यायनीकल्याणमहोत्सव from Tejinīvanamāhātmya of S'ivapurāṇa.

Ptd. in Telugu script, Cocanada, 1906. See Br. Mus. Ptd. Bks. 1906–28. 806. IO. Ptd. Bks. 1938, p. 1302.

कात्यायनीतन्त्र on the worship of Devī in the forms Kātyāyanī, Durgā and Jagaddhātrī; includes matters relating to Durgāsaptas'atī, its text, recital, homa etc.

BISM. वि. 23/32. वि. 175/29. Burnell 150b. Filliozat II. 61. Gov. Or. Libr. Madras 16 (with C.). Hpr. II. 31. IM. 5428 (inc.). Kavīndrācārya 1144. L. 2488. MD. 5573 (inc. Paṭalas 20–23). MT. 372 (m) (Paṭalas 20–23). 2093 (b) (Paṭalas 20–23). Mysore I. p. 668. SK. Ray 164A. SK. Ray DC. 112 (Paṭalas 76–78). Taylor II. 90 (Kātyāyana°). 408 (prose?). Ujjain II. p. 65. Ujjain Latest Additions 95. Vaṅgīya p. 54.

See also MD. 8131 and MT. 2093 (c) for the Saptas'atīmantravibhāga according to it.

Q. in Caṇḍīvidhāna (Lz. 1301); Pādmasaṁhitā (IO. i. p. 848b); in Tantracintāmaṇi by Navamīsiṁha (RASB. VIII. A. 6217); in Caṇḍīstotraprayogavidhi in his C. on the Caṇḍī by Nāgoji Bhaṭṭa (BBRAS. 831. IO. i. p. 1288a), and Siṁhasiddhāntasindhu (fol. 28a, Bikaner ms.).

—Kāmyaprayogāḥ from. Bomb. Uni. 1828.

—Caṇḍīprakaraṇa from. Radh. 25.

—Caṇḍīvidhāna from. NW. 246. See also below Saptas'atīvidhāna.

—Ḍāmarīprayoga from. Harshe p. 44.

—Devīmāhātmyamantravibhāgakrama from. Burnell 160b. Saptas'atīvidhāna, °pāṭhakrama, °prayoga etc. noted below refer to the same text.

—Durgādīpadānapaddhati from. Trav. Uni. 7434.

—Durgāsaptas'atīprayoga or S.s'. prayoga from. Bomb. Uni. 1934. Ujjain II. p. 67.

—Durgāstotra from. IM. 7133.

—Prayoga from. AK. 964. Ānandās'rama 2181. 2259. 4851. BORI. 964 of 1891–95. Relates to Devīmāhātmya.

Ptd. along with Durgāsaptas'atī, Benares, 1898. See Br. Mus. Ptd. Bks. 1892–1906. 500. 717–8.

—Mantravidhāna from. Rgb. 982.

—Saptas'atīpāṭhakrama or Vis'iṣṭacaṇḍīpāṭhavidhi. IM. 8534. PUL. I. p. 125 (inc.). RASB. VIII. A. 6417.

—Saptas'atīvidhāna from. Bharatpur XVI. 278. Harshe p. 42. IM. 7368. TD. XX. Sup. no. 400 (Japahomādividhi).

—Homamantravibhāga from. Stein 228. Evidently relates to Devīmāhātmya.

—C. Gov. Or. Libr. Madras 16. MD. 5574 (inc.). Taylor II. 408. TD. 15372–75 (all inc.).

—C. by Gaṇes'a Prasād. Mithilā.

—C. Mantravyākhyāprakās'ikā by Nīlakaṇṭha, son of Raṅga Bhaṭṭa. Adyar. Stein 228 (Paṭalas 20–23).

See also *IHQ*. XVI. p. 575.

[**कात्यायनीतन्त्र** by Nāges'a]. Oudh IX. 20.

This is evidently the Devīmāhātmyavidhāna as from Kātyāyanītantra reproduced in his C. on Devīmāhātmya.

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कात्यायनीतन्त्र(?) by Peru Dīkṣita Pattasa (?) AU. 29426 (contains Devīstotra-sahasra).

कात्यायनीतर्पण IM. 11130. See above Kātyāyana(nīya) tarpaṇa, °vidhi.

कात्यायनीपद्धति tantra. Pheh. 1.

कात्यायनीपुत्र Bud. of Sarvāstivāda school. According to Vasubandhu he was assisted by As'vaghoṣa in his work on Abhidharma.

—Abhidharmajñānaprasthānas'āstra. (Chin. transl. 383 A.D.). Nanjio 1273. 1275.

Skt. restoration by S'ānti Bhikṣu, from Hiuen-Tsang's version, Skandhas I, II, *Vis'vabhāratī Annals*, Pt. I, Santiniketan, 1955.

—Vibhāṣās'āstra. Nanjio 1279 (Chin. transl. 383 A.D.).

See also *JRAS.* (1905) pp. 52–3.

कात्यायनीपुराण

—Udadhimāhātmya (Samudrasnāna-vidhi) from. MD. 3506. (see also col.).

कात्यायनीपूजाविधि Ramsingh 1194.

कात्यायनीमते मन्त्रविभाग (?) Bharatpur I. 251.

कात्यायनीमाहात्म्य B. II. 38.

—from Brahmottarakhaṇḍa of Skanda-purāṇa. Dāhilakṣmī XVIII. 3. Oxf. 68a.

कात्यायनीयकृद्ग्रहाद्युपयुक्तमन्त्रराशिपरिशिष्ट on worship of planets. Weber 1252.

कात्यायनीयचातुर्मास्यपद्धति AS. p. 302.

—by Vis'vanātha Yajvan. Mad. Uni. R. A. S. 132 (a).

See also Cāturmāsyapaddhati.

कात्यायनीयपशुबन्धसूत्र BORI. 360 of 1883–84. BP. p. 285.

—C. BORI. 361 of 1883–84. BP. p. 285. See also under Pas'ubandha°

कात्यायनीयप्रायश्चित्त Weber 1154 (inc.).

—C. B. I. 170. Kavīndrācārya 492 (Bhāṣya with Paddhati).

'कात्यायनीयमन्त्रखण्डव्याख्या' (fr.) identity not clear; mantras of Sandhyā, Puruṣa-sūkta etc. explained. RASB. II. 841.

कात्यायनी(य)शान्ति, °प्रयोग S'ukla Yv. manual of domestic rituals in verse; deals with Gaṇes'a, Grahas including Rāhu and Ketu, their pratiṣṭhā, pūjā etc.

Damodar. H. 197. IM. 6105 (fr.). IO. 5594 (fr.). Oxf. II. 1501. RASB. II. 1214 (fr.) (dealing with Gaṇes'a only). Skt. Coll. Ben. 1906, p. 3 (no. 1553). Udaipur II. 14, 86.

Ptd. Bhushan Press, Mathura. with Hindi meaning.

The following separate S'ānti texts found in Kāty.'s name may refer to the S'āntikarmāṇi mentioned as one of the Kṣepaka sūtras.

—Jyeṣṭhās'ānti. Harshe p. 44.

—Pañcakamṛtas'ānti. CPB. 2736.

—Mūlajananas'ānti. Harshe p. 46.

—Yamalajananas'ānti. Ben. 140 (pari-s'iṣṭoktā). See Mithilā IV. 18.

—S'āntividhāna. Ben. 10.

कात्यायनीयापरप्रयोग Adyar PL. p. 43.

कात्यायनीविवाह paur. Oppert II. 3992.

कात्यायनीव्रत(माहात्म्य) from Brahmavaivarta-purāṇa. BORI. 361 of 1886–92. CPB. 747–748. Peters. IV. p. 13 (no. 361).

कात्यायनीव्रतोद्यापन Deo 186.

कात्यायनीशान्ति identity of text not known. Ptd. Banares, 1867; Lahore, 1880,

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1900. See IO. Ptd. Bks. 1897, p. 27. Br. Mus. Ptd. Bks. 1876–92. 181. 1892–1906. 303.

कात्यायनीसंहिता tantra.

Q. in S'ivānanda's Simhasiddhāntasindhu, Ujjain Latest Additions 151; in Bhaktirasāmṛtasindhu, IO. i. 813b; in Madhyalīlā S'lokāvalī (of the Caitanya school), Lz. 718.

Cf. Kāty. tantra above.

कात्यायनीस्तव from Mahābhārata. Lz. 156.

See Bhīṣma parvan, Kumbh. edn., ch. 26. vv. 28 ff., Citras'ālā Press edn., ch. 23; BORI. Critical edn. App. I. no. 1, p. 710.

कात्यायनीस्तुति BISM. Nasik Patawardhan 58. CPB. 749. Udaipur p. 22, no. 1076 of Ptd. Cat.

कात्यायनोपनिषद् identity not known. Oppert I. 7889. Trav. Uni. 9868B.

—text on Ūrdhvapuṇḍra. Adyar I. p. 229. Adyar Up. p. 155.

Ptd. *Unpublished Upaniṣads*, Adyar Library, 1933, pp. 64–5.

—different text, advaitic. Gov. Or. Libr. Madras 16. MD. 355 (inc.).

कात्यायनोपस्मृति dh. Kavīndrācārya 615.

काथबोध by Dattātreya. Trav. Uni. 9942 (inc.). See next entry.

काथबोध vedānta. according to the Dattātreya tradition. by Santoṣes'vara.

—C. Kāthabodhaprakās'a by Nīlakaṇṭha, son of Govinda of Caturdhara family. Deo 59.

—C. Kāthabodhaviveka by Sājanī.

Ptd. Text and C. *Kas. Skt. Ser.* 52, 1926.

कादम्बककल्प alchemy. Īs'vara-Pārvatī-saṁvāda; eulogizing a certain Kādamba hill on the S'atruñjaya mountains in Saurāṣṭra, whose mud is to be used in alchemy.

BORI. 453 of 1895–98. BORI. D. XVI. i. 43. Peters. VI. p. 100 (no. 453) (all the 3 entries refer to the same ms.).

कादम्बर(स्वीकरण)सूत्र Kāmas'āstra in 31 sūtras on the aphrodisiac use of drinking. ascribed to King Purūravas. RASB. XIV. 4.

—C. an., different from that of Bharata. RASB. XIV. 4.

—C. Tātparyārthaprakās'avivaraṇa, in metrical form. by Mālava Bharata. IM. 5750. RASB. XIV. 5.

कादम्ब रामकृष्ण dramatist.

—Aditikuṇḍalāharaṇa Nāṭaka in 7 Acts. BORI. D. XIV. 4. 5. Bühler 554. Report VII. Ujjain Latest Additions. See also NCC. I. Revised edn. p. 115b.

कादम्बरी or **का. प्रदीप** name of C. by Gokulanātha on Dvaitanirṇaya of Vācaspati Mis'ra, IO. 1573.

कादम्बरी prose romance in two parts, pūrvabhāga and uttarabhāga, the former by Bāṇa Bhaṭṭa of the court of King Harṣavardhana of Kanauj, A.D. 606–648, and the latter completed, after his death by his son Bhūṣaṇa Bhaṭṭa or Pulina(nda) Bhaṭṭa according to some mss. and Dhanapāla's Tilakamañjarī.

Its plot taken from Guṇāḍhya's Bṛhatkathā (Somadeva's Kathāsaritsāgara 59. 22–178; Kṣemendra's Bṛhatkathāmañjarī 16. 183ff.); the son not only closely followed his father's style but knew also the father's plan of the story. See *WZKM.* 15. p. 213ff. For a

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bibliography, indexes and concordances, regarding Bāṇa and Kādambarī see A. A. M. Scharpe, *Bāṇa's Kādambarī*, Louvain, 1937, pp. 1–108.

Adyar II. p. 1a (11 mss.; 9 inc.). Adyar D. V. 721. 722–32 (Pt. I; all inc.). 733. 734 (both Pt. II). 735–736 (Pt. I. inc.). 737 (Pt. II. inc.). Allahabad 175. Alwar 895. America 2027. Ānandāśrama 3051. 7066. 7067 (Pt. II). AU. 891. 23B21. 30307. B. II. 128. BBRAS. 1255 (inc. with C.). Bhr. 134. 135. Bik. 559 (3 mss.). Bikaner 3224–26 (Pt. I). 3227–28 (Pt. II). BISM. Nasik Patawardhan 217. BORI. 122 of 1866–68 (with C.). 29 of 1881–82. 134 and 135 of 1882–83. 280 of 1884–86 (Pt. I). 281 of 1884–86 (Pt. II). 202 of Vis. (i). BORI. D. XIII. iii. 1202. 1203–1204 (inc.). 1205 (Pt. I, inc. and Pt. II, a. Pulinda). 1206 (Pts. I, II, both inc.). 1208 (with C.). Brahmasva Maṭham 17. Br. Mus. 191 (i) (Extr.). 285 (fr.). Bühler 541. 555. Burnell 157a. Cabaton I. 662–64. 867 (1). CPB. 750. Cs. VI. 14 (fr.). 15 (Pt. I). 16. 194 R. (Pt. II). Damodar. Deo 325 (Pt. II). GD. 1610–15 (all inc.). Gough p. 188. Gov. Or. Libr. Madras 16 (4 mss. complete; Pt. I only 7 mss., Pt. II. 5 mss.). Granthappura p. 80 (nos. 1610–15; all Pt. I. inc.). Hz. 260 (Pt. II). 328. 399. 400 (Pt. I. inc.). 597. 2043 (Pt. I. inc.). IIO. Stein 34. 35. IM. 481 (Pt. II). 6000 (fr.). IO. 4071. 7297–99. JBhP. I. 585. Jhalrapatan p. 145. Jodhpur 192 (Pts. I and II). K. 76. Kāṭm. 7. Khn. 40. Kotah 725. Kṛṣṇapur 161. Lz. 399. 400 (Pt. I. inc.). Mack. 108. Mad. Uni. 38 (Pt. I). 51 (Pt. II). 334. 439 (Pt. II). 523 (Pt. I). 593 (Pt. I). 845. MD. 12382. 12383. 12384 (Pt. II). 12385–87 (Pt. II). 12388–90 (Pt. I). 12391 (Pt. I. inc.). 12392 (Pt. II). 12393 (Pt. II). 12394 (Pt. I). 12395–96 (Pt. I. inc.). 17878 (inc.). Mithilā II. C. 21. MT. 4535 (Pt. I). Mysore I. p. 261 (3 mss. inc.). Nabadwip 665. Oppert I. 537. 634. 880. 1130. 1210. 1788. 2294. 2571. 2788. 3389. 3961. 5926 (with C.). 6557. 6880. 7091. 7280. 7591. II. 59. 455. 918. 1279. 1436. 1681. 2813. 3326. 3396. 3488. 3610. 5824. 5926. 7518. 8179. 8726. 8893. 9015. Oudh XV. 44. XXII. 60. Oxf. 156. P. 19. Paliyam 89–91. 412. 471 (inc.). 530. Paris (B. 110. 111. D. 259). Pattan I. p. 291 (Pt. II). Peters. III. p. 393 (nos. 280–Pt. I and 281–Pt. II). Poona 202. PUL. II. p. 274 (Pt. I). Radh. 20. RASB. VII. 5389–90 (Pt. I). Rep. Raj. & C. I. p. 39. Rice 228 (with C.). Sangam 44 (inc.). SB. 307 (3 mss.). Śravaṇa-belgola 359 (Pt. II). SSPC. II. C. 57 (inc.). Stein 80 (4 mss.; 2 full and 2 Pt. I; a. of Pt. 2 called Bhaṭṭa Pulina, see Extr. and notes, p. 299). TA. 577 (Pt. I). 1876 (Pt. II). Taylor I. 64. 301. II. 51 (Pt. II). 53 (Pt. I. fr.). 55 (Pt. II). 56 (Pt. I). 340 (Pt. I. inc.). 452 (Pt. II). 453 (Pt. II). 454 (2 mss.; Pt. I inc. and Pt. II). TCD. 1357A (Pt. II). TD. 3968 (Pt. I). 3969 (Pt. II). 3970 (Pt. I). 3971 (Pt. II). 3972 (Pt. I. inc.). 3973 (Pt. II). 3974 (Pt. I). 3975 (Pt. II). 3976 (Pt. I. inc.). 3977 (Pt. II). 3978–79 (Pt. I. inc.). 3980 (Pt. I). 3981 (Pt. II). 3982 (inc.). 3983 (Pt. II). 3984 (Pt. I. inc.). 3985 (Pt. I. inc.). 3986 (Pt. I). 3987–90 (Pt. I. inc.). Trav. Uni. 139 (Pt. I). 197 (Pt. II). 2113 (fr.). 2308 (Pt. I. inc.). 3530 (Pt. I. inc.). 4021 (Pt. I). 4502.

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5796A (Pt. I). 7648 (Pt. I). 10606. 10631. 10668. 11026. 13967A. C. 374A. Trippūṇittura I. 77 (inc.). 80 (inc.). Udaipur I. B. 105, 1. 2 (p. 22, nos. 743. 744. 1655 (illustrated). 1718 of Ptd. Cat.). II. 177, 1 (inc.), 2 (Pt. I), 3 (Pt. 2). Ujjain II. pp. 29 (Pt. II). 177 (3 mss.; Pt. I, Pt. II & fr.). Vaḍakkemaṭham 54. Vis'vabhāratī 1134 (inc.). 1606. 2049. Weber 561 (Pt. I). 562 (Pt. II). 563 (fr.).

Edns. (1) Pt. I. Samskrita Press, Calcutta, 1850. (2) in Telugu script, Madras, 1863. (3) in Grantha script, Madras, 1870. (4) Pt. 2. Valmiki Press, Calcutta, 1871. (5) Pt. 2, with a brief C. by Giriscandra Vidyaratna, Calcutta, 1883. (6) critical edn. by Peterson, *Bomb. Skt. Ser.* 24, 1883; Pt. II. Intro. and Notes by same, 3rd edn. Bombay, 1899. (7) by M. R. Kale, Bombay, 1896. (8) by P. V. Kane, with Intro. notes etc., *N. S. Press*, Bombay, 1911, 1913. (9) *N. S. Press*, Bombay, 1890, with C. of Bhānucandra and Siddhicandra. (10) with Skt. and Hindi C.s, *Kās'ī Saṁskṛta Granthamālā*, 151, Varanasi, 1961.

Transls. European:

English: (1) with occasional omissions by C. M. Ridding, *Ori. Transl. Fund, NS.* II. 7, London, 1896. (2) V. R. Nerurkar, Bombay, 1915. (3) M. R. Kale, Bombay, 1924 (pūrva).

Dutch: by A. A. M. Scharpe, Louvain, 1937 (see *Le Museon*, 1937, pp. 414-15).

Indian:

Assamese: (1) by Phanidhara Bargohami, Dibrugarh, 1938. (2) by Khagendranath Sastri (abridged). Pathasala (Kamrup), 1948.

Bengali: (1) by Tarkasankar Tarkaratna, Calcutta, 1858. (2) Haridas Bhattacharya Siddhanta Vagisa, Nakipur, 1916.

Gujarati: (1) Sarala Kādambarī; an adaptation, Bombay, 1897. (2) Bāl Kādambarī by Chaganlal Pandya, Junagadh, 1919.

Hindustani: by Narbadesvaraprasada Shah, Bareilly, 1886.

Kannada: (1) Karṇāṭaka Kādambarī by Nāgavarma I. Mysore, 1892. ed. by T. S. Venkannayya, Bangalore, 1944, (2) Karṇāṭaka Kādambarī Kathe. Abridged by Turmari Gaṅgādhara Maḍivāles'vara, 2nd edn. Belgaum, 1941. (3) Abridged by Sankara Bhatta and B. M. Sarma. 2nd edn. Mangalore. 1954.

Marathi: Kādambarīsāra, a free transl. by Panduranga Govinda Sastri Parakhi, with illustrations. Poona, 1908.

Tamil: (1) in 1314 stanzas by Ādi Varāhakavi, a Vaiṣṇava brahmin of the Cola kingdom who flourished about 540 years ago; ed. by P. R. Krishnamacharyar, Madura, 1907. (2) by Vāla Vanda Perumāl, in verse, with a prose version by P. R. Krishnamacharyar and Guru Subrahmanya Iyer of Srirangam. ed. with a glossary of J. Krishnayyangar of Srirangam. Trichinopoly, 1912. (3) Pt. M. Duraiswami Iyengar, in prose. Madras, 1911.

Telugu: adaptation in verse by A. Nagagopala Rao, Ellore, 1947.

See also for cultural studies (1) *'Kādambarī–Ek Sāṁskṛtik adhyayan* (Hindi) by V. S. Agrawala. *Vidyābhavan Rashtrabhasha Granthamala* 14, Benares, 1958. (2) *Life in the Gupta Age* by R. N. Saletore, Bombay, 1943. (3) *Painting and allied arts as revealed in Bāṇa's works* by C. Sivaramamurti.

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JOR. Madras VI. pp. 395–414. VII. pp. 59–81. (4) *Medical Lore in Bāṇa's Kādambarī* by D. V. S. Reddi. *Dr. C. Kunhan Raja Presentation Vol.* pp. 449–57.

—C. identity not known. Adyar II. p. 1a. America 2021. Ānandāśrama 7065. Mysore I. p. 261 (for Part II). Oppert I. 5961. II. 3611. Rice 228. Stein 80 (inc.). Trav. Uni. 4508 (Part I). 5334 (inc.). Viśvabhāratī 2707 (no beg. or end).

—C. Ṭīkā. Trav. Uni. 5334 (inc.). 7997.

—C. Padārthaṭippaṇa. an., probably by a Kerala writer. GD. 1616–18. Granthappura p. 80. MT. 3429. TCD. 1357B (inc.). 1359A. Tra. Ad. Rep. 1103. 145. Trav. Uni. L. 1363. C. 374B (inc.). C. 387A. T. 160. Triv. Cur. II. 133. 134 (inc.).

—C. on Uttarabhāga by Arjunapaṇḍita, son of Cakradāsa, chief of the Brāhmaṇa assembly of Kūrmapura. MT. 6. Mysore I. p. 261.

—C. Āmoda or Kādambarīprakāśana, a detailed metrical C. by Aṣṭamūrti, son of Nārāyaṇa, of Bhārgavagotra, who belonged to the east of Guṇaka (Ṭṛkkaṇāmatilakam) in Kerala. TCD. 1360. Trav. Uni. T. 12. Triv. Cur. I. 262.

—C. on Uttarabhāga by Kailāsacandra Bhaṭṭācārya (modern).

Ptd. with Bengali notes, Calcutta, 1885. See IO. Ptd. Bks. 1938, p. 1205.

—C. on the Pūrvabhāga by Ghanaśyāma, minister of King Tukkoji I of Tanjore (1729–1735 A.D.).

Adyar II. p. 1a (inc.). Adyar D. V. 738 (inc.). Also mentioned among his other works in his C. on Viddhasālabhañjikā, TD. 4678.

—C. Viṣamapadavivṛtti on Pūrvārdha composed in Saṁ. 1719 (A.D. 1662) (see Bikaner 3229) by Bālakṛṣṇa, son of (Śrimbekara) Raṅganātha Dīkṣita.

Bikaner 3229–31 (all Pt. I). (3230 d. A.D. 1673). BISM. वि. 207/7. BORI. 40 of 1871–72. 73 of A1883–84. BORI. D. XIII. iii. 1210. Dāhilakṣmī XXXIV. 3 (Pt. I. ms. d. Saṁ. 1712). Gough p. 86. Gu. 3. IM. 384. Peters. II. p. 188 (no. 73). Rep. Raj. & C. I. p. 52. Trav. Uni. 7584. 7997 (both inc.).

—C. by Bhānucandra and his disciple Siddhicandra, Jain Paṇḍits of Akbar's time.

BBRAS. 1255 (inc. with text). BORI. 122 of 1866–68 (with text). BORI. D. XIII. iii. 1208. Bühler 555. Jainagranthāvalī p. 334. PUL. II. p. 274 (inc.).

Ptd. *N. S. Press*, Bombay, 1890 (7th edn. 1928).

—C. Kādambarīdarpaṇa by Madanamantrin. Jainagranthāvalī p. 334.

See also *Jaina Sid. Bhās.* II. i. p. 37.

—C. Gūḍhārthavidyotinī composed in Saṁ. 1700 (1643 A.D.). by Mahādeva, son of Mudgala Paṭṭavardhana Somayājin.

Bikaner 3232 (Pt. I). BORI. 74 of A1883–84. BORI. D. XIII. iii. 1209 (inc.). Peters. II. p. 188 (no. 74). Rep. Raj. & C. I. p. 52.

—C. Viṣamapadavṛtti by Vaidyanātha Pāyaguṇḍa, son of Rāma Bhaṭṭa.

Alwar 896. BL. 47. Bühler 555. K. 76. Oudh XV. 44. RASB. VII. 5392. Stein 80.

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—C. Caṣaka by Śivarāma Tripāṭhin. BL. 48. RASB. VII. 5391. Trav. Uni. 7568 (inc.).

Q. in the preface to his Nakṣatramālā, ptd. *K.M.* 1888.

—C. Kādambarīprade(ve)śavivṛtti by Sukhākara (or Sudhākara).

BORI. 72 of A1883–84. BORI. D. XIII. iii. 1211. Peters. II. p. 188 (no. 72). PUL. II. p. 274 (a. called Sudhākara).

—C. by Sūracandra. Bhau Dāji 119. See also *Jaina Sid. Bhās.* II. i. p. 37.

—C. Kalpalatā (Pūrvabhāga) by Haridāsa Siddhāntavāgīśa (modern).

Ptd. Nakipur, 1916.

कादम्बरीकथासंक्षेप by Kṣemendra. IIO. Stein 171b.

Evidently an extract from his Bṛhatkathāmañjarī.

कादम्बरीकथासङ्ग्रह identity not known. Trippūṇittura I. 365 (2) (inc.).

कादम्बरीकथासङ्ग्रह or **संक्षिप्तकादम्बरी** an abstract in prose of Bāṇa's Kādambarī, compiled at the instance of Padmorja by Kāśīnātha of Kashmir. IO. 4072.

कादम्बरीकथासार Ujjain II. p. 92. See next.

कादम्बरीकथासार kāvya in eight Cantos giving the story of Bāṇa's Kādambarī. by Abhinanda, son of Jayanta Bhaṭṭa (a. of Nyāyamañjarī). See NCC. I. under Abhinanda.

America 1925. B. II. 128. BBRAS. 1166. Bhau Dāji 110. Bikaner 2991. 2992. BORI. 433 and 434 of 1899–1915. BORI. D. XIII. i. 67. 68 (inc.). Bühler 541. Cs. VI. 17 (6 Cantos). 41. IIO. Stein 171a (inc.). IO. 7058. 8129. [illegible]. I. 56. PUL. II. p. 251 (2 mss.). Skt. Coll. Ben. 1897–1901, p. 47 (no. 151). 1909, p. 12 (no. 1849 fr.). Stein 80. TCD. 1358. 1403B. Tra. Ad. Rep. 1101. 57. Trav. Uni. 7539. C. 1688B. T. 712. Trippūṇittura I. 85. 828 (3).

Abhinavagupta, in his Dhvanyāloka–Locana C. ascribes it to Bhaṭṭa Jayantaka; on this see V. Raghavan, *Annals of Ori. Res., Uni. of Madras.*

Ptd. (1) *The Pandit* 1866–67. (2) *K. M. Gucch.* 11. (1888). (3) with a modern C. of Nandalala Vivudha, Lahore, 1900.

Transl. into Malayalam verse by Koṭuṅṅallūr Kuññikkuṭṭan Tampurān. 2nd edn. Kottakkal, 1924.

[**बृहत्कथामञ्जरी (कादम्बरी)** by Bāṇa Bhaṭṭa. Adyar II. p. 16]. This contains a brief anuṣṭubh resume of the story of Kādambarī which is different from what is found in Br. k. m. of Kṣemendra and KSS. of Somadeva. It ends thus:

इयमेव कथा भट्टबाणेन बहुलीकृता।
कादम्बरीकृतित्वेन विद्वन्मणिमुदे क्षितौ॥
बृहत्कथामञ्जरीति नाम्ना ख्याता महाकृतिः।
भट्टबाणेन रचिता जीयाद्रसिकहर्षदा॥

कादम्बरीकथासार an abridged version of Kādambarī in Bāṇa's own words, compiled by R. V. Krishnamachariar.

Ptd. Srirangam. *Cf.* Kā. saṅgraha.

कादम्बरीकल्याण drama in eight Acts based on Bāṇa's Kādambarī, by Narasiṁha, son of Gaṅgādhara Kavi, younger brother of Viśvanātha and sister's husband of Agastya Paṇḍita, of the Telugu country, probably patronized by the Kākatīya King Pratāparudra.

See V. Raghavan's edn. of Nṛttaratnāvali (*Madras Govt. Ori. Mss. Lib. Ser.* CVII). Intro. p. 15.

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MT. 2484 (breaks off in the eighth Act). 4423 (Skt. chāyā of Pkt. passages).

Q. thrice as Kā. nāṭaka by Vemabhūpāla (1402–20 A.D.) in his Sāhityacintāmaṇi.

Ed. by V. Krishnamacharya, Madras, 1936.

कादम्बरीदर्पण name of C. on Kādambarī by Maṇḍanamantrin. Jainagranthāvalī p. 334.

See *Jaina Sid. Bhās.* II. i. p. 37.

कादम्बरीमण्डन Jain. Chani 3181. *Cf.* the previous.

कादम्बरीराम playwright ref. to in *Smv.* (4. 84) as having become famous by using Akālajalada's verses. See NCC. I. under Akālajalada.

कादम्बरीसङ्ग्रह by Mm. R. V. Krishnamachari.

Ptd. *Gadya Sangraha Series* 1, Madras, 1916. Often reprinted.

कादम्बरीसार abridgement of Kādambarī. by M. S. Apte.

Ptd. Poona, 1885. Often reprinted.

कादम्बरीसार or **अभिनवकादम्बरी** by Ḍhuṇḍhirāja. See NCC. I. Revised edn. p. 298b, Abhinava°

कादम्बरीसारसङ्ग्रह kāvya. on the story of Kādambarī. by Trivikrama (also ref. to as Vikramadeva), son of Rājarājadeva and pupil of Sakalāvidyādhara Cakravartin (probably a. of Sañjīvanī C. on Alaṁkārasarvasva).

MT. 2960 (breaks off in Canto 13, verse 2). Trav. Uni. 638 (12 Cantos). T. 1236.

Edn. *Śrī Veṅkaṭeśvara Ori. Ser.* 60. Tirupati, 1957.

कादम्बर्यर्थसार a metrical abstract, in four Cantos, of Kādambarī containing the story upto the consecration of Candrāpīḍa, composed for Colebrooke by Maṇirāma, son of Rāmacandra and Ānandī. IO. 4073.

कादम्बर्यादिबलिदान Jodiya II. 34.

कादम्बिनी name of Āśādhara's C. on his own Kovidānanda (alaṁk.). See NCC. II. p. 193b.

कादम्बिनी cited as authority in Dhātudīpikā, C. on Vopadeva's Kavikalpadruma. See IO. 880.

कादम्बिनी jy. by Madhusūdana Jhā. Mithilā. III. 23. Recently published by the a.

कादिकमत Q. by Kṛṣṇa Vidyāvāgīśa in his Tantraratna, München J. 405. See below Kādimata.

कादिक्रमस्तुति by Śaṅkarācārya.

Ref. in Kaivalyāśrama's C. on Ānandalaharī ascribed to Śaṅkarācārya. Oxf. 108a.

'कादिक्षान्तश्लोकाः' anthology of subhāṣitas alphabetically arranged. GD. 1693 (inc.). Granthappura p. 83 (no. 1693).

कादिपदबन्धस्तोत्र by Jagaddhara Bhaṭṭa. See hymn 22 in his *Stutikusumāñjali. K. M.* 23, 1891, pp. 302–304.

Ptd. with a Hindi transl., Indian Press, Banaras, 1937.

कादिपूर्तिविद्यामन्त्र Adyar II. p. 215b.

कादिभेदे कुब्जिकामत Nepal II. p. 71. See Kubjikātantra.

कादिमत a class of Tantras. For the Tantras coming under this group, see Manoramā, C. on Kādimatatantra (next entry), I. 2 ff., p. 2, *Tantrik Texts* VIII. and Eng. Intro. p. 2.

कादिमततन्त्र chs. 1–36 of Tantrarājatantra; called also Ṣoḍaśanityātantra. See also under Tantrarājatantra.

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Adyar II. p. 184a (3 mss.; 1 inc.). p. 194a Alph. List Beng. Govt. pp. 45. 122. Alwar 2142. Extr. 623. AS. p. 209. BBRAS. 813 (10 Paṭalas and part of 11). Bharatpur XVI. 22 (ch. 26). 117. BORI. 362 of 1879–80. 465 of A1881–82 (S'aktisaṅgamakhaṇḍa). 230 of Vis'. (ii) (with C.). 597 of 1892–95. Burnell 206b. Cs. V. 24 (25 Paṭalas). 25 (36 chs.) (both with C.). 26 (36 Paṭalas). 43. Gough p. 182 (13 chs.). Hz. 254. IM. 2690B (inc.) (36 Paṭalas). 4766 (inc.). 8671 (Paṭala 27). IO. 2538–9. 6194 (36 chs.). 7934 (some verses q. from ch. 8). Jodhpur 1274. K. 54. Kāmakoṭī 2/c/13 (inc.). Kāṭm. 12. Kotah 797. L. 1109 (36 chs.). Lucknow Mus. Lz. 1255 (6 Paṭalas). Mad. Uni. R. K. S. 144. MD. 5632 (36 Paṭalas). 5633–4 (inc.). Mithilā. Müller Fund 11 (inc.). Mysore I. pp. 566 (5 mss.; one complete, one 26 Paṭalas, one 21). 599. Nabadwip 568. Nepal I. p. 38. II. pp. 148–149. Oppert I. 3057. Oudh VIII. 32. PUL. II. App. p. 55. Ramsingh 1430 (with Yantroddhāra and Mantroddhāra). 1505. 1615. R. A. Sastri I. p. 47. RASB. VIII. A. 5817 (36th ch. only). Rice 298. Skt. Coll. Mys. p. 8. S'ṛṅgerī 268. 306 (inc.). TCD. 927 (inc.). TD. 15377 (inc.). 15378. 15379–80 (inc.), XX. Sup. nos. 623 (inc.). 784–6 (all inc.). Tirupati 277. 319. Trav. Uni. 2870B (18 Paṭalas). Trippūṇittura I. 455 (inc.). Triv. Cur. VII. 111 (inc.). Udaipur I. B. 90, 2. 3. Vis'vabhāratī 1387.

Q. in a number of Tantranibandhas and C.s, as also in a few works on Bhakti.

Edn. Arthur Avalon, *Tantrik Texts*, VIII (1919), XII (1926) with Manoramā C.

For a short Eng. analysis by A. Avalon, see *Tantrarājatantra*, Ganesh & Co., Madras, 1954.

—C. an. ref. to earlier C.s Manoramā and Nidhi. RASB. VIII. B. 6819 (fr.).

—[C. Nidhi. R. A. Sastri I. p. 28]. Ref. in an. C. RASB. VIII. B. 6819 (fr.). Q. often in Prāṇamañjarī's C. also.

This is evidently the Vidyopāstimahānidhi in 9 sections each called a Nidhi, by S'ivarāma alias Prakās'ānanda, pupil of Subhagānanda whose C. Manoramā, was also completed by him. See Alwar 2142. Extr. 623. MD. 5638. It is not a C. but a nibandha in 9 chs. on the Kādimata.

—C. Manoramā written in Banaras by Subhagānandanātha (civil name S'rīkaṇṭha) of Kerala of the latter half of the 17th Cent.; upto 22nd Paṭala and completed by his pupil Prakās'ānanda, a. of the Nidhi or Vidyopāstimahānidhi on the Kādimata. Completed in 1694 A.D. Manoramā is q. by Bhāskararāya; see his C. on Vāmakes'varatantra, *Ānandās'rama* 56, beginning; and often by Prāṇamañjarī in her C. on Tantrarāja, Calcutta edn. 1940. See also *Gode Com. Vol.* pp. 185–8.

Adyar II. p. 184a (20 Paṭalas). Alwar 2143. Extr. 624. AS. p. 209. BISM. वि. थि. 178. थि. 942 (18 Paṭalas). BORI. 230 of Vis'. (ii). Cs. V. 24. 25. Gough p. 181. Hz. 319. IM. 3829 (inc.). IO. 2540. Kās'īn. 34. L. 2204. MD. 5635 (1–22 chs.). 5636-7 (inc.). Mithilā. MT. 4275 (inc.). 5179 (Paṭalas 23–36). Mysore I. pp. 566. 599. Naḍuvil Maṭham 169. NP. III. 116. Oudh XI. 28. 1875, 30. PUL. II. App. p. 56. S'ṛṅgerī 269 (19–32 Paṭalas). 270 (16 Paṭalas). 271 (Paṭala 19 ff.). S'ṛṅ-

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gerī Mutt 238. TCD. 1064 (inc.). Trav. Uni. 5238 (inc.). 7285 (inc.). Weber 1336 (1–5 Paṭalas).

Ref. in an. C. RASB. VIII. B. 6819 (fr.).

Ptd. *Tantrik Texts* VIII (1919), XII (1926).

—C. Sudarśana ascribed to Prāṇamañjarī, wife of the writer Premanidhi Pantha (A.D. 1726, 1737). Cs. V. 112 (entered as Sudarśanetrapaṭala wrongly).

Edn. first Paṭala only, *The Contribution of Women to Skt. Lit.* Vol. V. Calcutta, 1940.

—C. Arthadīpikā by Haridāsa. R. A. Sastri III. p. 229.

Hpr. III. 123, Tantrarāja of Kāśīrāmavācaspati seems to be an exposition of the text.

[कादिमततन्त्र

—C. Setubandha by Bhāskara. Cs. V. 44. K. 56].

See Nityāṣoḍaśikārṇava and C. thereon.

कादिमततन्त्रे

—Laghupūjāprakāra. Weber 1306.

कादिमतानुसारिणी ललितापूजा IM. 4765.

कादिविद्यापञ्चदशाक्षरीमन्त्र Adyar II. p. 215b.

कादिसहस्रनामकला a C. on Kālīsahasranāmastotra from Mahākālasaṁhitā, (see above pp. 108–9), by Rāmānandatīrtha. L. 1039.

कानदास son of Rāghavadāsa, Divan at Rajanagara in Gujarat, patron of Bhaṭṭanārāyaṇa alias Bālabopa (a. of Kāśīrahasyaprakāśa. IO. 3702).

काननशतक by Tārācaraṇa Tarkaratna.

Ptd. Benaras. 1868. See IO. Ptd. Bks. 1938, p. 1245.

काननोत्सर्गविधि dh. Mithilā.

—compiled by Madhusūdana Śarman.

Ptd. Belgaum, 1930. See IO. Ptd. Bks. 1938, p. 1245.

कानमल्लस्वामी Jain. Śvet. pupil of Kālūrāmjī.

—Kālūbhaktāmara. Stotra on his teacher in 47 verses, each ending with the second line of a verse in Bhaktāmarastotra.

Ptd. with Hindi transl. from Calcutta. See *Jaina Sid. Bhās.* III. iii. p. 108.

कानमा Brahman Muslim convert who translated Amṛtakuṇḍa into Arabic. See NCC. I. p. 258a.

कानेरी Siddha, mentioned in Svātmārāma's Haṭhayogapradīpikā I. 7. *Cf.* above Kāṇerī.

कान्त(न्ति)चन्द्र विद्यारत्न

—Kāvyadīpikā. alaṁk. Oppert II. 8182. Pannalal Bombay V. p. 22.

कान्तनाथ

—Śabdārtharatnāvalī. gr. NW. 48.

कान्तनाथभट्ट

—Bhaṭṭavaṁśakāvya. on the life and history of the Maharashtra family at Benaras to which Bhaṭṭa Nārāyaṇa and others belonged.

Ptd. Mirzapur, 1903.

कान्तफर (?) poet. *Gāthāsaptaśatī* IV. 12 (in *K. M. edn.*; an. in Weber's edn.).

कान्तवृत्त Cranganore 464.

कान्तस्तव Trav. Uni. 27690.

'कान्तस्ते' Sangam 33f. See Catuśślokī of Yāmuna, of which this is the opening verse.

कान्ताकर

—Mantraśodhana tantra. K. 48.

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कान्तालीय lex. (?) Oppert I. 2572.

कान्तालीयखण्डन lex. (?) by Harṣa. Oppert I. 2573.

कान्तालीयखण्डनमण्डन lex. (?) by Varadācārya. Oppert I. 2574.

कान्तास्तोत्र by Parāśara Bhaṭṭa.

Ptd. in Telugu script in the collection *Guṇaratnakośa*, Madras, 1870, pp. 19–21.

See IO. Ptd. Bks. 1938,. pp. 972. 1247.

कान्ति name of an. C. on Gaṇeśa's Tithicintāmaṇi. PUL. II. p. 221 (no. 3535).

कान्ति gr. name of Gopāla's C. on Vaiyākaraṇabhūṣaṇasāra (Laghubhūṣaṇa) of Koṇḍu Bhaṭṭa. Ānandāśrama 7947.

कान्ति name of C. by Lokanātha on his own Advaitamuktāsara. See NCC. I. Revised edn. p. 132a.

कान्तिचन्द्र patron of Gopīnātha (a. of Haripañcaviṁśikā, BORI. D. XIII. iii. 1135).

कान्तिचन्द्रमुखोपाध्याय

—Kāvyadīpikā a modern compilation of poetics.

Ptd. Calcutta, 1870, 1886. 5th edn. 1927.

कान्तिमती name of C. by Anaṅgabhīmadeva or Puruṣottamānaṅgabhīmadeva on Mukundamuktāvalī of Rūpagosvāmin. MT. 4168.

कान्तिमतीकल्याण kāvya. 300 verses in Āryā metre on the marriage of Kāntimatī; the goddess at the temple at Tirunelveli. Adyar II. p. 3a. Adyar D. V. 1210.

कान्तिमतीकल्याण or **°परिणय** kāvya. by Rājacūḍāmaṇi Dīkṣita; mentioned by Bālayajñavedeśvara in his C. on the former's Rukmiṇīkalyāṇa, Introductory verse 14. *Adyar Library edn.*, p. 6. (कंसध्वंसनकान्तिमत्युपयमौ काव्ये).

कान्तिमतीपरिणय or **का. शाहराजीय** play in five Acts on the marriage of Kāntimatī and King Śāhaji of Tanjore, 1684–1710 A.D.; by Cokkanātha, son of Tippādhvarin; an Āndhra of Bhāradvāja gotra, of Tiruviśanallūr or Śahajirājapuram; staged at Madhyārjuna or Tiruviḍamarudūr; prologue mentions a.'s parents and brothers. Burnell 168a. TD. 4339–41.

See also V. Raghavan, Intro. to Śāhendravilāsa, *Tanjore Sar. Mah. Ser.* 54. pp. 55–6.

कान्तिमती (श्वरी)स्तव(स्तोत्र) PUL. II. p. 180. Trav. Uni. 1331F.

कान्तिमतीश्वर्यष्टक stotra. by Abhinava Nṛsiṁhabhāratī.

Ptd. *J. of the Sankara Gurukulam.* XV. pp. 48–50.

कान्तिमत्येकश्लोकी with C. anubhavādvaita. by Appayācārya. Mysore I. p. 459.

See NCC. I. Revised edn. p. 261a.

कान्तिमाला name of C. by Kṛṣṇadeva Vedāntavāgīśa on Prameyaratnāvalī of Baladeva Vidyābhūṣaṇa. Alwar 1567. Extr. 384. BORI. D. IX. ii. 510.

Ptd. *Sams. Sāh. Pariṣat* 18, Calcutta, 1927.

कान्तिमाला name of C. by Mahāmahopādhyāya Gopālācārya alias Śrī Rāmācārya, on Prayogaratnamālā.

Assam. Grammar and lexicon 6.

कान्तिमाला also called Sukāntimālā. name of C. by Viṣṇu Purī on (Bhagavad) Bhaktiratnāvalī (verses on Bhakti culled from the Bhāgavata). See BBRAS. 1150. BORI. D. IX. ii. 683. Dāhilakṣmī XXIII. 10, Oxf. II. 1332.

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Ptd. in *Bhakti Śāstra*, Panini Office, Allahabad, 1911–12.

Mādhavadeva's metrical transl. into Assamese of Bhaktiratnāvalī includes passages from Kāntimālā.

See *NIA*. VI. pp. 39–40.

कान्तिविजयगणि Jain.

—Kalyāṇamandira pādapūrtikāvya.

See 'Jaina pādapūrtikāvyasāhitya'. *Jaina Sid. Bhās.* III. iii. p. 109; H. R. Kapadia. Intro. to his edn. of Jainadharmavarastotra, *Seth Devchand Lalbhai Jain Pustakoddhar Fund Ser.* 84, p. 3, where two mss. of it at Seth Premchand Rathanji Library and Limbdi Library (no. 1613) are noted. See Limbdistha Hastalikhita Jaina Jnanabhandara Sucipattra, *Āgamodaya Samiti Ser*, 58, 1928, where it is noted an. as Pārśvanāthastotra.

कान्तिविजयगणि

—added 34 stanzas to Śrutabodha ascribed to Kālidāsa. prosody. Br. Mus. 433 (ms. d. 1738 A.D.).

कान्तिविजय Jain.

—Hīrāvabodhabattīsi. Ahmedabad 1650 (3).

कान्तेश्वरमाहात्म्य from Sahyādrikhaṇḍa of Skandapurāṇa (chs. CLX–CLXV). IO. 6911. Mack. 66.

'कान्तोनपष्टिका – एकोनपष्टि' (?) Deo 298.

कान्तोपयन्त् Sanskrit variant of the Tamil Alagiyamaṇavālan; a name of Maṇavālamāmuni founder of the Tenkalai sect, taken later by many Śrī Vaiṣṇava writers. See NCC. Vol. I. p. 231, under Abhirāmavara and other forms Ramyajāmātṛ, Varavara, Saumyajāmātṛ and the Tamil form Maṇavāla.

कान्तोपाध्याय mentioned by Bhīmasena Dīkṣita, in his Kuvalayānandakhaṇḍana, BORI. D. XII. 156.

कान्यकुब्जप्रकाशिका by Murārideva. with Hindi transl. Etawah, 1912. See IO. Ptd. Bks. 1938, p. 1249.

कान्यकुब्जमाहात्म्य from Kumārikā Khaṇḍa of the Padmapurāṇa. IM. 2726 (inc.). RASB. V. 3499.

कान्यकुब्जवंशावली Alph. List Beng. Govt. p. 24. IM. 3363 (inc.).

—by Dharaṇī. IM. 1587. 1588 (inc.).

कान्यकुब्जविवाहपद्धति compiled by Devadatta Tripāṭhin. with Hindi C. Kanpur, 1912. See IO. Ptd. Bks. 1938, p. 1249.

कान्ह son of Vastupāla.

—Cikitsāratnabhūṣaṇa. med. Bikaner 4034. 4035.

कान्ह father of Mādhava a. of C. Siddhāntaratnāvalī on Sārasvataprakriayā, IO. 805, a ms. of it is said to be d. 1535 A.D. (Belvalkar, *Systems of Skt. Gr.* p. 98).

कान्हकवीश्वर father of Govinda Kavīśvara, a. of Saṁvitprakāśa, jy. in kāvya style; BBRAS. 396. BORI. 130 of 1881–82 In some cols. Kānha is mentioned as the a. See Bikaner 5227.

काह्नजिद्वाडव father of Mahādeva (a. of Muhūrtadīpaka and Bhāvadīpa) and honoured by Raivatarāja. See BBRAS. 318. 371. IO. 3026.

कान्हडदेव son of Padmanābha.

—Karmavipākasārasaṅgraha or Sāragrāhaka karmavipāka. dh. Baroda 102 etc. Bikaner 1623. 1624. BORI. 264 of 1884–87. See Kṛṣṇadeva above.

कान्ह(न्हु)देव son of Dvivedi Guṇadeva, of Traividya Modhavaṁśa; of Kāśī.

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—Nityasnānapaddhati (-vidhi) following the Trikāṇḍasūtra or Snānapariśiṣṭa of Kātyāyana; revised by his son Kṛṣṇadeva in 1764 A.D. Baroda 4011. Mithilā I. 244. RASB. II. 1188.

कान्ह (ह्न)पाद Bud. See Kṛṣṇapāda.

कान्हप्रभु (तोदरमल्ल) son of Beimdevaprabhu and Sāmāmbikā.

—C. Nidānacintāmaṇiṭīkā on Nidānasthāna, a part of Aṣṭāṅgahṛdayasaṁhitā. München J. 373. See NCC. I. p. 339a.

कान्ह° See also Kāhna°

कापर्दिकाप्रश्न jy. Udaipur I. B. 84, 80. See above Kapardikā°, p. 149a.

कापाल one of the recensions of the S'ukla Yv. as mentioned in the Caraṇavyūha. See TD. 1763.

कापालपात्र IM. 8359.

कापालि(क)

—Netracikitsā. med. Filliozat I. 63. TD. 11044 (Netraroganidāna). See next.

कापालिक poet. *Skm.* pp. 55. 175.

कापालिक Siddha mentioned in Svātmārāma's Haṭhayogapradīpikā, I. 8 and Haṭharatnāvalī of S'rīnivāsa, TD. 6715.

कापालिकग्रन्थ-नेत्ररोगनिदान med. on eye diseases by Kāpālika. See also Trav. Uni. 7475 (with C.).

कापालिकतन्त्र alchemy. Trav. Uni. 7475 (with C.).

कापालिकमत Kavīndrācārya 2184.

कापालिकमतव्यवस्था tantra. on details of worship according to the S'abara school; quotes (Divya) S'ābara tantra and Kālīs'ābara tantra. by Kās'īnātha Bhaṭṭa Bhaḍa alias S'ivānandanātha of Vārāṇasī.

BORI. 958 of 1884–87. RASB. VIII. A. 6444. 6445. Rgb. 958. On Kās'īnātha and his works see *JRASB.* 1939. pp. 455–65.

कापालिन् (कापालिक) authority on alchemy and Rases'varadars'ana ref. to in Rasaratnasamuccaya of Vāgbhaṭa, *Ānandās'rama* 19, p. 1. v 4, and in Sarvadars'anasaṅgraha. Oxf. 247a; BORI. edn. p. 204.

कापालीसिद्धान्त alchemy. Kavīndrācārya 979.

कापालेश्वरीभीमादेव्याः पूजापद्धति (pitṛnirmocanikā) Nepal I. p. 70.

कापिञ्जलसंहिता Q. in Anūparatnāvalī. See *Adyar Library Bulletin* XI. p. 19.

See above Kapiñjala°

कापिञ्जली dh. its Prāyas'citta section q. in Bhagavannāmamāhātmyagrantha saṁgraha of Raghunāthendra Yati; and also in the Nāmamālikā of Puruṣottama Gajapati of Orissa (Rep. Hpr. 1901–6, p. 12).

See above Kapiñjala.

कापिल given in the list of 108 tantras in Bhāradvājasaṁhitā, MT. 1343 (c) and in Pādmatantra, IO. i. p. 848b.

कापिलपुराण one of the eighteen Upapurāṇas. B. II. 4.

Ref. in Parās'ara Upapurāṇa, IO. i. p. 1230a; in Prabhāsa Kṣetramāhātmya, IO. i. p 1355a; in Sūtasaṁhitā, IO. i. p. 1378a; in Saurasaṁhitā, IO. i. p. 1382b.

Cf. Kapilasaṁhitā, paur., on Orissa.

कापिलसांख्यप्रवचन° IO. 1810–11. 5762. See Sāṅkhyapravacana°

कापिलेय in anuṣṭubhs and also brief prose; q. in Ānandatīrtha's Bhāgavatatātparyanirṇaya, Sarvamūla edn., pp. 3b, 39b, 40a, 40b, 41a, 41b, 42b, 43b, 44a, 86b, 87b, 120a.

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कापिलेयशोधन in Skandha III of Bhāgavata. Jodhpur 904.

Cf. Kapilopākhyāna of the Bhāgavata III.

कापिष्ठलकठगृह्यसूत्र IM. 1796 (inc.). See above Kāṭhakagṛh. sūtra.

कापेयाः authority ref. in Āpast. śr. sūtra 14. 7. 20.

कापोतलगीत a hymn in Rāga Lalitā. Nepal II. p. 238.

काप्य sage mentioned in Carakasaṁhitā, Sūtrasthāna, chs. I, XII, Siddhisthāna, ch. XI.

कामकन्दलाकथा Dāhilakṣmī XXIII. 4 (d. 1633 A.D.). IM. 5982 (inc.). Kotah 1125. JASB. 1908, p. 413a (no. 7053. inc.). Skt. Coll. Ben. 1910–11, p. 15 (no. 2062). See Mādhavānalakāmakandalā.

कामकला Q. in *Srh.* p. 102. v. 10, a nīti verse on a good minister.

[**कामकला** by Kokka or Kokkoka. Nepal I. p. 82. Rep. Hpr. I. p. 11. wrong entry for Ratirahasya].

कामकला on the worship of. Taylor II. 431.

कामकलाकालीगद्यस्तोत्र in the form of a mālāmantra. from Mahākālasaṁhitā. by Ādinātha. RASB. VIII. B. 6634.

कामकलाङ्गनाविलास tantra. NP. VI. 56. Taylor II. 290. Same as Kāmakalāvilāsa by Puṇyānanda.

कामकलातन्त्र NW. 186. Radh. 25. See below Kāmakalāvilāsa.

कामकलात्रिपुरसुन्दरीमन्त्र MD. 15566.

कामकलानिरूपण tantra. Dacca 138. Z. 3.

—from Maheśvarī Saṁhitā. Dacca 1032. Z.

कामकलान्यास tantra. MD. 18261. TD. XX. Sup. no. 705.

कामकलान्यासप्रयोग tantra. BISM. Nasik Patawardhan 481.

कामकलान्यासमन्त्र MD. 6036 (inc.).

कामकलापारम्पर्य tantra. IM. 4638A.

कामकलापारम्पर्यन्यास tantra. Gov. Or. Libr. Madras 16.

कामकलापूजापद्धति tantra. IM. 4637 (inc.).

कामकलापूजाविधि tantra. MD. 14929 (inc.).

कामकलाप्रकाश tantra. by Govinda. Rep. Hpr. 1901–6, p. 11. A C. on Kāmakalāvilāsa ?

कामकलामन्त्र Adyar II. p. 215b. Gov. Or. Libr. Madras 16. MD. 6037–39. 15554. 16544. Paliyam 159. 880 (2). TD. XX. Sup. nos. 830 (x). 899 (j). 964 (b). 1023 (t). 1027 (k).

कामकलारत्न by Śrīnātha. Viśvabhāratī 219 (c) (d. 1716 A.D.). See Kāmaratna.

कामकलाविलास tantra. Bd. 930. Kāmakoṭī 4/A/15. Ramsingh 1521. Taylor II. 438 (fr. with C.). TD. XX. Sup. no. 980. Ujjain II. p. 65 (with C.). Viśvabhāratī 2273. See next.

कामकलाविलास tantra. in 55 Āryā verses on Devī worship. by Puṇyānanda (also called Advaitānanda ; see Viśvabhāratī 999a) of Kashmir, teacher of Amṛtānandanātha. Also ref. as Tripurasundarīstotra in Skt. Coll. Ben. 1897–1901, p. 31 (no. 103). Catalogue entries are found an., as well as under variant forms of the title K. k. tantra etc. For an abstract of the doctrine of the work see BP. pp. 89–90.

Adyar II. p. 184a (2 mss.). BBRAS. 814 (with C.). BORI. 225 of 1883–84 (with C.). 930 of 1887–91. BP. p. 275. Extr. pp. 375–9. Br. Mus. 136 (with C.). Burnell 198a. Gov. Or. Libr. Madras 16. Hz. 1812. K. 38. Mad. Uni. R. A. S. 36 (a) (with C.). Mad. Uni. R. K. S. 440 (a). 476 (b) (with C.). MD. 5575–76. 5577–78 (with C.).

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5579–80 (with C. inc.). MT. 2267 (d) (with C.). Mysore I. p. 566 (8 mss.; 6 with C. one ms. notes a. wrongly as Bhāskararāya). NP. VI. 56. PUL. II. App. p. 54. S'g. II. 193 (pp. 89. 249). Skt. Coll. Ben. 1897–1901, p. 31 (no. 103) (with C.). Taylor II. 285. 288 (with an. C.). 365 (inc. with C.). TCD. 1127H. TD. 15578–33 (See also 8178). XX. Sup. no. 1046. Trav. Uni. L. 48C. L. 48E. C. 1881H. Vis'vabhāratī 999 (a).

Q. in Bhāskararāya's Varivasyārahasya (see BP. p. 88) and in his Saubhāgyabhāskara C. on Lalitāsahasranāma (*N. S. Press* edn. 1935, pp. 34. 90. 148).

Ptd. (1) with C. Cidvallī of Naṭanānandanātha in Telugu script, Bellary, 1913. (2) and with English translation by Arthur Avalon, *Tantrik Texts* vol. X. 1922. (2nd edn. Ganesh & Co., Madras, 1959). (3) with same C. *Kas. Texts*, 12. 1918. (4) with Telugu exposition, Cocanada, 1924. (5) with Tamil C. by N. Subramania Iyer, Guhānandamaṇḍalī, Madras, 1942. (6) with Telugu C. Rahasyārthabodhinī by Siṁhabhaṭla Rāmamūrti S'āstri. V. Ramaswami Sastrulu & Sons, Madras, 1934.

—C. Oppert I. 6049. PUL. I. p. 115. S'ṛṅgerī Mutt 235. TD. 15584. Ujjain II. p. 65.

—C. Bhāṣya. Adyar II. p. 184a.

—C. different from that of Naṭanānanda. MD. 5577–78. 5579 (inc.). 5582 (inc.). MT. 2267 (d).

—C. by Kṛṣṇānanda. Q. by Naṭanānanda. S'g. II. p. 90.

—C. Cidvallī by Naṭanānanda, pupil of Nāthānanda. Adyar II. p. 184b (3 mss.). BBRAS. 814. Bhau Dāji 104. BORI. 225 of 1883–84. BP. pp. 275. 375. Br. Mus. 136 (with text). Gov. Or. Libr. Madras 16. Mad. Uni. R. A. S. 36 (b) (with text). Mad. Uni. R. K. S. 440 (b). 476 (b) (inc.). 529. MD. 5580. 5581 (inc.). 5582 (inc.). Mysore I. p. 566 (6 mss.). PUL. II. App. p. 54. S'g. II. p. 80. Taylor II. 383. Vis'vabhāratī 999 (b). 2842. Whish 6 (c).

Ptd. along with the text. See above.

—C. by Nīlakaṇṭha (not earlier than the middle of 18th Cent. A.D.), son of Raṅganātha and Lakṣmī; ref. to in a.'s C. on Devī Bhāgavata IV. 15. 12 (Calcutta edn.). See *IHQ.* XVI. p. 576.

—C. by Bhāskarānanda (?) Skt. Coll. Ben. 1897–1901, p. 31 (no. 103).

कामकलाविलास tantra. from Rudrayāmala (?) America 4549a. Probably same as the previous work.

कामकलाविलास erotics. by Sūryanārāyaṇa. Mysore II. p. 15.

कामकलाविलासभाण play. by (Pradhāni) Veṅkabhūpati. Mysore I. p. 275 (3 mss.). Rice 256. Skt. Coll. Mys. p. 6.

See *J. Myth. Soc.* XXXI. pp. 39–40.

कामकलाविवरण stotra. from Hemayāmala. Dāhilakṣmī XL. 47.

कामकलासूत्र tantra. Gov. Or. Libr. Madras 16. Oppert I. 7890. II. 3397. Taylor II. 365 (inc. with C.). See above Kāmakalāvilāsa.

कामकलास्तव on Devī. TD. 19549.

कामकलास्तोत्र by S'aṅkarācārya. Allahabad 111.

कामकलोपनिषद् See Tripuropaniṣad (Adyar Up. p. 155).

कामकल्पतरुस्तव on Devī. from Vāmakes'varatantra. TD. 19553.

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Ptd. *Vāṇī Vilās Press* Srirangam, Stotra Booklets.

कामकल्पद्रुमस्तवराज tantra. Mithilā.

कामकल्पलता erotics. by Kṛṣṇapati. Mithilā.

कामकारिका erotics. IL. 366 (inc.).

कामकुञ्जलता a collection of old and rare works of Kāmaśāstra.

Ptd. *Chowkhamba* 92.

कामकुतूहल play on Kṛṣṇa's sports by Kṛṣṇa Sarasvatī, teacher of Madhusūdana Sarasvatī, a. of Kṛṣṇakutūhala nāṭaka; mentioned in the prologue of that play. See *ABORI.* XIII. i. p. 3.

कामकुतूहल med. by Hemādrivaidya. Ujjain Latest Additions 361.

कामकुतूहल or Napuṁsakānandamandāra; a treatise on impotence compiled from various sources with Hindi Pref. and Intro. by Kanhaiyalala Sarma.

Ptd. Moradabad, 1909. See Br. Mus. Ptd. Bks. 1892–1956. 295. 296.

कामकुमारहरणनाटक in 6 Acts, on Uṣā-Aniruddha marriage, in the style of Assamese Aṅkiya Nāṭas by Śaṅkaradeva based on Harivaṁśa and Bhāgavata, with a few Assamese songs by Kavicandra (first half of 18th Cent.); written under the patronage of King Pramatheśvari Śivasiṁha (1714-1741).

See *J. of Assam Res. Soc.* XIV. 1960. p. 98.

Assam Kāvyas 8 (Sjt. Nityānanda Miśra of Kalakuchi in Kamrup).

Ptd. in the collection Rūpakatraya, *Assam Sahitya Sabha*, Jorhat, Assam, 1962.

कामकेतुग्रामणीकथा(दृष्टान्त) from Dānaphalavipāka, story in verse form.

BORI. 24 of A1882–83 (°grāmakathā). BORI. D. XIII. iii. 1249. Peters. I. p. 113 (no. 24).

कामकोटि or **कामाक्षि** of Aruṇagirināṭha's family, son of Sabhāpati and father of Rāmakavi, composer of grant of Varatuṅgarāma Pāṇḍya and Śrīvallabha Pāṇḍya (Pudukkottai Plates) d. 1583 A.D. See Vivekapatramālā *Ind. Ant.* 1918, pp. 82. 94; Vibhāgaratnamālikā, MT. 1739. May be identical with Abhirāmakāmākṣī, of Mullandrum village, a. of the poem Abhinavarāmābhyudaya, MT. 3489. (NCC. I. pp. 229a. 231a).

कामकोटि दीक्षित son of Nārāyaṇasomayājin of the Bhāradvājagotra.

—Agnihotrarakṣāmaṇi. MD. 1095. MT. 1783.

कामकोष्ठविधि āgama. TD. 15284 (inc.).

कामकौतुक also called Gāruḍamantraśāstra. Taylor II. 380.

कामकौतूहल erotics. by (Guru) Hemanātha. CPB. 751.

कामकौतूहल metrical compendium of sexual therapy ascribed to Hemādri.

Ptd. with a Hindi transl. Bombay, 1902. Br. Mus. Ptd. Bks. 1892–1906. 291.

कामकौमुदी erotics. by Ratināthacakravartin. PUL. II. p. 208 (7 sections called Unmīlanas).

कामक्रीडाविवाहपटल also called Vivāhapaṭala. jy. sixty stanzas in Kāmakrīḍā metre on astrology related to marriage. Composed in 1464 A.D. by Janārdana, son of Lakṣmī and Ananta, of the Audīcya family. Dāhilakṣmī XXXV. 31. PUL. II. p. 236. RASB. III. 2679.

See NCC. I. Revised edn. 170a.

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कामगायत्री Tüb. 10.

कामगिरिपीठमन्त्र Gov. Or. Libr. Madras 16. MD. 6040. 6041.

कामगृह्य ref. to by Prāṇakṛṣṇa in his Kriyāmbudhi, Mithilā III. 36.

कामघटकथा also called Pāpabuddhidharmabuddhikathā. Jain. by Mānavijaya, pupil of Jayavijaya. BORI. 276 of 1871-72. Chani 3887. D. p. 33. Gough p. 95. Jainagranthāvalī p. 176. JBhP. I. 586–88.

Ptd. Jamnagar, 1909 and 1922–23. See also under Pāpabuddhi°

कामचण्डालीकल्प Jain. by Malliṣeṇa. Moodbidri I. 157 (i) (with C.) (inc.).

—C. an. *ibid.*

कामण्डकी Pāli. prosody.

B. C. Law, *Hist. Pāli Lit.* II. p. 638.

'कामतः स्त्रीवधे प्रायश्चित्तनिर्णय' dh. by Vāsudevāśramamuni. Harshe p. 42.

कामतन्त्र Q. in Śaktiratnākara, Oxf. 101b; by Śivarāma on Vāsavadattā 283; Prāṇatoṣiṇī p. 2.

कामतन्त्र Q. in Pūrṇasarasvatī's C. on Mālatīmādhava. *TSS.* 170. pp. 155. 285. The first q. here is from Ratirahasya.

कामतन्त्र by Diyodāsa. CPB. 752.

कामतन्त्र erotics. by Śiva.

See G. Mukhopadhyaya *HIMed.* I. p. 31.

कामतन्त्र of Rājaputra.

See *Āyurveda kā Itihās* by Suram Chandra I. p. 120.

कामतन्त्र or Siddhaḍākinī by Nāga Bhaṭṭa.

Ptd. with Hindi transl. Kanpur, 1898. See Br. Mus. Ptd. Bks. 1892–1906, 407.

Cf. below Kāmaratna by Nāga Bhaṭṭa.

कामतन्त्रकाव्य in two Cantos on the misconduct of an old and rich Sannyāsin of Banaras. by Daivajña Sūrya. RASB. VII. 5248. 5249.

—C. by a. himself. RASB. VII. 5248.

कामदत्ता play of the Bhāṇikā-class. mentioned in the Sāhityadarpaṇa, VI. 312/3; in Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937. l. 3161; Alaṅkārasaṅgraha, IX. 134.

कामदत्ता an example of Vīthī q. in Bahurūpamiśra's C. on Daśarūpaka. See V. Raghavan, *JOR.* Madras, VIII. p. 328.

कामदत्तापूर्ति (?) play or Act of a play. Q. in Nāṭakalakṣaṇaratnakośa, Oxford edn. 1937. l. 876.

कामदहन paur. with Kathā. from Vaiśākhamāhātmya.

Ptd. See IO. Ptd. Bks. 1938, p. 1235.

काम(देव)दहन an. Campū Kāvya. based on, and incorporating verses from, the first three Cantos of Kumārasambhava. TCD. 1369B. 1371B. Tra. Ad. Rep. 1112. 106. Trav. Uni. L. 190E. C. 2502B. TM. 243B. Trippūṇittura II. 192.

कामदा name of C. by Jñānānandakalādhara Ravicandra on Amaruśataka. See NCC. I. under Amaruśataka.

कामदातन्त्र L. 1069 (fr.). Tagore 104 (Paṭalas 1 to 20).

कामदायन्त्र Jain. Arrah I-A. p. 40 (Ptd.).

कामदायिनी erotics. by Yadunātha Siṁha. Cuttack 91.

कामदास (?)

—C. Vṛtti on Prabodhacandrodaya. Jainagranthāvalī p. 337.

See also *Jaina Sid. Bhās.* II. i. p. 39.

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कामदीपिका erotics. Rajapur 964.

कामदुघा name of a C. on Naiṣadhīyacarita. See below Kāmadhenu.

कामदुघा name of C. by Haridatta S'arman Trivedin on Bhāṣāpariccheda of Vis'vanātha Pañcānana. See IO. Ptd. Bks. 1938, pp. 423. 1236.

कामदुघासारणी jy. on planetary motions. an. Bik. 666.

See Kāmadhenu or Grahasiddhi Kalpavallī of Mahādeva.

कामदुर्गादेवीमन्त्र Gov. Or. Libr. Madras 16.

कामदेव jy. writer. Rice 28. Name of the work not mentioned.

कामदेव two formulae are ascribed to him in the Āyurvedaratnākara pp. 53, 120.

See G. Mukhopadhyaya, *HIMed.* II. 293.

कामदेव eponymous a. of the Vainodika section of poetics, according to Rāja-s'ekhara's Kāvyamīmāṁsā, *GOS.* I. p. 1.

कामदेव poet. Q. in *Skm.* pp. 161, 198–9, 248, 281.

कामदेव a poet figuring in Ballāla's Bhoja-prabandha, *N. S. Press* edn., 1913, pp. 50–51, vv. 227, 228.

कामदेव in the court of Veṅkaṭapatirāya (Veṅkaṭa III. 1632–42 A.D.); defeated by Aṇṇās'āstrin.

See NCC. I. Revised edn. p. 96b.

कामदेव writer on gr. criticised in 'Kāmadevavijaya' by Somes'vara Dīkṣita of Tanjore. Ref. in Nārāyaṇa Bhaṭṭa's Apāṇinīyaprāmāṇya Sādhana, or Parapakṣakhaṇḍana.

See NCC. I. Revised edn. p. 254a.

कामदेव (?) writer on Nāṭya, q. in 'Tāla-lakṣaṇa' on Cāraṇanṛtya, MD. 12993; *Cf.* V. Raghavan, 'Some Names in Early Sangita Literature', *J. of the Music Academy, Madras*, III. p. 27; *Sangeeta Natak Akademi Bulletin* 5. p. 27; but a. read as Vāmadeva in the Tanjore ms. of the same text, see Nṛttaratnāvalī, ed. by same, *Madras Govt. Ori. Mss. Library edn.* Intro. p. 151.

कामदेव father of Hemādri (a. of Caturvargacintāmaṇi etc.). IO. i. p. 406b.

कामदेव

—Kāmasāra. BORI. 326 of 1895–98. Mithilā.

कामदेव

—Dāyabhāga(vi)nirṇaya. Cs. II. 161. Filliozat I. 225. IO. 1525.

कामदेव

—C. Padakaumudī on Bhaṭṭikāvya. Vaṅgīya pp. 201 (inc.). 202 (inc.).

कामदेव

—Sārasvatasūtrabhāṣya. Dacca 3738.

कामदेव disciple of Anantadeva.

—Vais'vadevanirṇaya. RASB. II. 1193.

कामदेव son of Āvasathika Gopāla.

—Pāraskaragṛhyaprayogapaddhati, also called Karmapradīpikā, a gṛh. manual of Kātyāyana school, based on the works of Karka, Vāsudeva, Harihara and Reṇukācārya. RASB. II. 1146. 1150. Weber 266.

The Paris'iṣṭakaṇḍikā portion (Vāpī-kūpa°) ptd. in the Benares edn. of the Pār. gṛh. sū., 1896, pp. 547–555.

कामदेव king of Jayantīpuri (Banavasi) and patron of Kavirāja (a. of Rāghava-pāṇḍavīya kāvya). Oxf. 121a. Probably identical with the Kādamba King (1182–1197 A.D.). See Keith, *Hist. Skt. Lit.* p. 137.

कामदेव king of the Kadamba family; a devotee of S'iva; father-in-law of

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Harihara II of Vijayanagar, and the ruler of Goa in the latter half of 14th Cent. A.D.; mentioned at the end of Prakriyāmañjarī (MT. 2493. 4304) of Ānandapūrṇa Vidyāsāgara–श्रीकामदेवे जगतीं प्रशासति श्रीशैलकन्यापतिभक्तिधारिणि.

See V. Raghavan, *Annals of Ori. Res. Uni. of Madras* IV. i. 1939, Skt. section p. 2.

कामदेव king, patron of Raghunātha (a. of Satkṛtyamuktāvali. L. 1664).

कामदेव (नृपति or क्षितिपति) कथा (or °चरित्र) Jain. BP. p. 241a. Chani 1392. 1573b. JBhP. I. 589.

—by Merutuṅga of Añcalagaccha; written in 1413 A.D.

Ptd. *Hemachandragranthāvalī* 18. Patan, 1928.

कामदेवकविवल्लभ

—C. on Devīmāhātmya. L. 357.

कामदेवगायत्री 26th in the collection of Gāyatrīs. BORI. 16 of 1891–95. BORI. D. I. i. 438.

कामदेवघोष

—S'abdaratnākara. Dacca 512. C.

कामदेवदीक्षित

—Ardhodayadānaprayoga. PUL. I. p. 78.

कामदेवदीक्षित

—Prāyas'cittapaddhati. Oxf. 293a.

कामदेवदीक्षित

—Mūlas'āntiprayoga. IM. 5132. Ujjain Latest Additions 539.

कामदेवदीक्षित of Traividyamoḍha family.

—(Namaka) Mantravibhāgapradīpa. (Mādhyandina school); criticises Paras'urāma and Kās'ī Dīkṣita. Other authorities ref. to include Devayājñika, Mahārṇava, S'āntiratna, and Kamalākara Bhaṭṭa.

Alph. List Beng. Govt. p. 85 (no. 1079). RASB. II. 916.

कामदेवदीक्षित pupil of Vāsudeva Dīkṣita.

—C. Vivaraṇa on Mūlyādhyāya of Kātyāyana. BORI. 407 of 1899–1915. Hpr. III. 236. IL. 25. IM. 5810. PUL. I. p. 74. Ujjain Latest Additions 556. Q. by Vaidyanātha Pāyaguṇḍa in his C. PUL. 1. p. 74.

कामदेवदीक्षित son of Vis'vāmitra Dīkṣita.

—Tripiṇḍī S'rāddhaprayoga (as narrated in Gāruḍapurāṇa). RASB. II. 1151.

Cf. Tripiṇḍīvidhāna (as narrated in Gāruḍapurāṇa). RASB. III. 2371A.

—Pāraskaragṛhyapari s'iṣṭa paddhati. RASB. II. 1147.

Ptd. Gujarati Press. See also *Proceed. ASB.* 1869. p. 137.

कामदेवपूजाविधि Dacca 18. J.

कामदेवभट्टाचार्य ancestor of the a. of the Kārikās in Dhāturatnāvalī. See IO. 840.

कामदेवमन्त्र Adyar. Allahabad 73. BISM. वि. 373/7.

कामदेवमहाराज later than 1200 A.D.

—Dānasāgara. dh. in imitation of Ballālasena's work. L. 2179.

'कामदेवविजय' gr. a tract criticising the views of a scholar named Kāmadeva. by Somes'vara Dīkṣita of Tanjore. ref. in Nārāyaṇa Bhaṭṭa's Apāṇinīyaprāmāṇyasādhana or Parapakṣakhaṇḍana.

See NCC. I. Revised edn. p. 254a.

कामदेवशिवसारणी jy. Bharatpur XIII. 45 (j).

कामदेव सोमयाजिन् father of Somanātha Bhaṭṭa, a. of Karmaprayogapradīpikā, MT. 2594 (a).

कामदेवोपासन IM. 6135A.

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कामदोग्धी name of C. by Tammayajvan on the Sūryasiddhānta. IO. 6278–82. MT. 3906.

कामदोषविवरण or **कामाख्यदोष°** in 31 verses. vallabhīya. by Harirāya or Haridāsa. BORI. 270 of 1879–80. P. 12. Udaipur II. 225. 11, 9 (70).

Ptd. (1) with Gujarati transl. Ahmedabad. 1908. (2) *Puṣṭimārgīyastotraratnākara* pp. 102–06. (3) *Bṛhatstotrasaritsāgara*, pp. 262–5.

कामधेनु dh. by Gopāla (*C.* 1000–1100 A.D.), whom Lakṣmīdhara, a. of Kṛtyakalpataru mentions as his friend (गोपालस्तद्वयस्यः v. 11 at beginning). See also Caṇḍeśvara's ref. to the a. through śleṣa–गोपालस्य च कामधेनुरमणम्.

Q. by several nibandha writers.

See P. V. Kane, *HDS.* I. pp. 293–6; also Kṛtyakalpataru, V. Dāna, *GOS.* XCII. 1941, Intro. pp. 49, 53, 121–2.

कामधेनु and C. on it by Gaṅgādhara. Q. in fol. 14, 66, 97, 165 and 227 of Rāyamukuṭa's Smṛtiratnahāra (RASB. III. 2138).

See *IHQ.* XVII. p. 459. Probably Kāmadhenu of Gopāla noted above.

कामधेनु dh. by Śambhu. Q. by Halāyudha, in Śrāddhakalpasūtraprakāśa. BBRAS. 518. Śambhu is frequently cited in many nibandhas but it is doubtful if his work was called Kāmadhenu. See P. V. Kane, *HDS.* I. pp. 295–6.

कामधेनु encyclopaedic work in four sections called Stanas, dealing with the four Puruṣārthas; by Yatīśa, son of Ṭekacandra, belonging to Kalhaṇa's family in Lavapura; under the patronage of King Vijayapāla, son of Amṛtapāla; the work is ascribed to the patron.

BORI. 664 of 1886–92. Peters. IV. p. 25 (no. 664). Stein 84. 303. This ms. contains only the first two sections on Dharma and Artha. Yatīśa composed Vārttikasāra in 1784 A.D. (see Stein 314).

कामधेनु gr. an. Gough p. 32. TD. 5923 (inc.). Is it Kāvyakāmadhenu, C. on Kavikalpadruma?

See above under Kavikalpadruma.

कामधेनु med. PUL. II. p. 244.

कामधेनु jy. an. on various phalas. America 5101. BORI. 881 of 1886–92. IM. 5604 (inc.). Jainagranthāvalī p. 351. Peters. IV. p. 33 (no. 881). Viśvabhāratī 1469 (a).

—ascribed to Gargācārya. Mithilā.

कामधेनु, का. करण, का. तिथिसारणी, ग्रहसिद्धिकल्पवल्ली or **तिथ्यादिकामधेनु** jy. by Mahādeva of Kauṇḍinya gotra, son of Bopadeva, of Tryambak on the Godāvarī; written in 1357 A.D.

BBRAS. 242. Bikaner 4473–4474 (inc.). 4475–4476 (inc.). IM. 1040.

See also under its various titles.

See also S. B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn., pp. 354. 378.

—C. by Ananta Daivajña, father of Rāma Daivajña and Nīlakaṇṭha. ref. to by Rāma in Muhūrtacintāmaṇi. Oxf. 335b. Weber p. 263 and by Nīlakaṇṭha in Tājaka. Bomb. Uni. 415.

See also S. B. Dikshit, *Bhāratīya Jyotiṣa*, Hindi edn., p. 378.

कामधेनु jy. See Tithicūḍāmaṇikāmadhenu.

कामधेनु name of C. by Subhūticandra on Amarakośa. See NCC. I. p. 246.

कामधेनु or **कामदुघा** name of C. by Sarvajña Mādhavasudhī on Naiṣadhīyacarita.

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MT. 2728. TCD. 1456. Trav. Uni. L. 190.

कामधेनु name of C. on Muhūrtacintāmaṇi of Rāma Daivajña. IM. 10506 (inc.). Oudh XIV. 54.

कामधेनु name of C. by Gopendra Tippa Bhūpāla on Vāmana's Kāvyālaṅkārasūtravṛtti; called Alaṅkārakāmadhenu in Paliyam 234 (a).

Edns. (1) *Ben. Skt. Ser.* 31. 1908. (2) *Vāṇī Vilās Ser.* 5. 1909.

कामधेनुकोष्टका jy. Calendar calculation. Tod 36 (6).

कामधेनुजातक jy. Kāṭm. 10.

See below Kāmadhenupaddhati.

कामधेनुतन्त्र in 24 Paṭalas, dealing with the significance of the 51 letters of the alphabet. Ptd. edns. in the *Vividhatantrasaṁgraha* and *Sulabhatantraprakāśa* have only the first 21 chapters. The first five chapters are called Gāyatrībrāhmaṇollāsatantra (see L. 481).

Ani. AS. p. 39 (20 Paṭalas). Assam Tantra 27 (15 Paṭalas). Cs. V. 9 (24 Paṭalas). Dacca 1919B. 1929A. 4266 (21 Paṭalas). 4279 (inc.). D. R. 39. D. R. 99 (section called Āgamasandarbha). 1929H. 326D (same as Varṇānandatantra). Harsinghji p. 32 (137). IM. 3854. 10843. L. 481 (5 chapters forming Gāyatrībrāhmaṇollāsatantra). NP. III. 18. 64. NW. 228. Ramsingh 1067. RASB. VIII. A. 6032 (24 Paṭalas). SK. Ray 164 B. SK. Ray DC. 113 (24 Paṭalas). SSPC. III. I. 10 (inc.). Tagore 1. 20. Tüb. 11. Varendra 212. 250. 261. 461. Viśvabhāratī 771 (12 Paṭalas).

Q. in Śāktāgamataraṅgiṇī (Cs. V. 96. Oxf. 103b) as one of its sources; in Āgamatattvavilāsa (L. 3186); by Navamīsiṁha in Tantracintāmaṇi (Rep. Hpr. 1901–6, p. 9; RASB. VIII. A. 6217); and the Āgamasārasaṅgraha of Yogendra, RASB. VIII. A. 6220; in Sarvollāsa of Sarvānandanātha, RASB. VIII. A. 6204 (as given in Toḍalatantra).

Ptd. (1) Tantrasāra, 1877–1884. (2) Sulabhatantraprakāśa. See IO. Ptd. Bks. 1938, p. 1236.

कामधेनुतन्त्रे आगमसन्दर्भ See Āgamasandarbha, NCC. II. p. 14b.

कामधेनुतिथिसारणी by Mahādeva. IM. 1040.

See Kāmadhenu or Grahasiddhikalpavallī above.

कामधेनुदीपिका dh. by Nārāyaṇa. Q. in his C. on Manu (V. 56, 80, 104).

Is this also a C. on Gopāla's Kāmadhenu?

कामधेनुनीति Radh. 20.

कामधेनुपद्धति or **जातककामधेनु** jy. by Jayarāma Bhaṭṭa. B. IV. 118. Bhr. 300. 301. BORI. 333 of 1879–80. 300 and 301 of 1882–83. 525 of 1899–1915. Chani 2838. Fl. 281. IM. 1025 (inc.). IO. 3079. Kāṭm. 10. P. 14. PUL. II. p. 212. Udaipur II. 184, 16–17.

—Dvādaśabhāvaphala from. Adyar II. p. 59b (a. noted as Kāmadha, error for name of work, Kāmadhenu).

कामधेनु(पाद) Bud.

—Sarvadurgatipariśodhanatejorājanāmamahākalparājasya ṭīkā. Cordier II. p. 283.

—Hevajrasya Pañjikā Vajrapadoddharaṇanāma. Cordier II. p. 69.

कामधेनुमन्त्र MD. 6042–44. 15150.

कामधेनुसारिणी jy. Kotah 186. Pheh. 11. R. A. Sastri I. p. 32.

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See above Kāmadhenu or Graha-siddhikalpavallī of Mahādeva.

कामनन्दाकाव्य by Dhanada Kavi. Bd. 375. BORI. 375 of 1887–91.

कामनापञ्चक stotra on Rāma.

Ptd. *Br. St. Ratnākara*, pp. 267–70. Pandita Pustakalaya, Kasi, 1950.

कामन्दक(कि) authority on polity; presupposed by Bhavabhūti and ref. to by Vāmana in Kāvyālaṅkārasūtravṛtti; generally assigned to the third century A.D. Q. by Ujjvaladatta in C. on Uṇādi-sūtras, p. 161 (Calcutta edn.).

—Kāmandakīyanītisāra or Nītisāra. See below.

On his date, see C. Formichi, 'Alcuni Osservazioni sull' epoca del Kamandakiya Nitisastra', Bologna, 1899; Jacobi, *Ind. Ant.* 1911, p. 159; *IHQ.* I. (1925) pp. 549ff (article on Hindu politics in Italian); Keith, *Hist. of Skt. Lit.* pp. 462–3. On Formichi's comparative study of K., Machiavelli and Hobbes, in Italian, see *IHQ.* I. pp. 551–5.

Kāmandaka's Nītisāra has been well known in Bali in a Kavi version.

कामन्दकीयनीतिसार or **नीतिसार** polity. 1087 verses in 20 Cantos (some mss. have only 19 Cantos); partly based on Kauṭilya's Arthaśāstra. by Kāmandaka. Ref. to in an inscription at Pagan dated 1442 A.D. (See *J. Myth. Soc.* XXII. p. 412). The Jain recension of Pañcākhyāna by Pūrṇabhadra incorporates verses from K.'s. Nītisāra.

Adyar II. p. 24a. Adyar D. V. 1189. 1190 (both with C. inc.). Alph. List Beng. Govt. p. 24 (with C.). Alwar 1282. America 2190. 2191 (both with C.). 3493–5. AS. p. 302 (with C.). B. II. 88. Ben. 33. Bh. 29. Bhor 169 (with C.). Bik. 1560. Bikaner 3743 (inc.). 3744. BORI. 51 of 1871–72 (with C.). 343 of 1875–76. 90 of A 1879–80. 41 of A 1883–84. 282 of 1884–86 (with C.). 831 and 832 of 1886–92. 329 of 1892-95 (with C.). Brahmasva Maṭha 56 (a) (with C.). Br. Mus. 191 (with C. fr.). Burnell 141a. CPB. 75B. Cranganore 350. Cs. II. 6 (p. 517) (inc.). Damodar. GD. 1293-99. 1300-33 (inc.). Gough pp. 87 (with C.). 139. 141. 162 (with C.). Gov. Or. Libr. Madras 16 (2 mss.). Granthappura p. 69. nos. 1293–99. 1300–03 (inc.). Gu. 4 (with C.). Harsinghji p. 22 (17). IO. 3992–4. 8160. Jodhpur 624 (20 Cantos). K. 78. Kāṭm. 6. Kavīndrācārya 2029. L. 1829. Lucknow Mus. MD. 3880. 3881. 3884. 3886. (last three with C.). Mithilā. Müller Fund 42. Mysore 2. Nepal I. p. 91. Nepal II. p. 64. Oppert I. 538. 635. 5250. 5927. 7281. 7891. II. 3119. 3612. Paliyam 43. 195. 197 (a). 198 (inc.). Pannalal Bombay II. p. 60. Peters. II. p. 186 (no. 41). III. p. 394 (no. 282. with C. inc.). IV. p. 31 (nos. 831. 832). V. p. 253 (no. 329. 3 Cantos. with C.). Radh. 20. RASB. VII. 5477 (II). 5488 (with C. inc.). 5489 (inc.). Report XXII. SB. 315. Stein 85. Skt. Coll. Ben. 1909–10, p. 19 (no. 1990) (inc. with C.). Śṛṅgerī Mutt 420/523 (with C.). TCD. 1117B. 1143A. TD. 18723–27. Tra. Ad. Rep. 1103, 108. 109. Trav. Uni. 698. 5260. C. 661B. C. 2041A. 5807C. 6172 (inc.). 7893A (inc.) (a. given as Viṣṇumitrayogācārya). 13646B. 3499. 4134. 5054E. T. 1197. 13120B. 13272B. L. 482B (these 8 mss. with Mal. C.). 2373. 3194. 8238. 9134. 12963 (these 5 with Tamil C.). 14024A. Trippūṇittura I. 26 (2). 345 (6). 498 (1).

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512 (1). Ujjain II. p. 21. Vaḍakkemaṭham 44 (with C.).

Edns. (1) Text only. Jivananda Vidyasagar, Sarasvati Press, Calcutta, 1875. For edns. with C.s., see below under C.s. (2) in Telugu script, 1850. with C. in Telugu. (3) with full notes, transl. etc. by S. Venkatarama Sastri, Madras, 1895. (4) *Venk. Press*, Bombay, 1904.

Translations:

Italian: C. Formichi, *Giornale della Soc. Asiatica Italiana* 1899–1904.

English: M. N. Dutt, Calcutta, 1896.

Gujarati: Bombay, 1915.

Hindi: (1) Lahore, 1874. (2) Bombay, 1904.

Malayalam: Kāmandakīyanītisāram Kilippāṭṭu by P. V. Nanu Pillai, *Travancore Uni. Series* no. 27, 1952.

Telugu: (1) Āndhra Kāmandakamu, in verses, composed in 1584, by Jakkarāju Veṅkaṭakavi, ed. *Tanjore Sar. Mah. Ser.* 14, 1950. (2) by K. Venkata Rao, Madras, 1860. (3) Kāmandakanītisāramu, in Telugu verse, by S. V. Raghava Ayyangar, Andhra-granthalaya Press, Bezwada, 1945.

—C. identity not known. Alph. List Beng. Govt. p. 24 (with text). AS. p. 302. BORI. 51 of 1871–72 (with text). 282 of 1884–86 (with text). 329 of 1892–95 (with text). Br. Mus. 191 (with text. fr.). Gough pp. 87. 162. Gov. Or. Libr. Madras 16. Gu. 4. Oppert I. 2789. II. 6230. Peters. III. p. 394 (no. 282). V. p. 252 (no. 329). Skt. Coll. Ben. 1909–10, p. 19 (no. 1990) (inc.). S'ṛṅgerī Mutt 420/523 (with text). Vis'vabhāratī 3004.

—C. Upādhyāyanirapekṣā. Adyar D. V. 1190 (inc.). Alwar 1283. Extr. 295. America 3496. AS. p. 40. IO. 3992–94. MD. 3881 (inc.). 3882. 3885. RASB. VII. 5488. Skt. Coll. Ben. 1918–30, p. 116 (no. 922). Stein 85.

Edn. Text with Upādhyāyanirapekṣā C. published in *Bib. Ind.* 4, 1884. Kannada transl. of this C. made by Lakṣmīpati, minister of Cikkadevarāja in the 17th century (MD. 3883) has been published with Skt. C. from Madras Govt. Ori. Mss. Library in 1956.

—C. by Ātmārāma. NW. 620.

—C. by Jayarāma. Report XXII.

—C. Ṭīkā by Rāmakṛṣṇa Dāmodara Dīkṣita. Bhor 169 (with text).

—C. Jayamaṅgalā by S'aṅkarārya or Yas'odhara. Brahmasva Maṭha 56 (a). GD. 1287–91. Granthappura p. 68. nos. 1287–91. MT. 2443 (inc.). Paliyam 43. 48. 175. 193 (b) (inc.). 194 (inc.). 196 (inc.). 223 (c) (inc.). 1003 (a) (inc.). TCD. 1143B. Trav. Uni. 150 (inc.) (a. Yas'odhara). C. 2041B. 5120 (inc.). Trippūṇittura I. 498 (2). 512 (2). Triv. Cur. I. 205. Vaḍakkemaṭham 44.

Edns. (1) *TSS.* 14. 1912. (2) with Jayamaṅgalā and Upādhyāyanirapekṣā, *Ānandās'rama* 136. 1958, Pt. I.

—C. Nayaprakās'a by Varadarāja Bhaṭṭa. Adyar D. V. 1189 (inc.). Burnell 141a. MD. 3886. PUL. II. p. 278. TD. 18728. 18729 (both inc.).

कामपीठमन्त्र mantra. TD. XX. Sup. no. 830 (a-3).

कामप्रकाश Radh. 46.

कामप्रदीप erotics. Jainagranthāvalī p. 361. See next.

कामप्रदीप erotics. by Guṇākara. B. III. 46. BORI. 1029 of 1884–87. Rgb. 1029.

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कत्मप्रदीप by Dhanañjaya. Q. by Raghunātha Manohara in his Kavikaustubha. See *JOR.* Madras, XXVIII. p. 107.

कामप्रबोध erotics. in ten chs. by Vyāsa Janārdana, written under the patronage of King Anūpasiṁha of Bikaner (1674–1709 A.D.) and ascribed to the latter. Bik. 1133. Bikaner 3788. L. 2554.

See also *Adyar Library Bulletin* X. pp. 236–7.

कामप्राभृत erotics. by Keśava. Adyar. MT. 2727 (a). 5189 (b) (inc.). TCD. 1234B. Trav. Uni. 8114B (inc.). 10844B. 10889B. TM. 126B.

कामबाण play of the Bhāṇa class. by Nārāyaṇakavi, son of Subrahmaṇya. Adyar II. p. 27b. Adyar D. V. 1350.

कामबीजन्यास mantra. TD. XX. Sup. no. 147.

कामबीजमातृकान्यास mantra. TD. XX. Sup. nos. 112–114.

कामबीजव्याख्या by Prabodhānanda. Dacca 2419.

कामभट्ट writer on jy. ref. to in Jyotiṣatattvakaumudī, MT. 5241.

कामभूत (?) med. Radh. 31.

काममन्युमन्त्रजपविधि MT. 61 (n).

काममालामन्त्र MD. 6045.

काममाहात्म्य by Raghunāthendra Yati. SB. 242.

कामयन्त्र mantra. TD. XX. Sup. nos. 477(b). 490. 512 (b).

कामयभट्ट of Vaṅgala family, father of Liṅga Bhaṭṭa (C. on Amarakośa, MD. 1697).

कामयार्य of Maṇṭapāka family, teacher in poetry of Sūryanārāyaṇa (a. of Nānārtharatnāvalī. lex. MD. 17749).

कामरतिन्यास mantra. TD. XX. Sup. nos. 96. 97. 154. 1309 (inc.).

कामरत्न tantra. an. but most likely the text noted next.

AS. p. 40. BORI. 401 of 1895–1902. 637 of 1899–1915. Gough pp. 37. 183. IM. 305. 3644. 4372. 5365 (all inc.). Keonjhar 39. Malakheda 9. Mithilā. Oudh IX. 20 (acc. to Śāradātilaka). Paris (D. 256). Radh. 28 (laghu°). Skt. Coll. Ben. 1897–1901, p. 139 (no. 566) (inc.). SSPC. I. J. 48. III. I. 7. 12. Varendra 920. 996.

Ref. in Āgamatattvavilāsa, L. 3186.

कामरत्न tantra. med., magic, enticement, poison-cure, alchemy. a. given as Pārvatīputra Nityanātha in some mss., as Śrīnātha in several others and as Nāga Bhaṭṭa in some others; in 15 or 16 chs. Mss. show a shorter and a longer text.

The following mention Śrīnātha as a.

Alph. List Beng. Govt. p. 25 (2 mss.). America 5315. B. III. 46. Bhau Dāji 59. BL. 220. BORI. 1112 of 1886–92. 400 and 632 of 1895–1902. BORI. D. XVI. i. 44 (fr.) (viṣanivāraṇa). Cabaton I. 525. CPB. 754. 755. Cs. V. 10. 11 (inc.). IM. 3747. 10862 (called Kāmaratnoḍḍīśa). IO. 2634–2635. K. 38. L. 991. MD. 14930 (inc.). Mithilā. MT. 1229 (d). NP. III. 48. 64. V. 206. NW. 250. Peters. IV. p. 41 (no. 7112) (inc.). Pheh. 1. PUL. II. App. p. 54. Radh 31 (C.?). RASB. VIII. B. 6540. 6541 (15 chs.) 6542 (inflated text; to end of ch. 15). 6543 (16 chs.). 6544 (chs. 12–16). 6545 (15 chs.). Radh. 31. 41. 43 (bṛhat). SB. 340. Skt. Coll. Ben. 1909, p. 11 (no. 1844). Stein 228. Trav. Uni. 6971. 9916. 9991. Ujjain I. p. 72. Ujjain Latest Additions 96. Vaṅgīya p. 54. Vaṅgīya Sup. 1930 (inc.). Viśvabhāratī 219 (c) (Kāmakalāratna). 773. 1715 (a. Siddhanātha in both).

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—C. by S'rīnātha (?). Radh. 31.

In the following, a. is given as Nityanātha, Pārvatīputra, Siddha, as in *Venk. Press* ptd. text.

Bhau Dāji 66. BISM. वि. 40/1. वि. 151/25 (Yakṣiṇīsādhana ch. 15 of *Venk. Press* ptd. text). BORI. 606 of 1899–1915. Mithilā. NP. V. 24. Oudh XI. 22. XIV. 66. 1875, 32 (all 3 based on Uḍḍīs'a). Skt. Coll. Ben. 1897–1901, p. 105 (no. 415). 1910–11, p. 15 (no. 2056) (inc.). SSPC. III. I. 1. Ujjain I. p. 72. Vis'vabhāratī 773. 1715.

The following give Nāga Bhaṭṭa as a. Dacca 1460. 1637 (inc.). 1916 (inc.). 2085. E (inc.). D. R. 126. Harisinghji p. 32 (138 inc.). Mithilā.

Edns. (1) *Venk. Press*, Bombay, 1920 (a. here Gaurīputra Nityanātha). (2) Indrajālavidyāsaṅgraha, ed. by Jivananda Vidyasagara, Calcutta, 1879. (3) with Bengali transl. *London Library Ser.* II. Calcutta, 1883. (4) with Beng. transl. Calcutta, 1884. (5) Calcutta, 1885. (6) with Marathi transl. Calcutta, 1904. (7) with Hindi transl. Kanpur 1897, Moradabad, 1905, Lucknow. 1906. (8) with Hindi C. Bombay, 1920. (9) with Assamese transl., Shillong, 1928 (See *IHQ.* V. p. 390).

See IO. Ptd. Bks. 1897, p. 27; 1938, p. 1241. Br. Mus. Ptd. Bks. 1876–92. 243.

कामरत्न Yakṣiṇīmantra from. Ujjain II. p. 69.

See ch. 15 of the *Venk. Press* ptd. text.

कामरत्न in Uḍḍīs'a. IM. 364. 10862 (a. given as S'rīnātha). Oudh XI. 22. XIV. 66. 1875, 32.

Cf. Kāmaratna of S'rīnātha.

कामरत्नसमुच्चय or **सम्भोगरत्नाकर** or **ऐन्द्रजालिकवशीकरणविद्या** compiled by Kṣemānanda Brahmacārī, from diverse sources. with Bengali paraphrases.

Ptd. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892–1906. 325.

कामरत्नाकर med. Gov. Or. Libr. Madras 16. Most likely the Kāmaratna of Nityanātha (S'rīnātha) noted above.

कामरत्नाकर by Nātha. Taylor II. 160. Same as Kāmaratna of Nityanātha (S'rīnātha) noted above.

कामराज poet. *S'p.* p. 15.

कामराज

—Madanodayasārasaṅgraha. erotics. Bikaner 3811.

कामराज (ब्रह्म) Jain.

—Jayakumāracaritra or Jayapurāṇa. Jaina poem in 13 Cantos written with the help of Paṇḍita Jinarāja. CPB. 7229–7230. Pras'asti Saṁgraha p. 197.

कामराजकीलितोद्धारोपनिषद् s'ākta. assigned to Av.

Adyar I. p. 22b. Adyar Up. pp. 155–6. PUL. I. p. 28. RASB. VIII. A. 6136.

Ptd. Unpublished Upaniṣads, *Adyar Lib. Ser.* 1933, pp. 401–403.

कामराजगणक son of Vāsudeva and father of Cakrapāṇi (a. of Vijayakalpalatā. Oxf. II. 1587).

कामराजतन्त्र mentioned in Āgamatattvavilāsa of Raghunātha Tarkālaṅkāra, L. 3186.

कामराजदीक्षित

—Ānandavinoda. tantra. AS. p. 24.

कामराजदीक्षित son of Sāmarāja Dīkṣita (Akṣaragumpha and S'rīdāmacarita, A.D. 1681), father of Vrajarāja alias Haradatta (Rasamañjarīvyā°, Rasika-(jana)rañjana or Āryātris'atīmuktaka.

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BORI. D. XIII. ii. 605. MD. 11982. etc.) and grandfather of Jīvarāja (C. Setu on Rasataraṅgiṇī, Alwar 1070; Gopālacampū, L. 72).

—C. Mālā on Akṣaragumpha of Sāmarāja Dīkṣita. See NCC. I. Revised edn. p. 12a.

—Kāvyenduprakāśa, in 16 chs. BORI. D. XII. 142 (only chs. 14 and 15).

Ptd. from the above BORI. ms., *Chowkhamba* 100. 1966.

—Campakamañjarīnāṭikā. Q. in his Kāvyenduprakāśa, p. 33 of its edn. noted above.

—Dhruvacarita. Q. in his Kāvyenduprakāśa, p. 43 of edn. noted above.

—Naraharivijaya. nāṭaka. Q. in his Kāvyenduprakāśa. p. 34 of edn. noted above.

—Rasanirṇaya (?)

—Śṛṅgārakalikātriśatī. PUL. II. p. 269. Trav. Uni. 7076.

See Alwar 1070; BORI. D. XII. 142, Notes; Intro., Chowk. edn. of Kāvyenduprakāśa.

Ptd. *K. M. Gucch.* XIV. pp. 88–112.

कामराजमन्त्र MD. 6046–50. 15151. TD. XX. Sup. no. 852 (n). Trav. Uni. 9140H.

—from Ākāśabhairavakalpa (tantra). MD. 7781.

See NCC. II. p. 3b.

कामराजश्रीविद्यामन्त्र Trav. Uni. L. 340Q.

कामराजसाधन Bud. Cordier III. p. 266.

कामराजस्तोत्र tāntric. IM. 4636.

कामराजानुष्ठान tantra. Trav. Uni. L. 48J.

कामराय or **कामराज** (*C.* 1264 A.D.) of Gaṅga or Baṅgavaṁśa of Tulu kingdom, patronised Vijayavarṇi (a. of Śṛṅgārārṇavacandrikā, Praśasti Saṁgraha p. 78).

कामरुतन्त्र mostly in vernacular. RASB. VIII. A. 6158 (inc.).

कामरुद्रगणसंवादे

—Vāyasa Bhāṣā. Dāhilakṣmī XIX. 20.

कामरूपतन्त्र one of the 64 tantras mentioned in Śivatattvaratnākara, p. 4 (Madras edn. 1927).

Cf. Next three.

कामरूपतन्त्रमन्त्र

Ptd. with Bengali transl. Calcutta, 1912; also an earlier Bengali script edn. with a Bengali transl. by Kālīprasanna Vidyāratna Bhaṭṭācārya.

See IO. Ptd. Bks. 1897, p. 27; 1938, p. 1241.

—compiled by Caṇḍīcaraṇa Vasāka.

Ptd. with Bengali transl. Calcutta, 1902, 1929. See Br. Mus. Ptd. Bks. 1892–1906. 381. IO. Ptd. Bks. 1938, p. 1241.

कामरूपनिवन्ध or **कामरूपीयनिवन्ध** tantra. giving an account of the Kāmarūpa country and the local dynasties believed to have reigned there, with occasional references to Gauḍa, Mathurā, Avantī, Dillī etc. in the form of prophesies by Śiva to Pārvatī. Bears similarity to some parts of the Kālikāpurāṇa.

IO. 3700. L. 313. Vaṅgīya p. 29 (inc.).

Q. by Raghunandana (*C.* 1515–45 A.D.) in his Malamāsa, Prāyaścitta, Durgotsava and Jalāśayotsarga Tattvas (Serampore edn. I. 473, 477, I. 325, I. 54, II. 56). See *JASB. NS.* XI. 1915. p. 364. Q. by Śūlapāṇi in his Durgotsavaviveka. *JASB. NS.* XI. 1915. p. 338, in Vīramitrodaya, Śrāddha, p. 230, *Chowkhamba* edn.).

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—Vāsantīpūjāvyavasthā from. Varendra 10.

कामरूपपीठमन्त्र MD. 6051–6052. 15521.

कामरूपप्रतिक्रिया (?) Nabadwip 494.

कामरूपमन्त्रतन्त्रसङ्ग्रह or **ब्रह्माण्डभाण्डार** IInd edn. with Bengali transl. 1887. See IO. Ptd. Bks. 1938, pp. 502. 1241.

कामरूपयात्रापद्धति guide to pilgrimage in Kāmarūpa or Assam in ten chapters by Harirāma or Halirāma S'arman. Gough pp. 34. 37. SK. Ray 201.

Copies of the text ed. by Bhavānīs'araṇa and printed in 1833 A.D. are found in the following places :—

Assam Smṛti 49 (Kalidatta Sarma Mahajan of Dingdingi in Kāmarūpa). Alph. List Beng. Govt. p. 25. L. 406. RASB. III. 2459. 2460.

कामरूपाधिकार or Kāmarūpanirṇaya from Yoginītantra. (Paṭala IV). IO. 2555 (II).

कामरूपीयतन्त्रसङ्ग्रह Nabadwip 497.

कामरूपेतिहास on Assam history. Ranbir 7617.

Cf. Kāmarūpanibandha.

कामवती or **पद्मललिता एकादशी** Lz. 352 (10). See also above Ekādas'īmāhātmya.

कामविलास bhāṇa. by Veṅkappa. Rice 256.

कामवेद भाष्य (?) Is it a mistake for Sāmaveda° ? Oppert II. 4516.

'कामशास्त्र' Q. in Pūrṇasarasvatī's C. on Mālatīmādhava, *TSS.* 170. pp. 57. 117.

The two qs. here are from Ratirahasya.

कामशास्त्र See Kāmasūtra.

'कामशास्त्र' (ms. from Tibet). JBORS. XXIII. i. p. 41 (inc.).

कामशास्त्र ascribed to Nāgārjuna ; basis of the Kāmas'āstra of Surūpa. Cordier II. p. 258.

—abridgement of Nāgārjuna's Kāmas'āstra by Surūpa. Cordier II. p. 258.

कामशास्त्र in 8 adhikāras. ascribed to Gorakṣanātha, Yogīndra.

Skt. work on divination and pharmacology as applied to sexual relations.

Ptd. with a Hindi version. Moradabad, 1899. See Br. Mus. Ptd. Bks. (Hindi) 1913. 24.

कामशास्त्र or Mohinītantra on erotics and magic; in 4 parts; by Prāṇahari Yogavis'ārada.

Ptd. with a Bengali transl. Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892–1906. 482.

कामशास्त्र or S'ukrasaṁhitā or Ārogyasindhu by Raṅganātha Sakhārāma Lāle.

Ptd. with Marathi transl. Poona, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 556.

कामशास्त्र erotics. an. compiled from different texts and profusely illustrated. TD. 11002.

'कामशास्त्र' fr. of some work on Kāmas'āstra. Nepal I. p. 82 (fr., 5 leaves).

कामशास्त्र jy. from Āyuḥprakās'a. of Prajāpatidāsa.

See NCC. II. p. 150b.

कामशास्त्र a section of Āyurvedaprakās'a by Mādhava. BORI. 1030 of 1884–87. IO. 2696. NP. VII. 44 (wrongly given as Vāmana's). Rgb. 1030.

See NCC. II. p. 152b.

कामशास्त्रिन् father of Padmanābha (a. of Tripuravijaya Vyāyoga, MT. 2433).

कामसम्मोहन alaṁk. Kavīndrācārya 1960.

कामसन्देश poem on the model of Meghadūta, in two sections containing 67 and 69 verses respectively; the love

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messenger is Kāma (Cupid) himself, and the route described is from Cidambaram to Tirunāvāy in Kerala; by Mātṛdatta. See *Contribution of Kerala to Skt. Lit.* pp. 120–4, 231ff; also *JOR.* Madras XXVIII. pp. 62–5.

The only ms. of this work was got from Idappalli palace by E. V. Raman Nambutiri, and is now in Kerala University Mss. Library: Trav. Uni. 10974B.

Edn. Sandeśa Catuṣṭaya, *TSS.* 204, 1963.

कामसमूह a collection of verses on love made in 1457 A.D. by Ananta, a Nāgara Brahmin of Bhābhalla family, son of Maṇḍana who was a court physician and minister. See *JOR. Madras* XIV. pt. I. pp. 74–81.

B. III. 46. BBRAS. 1167. Bikaner 5791 (inc.). BORI. 15 of 1869–70. 283 of 1884–86. D. 6. Gough p. 64. IM. 3692 (inc.). IO. 1242. Jodhpur 173. Kavīndrācārya 1955. Oxf. 218a. Peters. III. Intro. p. 22a. Extr. p. 366. p. 394 (no. 283). RASB. VI. 4859A.

कामसर्वस्व erotics. Q. by Vanamālin in his C. Sañjīvanī on Gītagovinda, MT. 4507.

कामसागर tantra. by Govindacandra. Mithilā.

कामसार erotics. by Kāmadeva. BORI. 326 of 1895–98. Mithilā. Peters. VI. Extr. p. 25. p. 87 (no. 326).

कामसुत्तनिद्देश Bud. Pāli. 1st section in Aṭṭhakavaggika of Mahāniddesa of Khuddakanikāya.

Ptd. in Siamese script Royal Siamese Edn. of Tripiṭaka, Vol. 26.

कामसूत्र ars amatoria. in 7 parts. by Vātsyāyana Mallanāga.

Has much in common with Kauṭalya's Arthaśāstra in its treatment; refers to predecessors in the subject Śvetaketu, Bābhravya Pāñcāla, Dattaka, Cārāyaṇa, Suvarṇanābha, Ghoṭakamukha, Gonardīya, Goṇikāputra and Kucumāra; condenses the treatment of the above in separate treatises; known to Kālidāsa and Aśvaghoṣa; mentions the Ābhīras, the Āndhras and Kuntala Śātakarṇi of the Śātavāhanas; belonged to Western India and used Āpast. gṛh. sūtras (*J. of the Dept. of Letters*, Calcutta Uni., IV. p. 96f.); *ABORI.* VIII. p. 62; assigned to dates ranging from 1st Cent. A.D. to 4th Cent. A.D.; upper limit 2nd Cent. B.C. (Schmidt, *Beitrage* p. 9; H. C. Chakaldar, *Studies in V.'s. K. sūtra*).

See R. Schmidt, *Beitrage Zur Indischen Erotik.* 3rd edn. Berlin, 1922. pp. 3–21; Bhandarkar, *Proceed. AIOC.* I. p. 125ff. 1919; *Journal of the Dept. of Letters.* Calcutta Uni. IV. p. 96ff. H. C. Chakaldar, Social Life in Ancient India: *Studies in Vātsyāyana's Kāmasūtra.* Greater India Society, Calcutta, 1929. Keith, *Hist. of Skt. Lit.* pp. 468–9. For Bhoja's use of Vātsyāyana see V. Raghavan, *Bhoja's Śṛṅgāraprakāśa* (1963) pp. 762–4.

Mss. are noted in Catalogues as Kāmaśāstra, Kāmasūtra and as Vātsyāyana or V. k. śāstra or V. k. s. or V. sūtra.

Adyar II. p. 44a. Alph. List Beng. Govt. p. 25. Alwar 1054 (inc.). Ānandāśrama 704. 7166. B. III. 56. BBRAS. 127 (with C.). 128 (with C. inc.). 129 (with C.). Bd. 985. Bikaner 3793. 3794 (inc.). 3795. 3796. 3797. 3798 (inc.). BL. 335. BORI. 665 of 1886–

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1902 (with C.). 985 of 1887–91 (with C.). 403 of 1895–1902. Br. Mus. 521. 522 (fr. with C.). Cabaton I. 1017 (VI). CPB. 756–758. Cranganore 71. GD. 1423–24 (inc.). 1432B (inc.). 1425. 1426 (inc.). Gough p. 35. Granthappura p. 73. nos. 1423. 1424. p. 74. nos. 1425. 1426. Hz. 991. 1632. IIO. 150. IL. 35 (inc.). 240–241 (inc.). IM. 563 (inc.) (with C.). 644 (inc.). 8137 (fr.). IO. 1234. 5263. Jac. 696. Jodhpur 174. 175. 176 (with C.). K. 248. Kotah 702 (with C.). L. 183. Mandlik Sup. 19 (inc.). MD. 3909–3910 (inc.). 3911 (inc.) 3912 (inc. with C.). Mithilā. MT. 3357 (a) (inc.). Mysore I. p. 306 (4 mss.; one inc., other three with C.). NP. VIII. 66. Oppert I. 2697. II. 6144. Oxf. 215a. Oxf. II. 1162 (3) (fr. with C.). 1608. 1609. Paliyam 604 (inc.). Peters. IV. p. 25 (no. 665). PUL. II. p. 208. Radh. 46. R.A. Sastri I. p. 63. III. p. 256. RASB. XIV. 1 (inc.). 2. 3 (inc. with C.). S'g. I. 57. II. 305. Skt. Coll. Ben. 1897–1901, p. 84 (no. 308). Stein 64 (fr.). TD. 10963. Trav. Uni. 1295A (inc.). 5101. 13513A (inc.). Udaipur I. A. 192 (p. 22, nos. 1480. 1487 (with C.) of Ptd. Cat.). Ujjain Latest Additions 260. Viz. Skt. Coll. Weber 2237.

Edns. (1) with C. Jayamaṅgalā, *N. S. Press*, Bombay, 1821. (2) R. Schmidt, Leipzig, 1897. (3) in Bengali script and with Bengali transl. and notes, Calcutta, 1909. (4) with Jayamaṅgalā. *Kas. Skt. Ser.* 29. Banares, 1912. (5) in Telugu script with Jayamaṅgalā and Telugu C. and transl. Madras, 1924. (6) in Kannada script, Bellary, 1927. (7) with Jayamaṅgalā and Hindi C., *Chowkhamba*, 1964.

Transls., European:

English: (1) Benares, 1883, Reprint, Amritsar, 1930. (2) R. Burton and F. F. Arbuthnot, (Kama Sastra Society of London and Banares), 1883; Reissue, London, 1963. (3) H. S. Gambers, 1930. (4) K. Rangaswami Iyengar, *Panjab Skt. Book Depot*. Lahore, 1921. (5) Kanyāsamprayuktaka only by R. Vasudeva Sarma, Tiruchi, 1943. (6) S. K. Mukherji, Revised edn. Calcutta, 1945. (7) S. C. Upadhyaya, Taraporewala & Sons, Bombay, 1961.

French: (1) Isiodore Liseux, Paris, 1885. (2) E. Lemairesse, Paris, 1891.

German: (1) R. Schmidt, Leipzig, 1897 (following Jayamaṅgalā). (2) 'Liebe im Orient' by Kolb and J. Weltmenn of the English transl. by R. Burton and F. F. Arbuthnot with German App. 'Das Erotische in der Kultur und Kunst Indiens' by H. Goetz. Hanau/Main, 1964. (3) Die Indische Liebeskunst. transl., postscript and glossary by Guido Heel. Munich, 1965.

Transls., Indian:

Bengali: with text and C. in Bengali Calcutta, 1909, 1927.

Hindi: Delhi, 1929.

Kannada: (1) with Text in Kannada script. Bellary, 1927. (2) by Veṅkaṭa Jī Bhasme. in 4 pts. Janajeevana Karyalaya. Dharwar, 1944–5.

Malayalam: Sādhāraṇa to Vivāhayogya-adhikaraṇa, Trichur, 1933; Pt. 2. Bhāryā to Citrayoga, Trichur, 1945.

Tamil: (1) C. in Tamil, Kumbhakonam, 1924. (2) Bhāryādhikaraṇa alone, with Skt. text and selections on same subject from M. Bhārata, transl. by

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D. Sundararaja Sarma, Madras, 1901. See Br. Mus. Ptd. Bks. (Tamil) 360. 410. (3) Bhāryādhikaraṇa only with text in Devanāgarī and transl. by the lady Lakshyananda of Tiruvayyaru, Sarada Vilas Press, Kumbhakonam, 1924.

Telugu: Vātsyāyana Kāmaśāstramulu, Pancangula Adinarayana Sastri, Madras, 1924.

—C. identity not known. IM. 563 (inc.) (with text). 7421 (inc.). Kavīndrācārya 1957 (Bhāṣya). Kotah 702 (with text). Oxf. II. 1162 (3) (fr.). R.A. Sastri I. p. 16. RASB. XIV. 3 (inc. with text).

—C. Praudhapriyā composed at Banaras in 1788 A.D. by (Bhāskara) Nṛsiṁha, pupil of Sarveśvara Śāstrin, under the patronage of Rājavrajalāla.

America 2140. AS. p. 40. BBRAS. 129. Bd. 985. BORI. 666 of 1886–92. 985 of 1887–91. MD. 3912 (inc.). Mysore I. p. 306 (2 mss.; pts. I and II). Oudh VIII. 2. Oxf. I 215a. Peters. IV. p. 25 (no. 666).

—C. Jayamaṅgalā by Yaśodhara, who is also called Gurudattendrapāda. Q. by Jinaprabha in his C. on Kalpasūtra composed in 1307 A.D. (See Jacobi, *SBE.* Vol. XXII. p. 282). BBRAS. 127 had its original in the royal library of King Viśāladeva of the Cālūkya line (1243–61 A.D.). For the suggestion that this C. was written by Śaṅkarārya, a. of Jayamaṅgalā C. on Kāmandakīyanītisāra, and later rearranged by Yaśodhara see *Ind. Ant.* XLII. p. 202. For Bhoja's use of it and consequent earlier date, see V. Raghavan, *Bhoja's Śṛṅgāra Prakaśā* (1963). pp. 765–766.

Adyar II. p. 44b (inc.). Alwar 1055. BBRAS. 127. 128 (inc.). Bik. 1140. 1141. Bikaner 3799 (inc.). BORI. 109 of A1883–84. Br. Mus. 522 (fr. with text). GD. 1431. 1432A (inc.). Granthappura p. 74. nos. 1431. 1432. Hz. 1633. IL. 63 (inc.). Jac. 696. Jodhpur 176 (with text). K. 248. L. 2107. Mandlik Sup. 18 (inc.). MT. 4189 (inc.). 4306 (variant readings of ms. with the printed text). Mysore I. p. 306 (3 mss.). Peters. II. p. 190 (no. 109. inc.). Rep. Raj. & C. I. p. 48. TD. 10964 (inc.). Trav. Uni. 5117. 5794. 8956. L. 550. Trippūṇittura I. 274 (inc.). Udaipur p. 22, no. 1487 of Ptd. Cat. Weber 2238.

For edns. see above under Text.

—C. by Malladeva. BORI. 665 of 1886–1902 (with text). Peters. IV. p. 25 (no. 665).

कामसूत्र (वात्स्यायन)

—discourse on (?) IM. 7337 (inc.).

कामसूत्र by Ghoḍayamuha (Ghoṭakamukha) mentioned in Aupapātika (sec. 41) and Nandī Sūtras.

See above under K. s. of Vātsyāyana.

कामसूत्रे

—Sāmudrika. jy. Bikaner 5259 (Strīpuruṣalakṣaṇa).

कामसेनाविप्रलम्भ romance q. in Śṛṅgāraprakāśa by Bhoja. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāśa* (1963). pp. 826–7.

कामाक्षतन्त्र See Kāmākhyā tantra. Assam Tantra 15.

कामाक्षरीस्तुति from Gurutattvārṇava. SSPC. I. J. 37.

कामाक्षिसूरि *C.* 1700 A.D. teacher of Jagannātha, a. of Śarabharājavilāsa, TD. 4241.

कामाक्षी son of Sabhāpati; a. of inscription d. 1583 A.D.

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See *Ind. Ant.* 1918. p. 18 and NCC. I. p. 231a under Abhirāmakāmākṣī.

कामाक्षी of Māyūram, Tanjore Dt. Madras State; latter part of 19th Cent. A.D.

—Advaitadīpikā. See NCC. I. Revised edn. p. 125b.

—Nīlakaṇṭhīyaviṣayamālā.

—Smṛtiratnaprakāśikā.

All printed at Kumbhakonam, 1910–12.

See V. Raghavan, *J. of the Madras Uni.* XXVIII. ii. p. 198.

कामाक्षी mother of Śrīdhara Veṅkateśa (Ayyāvāl); of Rājacūḍāmaṇi Dīkṣita (Rukmiṇīkalyāṇa etc.); of Sītārāma (a. of Kālacandrikā. MT. 2708); of Nīlakaṇṭha Dīkṣita (a. of C. on Prakriyāsarvasva, see *Contribution of Kerala to Skt. Lit.*, p. 137); of Nīlakaṇṭha Dīkṣita (a. of Varṇanāsārasaṅgraha, see *Adyar Library Bulletin* V. pp. 125ff.; *Contribution of Kerala to Skt. Lit.* p. 179).

कामाक्षीतन्त्र IM. 5528 (inc.). NP. III. 18.

See Kāmākhyā tantra.

कामाक्षीदास title of Kālahasti (a. of Vasucaritracampu. Burnell 162a. TD. 4146. 4147).

कामाक्षीपञ्चशती stotra by Mūka. See under Pañcaśatī and Mūkapañcāśatī.

कामाक्षीपरिणय nāṭaka. Rice 256.

कामाक्षीपादारविन्दशतक one of the five stotras comprised in Mūka's Pañcaśatī. Trav. Uni. 4894.

See under Pañcaśatī.

कामाक्षीमाहात्म्य from Nāradīya (purāṇa). Jodhpur 905.

—from Mārkaṇḍeyapurāṇa. Mysore I. p. 180.

कामाक्षीमाहात्म्य or **वेदाद्रिमाहात्म्य** from Skandapurāṇa. Adyar I. p. 147b.

कामाक्षीविलास kāvya. Oppert II. 8832. See next.

कामाक्षीविलास paur. an account of the form of Kāmākṣī, worshipped at Kāñcī; forming chapters 35 and 36 of Lalitopākhyāna of Brahmāṇḍapurāṇa. IO. 6675. Mack. 66.

कामाक्षीव्रतकल्प Adyar I. p. 161b.

—from the Virāṭpurāṇa.

Ptd. in Telugu script with prayoga etc. and Telugu transl., Masulipatam, 1926. See IO. Ptd. Bks. 1938, p. 1237.

कामाक्षीशतक Nasik II. 259. A section of Mūka's Pañcaśatī?

कामाक्षीशास्त्रिन् one of the authors in the Nṛsiṁhasarvasva on Nṛsiṁhāśramayati of Akbar's time. RASB. IV. 3108.

कामाक्षीसंक्षिप्तवर्णन in 7 verses.

Ptd. *Br. St. Ratnākara*, p. 325, Pandita Pustakalaya, Kasi, 1950.

कामाक्षीस्तव or **°स्तोत्र** on Goddess Kāmākṣī, worshipped at Kañcī; identity not known; may be different works.

Burnell 200a. Cranganore 425. Gov. Or. Libr. Madras 16 (2 mss.). Oppert I. 6558. Sri. Dev. 255. Stein 220 (fr.). TA. 765/2. TD. 19551–3. Trav. Uni. 3263A (inc.). 13589D. TM. 68E (inc.). L. 103J.

कामाक्षीस्तव from Brahmāṇḍapurāṇa. Viśvabhāratī 1042 (b).

कामाक्षीस्तव an. TCD. 1519E (Beg. पुराजन्मन्येते-).

कामाक्षीस्तुति in 32 verses. by Rāmacandrāryasūri (arghya) of Kauṇḍinyagotra. MD. 9580 (Beg. वन्दे कामाक्ष्यहं त्वाम्). Taylor II. 146.

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Ptd. Stotrārṇava, *Madras Govt. Ori. Mss. Library Ser.* LXX. pp. 659–63.

कामाक्षीस्तुतिशतक one of the five S'atakas in Mūka's Pañcas'atī.

See BORI. D. XIII. ii. 493.

कामाक्षीस्तोत्र See Mūkapañcas'atī.

कामाक्षीस्तोत्र an. in 22 stanzas. MD. 9581 (Beg. कल्पानोकहपुष्पजाल°).

कामाक्षीस्तोत्र an. in 9 verses. MT. 7082 (Beg. काञ्चीनूपुरस्त्र°).

Ptd. Stotrārṇava. *Madras Govt. Ori. Mss. Library Ser.* LXX. p. 658.

कामाक्षीस्तोत्र an. MD. 11418 (Beg. कामाक्षि ते पदयुगं भजतां नराणाम्).

कामाक्षीस्तोत्र ascribed to S'aṅkarācārya. Burnell 198a.

कामाख्यदोषविवरण See above Kāmadoṣa°.

कामाख्याकचच from Kālikāpurāṇa. RASB. V. 4089.

—from Mahābhāgavata. Dacca 645. C.

कामाख्यातन्त्र tantra of Kaula class, on the worship of S'akti in the form of Kāmākhyā. Said to be complete in 9 Paṭalas containing 402 s'lokas (RASB. VIII. A. 6027); but Hpr. I. 54 has 15 Paṭalas; the extent is almost the same (480 s'lokas), topics same, but the endings differ.

Allahabad 73. Alph. List Beng. Govt. p. 25 (upto 9th ch.). Ani. AS. p. 40 (9 chs.). Assam Tantra 15 (Vidyānāth Dev Gosvāmi of Pokova in Kamrup). Dacca 37. P. (inc.) . 251 (chs. 1–7). 2295 (inc.). 2685 (fr.). 4267. 4285 (inc.). D. R. 90 (1–9 chs.). D. R. 100 (Sarvamohinīkavaca). Harisinghji p. 32 (no. 139). Hpr. I. 54 (in 15 Paṭalas). IM. 5528 (Kāmākṣītantra inc.). 10857 (inc.). IO. 2584 (7 chs.). 2585 (9 chs.). L. 1067 (9 chs.). Nabadwip 495. 496. NP. III. 18. NW. 228. PUL. II. App. p. 54 (9 chs.). Ramsingh 1070 (9 chs.). RASB. VIII. A. 6026. 6027 (complete in 9 chs.). SK. Ray 164C. SK. Ray DC. 114 (7 chs.). SSPC. I. J. 57 (inc.). 202 (inc.). III. I. 54. Tüb. 11. Vaṅgīya p. 29 (inc.). Vaṅgīya Sup. 1948. Varendra 975. 982. 1412. Vis'vabhāratī 51 (7 chs.).

Ref. to by Navamīsiṁha in his Tantracintāmaṇi, RASB. VIII. A. 6217; q. as given in Toḍala tantra, in Sarvollāsa by Sarvānandanātha, RASB. VIII. A. 6204.

A paper ms. with Panchanan Sarma of Kamakhya Hill in Assam. See *JOR. Madras*, XXVI (1958). pp. 75–6.

Ptd. (1) *Tantrasāra*, 1877–84. (2) *Sulabhatantraprakās'a*, 1886. (3) in *Vividhatantrasaṁgraha*, Calcutta, 1877–81. (4) in Oriya script, and transl. Calcutta, 1911. Cuttack, 1917, 1928. See Br. Mus. Ptd. Bks. 1906–28. 385. IO. Ptd. Bks. 1938, p. 1237.

कामाख्यापञ्चाशिका tantra. mentioned in the Tantracintāmaṇi of Dāmodara, Rep. Hpr. 1901–6, p. 9; by Yadunātha in his Mantraratnākara, RASB. VIII. A. 6192 (K. pañcas'ikhā ?).

कामाख्यामाहात्म्य from Mahābhāgavatapurāṇa (chs. 75–77). IO. 3547 (p. 1282a).

कामाख्यामाहात्म्य compiled by S'ivakṛṣṇa S'arman and Viṣṇukānta S'arman.

Ptd. with Bengali transl. Calcutta, 1906. 3rd edn. Calcutta, 1922–23. See IO. Ptd. Bks. 1938, p. 1236.

कामाख्याराजमोहिनीस्तव from Bhairava Tantra. Dacca 3337.

कामाख्यास्तोत्र by S'aṅkarācārya. IM. 4303.

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कामानन्द erotics. in 3 Paṭalas, by Varadārya, son of Īs'varādhvarin of Kauṇḍinya-gotra. MT. 2727 (b).

कामानुशासन erotics. Jainagranthāvalī p. 361.

कामापञ्चतीर्थविधि tantra. on worship of Kāmākhyā etc. Hpr. II. 33.

कामापवादकसूत्र Bud. Q. in S'ikṣāsamuccaya, p. 76, Bendall's edn.

कामाभट्ट See Kāmes'vara.

कामाम्बा mother of Cauṇḍapācārya (C. Prayogaratnamālā on Āpastambas'rauta-sūtra).

कामार्थसमयनिर्धारण Bud. by Jñānavajra. Cordier II. p. 340.

कामावतार Q. by Mohanadāsa in C. on Mahānāṭaka, Oxf. 143a.

कामासिकाष्टक or **कामासिकानृसिंहस्तुति** in nine verses; on Lord Narasiṁha in the temple on the banks of the Vegavatī river at Kāñcī. by Veṅkaṭanātha Vedāntades'ika.

Adyar I. p. 178b (4 mss.). Gov. Or. Libr. Madras 16. IO. 7058A. MD. 9880–84. Mysore I. p. 212 (2 mss.). Oppert I. 37. 539. Taylor I. 145.

Edns. (1) *Bṛ. St. Ratnākara*, Pt. I. pp. 446–48. (2) *Vedāntades'ikagranthāvalī, Stotrāvalī-vibhāga*, Kancheepuram, 1940, pp. 20–21.

कामिकश्रुति Q. by Ānandatīrtha in Bhāgavata-tātparyanīrṇaya, IO. 6039.

कामिकागम or **का. तन्त्र** s'aiva.

Ref. to as one of the 28 S'aivāgamas in Kāraṇāgama, MT. 1612a; IO. ii. p. 691b; and in Siddhāntas'āstra, IO. ii. p. 675b.

The Mṛgendra tantra is described as an epitome of Kāmika or a 'Kāmikabheda'. Q. by Viṭṭhala Dīkṣita in Kuṇḍamaṇḍapasiddhi, Oxf. 341a; in Kuṇḍaratnākara, IO. i. p. 1144a; in Kuṇḍodyotadarpaṇa, IO. i. p. 1148b; in the C.s on Saundaryalaharī by Lakṣmīdhara, Mysore edn. p. 83 and by Gaurīkānta Sārvabhauma, Oxf. 108b, 109a; by Devanātha S'arman in Tantrakaumudī, L. 2010; by Hemādri in Dānakāṇḍa, and by some other writers on dh.; by Yadunātha in Āgamakalpalatā (-vallī), BBRAS. 808. RASB. VIII. A. 6219; in Āgamagranthasaṅkhyā (MD. 5419) as containing 'Parārtha' granthas; as one of the 64 tantras in Vāmakes'varīmata, *Kas. Texts* 66, p. 16; in S'ivatattvaratnākara, Madras edn. 1927, pp. 3. 4; in Tantraratna by Kṛṣṇavidyāvāgīs'a Bhaṭṭācārya, IO. i. p. 883b; in Mayas'ilpa on architecture, IO. ii. p. 850a.

Adyar II. pp. 184b (Cāmuṇḍāmaṇḍapapūjāsthāpana). 188a (Kriyāpāda, 2 mss. inc.). BC. 222 (Pūrva). 359 (Uttara). BISM. Nasik Patawardhan 555 (Cintāmaṇi stotra). Burnell 200a (Devacintāmaṇistotra). 204. Cabaton I. 253 (II) (Aṅgaliṅgapratiṣṭhā). Gov. Or. Libr. Madras 16. Kavīndrācārya 1468. 1779. MD. 5431 (Paṭalas 1–116 and 136). 5432 (Uttara, fr.). 8408 (Mahādīpavratakalpa). 8586 (Somavāravratodyāpanakalpa). 15970 (inc.). Paris (G. 21. I) (Aṅgaliṅgapratiṣṭhā). PUL. I. p. 128 (Pratiṣṭhā). R. A. Sastri II. p. 188. TD. 15238 (inc.). 15239–40 (Liṅgalakṣaṇa, inc.). 15241 (Liṅgārcanāvidhi, inc.). 15242 (with Telugu meaning inc.). Trav. Uni. 8538. 8562. 8594. 13546 A.B. T. 1114. L. 71. L. 72 (all inc.). Vis'vabhāratī 2266 (Cintāmaṇi stotra).

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Ptd. (1) in 2 vols. with Tamil C. and glossary, Madras, 1898–99. (2) in Grantha script with Tamil interpretation, Gopala Vilas Press, Kumbhakonam, 1916. (3) Pūrvabhāga with Tamil meaning and Uttarabhāga text only ed. by Mayilai Alagappa Mudaliar, Sivajnanabodha Press, Madras, 1908. (4) ed. by K. Shanmukha Mudaliar.

कामिकोड्डामरमन्त्र (?) तन्त्रसारे, रुद्रयामले

—Pārthivaliṅgapūjāvidhi. Lz. 1324.

कामिनीकामकौतुक erotics. by Kṛṣṇakānta Vidyāvāgīs'a Bhaṭṭācārya. *C.* 1780 A.D. Rep. Hpr. 1901–6, p. 9. SSPC. III. E. 28.

कामिनीश्रीदेवीधारणी Bud. Nepal II. p. 259.

कामिलारोगशान्ति from S'āntikalpa. MT. 745 (a).

कामुकरसायन verses on love from various sources. MT. 5479.

कामुकायन ancient mīm. authority, mentioned by Jaimini in his Mīmāṁsāsūtra. XI. 1. 57 and 62.

कामेश (?)

—Ulliṅganāṣṭaka. B. II. 72.

कामेशनाथ of Kās'yapa gotra; son of Ekāmranātha (a. of Āyurvedasudhānidhi); father-in-law of Avadhāna Sarasvatī (a. of Auṣadhasaṁgraha etc.) and maternal grandfather of Veṅkaṭes'a or S'rīs'ailanātha (a. of Pras'nottararatnamālā etc.).

See above p. 71b. Also NCC. I. pp. 304b, 305a; II. p. 154a.

कामेशार्चनचन्द्रिका tantra. in 3 chs. on worshipping Kāmes'vara (S'iva). by Kāsīnātha Bhaḍa, son of Jayarāma Bhaṭṭa. RASB. VIII. B. 6459.

कामेश्वर Q. by Guṇavinayagaṇi in his C. Vis'eṣārthabodhikā, on Raghuvaṁs'a, BORI. D. XIII. ii. 569.

कामेश्वर

—Rasaratnapradīpa. IM. 1504 (inc.).

कामेश्वर *C.* 1700 A.D. teacher of Jagannātha (a. of Ratimanmatha nāṭaka, *Grantharatnamālā* edn. See Prologue, verse 5) who as Umānandanātha was pupil of Bhāskararāya (Bhāsurānandanātha).

See also *Dr. C. Kunhan Raja Presentation Vol.* p. 283 fn.

कामेश्वर of Goḍavarti family, father of Veṅkaṭanārāya ṇa Dīkṣita (a. of S'ṛṅgārasāra, MD. 12958).

Cf. Kāmes'vara of Koḍamarti family below.

कामेश्वर father of Rāmasvāmipaṇḍita alias Parānandanātha (a. of C. on Rājayogatārāvali, Adyar).

कामेश्वर or **कामभट्ट** of Nallakoṇḍa.

—C. Sampradāyaparis'uddhi on Kes'ava's Jātakapaddhati. PUL. II. p. 216.

कामेश्वर of Vādhūlagotra. *Cf.* next.

—Sandhyāvandanapaddhati (for Āpast.). MT. 1716 (b).

Ref. Mādhavācārya, Kṛṣṇapaṇḍita, a previous commentator and the a. of Candrikā.

कामेश्वर second son of Vīres'vara of Vādhūla gotra who became a sannyāsin in Kāñcīpuram and whose maternal grandfather was Mantrādi Vīres'vara, son of Kṛṣṇayajvan of Kauṇḍinyagotra and an inhabitant of the Godāvarī banks.

—C. Suvigrahālaṅkaraṇa on the Dakṣiṇāmūrtisahasranāma. MT. 1670 (a).

कामेश्वर son of Narendra, brother of Vis'ves'a Vidyānidhi; of the Puruṣottama family, of Gauḍades'a.

—Āyurvedasiddhāntasambodhinī. IO. 2701.

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कामेश्वरकवच Ramsingh 1098. 1199. 1296. TD. 22194.

कामेश्वरकवच from Vis'vasāratantra. RASB. VIII. B. 6815 (e).

कामेश्वरजप Ramsingh 1124 (8).

कामेश्वरतन्त्र Q. by Naṭanānanda in his C. on Kāmakalāvilāsa.

कामेश्वरतन्त्रे

—Bālāpaddhatipūjā. Bomb. Uni. 1804.

—Yantrasaṁskārapaddhati. Stein 228 (inc.).

कामेश्वरत्रिपुरादुर्गामन्त्रन्यासध्यान Ramsingh 1288.

कामेश्वरपञ्चाङ्ग mantra. BORI. 226 of 1883–84. Ramsingh 1632.

—from Vis'vasāra tantra. Stein 237.

—from Vis'voddhāra tantra. BP. pp. 88. 275.

कामेश्वरपण्डित of Koḍamarti family, and Kauṇḍinyagotra, son of Gaṅgādhara and Kāmāmbā, and grandson of Malles'vara, great grandson of Brahman and nephew of Veṅkaṭes'vara; lived at Kottalaṅka belonging to the Konasīma country, south of Rajahmundry. His C. on Saundaryalaharī (Ānandalaharī) was written at the instance of King Padmanābha, son of Narasiṁha.

—C. Vidvatkautūhala on Bhoja's Rāmāyaṇacampū. MT. 2646 (a). 3374. 5054.

—C. Aruṇāmodinī on Ānandalaharī (first part of Saundaryalaharī) ascribed to S'aṅkarācārya; MT. 3259. Oppert I. 7266.

See NCC. I. p. 278a.

कामेश्वरमन्त्र Ujjain II. p. 65.

कामेश्वरमाहात्म्य from Skandapurāṇa. Wai 21.

कामेश्वर वसन्त सोमयाजिन् son of Prīti Vasanta Somayājin, grandson of Yajñes'vara Yajvan, and great grandson of Cidrūpa-Yajvan of Hemmasūrikula.

—C. Laghuhitadharma on Parās'arasmṛti. Adyar. Baroda, 6956. MD. 16833. MT. 5079. 5519. Mysore D. II. 62.

—C. Guruhitadharma, a longer C. on Parās'arasmṛti; ref. to in Laghuhitadharma (see Mysore D. II. 62).

कामेश्वरस्तोत्र in 13 verses. Nine verses begin with the letter 'Ka'. by Saccidānanda-s'ivābhinavanṛsiṁhabhāratī. Beg: ककाररूपाय करात्तपाश°

Ptd. (1) *Bhaktisudhātaraṅgiṇī* pp. 307–10. Vāṇī Vilās Press, 1913. (2) *Bṛ. St. Ratnahāra* Pt. II. pp. 310–12.

कामेश्वरस्तोत्र Bud. by Candrapāda. Cordier III. p. 221.

कामेश्वराष्टोत्तरशतनामस्तोत्र s'ākta. in 18 verses. Bomb. Uni. 1537.

कामेश्वरीखड्गमालामन्त्र MD. 6053 (inc.).

कामेश्वरीतन्त्र Q. in Uddhārakos'a, IIO. 71; by Sundaradeva in Haṭhasaṅketacandrikā, RASB. VIII. B. 6597.

कामेश्वरीत्रिपुरसुन्दरीकामकलामन्त्र MD. 6054.

कामेश्वरीध्यान mantras'āstra. TD. XX. Sup. no. 1093 (inc.).

कामेश्वरीनामावली stotra. Adyar I. p. 210a.

कामेश्वरीनित्यामन्त्र Adyar II. p. 222a.

कामेश्वरीपञ्चाङ्ग mantra. Ramsingh 1053. 1515.

कामेश्वरीप्रयोग mantra. PUL. II. App. p. 59.

कामेश्वरीमन्त्र Adyar. Gov. Or. Libr. Madras 16. MT. 7404.

कामेश्वरीविधि Dacca 542. W.

कामेश्वरीषोडशी mantra. IM. 4584.

कामेश्वर्यादिध्यान mantra. TD. XX. Sup. no. 1252.

कामेश्वर्यादिन्यास mantra. TD. XX. Sup. nos. 80–83. 134.

कामोदयसिद्धि stotra. MT. 5265 (b).

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कामोद्दीपनकौमुदी by Mādhavasiṁha Deva. Luck. Uni. p. 73.

कामोपनिषद् (?) BISM. वि. 485/7. Evidently one of the Ups. beginning with Kāma°. *Cf.* Kāmakalā°, Kāmarāja°.

कामोल्लास tantra. by Sabalasiṁha. Mithilā.

काम्बोजप्रकाश on the daily duties of a Vaiṣṇava. by Sundaradāsa, son of Haridāsa. BBRAS. 1149 (2 chs.).

काम्यकर्मकमला (?) dh. Stein 85 (inc.).

काम्यजपविधि Viśvabhāratī 274.

काम्यतर्पणविधि Ujjain I. p. 76.

काम्यदीपदानपद्धति dh. in Kārtavīryārjuna worship. by Premanidhi Pantha (-Śarmā) of Bhāradvāja gotra, of Kūrmācala (Cumaon), son of Guṇavatī and Umāpati, and resident of Banaras. Nepal II. p. 141. PUL. I. p. 115. RASB. III. 2412. Sūcīpattra 27.

काम्यपशुसूत्र by Kāśyapa. Oppert II. 7178.

काम्यपार्थिवशिवपूजायाः सङ्ख्यानिर्णय IM. 7740.

काम्यप्रयोग mantra. TD. XX. Sup. no. 872 (q). 957 (inc.).

काम्यप्रयोग from Kātyāyanītantra. Bomb. Uni. 1828.

काम्यप्रयोगविधि BISM. वि. 101/7.

कत्म्यप्रयोगविधि

Ptd. Devīmāhātmya, pp. 187–190, Bombay, 1919. See IO. Ptd. Bks. 1938, p. 1244.

काम्यप्रायश्चित्तानि for Chandogas. Trav. Uni. 1956 (inc.).

काम्यफलदानि नानायन्त्राणि TD. XX. Sup. no. 1020 (b-14).

काम्ययन्त्रोद्धार tantra. on drawing different Yantras; compiled from diverse sources; by Mm. 'Parivrājakācārya'. Hpr. III. 53 (Ms. d. 1375 A.D.).

काम्ययागप्रयोग or **त्रैधातवीयप्रयोग** śr. based on Āpast. śr. sūtra, 19. 18–27. Alph. List Beng. Govt. p. 25. L. 4142. RASB. II. 689.

काम्यविकृतिपार्वणश्राद्ध dh. Kotah 593.

काम्यवृषभस्वर्ग(वृषोत्सर्ग?)माहात्म्य dh. Rice 82.

काम्यवृषोत्कर्ष Mysore I. p. 101 (2 mss.).

काम्यवृषोत्सर्ग° See also Vṛṣotsarga.

काम्यवृषोत्सर्ग (-प्रयोग) gṛh. Allahabad 192 (53) (°vidhi). Alph. List Beng. Govt. p. 25. Ānandāśrama 413. 3170. 5891. 7326. BISM. वि. 42/29. IM. 4676. Kavīndrācārya 719. PUL. I. p. 83. Rajapur 754. 930. RASB. II. 1699. Trav. Uni. 3494 A. B. Ujjain II. p. 12. Wai 323.

काम्यवृषोत्सर्ग gṛh.

—Āśval. IM. 7482 (2 mss.). Mysore I. p. 73 (°Vidhi) (2 mss.).

—for Taittirīyas. Baroda 2562 (for Taittirīyas).

काम्यवृषोत्सर्ग(-जैन) (-प्रयोग) gṛh. Baudh. MD. 8263. MT. 1038. Viśvabhāratī 1046 (a).

काम्यवृषोत्सर्ग gṛh. for Taittirīyas; composed in 1781 A.D. by Vāsudeva Gokhale, son of Nārāyaṇa; follows Prayogaratna of Nārāyaṇa Bhaṭṭa. Bomb. Uni. 1005.

काम्यवृषोत्सर्गप्रयोग from Bhaviṣyottara. RASB. II. 1698.

काम्यवृषोत्सर्गप्रयोग gṛh. following Śaunaka. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara. RASB. II. 409 (I).

काम्यवृषोत्सर्जन compiled by C. Lakshminarasimha Sastrin; as spoken by Nārada.

Ptd. with Telugu transl. in Telugu script, Madras, 1902. See IO. Ptd. Bks. 1938, p. 1244.

काम्यश्राद्ध gṛh. from Bṛhacchaunakīya. Gov. Or. Libr. Madras 16. MD. 3053.

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काम्यश्राद्धनिरूपण gṛh. from Pitṛkāmadhenu. by Balabhadramiśra. Jodiya II. 53.

काम्यसत्र BISM. वि. थि. 195.

काम्यसामान्यप्रयोगरत्न dh. Sūcīpattra 138.

काम्यसूत्राणि śr. IO. 4741.

काम्यागम (?) Oppert II. 6032. Sucindram 191.

काम्येष्टि śr. Oppert I. 3962. TD. 2687. See next.

काम्येष्टिप्रयोग śr. Adyar. B. I. 218. BISM. थि. 997. K. 6. Trav. Uni. 7043. Ujjain I. p. 14.

काम्येष्टि(-प्रयोग) śr. Baudh. Alph. List Beng. Govt. p. 25. America 226. Ānandāśrama 75. 153. B. I. 182. Kavīndrācārya 391. Peters. II. p. 178 (no. 70). Rajapur 4.

काम्येष्टिप्रयोग śr. Hiraṇyak. BP. p. 288. Peters. II. p. 178 (no. 75). PUL. I. p. 46.

काम्येष्टिप्रयोग śr. Āpast. by Govinda Dīkṣita, son of Toro Bālakṛṣṇa of Karavīra.

Alwar 93. B. I. 218. Baroda 463. 1859. 8068. 11107. BISM. वि. 895. वि. थि. 214. Cs. I. 277. Lund IX. NP. IX. 6. PUL. I. p. 46. Tb. 23.

काम्येष्टिप्रयोग śr. by Mayūreśvara or Moreśvara Dīkṣita, son of Kṛṣṇa Dīkṣita. Baroda 510. Kavīndrācārya 450.

काम्येष्टिप्रयोग śr. Hiraṇyak. by Mahādeva Yajvan, son of Nārāyaṇa.

Alwar 111. Extr. 33. BORI. 395 and 396 of 1883–84. BP. p. 288.

काम्येष्टियाजुषहौत्रप्रयोग śr. BISM. Nasik Patawardhan 120.

काम्येष्टियाजुषहौत्रप्रयोगकारिका BISM. Nasik Patawardhan 962.

काम्येष्टिविधान śr. Bhau Dāji 26.

काम्येष्टिविधान śr. 170 verses in bad Sanskrit. BBRAS. 565.

काम्येष्टिविधानकारिका śr. Mandlik p. 50. BC. 35.

काम्येष्टिसूत्र or **इष्टिकल्प** śr. Baudh. from Baudh. śr. sūtra (Praśna 13). Baroda 468 (inc.). NP. VII. 4. RASB. II. 589. 590.

काम्येष्टिहौत्र śr. K. 6.

काम्येष्ट्यण्डिला śr. name of C. on Kāmyeṣṭi (Āśval–) by Āṇḍapillai alias Tālavṛntanivāsin. See NCC. II. pp. 42b. 43a. Ben. 12. IM. 2440 (inc.). IO. 439.

काम्येष्ट्यादिबहुपशुहौत्रपद्धति Sakti 99.

काम्यैकादशीनिर्णय Q. by Bhaṭṭoji Dīkṣita in his Tithinirṇayasaṅkalpa, Lz. 549.

कायकोष अमृतवज्रगीता Bud. by Saraha. Cordier II. p. 221.

कायचिकित्सा compiled by Satyacaraṇa Sena Kavirañjana.

Ptd. Calcutta, 1927. See IO. Ptd. Bks. 1938, p. 1329.

कायज्वलीव्रतकथा from Vāmanapurāṇa. Bhr. 32.

Not found in the ptd. edn. of the Purāṇa.

कायत्रय Bud. explanation by Buddha, of Dharma–Sambhoga and Nirmāṇa–Kāyas. AMG. II. p. 274. AR. XX. p. 470.

कायत्रयवृत्ति Bud. by Jñānacandra. Cordier III. p. 312.

कायत्रयस्तोत्र Bud. Cordier II. p. 5.

—C. Vivaraṇa. *ibid.* p. 5.

कायत्रयावतारमुखनामशास्त्र Bud. by Nāgamitra. Cordier III. p. 312.

कायथिइपयरण Jain. by Dharmaghoṣasūri. See Kāyasthitiprakaraṇa.

Ptd. Jaina Ātmānanda Sabhā.

कायनगर(सूत्र) Bud. Pāli. Cabaton II. 566.

कायपरीक्षाभावनाक्रम Bud. Cordier III. p. 319.

—by Kṛṣṇapāda. Cordier II. p. 354.

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कायवाक्चित्ततन्त्रराज Bud. by Gīyadhara. Kanjur-Kyoto 33.

कायवाक्चित्तत्रिस्तम्भनविजयाधारणी Bud. Lalou p.21.

कायवाक्चित्तभूतमन्त्राकर्षणविजृम्भितराज Bud. Kanjur-Kyoto 81 (p. 25).

कायवाक्चित्तसुप्रतिष्ठा Bud. by Atīs'a Dīpaṅkara-s'rījñāna. Cordier II. p. 257.

कायवाक्चित्ताधिष्ठान Bud. Kanjur-Kyoto 81 (p. 24).

कायवाक्चित्तामनसिकार by Sarahapāda. Cordier II. p. 221.

कायविच्छिन्दनिकसुत्त i.e. Vijayasutta (I. xi) from Khuddakanikāya (Suttanipāta).

Ptd. with Burmese interpretation in Sīlavisodhanī of Vinandāsabha. pp. 174–228. Rangoon, 1905. See Br. Mus. Ptd. Bks. 1892–1906. 703. 833.

कायशोध adv. by Bālabrahmānanda. Mysore I. p. 428.

कायशोधन adv. Baroda 7796 (r). *Cf.* the previous.

कायस्थ° for authors with surname Kāyastha, e.g. Kāyastha Gopāladāsa, see under their proper names.

कायस्थकुलचन्द्रिका on the Kāyastha class. by Rāmacaraṇa of Gaṇes'apur. Compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara. Lucknow, 1873. 3rd edn. 1881. Br. Mus. Ptd. Bks. 1876–92. 257. 258. 330.

कायस्थकुलभास्कर compiled at the instance of Naubat Rāya. contains Kāyasthānvayabhāskara of Lakṣmīnārāyaṇa with his own C., Kāyasthakulamañjūṣā by Vijayarāja, Kāyasthakulacandrikā by Rāmacaraṇa of Gaṇes'apur. IM. 10212.

Ptd. 3rd edn. Lucknow, 1881. Br. Mus. Ptd. Bks. 1876–92. 257. 258.

कायस्थकुलमञ्जूषा by Vijayarāja. compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara mentioned above. Lucknow, 1873. 3rd edn. 1881. Br. Mus. Ptd. Bks. 1876–92. 258. 470.

कायस्थकुलालङ्कार BP. p. 231a.

कायस्थक्षत्रियत्वखण्डन dh. by Harikṛṣṇa. RASB. III. 3038.

Ptd. Benares, 1877. IO. Ptd. Bks. 1938, p. 1329.

कायस्थक्षत्रियत्वद्रुम(दलन)कुठार dh. refuting the theory of Kṣattriya origin of Kāyasthas. by Lakṣmīnārāyaṇa Paṇḍita. Lahore 12. RASB. III. 3037.

Cf. above Kāyasthakulabhāskara by same a.

Ptd. in (1) Kāyastha-kṣattriyatvakhaṇḍana by Harikṛṣṇa pp. 5–22. Benares, 1877. IO. Ptd. Bks. 1938, p. 1329. (2) with Kāyasthakulabhāskara. Lucknow, 1881. Br. Mus. Ptd. Bks. 1876–92. 199. 258.

[कायस्थ]जातिनिर्णय dh. Baroda 11003.

कायस्थजातिनिर्णय dh. composed at the instance of S'rī Lakṣmīs'vara Simha Bahadur of Darbhanga. by Vis'vanātha Jhā, resident of Tharhi. Mithilā I. 56.

कायस्थतत्त्व dh. Oudh XIX. 136.

कायस्थतत्त्व by R. K. Kavibhūṣaṇa. compilation in 208 verses proving Kāyasthas as descendants of Kṣattriyas.

Ptd. with Bengali notes and transl., *Tattvāmbudhi Ser.* 1, Kumarkhali, 1899. Br. Mus. Ptd. Bks. 1892–1906. 304.

कायस्थदीप dh. Kavīndrācārya 1289 (Āhnikavidhi). *Cf.* next.

कायस्थधर्मदीप or **कायस्थपद्धति (गागाभट्टी)** dh. on the Kāyastha Prabhus by Gāgā Bhaṭṭa alias Vis'ves'vara. One ms. (Baroda 9670) is d. 1671 A.D.

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Baroda 362 (inc.). 9653 (inc.). 9670. BISM. वि. 1/8 (°Paddhati). IO. 1653. SB. 128 (°Prakāśa). Ujjain I. p. 30.

Ptd. (1) Bombay, 1873. (2) K. T. Gupte, Rājavāḍyāñcī Gāgābhaṭṭī, Poona, 1919. App. pp. 1–23.

See Gode, *Stud. in Ind. Lit. Hist.* II. p. 362. See also °Pradīpa below.

कायस्थधर्मनिरूपण dh. for Kāyasthas with some Skt. extra. by Kālīprasāda, Munshi.

Ptd. Lucknow, 1877. See Br. Mus. Ptd. Bks. 1876–92. 170.

कायस्थधर्मप्रदीप or Kāyasthācāradīpikā, a sort of supplement to the Kāyasthadharmadīpa, composed in 1677 A.D. by Gāgā Bhaṭṭa alias Viśveśvara Bhaṭṭa, grandson of Rāmakṛṣṇa Bhaṭṭa.

Bikaner 1760. Bomb. Uni. 1006 (Jātinirṇaya). 1007–08 (inc.). IM. 2985 (inc.). 3382. Rajapur 645 (inc.). Ref. to in Bālambhaṭṭī C. on Mitākṣarā of Vijñāneśvara. See Kane, *HDS.* I, 457.

Ptd. K. T. Gupte. Rājavāḍyāñcī Gāgābhaṭṭī, Poona, 1919. App. pp. 24–31. (See Gode, *Stud. in Ind. Lit. Hist.* II. p. 362).

—C. by Vaidyanātha Pāyaguṇḍa. Ref. to in Bālambhaṭṭī C. on Mitākṣarā of Vijñāneśvara. See Kane, *HDS.* I. p. 460.

कायस्थनिर्णय BORI. 522 of 1883–84. BP. p. 296.

कायस्थपद्धति dh. an. BISM. वि. थि. 440.

—by Gauḍa Govindajī, IM. 2992 (inc.).

कायस्थपद्धति by Gāgā Bhaṭṭa or Viśveśvara. See Kāyasthadharmapradīpa.

कायस्थपद्धति dh. Cāndrasenī (by Candrasena ?) Kavīndrācārya 1280.

कायस्थपद्धति from Śūdrakamalākara by Kamalākara Bhaṭṭa. Baroda 13835 (b).

कायस्थपरभू(-भेद-)धर्मादर्श dh. composed between 1823 and 1827 A.D., possibly in connection with the Parabhūgrāmaṇya of 1823 A.D. by Nīlakaṇṭha Vināyaka Thatte. See Gode, *Stud. in Ind. Lit. Hist.* II. p. 350 fn. and *JOR. Madras*, XIII. pp. 129–39.

Baroda 281 (d. 1830 A.D.). Ujjain Latest Additions 56.

कायस्थपरभू(जाति)निर्णय dh. in 29–33 verses; on Kāyastha Prabhus; composed *C.* 1675 A.D. by Keśava Paṇḍita at the instance of King Sambhaji, son of Sivaji.

BORI. 24 of 1912–13. PUL. I. p. 83 (Kāyasthavaṁśavicāra) (29 verses). Rajapur 1020 (20 verses). Q. fully in Parabhūprakaraṇa, an. composed between 1759 and 1800 A.D. (BORI. 567 of 1883–84). See Gode, *Stud. in Ind. Lit. Hist.* II. pp. 349–59; the text is edited on pp. 350–53. BISM. has a ms. of this with the title Parabhūkathā (29 verses). For this and some other mss. also, see Gode. *ibid.*

कायस्थप्रदीप

Ptd. with Bengali transl. Patna, 1926–1927. IO. Ptd. Bks. 1938, p. 1329.

कायस्थवंशविचार 29 verses written in 1675 A.D. PUL. I. p. 83. Probably same as Kāyasthaparabhūnirṇaya of Keśava Paṇḍita. See above.

कायस्थवंशोत्पत्ति dh. IM. 5149 (inc.).

कायस्थवर्णविचार dh. Trav. Uni. 9828.

कायस्थवर्णविवेक by Kāśīcandra Vidyāratna.

Ptd. Calcutta, 1004–5. IO. Ptd. Bks. 1938, p. 1329.

कायस्थविचार Oudh XIX. 136.

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कायस्थविवेचन on the origin and occupation of the Kāyasthas. RASB. III. 3034.

कायस्थव्यवस्था on the origin of Kāyasthas by the Pandits of Benares. RASB. III. 3039.

कायस्थसंहिता compiled by Vṛndāvanacandra Mitra S'arman.

Ptd. with Bengali transl. Calcutta, 1874. See IO. Ptd. Bks. 1938, p. 1329.

कायस्थस्थितिनिरूपण from Padmapurāṇa. Peters. IV. p. 13 (no. 362).

कायस्थस्थितिवर्णन BORI. 189 of 1895–1902.

—from Padmapurāṇa. Bikaner 1130.

Cf. Kāyasthasthitinirūpaṇa and Kāyasthotpatti from Padma°.

कायस्थादिसदाचारपद्धति by Parames'vara S'arman.

Ptd. with S'ūdrācārapaddhati by Vis'vanāthadāsa. 1911. See IO. Ptd. Bks. 1938, p. 1329.

कायस्थादीनाम् एकोद्दिष्टपद्धति

Ptd. Madhubani: Darbhanga, 1925. IO. Ptd. Bks. 1938, p. 1329.

कायस्थान्वयभास्कर by Lakṣmīnārāyaṇa of Kaus'alyagotra with his own C.; compiled at the instance of Naubat Rāya.

Ptd. in Kāyasthakulabhāskara noted above. Lucknow, 1873. 3rd edn. Lucknow, 1881. Br. Mus. Ptd. Bks. 1876–92. 199. 257. 258.

कायस्थिति Jain. BP. pp. 188a (2 mss.). 204b (2 mss.). Chani 875 (with C.). 3712b. 3747 (with C.). JBhP. I. 592–96 (593 and 595 with C.).

See below K.s. prakaraṇa.

—C. Chani 875. 3747. JBhP. I. 593. 595.

कायस्थिति Jain. Pkt. by Sudhāmaṇḍana. JBhP. I. 590.

कायस्थितिप्रकरण Jain. America 6886. Chani 1195. 1730. 3325. 3594 (all with C.). Pras'asti II. pp. 216. 298.

See also Kāyasthitistotra.

—C. Avacūri. Chani 1195.

—C. Ṭīkā. Chani 1730. 3525. 3594.

कायस्थितिभवस्थितिप्रकरण Jain. Chani 2309. Two works?

कायस्थितिविचार BP. p. 235a.

कायस्थितिस्तवन Jain. Skt. in 13 Gāthās (beg. यद्दर्शनमप्राप्ता). America 6887. Pattan I. p. 157.

कायस्थितिस्तोत्र(स्तव)(का. स्थि. प्रकरण) Jain. Pkt. in 24 verses. Text an. in many mss., ascribed to Kulamaṇḍanasūri in a few and to Dharmaghoṣasūri in BORI. D. XIX. i. 61.

America 6886. BBRAS. 1802 (with C.). BORI. 277 of 1871–72 (with C.). 1181 of 1884–87 (with C.). 1262 (c) of 1891–95. 672 and 673 of 1892–95. BP. p. 180b. Chani 1270 (with C.). D. p. 33 (with C.). Filliozat II. 62 (with C.). Firenze 672 (with C.). Gough p. 95 (with C.). Jainagranthāvalī p. 145. Mandlik Sup. 570 (with C.). Peters. V. p. 282 (nos. 672. 673) (with C.).

Ptd. (1) with Gujarati C. in Prakaraṇapuṣpamālā. *Seth Ānandaji Puruṣottama Granthamālā* 1. Ahmedabad, 1913. (2) with C. Avacūri. *Ātmānanda Jainagranthamālā* 8. Bombay, 1911. See IO. Ptd. Bks. 1938, pp. 1330. 1934.

—C. D. p. 33. Gough p. 95.

—C. Avacūri in Skt. an. America 6886. BBRAS. 1802. BORI. 672 and 673 of 1892–95. Peters. V. pp. 282 (nos. 672. 673). Pras'asti II. p. 216.

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—C. by Kulamaṇḍana, pupil of Devasundarasūri of Tapāgaccha.

BORI. 277 of 1871–72. 1181 of 1884–87. Filliozat II. 62. Firenze 672. Mandlik Sup. 570.

Ptd. with text in *Ātmānanda Jainagranthamālā* 8, Bhavnagar, 1911.

—C. Ṭīkā by Ratnasiṁha. Jainagranthāvalī p. 145.

—C. by Vidyānandasūri (?) America 6887.

कायस्थितिस्तोत्र Jain. Pkt. by Rāghava Ṛṣi. Rohtek 85 (with C.).

कायस्थोत्पत्ति dh. America 1037. B. III. 76. BORI. 107 of 1899–1915. Kavīndrācārya 1278. Mithilā.

—from Padmapurāṇa. Bhau Dāji 5. IM. 1756 (inc.). Peters. IV. p. 13 (no. 363).

—assigned to Pātālakhaṇḍa of Padmapurāṇa. Descent of Kāyasthas traced from Citragupta. BBRAS. 902 (probably same as the Bhau Dāji ms.).

—assigned to Uttarakhaṇḍa of Padmapurāṇa. Vaṅgīya p. 74 (inc.) (not found in the Vangavasi edn. of the purāṇa).

Ptd. Bombay, 1863. IO. Ptd. Bks. 1938, p. 1330.

कायस्थोत्पत्ति dh. by Gaṅgādhara. Oudh III. 16.

कायस्थोत्पत्ति by Gāgā Bhaṭṭa. PUL. II. App. p. 38.

Cf. the K. dh. dīpa and K. dh. pradīpa of a. noted above.

कायस्थोत्पत्ति dh. by Dālbhya. Kavīndrācārya 1313.

कायस्थोत्पत्तिका चित्रगुप्तकथा from Skandapurāṇa. Weber 2159. The descent of the Kāyasthas is traced from Citragupta in Padmapurāṇa also.

कायस्थोत्पत्तिसङ्गत चित्रगुप्तकथा from Padmapurāṇa.

Ptd. Patna, 1888. IO. Ptd. Bks. 1938, p. 1330.

कायस्थोपनयनपद्धति compiled by Rāmadatta.

Ptd. with Bengali transl. Calcutta, 1908. See IO. Ptd. Bks. 1938, p. 1330.

कायात्मस्वाध्याय Jain. JASB. 1907, p. 413a (no. 6777).

कायावोध yoga – tantra. by Gorakṣanātha. Jodhpur 906.

कायामहीपालचम्पू by Kakkabhaṭṭa.

See above Karṇacampū.

कायारोहणमाहात्म्य on the S'aiva shrine situated between Puṇḍarīkapura (Cidambaram) and Vedāraṇya and dedicated to Kāyārohaṇa; most probably Nāgapaṭṭaṇa; from the Ādis'aivapurāṇa, Sanatkumāra saṁhitā. MT. 3197 (chs. 61–81). 3198 (chs. 82–117). Thomas App. p. 274.

कायेनेतिपदतात्पर्यनिरूपण same as the next text; found also with other title K. ityasyoparivicāra. America 4325. Udaipur II. 94. 1. 13, 14, 73. 94. 2. 19b.

'कायेने'तिपाद्य(°श्लोक), °विवरण vallabhīya. C. on Bhāgavata XI. 2. 36 by Viṭṭhales'vara. Hall p. 151. Udaipur II. 129, 72 (c). 134, 1 (70).

कायोत्सर्ग Jain. Pkt. on 8 types of pratyākhyāna etc. BORI. 746 (g) of 1875–76. BORI. D. XVII. iv. 1202 (with C. in Gujarati).

कायोत्सर्गदोष Jain. on 21 pitfalls to be avoided while performing Kāyotsarga. BORI. 200 (e) of 1873–74. 1293 (d) of 1886–92. BORI. D. XVII. iv. 1203. 1204.

कायोत्सर्गनिर्युक्ति (Kāusaganijjutti or Kāussagganijjutti). Jain. Pkt. 172 verses; part of Āvas'yakasūtraniryukti; deals

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with penance through ascetic practices consisting of certain postures of body for atonement of sins.

BORI. 273 (a), 273 (t) and 306 (r) of A1882–83. BORI. D. XVII. iii. 1011 (19th). 1068. 1069. D. p. 330. Pattan I. p. 278. Peters. I. p. 125 (no. 273 (22)). p. 128 (no. 306 (20)). App. p. 62 (no. 86(8)).

कायोत्सर्गभाष्य (काउसग्गभाष्य) Jain. Pkt. Pattan I. p. 295.

कायोत्सर्गविधि Jain. BORI. 633A of 1895–98. Peters. VI. p. 125 (no. 633b).

कायोत्सर्गसूत्र Jain. Pkt. part of Āvaśyaka-sūtras. See BBRAS. 1529–1531 (p. 398 for the text) and notes under K. u. niryukti. BORI. 77 of 1880–81. 1220 (10) (19) and (24) of 1884–87. 1269 (4) (8) (15) and 1270 (14) (17) (23) of 1887–96. 1106 (13) (16) (22) of 1891–95. BORI. D. XVII. iii. 800–805. 806–813 (Pratīkas). (See also notes under no. 800).

कायोत्सर्गोद्धार Jain. Pkt. in 55 Gāthās. Pattan I. p. 373.

कारक° See also Ṣaṭkāraka°

कारक gr. Baroda 13503 (c). CPB. 759. SSPC. III. R. 59. 68. TA. 33/2. 182. Varendra 1453.

—C. Kāmakoṭī 2/6. Nabadwip 775.

—C. by Śaṅkara Bhaṭṭa. Mysore I. p. 311.

कारककप्प Pāli gr. (probably from Kaccāyana-vyākaraṇa).

—C. Nissaya. Br. Mus. Pāli p. 144.

कारककारिका gr. B. III. 4. Dacca 17. J (inc.).

कारककोश or **विभक्त्यर्थविवरण** by Śivānanda Gosvāmin (Ācārasindhu, Āhnikaratna etc.) alias Śiromaṇi Bhaṭṭa, a southerner who visited Bikaner during the reign of Anupsingh. Bikaner 5620.

See *Dr. C. Kunhan Raja Presentation Vol.* p. 363.

कारककौमुदी gr. Kātantra. Baroda 10243 (inc.). L. 1161.

कारकखण्डन ny. CPB. 7101 (upto Apādāna section).

कारकखण्डन gr. by Maṇikaṇṭha. Oudh XV. 52. See below K. kh. maṇḍana.

कारकखण्डन by Śrīkaṇṭhamiśra. Oudh VIII. 10. See below K. kh. maṇḍana.

कारकखण्डनमण्डन JBhP. I. 597.

कारकखण्डनमण्डन ny. also known as **षट्कारक°** and **प्रगल्भीयकारकवाद** probably part of a larger work called Trilocanacandrikā by Maṇikaṇṭha Bhaṭṭācārya, styled Pragalbhatarkasiṁha, son of Gaṇeśa.

AK. 623. 624. Ānandāśrama 7950. B. III. 4. IV. 14. Bikaner 5919 (d. 1662 A.D.). 5920. BORI. 623 and 624 of 1891–95. 232 and 237 of 1895–98. 319 and 330 of 1895–1902. BORI. D. II. i. 370–75. Luck. Uni. p. 44. Mithilā. Oudh XVI. 64 (a. called Śrīkaṇṭhamiśra). Peters. VI. p. 79 (nos. 232. 237). Radh. 11. Stein 136.

कारकखण्डनमण्डन gr. by Śrīkaṇṭhamiśra. Oudh XVI. 64.

See work of same title by Maṇikaṇṭha.

कारकचक्र gr. identity unknown. Allahabad 82. IM. 10622 (inc.).

कारकचक्र ny. Varendra 639. 677.

कारकचक्र gr. by Ananta. Bhr. 637. BORI. 637 of 1882–83. D. p. 293.

कारकचक्र gr. metrical exposition. by Puruṣottamadeva. L. 2345.

कारकचक्र or **°वाद, °विवेचन, कारकाद्यर्थनिर्णय, षट्कारकविवेचन** ny. probably part of his Śabdārthasāramañjarī (according to some colophons). by Bhavānanda

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Siddhāntavāgīśa of Navadvīpa, pupil of Jagadīśa.

Adyar II. p. 117a. Ani. Assam Grammar and Lexicon 23. Baroda 1276 (wrongly entered as Kārikārthanirṇaya). B. III. 4. 26. Bd. 736. Ben. 169. 170. Bikaner 6068. BORI. 138 of A1883–84. 751 of 1884–87. 736 and 790 of 1887–91. 254 of 1895–96. 311 of 1895–1902. 158 of 1895–1915 (called K. c. vivecana). Burnell 120b. CPB. 761 (called Kārakabhāvānandī Vivecana) 5568. Cs. VIII. 97. 98. Dacca 135M. 136B. 294C (fr.). 394J (inc.). 407F (fr.). 414 C. D. F (fr.). 416J. 476C. 539M (inc.). 648V. 923. 970B. F. 1082D. 2129B. 2590. 4264. Dāhilakṣmī XXI. 5. IM. 2807. 10824 (inc.). IO. 726. 727. 5032. Jhalrapatan p. 145. K. 142. 162. L. 1112. Lgr. 133. Luck. Uni. p. 36. MD. 16253. Mithilā. Mysore I. p. 400. II. p. 15. Nabadwip 771 (called Śabdasāramañjarī). NP. II. 92. Oppert I. 7893. Oudh XV. 104. XX. 218. Paris (B 70. B 237 III). Peters. II. p. 192 (no. 138). PUL. II. p. 3. Radh. 9. 11. Rgb. 751. Skt. Coll. Ben. 1918–30, p. 58 (no. 496. inc.). SSPC. II. A. 111. 153 (inc.). 220 (inc.). III. R. 10. TD. 6581–84 (all inc.). Ujjain II. p. 52. Vaṅgīya p. 163. Varendra 760. 1753. Viśvabhāratī 441. 1366. 2425. 2499.

See also *JASB.* (*NS*) XI (1915) pp. 285, 292.

Ptd. (1) *Haridas Skt. Ser.* 154. 1942 (with Cs. by Mādhava and Sītācaraṇa Tripāṭhin). (2) in *Vādārthasaṅgraha*, Bombay 1913–14. Pt. II. (3) with C. Raudrī by Rudra Tarkavāgīśa and Mādhavī by Mādhava Tarkālaṅkāra. Calcutta, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 95. IO. Ptd. Bks. 1938, p. 1251.

See also under Ṣaṭ° and Śabdārthasāramañjarī.

—C. an. L. 1175.

—C. by Bhavadeva. NW. 352.

—C. Vivṛti by Mādhava (Tarkālaṅkāra). Cs. VIII. 168. Mithilā.

Ptd. (1) *Haridas Skt. Ser.* 154. (2) in Ṣaṭkārakavivecana. *Vādārthasaṅgraha* Pt. II. Bombay, 1913.

See Br. Mus. Ptd. Bks. 1906–28. 164. 595. IO. Ptd. Bks. 1938, p. 1252.

—C. Raudrī by Rudra Tarkavāgīśa Bhaṭṭācārya, grandson of the a. Bhavānanda. Cs. VIII. 18. Dacca 2303C. L. 2938. Mysore I. p. 311 (inc.). Trav. Uni. 7235. Viśvabhāratī 2484.

कारकचक्र or **°सङ्ग्रह** also called **प्रयोगमुख(मण्डन)**, **प्रयोग(-विवेक-) सङ्ग्रह** and **वाररुचसङ्ग्रह** a popular manual in 26 anuṣṭubh verses on Skt. syntax and word-formation, ascribed to Vararuci; sometimes divided into three sections (Cakras or Paṭalas), dealing with Kāraka, Samāsa, Taddhita and Kṛdanta. For mss. of the Samāsa portion alone, which are found in plenty, see under Samāsacakra. The name Kārakacakra applies strictly to the first part of the work, but is used for the whole work also. See also under Prayoga(viveka)saṅgraha etc. In some mss. the name Pra. mukha is applied to the C.

The Prayogaviveka of Subrahmaṇya Dīkṣita in Tamil is a metrical transl. of this Skt. work.

Adyar II. p. 83b. Adyar D. VI. 528–30. AK. 614. 634. 635. Allahabad

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5. 82. 171 . Alwar 1155 (with C.). Extr. 259. B. III. 14. BC. 502. Bhau Dāji 98. Bd. 539. Bhr. 639. Bikaner 5709. 5710 (Samāsa to Kṛt). Bomb. Uni. 85. 86 (with C.). BORI. 69 of 1866-68. 61 of 1873-74. 636 and 639 of 1882–83. 511 of 1886–92. 535 of 1887–91. 614, 634, 635 and 656 of 1891–95. 127 of 1892–95. 38 of 1898–99. BORI. D. II. i. 395–405. Bühler 557 (with C.). Burnell 42b. GD. 805 (with C.). Granthappura p. 34 (same ms.). Hpr. II. 34. Hz. 2038. IO. 5111. 5112. 5136. Jha 60. Kh. 86. Lahore 6. MD. 1504. 15315. 18728. 19010 (inc.). MT. 4834 (b) (with C.). Mysore I. p. 311. NW. 15. 58. NP. I. 102. Oppert II. 5528. Oudh 1876, 8. Paliyam 230 (k). Peters. IV. p. 18 (no. 511). V. p. 233 (no. 127). PUL. II. p. 81 (3 mss.; 2 with C.). p. 85. Radh. 8. 11. RASB. VI. 4406–4408 (all with C.). 4409. Rice 18. Stein 40. Taylor I. 229. TCD. 541. TD. 5757. 5758. Trav. Uni. 313C. 523. 708B (all 3 inc.). 1038A. 5062B. Triv. Cur. II. 67 (with C.). Vaṅgīya p. 105 (2 mss.).

Ptd. (1) *Prayogasaṅgraha*, ed. by M. Rangacharya, Brahmavadi Press, Madras, with an. C. probably by Dharmakīrti. See *Indian Thought* VII. pp. 97–99. (2) *TSS.* 33 (1913) under the title Vārarucasaṅgraha, with C. Dīpaprabhā by Nārāyaṇa.

—C. (called Prayogamukha in some mss.) an. Adyar II. p. 83. Adyar D. VI. 531. BORI. 27 of A1882–83. 614 and 656 of 1891–95 (with text). 617 of 1891–95. BORI. D. II. i. 404–407. Hz. 1893 (Kṛdanta). MD. 1504. MT. 5154a. Nabadwip 772. Peters. I. p. 113 (no. 27). PUL. II. p. 81. RASB. VI. 4408. 4410. Trav. Uni. 1038B. Triv. Cur. III. 36.

—C. Udāharaṇa. Bomb. Uni. 85. 86 PUL. II. p. 81.

—C. Dīpikā. Venkatesiah 79.

—C. Vivaraṇa. GD. 805. 807B (inc.). 808B. Granthappura pp. 34. 35 (same nos.). Trav. Uni. 708B.

—C. Sambandhasiddhi. RASB. VI. 4407.

—C. by Govinda. Mithilā.

—C. by Dharmakīrti. RASB. VI. 4409. Three mss. with Ganganath Jha ; col. of one ascribes it to Dharmakīrti. See *Indian Thought* VII. pp. 97–99.

Ed. by M. Rangacharya, Madras.

—C. Dīpaprabhā by Nārāyaṇa. MD. 15315. Paliyam 230 (l). Triv. Cur. II. 67. IV. 58.

Ed. *TSS.* 33 (1913).

कारकचक्र or **(सुबर्थ)तत्त्वालोक** ny. on case relations. by Viśvanātha Pañcānana, son of Vidyānivāsa. America 3841. B. IV. 14 (3 mss.). Hall p. 58. IO. 2041. K. 162. L. 2385 (called Tattvāloka). Mithilā. NW. 356. 360. PUL. II. p. 3. Radh. 12. 15. SB. 202 (composed in 1734 A.D.).

See *JASB.* (*NS*) XI (1915), p. 287.

कारकचक्रतत्त्व Hpr. I. 55 (Beg. प्रणम्य कमलाकान्तं गणेशं वाक्पतिं गुरुम्).

कारकचन्द्रिका metrical explanation of the Skt. noun system. by Tārāpada Nyāyaratna.

Ptd. Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892–1906. 722.

कारकचन्द्रिका by Rāmacandra. Q. from Supadma gr. and Raghunandana Bhaṭṭācārya (See RASB. VI. Preface lxxxvii). RASB. VI. 4551A.

कारकटिप्पणी gr. Adyar II. p. 83a. Dacca 395B (inc.). RASB. VI. 4583A.

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कारकटिप्पणी by Rāma Tarkavāgīs'a. AK. 615. 616. BORI. 615 and 616 of 1891–95. BORI. D. II. i. 382. 383.

कारकटीका gr. Dharmanath Sastri, Assam 6.

[**कारकटीका** gr. by Gopīcandra. Adyar II. p. 83a. See Goyīcandra's C. on Saṁkṣiptasāra, Kāraka section. Adyar D. VI. 709].

कारकटीका gr. by Bhairava. B. III. 4. Probably same as C. Candrakalā by Bhairavamis'ra on Laghus'abdendus'ekhara, Kāraka section.

कारकतत्त्व Trippūṇittura II. 57. 178.

कारकतत्त्व ny. by son of Candras'ekhara. PUL. II. p. 3.

कारकतत्त्व or **°विचार** gr. by S'eṣa Cakrapāṇi, disciple of S'eṣa Vis'ves'vara.

Bhr. 178. Bik. 1149. Bikaner 5921 (inc.). BORI. 178 of 1882–83. BORI. D. II. i. 384. Hz. 1478. p. 139. MT. 3334. TCD. 450 (d. 1784 A.D.). Tra. Ad. Rep. 1104. 49. Trav. Uni. C. 1830.

कारकतत्त्व gr. by Siddhānta Pañcānana. Dacca 2141. A. (inc.). 3524.

कारकतत्त्वनिरूपण Ānandās'rama 7068.

कारकदीपिका gr. an. explanation of Pāṇini's Sūtras on Kārakas. MT. 1882 (d) (inc.).

कारकनिघण्टु jy. Adyar II. p. 51b (2 mss.). MD. 13628–34. 14022 (inc.). MT. 2533 (r).

कारकनिरूपण gr. identity unknown. Oppert II. 6231. Mithilā.

कारकनिरूपण or **°लक्षण, °विवरण, °षट्क, षट्कारकनिरूपण** or **°लक्षण** gr. in 76 or 79 Anuṣṭubh verses by Amaracandra (°siṁha).

Adyar II. p. 85a. Adyar D. VI. 436. AK. 660. 661. BORI. 368 of A1882–83. 660 and 661 of 1891–95. 272 of 1899–1915. BORI. D. II. i. 365–367. 390. JASB. 1908, p. 434b (ms. no. 7327). JBhP. I. 2654. Mysore I. p. 311 (2 mss.).

कारकनिरूपण gr. by Kṛṣṇāvadhūta. Trav. Uni. 10229 (with Marathi C.). 14243R. (inc.).

कारकनिर्णय jy. Mysore I. p. 330.

कारक(-अर्थ-)निर्णय gr. by Nāges'a. Mithilā (2 mss.).

कारकपत्र gr. Assam Grammar and lexicon 15.

कारकपत्रिका gr. Varendra 1567.

कारकपरिच्छेद or **°वाद** or **°व्यूह** ny. by Rudra Bhaṭṭācārya, son of Bhavānanda.

Burnell 120b. Hall p. 58. MD. 3927. Oppert I. 1791. 5251. II. 9567. Oxf. 246a. Stein 136 (2 mss.). Taylor II. 62. 63. TD. 6006. 6007.

कारकपरीक्षा gr. Q. by Viṭṭhala in his C. on Prakriyākaumudī (Vol. I. p. 385, *Bomb. Skt. and Pkt. Ser.* LXXVIII. edn.).

कारकपरीक्षा identity not known. Baroda 9738. 11807.

कारकपरीक्षा gr. by Pas'upati of Rāḍhā. Baroda 2182. BORI. 282 of 1875–76. BORI. D. II. i. 385 (d. 1676 A.D.). Mithilā. Report XVIII.

कारकपाद gr. Nabadwip 769. 770.

कारकपुष्पमञ्जरी Pāli. gr. by Attaragama Bhaṇḍāra Rājaguru of Kandy; written under Kīrtis'rī Rājasiṁha (1747–1780 A.D.). Colombo D. I. 2093.

See NCC. I. Revised edn. p. 100b.

कारकप्रकरण identity not known. Khuperkar II. 17.

कारकप्रकरण gr. Adyar II. p. 83a (inc.). Same as Kāraka section of Saṁkṣiptasāra.

कारकप्रकरणव्याख्या gr. by S'aṅkara (?). Skt. Coll. Ben. 1914–15, p. 9 (no. 2453).

कारकप्रकीर्ण (प्रकरण ?) America 2681.

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कारकप्रक्रिया gr. identity not known. BP. p. 184b. CPB. 760. Gov. Or. Libr. Madras 16. MD. 1509 (inc.). MT. 5424.

कारकफल Trav. Uni. L. 144D.

कारकमाला gr. by Tarkavācaspati Bhaṭṭācārya. Dharmanath Sastri, Assam 3.

कारकमालाटीका gr. C. by Rames'vara Tarkavācaspati Bhaṭṭācārya, on Kāraka section of Ratnamālā, probably Prayogaratnamālā of Puruṣottama Vidyāvāgīs'a. Assam Grammar and Lexicon 26.

कारकमालाङ्कुश gr. by Puruṣottama. Dacca K. 572. B.

कारकरत्न gr. Kātantra. by Durgasiṁha, different from the a. of Kātantravṛtti; (quotes a Kavirāja, see Hpr. I. Preface, p. v). Hpr. I. 57.

कारकरहस्य gr. Supadma. by Rūparāma Nyāyapañcānana. Hpr. I. 58.

कारकरहस्य by Sanātana Tarkavāgīs'a. SSPC. II. A. 212. III. R. 29.

कारकरूपाणि Moodbidri II. 265. 577 (c).

कारकरौद्री gr. Mysore I. p. 311. Same as C. by Rudra on Kārakavāda of Bhavānanda.

कारकलक्षण gr. metrical exposition of the Kāraka section of Mugdhabodha. RASB. VI. 4537.

कारकवाद identity not known. Ānandās'rama 7069. 7070. 7071. Chani 1093. Dacca 1932 (inc.) (ny.). Kavīndrācārya 210 (12) (ny.). Mithilā (gr.). Udaipur II. 163, 18 (2). Vis'vabhāratī 2001 (gr.).

कारकवाद gr. ny. by Kṛṣṇa Bhaṭṭa of the Mauni family, son of Raghunātha Bhaṭṭa and brother of Jayakṛṣṇa Bhaṭṭa.

Adyar II. p. 85a (inc.). Adyar D. VI. 437 (inc.). L. 1900. Mithilā. Ptd. Gujarathi Press, Bombay, under the title Laghuvibhaktyarthanirṇaya.

कारकवाद ny. L. 3372 (Beg. वृन्दारामन्दमन्दार–).

कारकवाद ny. by Kṛṣṇamitra, son of Rāmanātha. Radh. 12. 42.

कारकवाद ny. by Gadādhara. CPB. 763. Gov. Or. Libr. Madras 17 (Kārakārthanirṇaya). K. 142. Oppert II. 2909. 9568. Oudh XV. 98. XXI. 134.

कारकवाद ny. by Jayakaraṇa (?). Mistake for Jayadeva or Jayarāma (?). NW. 558.

कारकवाद ny. by Jayadeva. Oppert I. 7892.

कारकवाद, °व्याख्या ny. on case relations. by Jayarāma Nyāyapañcānana.

Adyar II. pp. 83a (3 mss.). 85b (3 mss.). 102b. 117a (4 mss.; 1 inc.). AK. 618. 810. Alwar 624. Bhr. 728. Bikaner 5922 (inc.). Bomb. Uni. 1961. 1962. BORI. 87 of 1866–68. 30 of 1881–82. 728 of 1882–83. 28 of A1882–83. 752 of 1884–87. 618 and 810 of 1891–95. 320 of 1895–1902. BORI. D. II. i. 376–381. Bühler 555. CPB. 762. 764. Damodar. Hall p. 58. Hz. 1477. IO. 5861. Jodhpur 1755. K. 142. Khn. 60. Mithilā. MT. 114 (c) (inc.). 169 (e) (inc.). 1489 (b). 1986 (a) (inc.). 3891 (e) (inc.). 4657. 5444 (b) (inc.). Mysore I. p. 371 (2 mss.). 653. Nepal II. p. 207. NW. 352. Oudh 1877, 36. P. 19. Paliyam 78. 392 (b). Peters. I. p. 114 (no. 28). PUL. II. p. 3 (2 mss.). Radh. 12. Rgb. 752. Rice 98. SB. 192. S'ṛṅgerī Mutt 191 (5). Stein 40. 136. Tra. Ad. Rep. 1104. 49. Trav. Uni. 10947A. Udaipur II. 163, 2. Ujjain I. p. 62. II. pp. 51. 93. Whish 100 (3).

कारकवाद by Pañcānana (probably Jayarāma Nyāya°). IL. 167 (inc.).

कारकवाद by Rāma Bhaṭṭācārya. Ujjain I. p. 48.

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कारकवाद by Vallabhānanda. Viz. Skt. Coll. Same as Ṣaṭkāraka, also ascribed to Rabhasanandin. See RASB. VI. 4400 and IO. 785.

कारकवाद ny. by Vācaspati Bhaṭṭācārya. PUL. II. p. 3.

कारकवाद ny. by Harirāma. NP. V. 80. Oudh XV. 108.

कारकवादविशेष ny. Radh. 11.

कारकवादसार ny. Radh. 12.

कारकवादार्थ identity not known. Gov. Or. Libr. Madras 17. MT. 169 (e) (inc.). Nasik II. 368. Oppert I. 830. II. 8833 (ny.). Prativādibhayaṅkar p. 18, no. 24 (ny.). p. 25, no. 60.

कारकवादार्थ gr. by Jayarāma Nyāya Pañcānana Bhaṭṭācārya.

Ptd. *Vādārthasaṅgraha*. Pt. ii. pp. 24–66. Bombay, 1913, 1914. See Br. Mus. Ptd. Bks. 1906–28. 415. 595. IO. Ptd. Bks. 1938, p. 1252.

कारकवादार्थ ny. by Nyāyapañcānana Bhaṭṭācārya (Viśvanātha or Jayarāma ?). Adyar II. p. 117a.

'कारकविचार' gr. Saṁkṣiptasāra. RASB. VI. 4502.

कारकविचार identity unknown. Alwar 1164. Ānandāśrama 4240 (gr.). BA. 20 (ny.). D. p. 72. Dacca (fr.). Gough p. 33 (gr.). p. 137. Khuperkar I. 38. 8. MT. 5934 (e) (ny.) (inc.).

'कारकविचार' BORI. 49 of 1874–75. Same as Uktiratnākara of Sādhusundaragaṇi. See BORI. D. II. i. 386 and NCC. II. p. 281b.

कारकविचार ny. by Bhaṭṭācārya. Alph. List Beng. Govt. p. 25.

कारकविचार by Maṇikaṇṭha. B. IV. 14. Luck. Uni. p. 44.

See Kārakakhaṇḍanamaṇḍana above.

कारकविचारवाक्यपाद (?) ny. Radh. 12.

कारकविभक्त्यर्थ by Bhāskara. IM. 253.

कारकविलास gr. beg. verse is the same as in Kārakanirūpaṇa of Trilokanātha.

BORI. 218 of 1892–95. 233 of 1895–98. BORI. D. II. i. 368. 369. Kṛṣṇapur 88. Lucknow Mus. Oudh XIII. 56. Peters. V. p. 242 (no. 218). VI. p. 79 (no. 233).

कारकविवरण gr. unspecified. Adyar II. p. 83a. Chani 3535.

कारकविवरण gr. in 79 verses; beg. same as that of Kārakanirūpaṇa by Amaracandra. BORI. 272 of 1899–1915. BORI. D. II. i. 390.

See above K. nirūpaṇa of same a.

कारकविवरण or **षट्°** gr. by Ratnapāṇi. BORI. 751 of 1884–87. 736 of 1887–91. 253 of 1895–98. BORI. D. II. i. 360–362. Mysore I. p. 311.

See also under Ṣaṭ°

कारकविवेक of Puruṣottama, q. in Maṇikaṇṭha's Cc. on Puruṣottama's Mahābhāṣyaṭīkā (ms. in V. R. Museum at Rajshahi).

See *IHQ*. XIX. p. 204.

कारकविवेक by Jayarāma.

See under Kārakavāda.

कारकविवेक ny. by Śiva Tarkālaṅkāra. Śṛṅgerī Mutt 204 (3a).

कारकविवेचन See Kārakacakra by Bhavānanda.

कारकव्याक्रिया MT. 3863 (a). A C. on Kāraka portion of Siddhāntakaumudī.

कारकव्याख्या Allahabad 79. Ben. 185 (inc.) (ny.). Oudh XV. 54 (gr.). Pheh. 14 (ny.). Rgb. 750 (inc.) (ny.).

कारकव्याख्या by Jayarāma.

See under Kārakavāda.

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कारकव्युत्पत्तिरहस्य by Gopīnātha Bhaṭṭa. Silchar 53 (title found in Col.).

कारकव्यूह by Rudrarāma (18th Cent.), son of Bhavānanda Siddhāntavāgīśa.

See Vidyabhushana, *HIL.*, p. 484.

कारकशब्दरत्नप्रभा by Rāghavendra, son of Veṅkaṭeśa, C. on Kāraka section of Hari Dīkṣita's Śabdaratna.

Ptd. *Vyākaraṇa-grantharatnāvalī* nos. 19–21. Tanjore, 1910–15. See Br. Mus. Ptd. Bks. 1906–28. 827.

कारकशाब्दबोध Mysore I. p. 311.

कारकशाब्दबोधप्रकरण RVK. 22.

कारकशाब्दबोधप्रकरण gr. by Rāghavendra, son of Veṅkaṭeśa (Gajendradurga).

Ptd. *Vyākaraṇa-grantharatnāvalī* no. 21. Tanjore, 1910–15. See Br. Mus. Ptd. Bks. 1906–28. 827.

कारकषट्क gr. by Amala. Oudh 1877, 20.

See Kārakanirūpaṇa by Amaracandra.

कारकसंवाद gr. Rohtek 120.

कारकसङ्ग्रह gr. a short text in 19 Anuṣṭubhs in use in Bāli.

Ptd. S. Levi, Sanskrit Texts from Bāli, *GOS.* LXVII. pp. 87–88.

कारकसङ्ग्रह gr. in Anuṣṭubh verses. an. Adyar D. III. 438 (inc.).

कारकसङ्ग्रह by Vararuci.

See Kārakacakra.

कारकसञ्जीवनी by Sītānātha Śāstrin.

IO. Ptd. Bks. 1938, p. 1252.

कारकसमासतद्धितप्रत्ययादिसंक्षेप gr. attributed to Vararuci. Stein 40. Probably identical with Kārakacakra or Prayogasaṅgraha.

कारकसम्बन्धोद्योत by Rabhasanandin. ed. by H. P. Shastri *Rājasthān Purātan Granthamālā* 6. Jodhpur.

कारकसम्बन्धोद्योत gr. by Vinaśvaranandin. Mysore I. p. 311.

कारकादिबोधिनी gr. by Devakīnandana Miśra. Mithilā.

कारकादिविचार jy. Trav. Uni. L. 144E.

कारकाद्यर्थनिर्णय See K° cakra by Bhavānanda.

कारकाद्यर्थनिर्णय

Ptd. in Śabdārthasāramañjarī. *Vādārthasaṅgraha* ii. Bombay, 1913. 1914. See Br. Mus. Ptd. Bks. 1906–28. 595. IO. Ptd. Bks. 1938, p. 1252.

See also above Kārakacakra.

कारकाद्यर्थनिर्णय

—C. by Rudra. L. 2938.

कारकाद्यर्थनिर्णय gr. by Ānandasiddhāntavāgīśa. Ujjain I. p. 48.

See Kārakānanda by Ānanda.

कारकानन्द gr. by Ānanda. L. 2414. Ujjain I. p. 48.

See NCC. II. p. 96b.

कारकार्थ by Kṛpārāma. Udaipur II. 163. 7.

कारकार्थनिरूपण or **षट्कारकनिरूपण** gr. by Trilokanātha, son of Vaidyanātha. Alwar 1163. Extr. 264. BORI. 488 of 1886–92. 251 of 1895–98. BORI. D. II. i. 363. 364.

See also under Ṣaṭkārakanirūpaṇa.

कारकार्थनिर्णय identity not known. Mithilā. Nabadwip 773. Trippūṇittura II. 221.

कारकार्थन्याय ny. Oppert I. 1414.

कारकार्थप्रकाशिका gr. Gov. Or. Libr. Madras 17.

See Kārakārthapradīpikā.

[**कारकार्थप्रकाशिका** MD. 1507 (inc.). 1508 (inc.). Wrong title for Kārakārthapradīpikā by Sudarśanācārya].

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कारकार्थप्रदीपिका gr. by Sudarśanācārya. MD. 1507. 1508. MT. 6606 (a) (inc.).

कारकार्थविचार gr. by Rāghava Jhā. Mithilā.

कारकार्थविनिर्णय ny. Prativādibhayaṅkar p. 24, no. 45.

कारकार्थसङ्ग्रह gr. by Rāghavendra (died *C.* 1855 A.D.). CPB. 765. Kāraka section of Śabdaratnaprabhā.

Ed. under the title Kārakaśabdaratnaprabhā, by R. V. Krishnamachariar, Tanjore, 1912.

[**कारकावलि** gr. by Bhaṭṭoji Dīkṣita. Mithilā.

See Kārikās by Bhaṭṭoji].

कारकीय by Dayānanda Svāmin.

Ptd. with Hindi explanation. *Vedāṅgaprakāśa* Pt. VI. Allahabad, 1881. See IO. Ptd. Bks. 1938, p. 1282.

कारकोक्तिसमुच्चय by Śrīprabhasūri. BORI. 779 of 1895–1902 (with C.).

कारकोल्लास gr. Mugdhabodha school; a metrical primer on case relations in Skt. by Bharatasena alias Bharata Mallika, son of Gauraṅga Mallika, of the Hariharа khan(sena) family of the Vaidya caste, who lived at Jāmga in the Hooghly District about 1750 A.D.

A few mss. describe the work as part of a larger gr. work of a. called Harināmāmṛta; see Dacca 321. C and *IHQ.* XVIII. p. 171.

Adyar II. p. 83b. Adyar D. VI. 696. Cs. VIII. 17. 184. Dacca 320. K (inc.). 321. C (from Harināmāmṛta). 339. C. (inc.). 39. D (inc.). L. 2412. Nabadwip 774. RASB. VI. 4537A (d. 1755 A.D.). 4578. 4579. SSPC. II. A. 12. 122–23. 138–39. Vaṅgīya p. 163.

Ptd. *Sams. Sāh. Pariṣat Ser.* 8, Calcutta, 1924.

कारण śaiva. an Upāgama in Kāraṇāgama. See list in Kāmika.

कारण उद्यापन Jain.

Ptd. See Arrah I–A. p. 40.

कारणजप Arrah I. p. 7.

कारणतन्त्र See Kāraṇāgama.

कारणतावाद or **कारणतावादार्थ** or **कारणताविचार** or **कारणवाद** ny. Alwar 626. Cs. III. 451 (called Nyāyavādārtha). 558. Dāhilakṣmī XXI. 4. XXXIX. 21. IO. 2025. Gov. Or. Libr. Madras 17. MD. 14843 (inc.). Oudh X. 14. Prativādibhayaṅkar p. 25, no. 58. PUL. II. p. 3. Radh. 12. 42 (bṛhad). Skt. Coll. Ben. 1918–30, p. 125 (no. 955). Śṛṅgerī Mutt 191 (1b). Stein 136.

कारणतावाद ny. included in Catuṣṣaṣṭivādāḥ. TD. 6650.

कारणतावाद or **°वादार्थ** ny. by Gadādhara. L. 978. Rajapur 186.

कारणतावाद or **कारणताविचार** ny. by Gopālatātācārya. Oppert I. 410. 1792.

कारणतावाद or **कारणताविचार** by Bhavānanda Bhaṭṭācārya. BORI. 159 of 1899–1915. CPB. 766. Hall p. 43. K. 142.

कारणनिर्माल्याभ्यां मोक्षविचार tantra. Skt. Coll. Ben. 1918–30, p. 38 (no. 327).

कारणपदार्थ Jain. Pattan I. p. 5.

कारणपदार्थ

Ptd. in Gaṇakārikā. *GOS.* XV. pp. 26–27. Baroda, 1920. See IO. Ptd. Bks. 1238, p. 1252.

कारणपुराण by Śrīśaila Śeṣakavi. TA. 172 (inc.). (See Col. इति श्रीभगवत्प्रसादोदये दिव्यकारणपुराणे षट्चत्वारिंशोऽध्यायः ।)

कारणपूजा Jain.

Ptd. See Arrah I–A. p. 40.

कारणप्रकरण (?) by Śaṅkarācārya. Oppert II. 2545.

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कारणप्रतिष्ठातन्त्र See under Kāraṇāgama.

कारणप्रज्ञप्ति Bud. belonging to the Abhidharma of Sarvāstivādins. by Mahāmaudgalyāyana. Cordier III. p. 393.

See Wint. *HIL.* II. p. 357, fn. 2. For its extant frags. and their analysis, see La Vallee Poussin, Bouddhisme, Etudes et Materiaux, Cosmologie; Le Monde des Etres et le Monde–Receptacle (*Memoires de l' Academic Roy. de Belgique, classe de lettree etc.* II. vi. 1914–19).

कारणप्रायश्चित्त dh. Burnell 150b.

See Kane, *HDS.* Vol. I. p. 528.

कारणमालाशतकक्ष्या śrīvaiṣ. 100 arguments to show Nārāyaṇa as the Supreme Brahman. MT. 5221 (c).

कारणवाद vedānta. by Anantācārya. Trav. Uni. 11367B.

कारणवादरहस्य ny. by Mathurānātha. PUL. II. p. 3.

कारणवादार्थ ny. by Raghudeva. K. 142.

कारणवृत्तिसन्दर्भसागर on the Kāyasthas of Orissa. by Ujjvalapaṇḍita. Cuttack 14.

कारणसूक्त (?) vaid. Oudh XX. 4. XXI. 14.

कारणागम or **कारणतन्त्र** one of the well-known among the 28 Śaiva Āgamas. Its extent is given as one crore granthas in Āgamagranthasaṅkhyā, MD. 5419; mentioned as one of the sources of Kumāratantra, MD. 5433.

BC. 321 (Pūrva). 319 (Uttara). Gough p. 168. Kavīndrācārya 1469. 1497. Mysore 4.

See below Kāraṇāgame Pratiṣṭhātantra.

See also Uttarakāraṇa. Hz. 963. mentioned in Śivatattvaratnākara, p. 3 (edn. Madras, 1927); in Kālādarśa by Ādityabhaṭṭa. IO. ii. p. 476a; in the Siddhāntaśāstra of Śaiva system, *ibid.* 675b; in Kālādarśa of Kavivallabha, IO. i. p. 528b; q. in Nirṇayasindhu; in Nirṇayadīpikā, IO. i. p. 494b; and in Siṁhasiddhāntasindhu (fol. 39b Anup. Libr. ms.) of Śivānanda Gosvāmin.

Edn. A portion of this Āgama dealing with Yāgamaṇṭapalakṣaṇa wa- published along with other extracts under the name Aṣṭādaśapratiṣṭhākriyāvalī, from Madras in 1912.

Ptd. with Tamil Intro. etc. by K. Shanmukhasundara Mudaliyar. 2 Vols. Madras, 1900–1902.

कारणागमे (probably from the Pratiṣṭhātantra).

—Amāvāsyādividhi paṭala. Adyar II. p. 187a.

—Aṣṭamīyajanavidhi. TCD. 986.

—Aṣṭottaraśatakalaśasnānavidhi. IO. i. p. 40a.

—Ārdrotsavādyutsava paṭala. Mysore I. p. 597.

—Utsavaprakaraṇa. Burnell 204b.

—Ekonapañcāśatkalaśasnānavidhi. IO. i. p. 408a.

—Dhvajapratiṣṭhādividhi. Trav. Uni. 2621B.

—Navarātrotsavavidhi. Adyar II. p. 189a.

—Pūjāpaddhati in accordance with this Āgama. Mysore I. p. 597.

—Yāgamaṇḍapalakṣaṇavidhi. TCD. 986.

—Ratnaliṅgasthāpanavidhi. Burnell 204b.

—Rāmeśvarapūjā. Burnell 204b.

—Vāstupūjā. PUL. I. p. 129.

—Śivavivāhaprayoga. Burnell 204b.

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कारणागमे प्रतिष्ठातन्त्र or **कारणप्रतिष्ठातन्त्र** in 42 Paṭalas dealing with temple architecture, worship, festivals etc. According to some mss., this is part of Kriyāpāda of Uttarakāraṇāgama.

Adyar II. p. 189b (10 mss.; nine inc.). Burnell 204b (8 mss.). Hz. 952. IO. 6112. 6113. 6114. MD. 5522. MT. 1612a. 2097a. Mysore I. p. 597 (4 mss. Kalyāṇotsava, Nityapūjāvidhi). p. 602 (Samprokṣaṇavidhi). II. p. 37 (2 mss.; one fr., other Arcanāpaṭala). Taylor II. 242. TD. 15245–57 (all inc.). 15258–60 (Dhvajārohaṇa). 15261 (Mahāmārīpratiṣṭhā). 15262 (Vāstuśāstraprayoga). 15263 (Śivamaṇṭapapūjāvidhi). 15264 (Śivanāmāvali). Tra. Ad. Rep. 1106. 56 (inc.). Trav. Uni. 6175A. 8536 (inc.). 8541. Viśvabhāratī 2613. 2812. 2850.

कारणागमे प्रतिष्ठातन्त्रे

—Annābhiṣekavidhi. Viśvabhāratī 1999.

—Jīrṇoddhāravidhi. PUL. I p. 128.

कारणानुपलब्धिदूषण (?) probably by Ratnakīrti.

Ref. to by Ratnakīrti in his Sarvajñasiddhi, p. 17. Ratnakīrtinibandhāvalī. *K. P. Jayaswal Res. Inst.*, Patna, 1957; see *JBRS.* XXXVII. pts. 3–4, p. 26.

कारण्डव्यूह Bud. Skt. fuller title Guṇakāraṇḍa°, Avalokiteśvaraguṇa°. In Chinese there is a Ratnakāraṇḍavyūhasūtra, [Nanjio 168 (transl. 270 A.D.). 169], but its identity with the Kāraṇḍa°, is not clear, as in Tibetan Kanjur, the two are different works.

See Wint. *HIL.* II. pp. 305–309; C. Regamey, article on its different recensions, *Asiatica*, pp. 514–27.

See also *IHQ.* XIV. pp. 398–400, M. Lalou, 'A Touen-houang prelude to Kāraṇḍavyūha'.

nature of version, prose or verse, not clear:

AMG. II. pp. 243. 246. AR. XX. p. 440. AS. p. 245. BBRAS. (pts. III–IV). App. A. p. 493 (4) (verse?). Cabaton I. 22–24. Kanjur Kyoto 784. Nanjio 782 (Chin. transl. 980–1001 A.D.). Nepal I. p. 89. Oxf. I. p. 403a. PUL. II. p. 292. Sūcīpattra 81. Varendra 928.

prose:

Br. Mus. 542–3. Cambr. Uni. Bud. pp. 34 (no. Add. 1267). 38. 47. 52. 77. 174. Hod. Bud. 24. IO. 7705. 7706 (fr. 2 folios). Nepal II. pp. 157 (no. III. 286). 207. RASB. I. 29–32. SBL. Nepal p. 101.

Ptd. (1) Serampore, 1872. (2) Satyavrata Sāmaśramī, Calcutta, 1873. (3) *Mahāyānasūtrasaṅgraha*, Pt. I. pp. 258-308. *Bud. Skt. texts*, 17, Darbhanga, 1961.

verse:

Cambr. Uni. Bud. pp. 9. 34 (no. Add. 1270). 47 (no. Add. 1322). Hod. Bud. 19. Jodhpur 830 (chs. 1–9). 831 (9–18). 832 (1–9) (most likely verse version). Nepal II. p. 157 (no. III. 285). SA. Paris 4. SBL. Nepal p. 95.

For a study of it, see *IHQ.* XXIV. 1948, pp. 293–99.

For a French transl. of one of these texts, see Cabaton II. p. 164 (65–I).

—Ṣaḍakṣarīmahiman from. IO. 7763.

—extracts from. IO. 934 (various letters found in). 7728. 7782. 7808. 7824.

कारण्डव्यूहमहामानोक्तधर्मराजकृतस्तुतिधारणी Nepal II. p. 262.

कारण्डव्यूहाम्नायकृतषडक्षरीसाधन Bud. Cordier III. p. 22.

कारण्डव्यूहाम्नायेनरचितसाधन Bud. Nepal II. p. 264.

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कारण्डव्यूहाम्नायेनषडक्षरी Bud.

Ptd. Sādhanamālā Vol. I. *GOS.* XXVI. no. 7. pp. 28–30.

कारण्डव्यूहोक्त उमामहेश्वरकृतस्तवधारणी Bud. Nepal II. p. 262.

कारणमाहात्म्य from S'ivapurāṇa.

Ptd. in Gaṇakārikā pp. 37–57. *GOS.* XV. 1920. See Kāyārohaṇamāhātmya.

कारस्करेशास्तव on S'iva as Vaidyanātha, GD. 1242 A4. Granthappura p. 64, no. 1242b. Trav. Uni. 1207A.

कारागृहप्रवेशप्रायश्चित्त dh. Adyar I. p. 100a. TD. 13096.

कारागृहवासप्रायश्चित्त dh. Tirupati 246.

कारागृहविमोचनशान्ति attributed to S'aunaka. IO. 5595.

काराष्ट्रोत्पत्ति from Sahyādrikhaṇḍa of Skandapurāṇa (82nd Adhyāya). NP. VII. 30.

कारिका genealogical account of the Kings of Candradvīpa in Bengal. by Dhruvānandamiśra, court poet of King Premanārāyaṇa of Candradvīpa.

See *JASB.* 65 (1896). 34, fn. 3.

कारिका unspecified. BISM. वि. 447/4.

कारिका and C. Bhāṣya. IM. 1843 (inc.).

कारिका

—C. Vivaraṇa by Vaidyanāthasūri. IM. 3209B (inc.).

'कारिका' see IO. 2676 (I. p. 940a). S'ivadāsasena in his C. on Cakrapāṇidatta's Saṁgraha mentions this as one of the three texts ref. to in the expression 'Bhaṭṭatraya' in the last verse in Cakradatta's Saṁgraha; seems to be the same as Kumārila's S'lokavārttika.

कारिका dh. ref. to in Prayogasāra of Nārāyaṇa Bhaṭṭa, IO. i. p. 516b; in Pravaradīpikā by Kṛṣṇa, *ibid.* 579b; in Saṁskāramayūkha, *ibid.* 514a.

कारिका dh. Q. in Govindārṇava, Saṁskāra, IO. ms. 1566, p. 75b; in Smṛtiratna of Mādhava, MD. 15309. p. 350 (K. kāra); often in Vīramitrodaya, Saṁskāra and S'rāddha, *Chowkhamba* edn.

कारिका

—ascribed to Āś'valāyana. s'r. B. I. 152. 154. SB. 16.

Cf. Āś'valāyanakārikās in s'r. NCC. II. pp. 223–226.

—ascribed to Gobhila. dh. B. I. 174.

—by Bhaṭṭoji Dīkṣita. B. III. 4. CPB. 767. 768.

कारिका dh. by Anantadeva. B. III. 66.

कारिका by Reṇukācārya. B. I. 164. Same as Pāraskaragṛhyakārikā.

—by S'ākala. Bühler 539 (inc.). K. 196.

See NCC. II. p. 215b, Āś'val. gṛh. kārikā.

—by S'aunaka. B. I. 192. 194. Bühler 539. K. 198.

See S'aunakakārikā.

कारिका gṛh. MD. 3591 (inc.).

कारिका (कर्मकाण्डस्य) IM. 2214 (inc.).

कारिका on S'rāddha, general dharmas, subhāṣitas in 508 verses. IO. 1558–59.

कारिका jy. Q. by Nārāyaṇa Bhaṭṭa in his C. Mārtaṇḍavallabhā on his own Muhūrtamārtaṇḍa. BBRAS. 321.

कारिका jy. by Makaranda. Mithilā III. 24; called also Makarandakārikā, Oudh III. 14. But the real name of the work is Tithyādipatra; see IO. 2954–6.

कारिका gr. Dacca 1064. C. Udaipur II. 163, 8 (?).

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—by Bhartṛhari. Oppert I. 4267. Q. by Viṭṭhala, Oxf. 161b. Same as Vākyapadīya.

कारिका gr. See Aniṭkārikā, NCC. I. Revised edn. p. 197a.

कारिका paur. Bharatpur II. 23.

कारिका mīm. Mysore I. p. 655.

कारिका ny. Rice 98.

कारिका Jain. Bik. 1676. BP. p. 246b.

कारिका and C. Ṭīkā. mentioned in the list found in an inscription at Pagan dated 1442 A.D. See Bode, *Pāli Lit. of Burma*, p. 105.

कारिका Pāli. gr. metrical treatise written by Dhammasenāpati of Nandivihāra in Burma at the request of Ñāṇagambhīra; *C.* 1064 A.D. Fausboll 148.

—C. by a. Fausboll 164.

See Gandhavaṁsa, *JPTS.* 1886. pp. 68, 73; 1908. p. 12. Bode, *Pāli. Lit. of Burma*, pp. 15–6.

Ptd. (1) in Sinhalese, Welitara, Ceylon, 1897. (2) Saddā-ngay, Rangoon, 1898. 2nd edn. 1899. 3rd edn. 1911.

See Br. Mus. Ptd. Bks. 1892–1906. 149. 150. 575; also *Ind. Cult.* XV. pp. 197–8.

कारिकाकार dh. Q. in Bhaṭṭoji's Caturviṁśatimata, BBRAS. 683.

कारिकाटीका BP. p. 248a.

कारिकाटीका लघु dh. by Mādhava. B. III. 114. See Laghukārikānirṇaya by Mādhava.

कारिकादर्पण name of C. by Varada on Śrīstava.

कारिकादर्पण name of C. by Varadācārya of the Ātreya family on Rahasyatrayasāra of Vedānta Deśika. Adyar D. X. 425. MD. 5219. Q. by Gopāla Deśika in his Āhnika; see IO. ii. p. 471b.

कारिकानिबन्ध Q. in Ahalyā Kāmadhenu. See *Poona Ori.* VI. p. 36.

कारिकानिबन्ध Q. by Padmanābha Dīkṣita in his Prayogadarpaṇa, RASB. II. 1156.

कारिकानिबन्ध Q. in Paraśurāmapratāpa, Saṁskārakāṇḍa (fol. 142a. BORI. 157 of Vis'. (i)).

See *Poona Ori.* VII. p. 13.

कारिकानिबन्धन Q. in Vīramitrodaya, Saṁskāra, *Chowkhamba* edn. pp. 314, 363; Govindārṇava, Saṁskāra, IO. ms. 914, pp. 72a. 124b.

कारिकापञ्चक vallabhīya. by Harirāya. Peters. III. p. 392 (no. 229).

—C. by the a. himself. Udaipur II. 122, 43.

—C. by Gokula Bhaṭṭa. Peters. III. p. 392 (no. 229).

कारिकाभाष्य Trippūṇittura II. 353. See next.

कारिकाभाष्य gr. Trav. Uni. T. 242.

कारिकाभाष्य by Divyasiṁha Miśra. Jha. B. 101.

कारिकाभाष्य gr. by Rāmakṛṣṇa. Baroda 6752.

कारिकाभाष्य gr. an. C. on the Kārikās in Mahābhāṣya. TCD. 461. Triv. Cur. I. 53.

कारिकामञ्जरी also called Baudh. gṛh. kārikā and Baudh. Smārtaprayoga. Baudh. gṛh. pūrva and apara. by Kanakasabhāpati, son of Vaidyanātha of Maudgalyagotra; mentioned as his earlier work in his Bodhāyanaprayogādarśa, MT. 1619. Evidently the Kanakasabhāpatikārikā ref. to in Śrāddhādinirṇaya, MD. 3084 is same. See above p. 143b.

Brl. 31. Burnell 20a (2 mss.). Hz. II. p. 73. Extr. 672. Oppert II. 10159. TD. 11799–11802. 11803–5.

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—C. Prayogādarśa by the a. himself. Hz. II. p. 73. IO. 4816. MD. 3726. MT. 3399. 5791.

कारिकामणिमाला Baudh. by Gaṅgādhara Āvasa Kākojī. IM. 2413 (inc.).

कारिकारत्न Oppert I. 1415. Trav. Uni. 2189.

—for Ṛgvedins. Burnell 26a. TD. 11868 (inc.) (Date of the composition of the work mentioned (Śaka 1–51) with the second digit lost in the gap in the ms.).

कारिकारत्न gṛh. same as Āśvalāyanagṛhya-kārikāratna. by Nārāyaṇa, son of Devarāja of Bhāradvājagotra. Mentions one Nandīśa agnicit; probably a Guru. See NCC. II. p. 215a.

Adyar I. pp. 59a. 77b. MT. 4481 (inc.). Trav. Uni. 2206.

कारिकारत्न on Sandhyāvandana. by Varadarāja. TD. 18819.

कारिकावली name of Kalādhara's C. on Kāvyaprakāśa. Oxf. II. 501.

कारिकावली identity not known.

Āvaṇapparambu Mana 52. Cranganore 26. 137. Hz. 634. IM. 516. Kaḍayanallūr 125. 126. Kāmakoṭī 6/7. 7/7 (with C.). 38/7 (b). Mad. Uni. 424. Mad. Uni. R.K.S. 158 (inc.). Pejawar 144b. Trav. Uni. 3092A (inc.). Ujjain II. pp. 92. 94.

कारिकावली gr. short metrical manual. by Rāmanārāyaṇa, son of Kṛṣṇarāma. CPB. 769. IO. 900.

—C. Ṭīkā by Rāmaprasāda, son of the a. IO. 901. 902.

S. K. Belvalkar, *Systems of Skt. Gr.*, p. 116, item 5 Kārikāvali by Nārāyaṇa etc. refers to same work.

कारिकावली dh. Ānandāśrama 732.

कारिकावली vedānta. Hall p. 204.

See Adhyātmakārikāvalī. NCC. I. Revised edn., p. 146.

कारिकावली in 32 verses, summerising Durgāsaptaśatī; ascribed to a Gauḍapāda ācārya.

Ptd. Benares, 1924. See Br. Mus. Ptd. Bks. 1906–28. 315. 801. 802.

कारिकावली or **भाषापरिच्छेद** ny. by Viśvanātha Nyāyapañcānana.

See Bhāṣāpariccheda.

कारिकावली and **माध्यन्दिनीयलघुशिक्षा** by Keśavarāma, son of Gokulacandra. RASB. II. 1516.

कारिकाविवरण vallabhīya. by Gopeśvara. Jodhpur 1363.

[**कारिकाविवरण** by Nandikeśvara. Ujjain II. p. 37]. Correct title Kāśikā°

कारिकावृत्ति gr. Skt. Coll. Ben. 1916–17, p. 15 (no. 2707 (inc.)). Varendra 594.

कारिकावृत्ति by Sarasvatīvāsa Rāmajīvana Śarmā Pāṭhaka. Dacca 1062. A (inc.). 4477 (chs. 1–8). Vaṅgīya Sup. 1868 (ms. d. 1771 A.D.).

कारिकावृत्ति Jain. Moodbidri II. 545.

कारिकाव्याख्या an. Oppert I. 5008.

कारिकाव्याख्या identity not known. by Vararuci. Luck. Uni. p. 55.

कारिकाव्याख्या viś. adv. Adyar II. App. xiib (p. 254b) (inc.).

See Kārikāratna.

कारिकाश्लोकाः dh. Udaipur II. 15. 37.

कारिकासङ्ग्रह gr. Varendra 358. Viśvabhāratī 471. 491.

कारिकासमुच्चय dh. B. III. 76.

कारिकैकश्लोक by Vallabhācārya. Udaipur II. 128, 356. 128, 91.

कारीरी śr. Wai 316. See below.

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कारीरीष्टि s'r. Ānandās'rama 144. Ben. 12. Bik. 295. BISM. वि. 145. Bomb. Uni. 783–85 (Kārīreṣṭi). IM. 2622 (inc.). 5646 (inc.). K. 6. Paris (D. 189b).

कारीरीष्टि s'r. Trav. Uni. 9731 (with C.).

—C. by Vāsudeva. *ibid.*

कारीरीष्टिप्रयोग s'r. Ānandās'rama 2116. Bikaner 746. Cabaton I. 244 (II). IM. 1909. 2105. NP. IX. 2. RASB. II. 1445. SB. 80. Tb. 23 (e). Trav. Uni. 7362B.

कारीरीष्टिविधि s'r. IM. 7467 (inc.).

कारीरीष्टिहौत्र BISM. वि. थि. 265. थि. 265.

कारीरीष्टिहौत्रप्रयोग Alph. List Beng. Govt. p. 25. Bd. 98. BORI. 27 of 1886–92. 98 of 1887–91. L. 4127. Peters. IV. p. 2 (no. 27). Trav. Uni. 7342A. Ujjain I. p. 20 (called Kārīryā hautraprayoga).

कारीरेष्टि s'r. from Āṇḍapillai's (Tālavṛnta-nivāsin's) C. (See NCC. II. pp. 42–3). Tb. 23.

See also above Kārīrīṣṭi.

कारीरेष्टि RASB. II. 1592 (in a collection of Iṣṭiprayogas).

—by Candracūḍa Bhaṭṭa. PUL. I. p. 46.

कारीरेष्टिप्रयोग Āpast. Baroda 5963. 10581 (a).

कारुणानविलं (?) नाम धारणी Bud. Kanjur Kyoto 388.

कारुणास्तक (?) स्तोत्र Bud. hymn by Avalokites'-vara. Cambr. Uni. Bud. p. 53.

कारुणिक (?) Bud.

—Jambhalajalendrasus'aṅkarānāma dhāraṇī. Lalou p. 87.

See below Kāruṇikasya āryajambhala°

कारुणिकराजदेशपाल (?) प्रज्ञापारमितासूत्रटीका Bud. Nanjio 1566. 1567.

'कारुणिकराजप्रज्ञापारमिताधारणीव्याख्या' Bud. Nanjio 1406. *Cf.* also Nanjio 17, 965, 1419, 'Pr. pā. sūtra on the benevolent king who protects his country'.

'कारुणिकराजप्रज्ञापारमिताध्यायकल्प' Bud. Nanjio 1419.

Cf. ibid. 965, 1406 and 1417.

'कारुणिकराजराष्ट्रपालप्रज्ञापारमितासूत्रबोधिमण्डाध्याय-कल्प' Bud. Nanjio 1435.

Cf. ibid. 965, 1406, 1417, 1419.

कारुणिकस्य आर्यजाम्भलजलेन्द्रसुवाङ्करनामधारणी Bud. Kanjur Kyoto 382.

कारुण्यकलिका Jain. ny. by Jinendra. NP. VII. 74. Probably same as next.

कारुण्यकलिका may be by Abhinava Dharma-bhūṣaṇa (a. of Nyāyadīpikā, BORI. D. XVIII. i. 51), pupil of Vardhamāna sūri. Mentioned in Nyāyadīpikā (p. 111) of Abhinava Dharmabhūṣaṇa, published from Vīrasevāmandir (Sarasava).

See BORI. D. XVIII. i. Addenda, p. 489.

See also Vis'vatattvaprakās'a, *Jīvarāja Jaina Granthamālā* 16, Sholapur, 1964, Intro. p. 94.

कारुण्यलक्ष्मीमन्त्र Taylor II. 403.

कारुण्यलहरीस्तव or **कारुण्यामृत°** in 100 s'ikhariṇī verses on Dakṣiṇāmūrti by Kaṅkaṇa Kavi.

Alph. List Beng. Govt. p. 25. IM. 736 (inc.). L. 4025. RASB. VII. 5652.

कारुण्यसूत्र vedānta. Q. by Nārāyaṇatīrtha in C. Bhakticandrikā on S'aṇḍilya sūtra.

See Hall p. 143.

कारुण्यस्तोत्र paur. hymn on Viṣṇu, assigned to Viṣṇudharma, a supplement to Garuḍapurāṇa. RASB. V. 4016.

कारुपर्वविधान on rites connected with sowing seeds. MD. 3271.

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कार्कोटकेश्वरस्तोत्र by Kṛṣṇalīlāśuka. fol. 7b–8a in Stotraratnasodara by Kṛṣṇalīlāśuka, MT. 4320.

Ptd. Stotrārṇava, *Madras Govt. Ori. Mss. Library Ser.* 70, p. 470.

कार्तवीर्य See also Kārtavīryārjuna°

कार्तवीर्य(-अर्जुन) tantra. CPB. 772. IM. 7267. 8926.

कार्तवीर्य(-अर्जुन-) कल्प Adyar II. p. 196b–197a (10 mss.; one inc.). Cs. II. 501. Gov. Or. Libr. Madras 17. Kaḍayanallūr 228. Lz. 1280. MD. 7782 (inc.). 6783–87. Mithilā. Mysore I. p. 566 (3 mss.). Oppert II. 5174. 7079. PUL. I. p. 115. R. A. Sastri II. p. 204. Rice 294. Skt. Coll. Mys. p. 7. Śṛṅgerī 63. Taylor II. 403. 420. 422. TD. 16512–55. Udaipur II. 143, 4.

—first Paṭala of Uḍḍāmareśvaratantra or Ḍāmara°

Adyar II. p. 196b. MD. 7785. 7786 (Adhs. 6–8). Mysore I. p. 566. PUL. II. App. p. 54.

—the 13th Paṭala of Mantrasāra. Trav. Uni. 459D.

—from Rudrayāmala. Mysore I. p. 566.

—from Viṣṇudharma. TD. XX. Sup. no. 826.

कार्तवीर्य(-अर्जुन-) कवच(°स्तोत्र) from Uḍḍāmareśvaratantra; some mss. mention source and some do not, but the text is same although there is slight difference in the number of verses.

Adyar I. p. 226a. II. p. 197a (5 mss.; one inc.). App. xiiia (p. 255a). AK. 966. 967. Allahabad 71. 72. 140. 143. 179 (229). 190 (169). Alwar 2066. America 4421. Ānandāśrama 2797. 4948. 5463. 6072. AS. p. 40. Bharatpur III. 107. 199. Bhr. 383. Bomb. Uni. 1421. 1422. BORI. 383 of 1882–83. 966 of 1891–95. CPB. 773–75. Fl. 371. GD. 1147 (s). Gov. Or. Libr. Madras 17 (3 mss.). Granthappura p. 51, no. 1147 (t). Harshe p. 42. Hz. 2106. IM. 4142. 4146. 4285. 4532. 4773B. 6347A (inc.). 7009. 7196 (inc.). 7345. 7914 (inc.). 7928. IO. 6105–8. Jodhpur 907. Kotah 879. Lz. 1281–83. MD. 6055–57. 17963. 18256. I8385. 18619. Mithilā. Mysore I. p. 199. NP. IX. 38. Oppert I. 7282. Oudh XI. 20. 1875, 40. Pet. 725. Petrograd 20. 21. PUL. I. p. 115 (3 mss.; 1 inc.). II. p. 174. App. p. 54. Ramsingh 1106. RASB. VIII. B. 6785. 6812 (1). Skt. Coll. Ben. 1897–1901, p. 232 (no. 952). TA. 1349. Taylor I. 241. 242. II. 139. TD. 20766–90. 24286–88. XX. Sup. nos. 818–20. 821. 822 (both Kavacādi). 823 (inc.). 827 (fr.). 1002 (f). Trav. Uni. 1417K. Udaipur p. 24, nos. 1090. 1092. 1790 of Ptd. Cat. Udaipur II. 213. 35. Ujjain I. p. 82. II. p. 74. Whish 112 (10).

Ptd. as part of Uḍḍāmaratantra (1) *Stavakavacamālā*, Calcutta, pp. 884–98. (2) Moradabad, 1898. See Br. Mus. Ptd. Bks. 1897–1906. 716. (3) *Veṅk. Press*, 1908. Kārtavīryopāsanādhyāya, pp. 6–37, extracted from Harikṛṣṇa's Bṛhajjyotiṣārṇava, Dharmaskandha.

—C. Bhaktitaraṅgiṇī by Premanidhi. Skt. Coll. Ben. 1912–13, p. 3 (no. 2169) (inc.).

For a.'s work on K. dīpa°, see above Kāmyadīpadānapaddhati.

—from Mahābhārata. TD. XX. Sup. no. 819.

—from Vāmakeśvaratantra. BORI. 967 of 1891–95.

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—from Viṣṇudharmottara. TD. XX. Sup. no. 819.

—from Sudarśanasaṁhitā. Mysore I. p. 199.

—from Skandapurāṇa. TD. XX. Sup. no. 820.

कार्तवीर्यगणपति mantra. Gough p. 183.

कार्तवीर्यचरित tantra. by Kṛṣṇa. NW. 442. Q. in Prastāvacintāmaṇi, Weber 826 (p. 229).

कार्तवीर्यदत्तात्रेयपूजा Burnell 147b.

कार्तवीर्यदशोत्तरनामानि Nasik II. 624.

कार्तवीर्यदीप tantra. CPB. 776.

कार्तवीर्य(-अर्जुन-)दीपदानकल्प °पद्धति, °प्रयोग, °विधान, °विधि source not mentioned, but likely, to be same text as the one noted below from Uḍḍāmaratantra.

Allahabad 139. Alwar 2067 (Vidhi). Ānandāśrama 3574 (Kalpa). BORI. 394 of 1899–1915. IM. 3932 (Vidhāna). 4201. 6049 (inc.). 10039 (Vidhi). Kotah 878 (Vidhi). Mithilā (Vidhi). Nabadwip 162 (Paddhati). Oudh XI. 24. 1875, 38. PUL. I. p. 115 (2 mss.; 1 Prayoga, 1 Vidhi). Radh. 25. Ramsingh 1106 (Prayoga). SB. 333. Skt. Coll. Ben. 1897–1901, p. 105 (no. 420) (Vidhi). TD. XX. Sup. no. 698 (Vidhi). Trav. Uni. 5321 (Vidhi). Udaipur I. B. 133, 169–178, 180 (p. 22, nos. 1086. 1089 and p. 24, no. 1088 (Vidhi) of Ptd. Cat.). Ujjain II. p. 65.

कार्तवीर्य(-अर्जुन-)दीपदानविधि by Rāmacandra. BORI. 30 of A1882–83. IM. 110. Peters. I. p. 114 (no. 30).

Cf. below K. arcanakalpalatā by Rāmacandra.

कार्तवीर्यदीपदानविधि-यन्त्रपद्धति Ānandāśrama 3573.

कार्तवीर्यदीपदानस्तोत्र IM. 5691.

कार्तवीर्यदीपमहिमा from Uḍḍāmaratantra. TD. XX. Sup. no. 223 (inc.).

कार्तवीर्य(-अर्जुन-)दीपविधान, °विधि

Allahabad 140. BORI. 558 of 1892–95. Mysore I. p. 566. Peters. V. p. 272 (no. 558). TD. XX. Sup. nos. 216. 221. Udaipur p. 22, no. 1084 and p. 24, no. 1085 of Ptd. Cat.

—from Uḍḍāmaratantra or Uḍḍāmareśvara° or Ḍāmara°. Bik. 1274. IM. 3818. MD. 7788. Oudh XI. 22. 1875, 40. PUL. II. p. 161. Rgb. 997. Stein 228. TD. XX. Sup. nos. 214. 215. 217. 223. 696. Weber 1315. 1762.

Cf. Text ptd. in Kārtavīryopāsanādhyāya, *Veṅk. Press* edn. noted above, pp. 108–133; see also *ibid.* pp. 160–170 forming part of Kā. paṭala.

कार्तवीर्य(-अर्जुन)द्वादशनामलघुस्तोत्र in 7 verses. Beg. कार्तवीर्यः खलद्वेषी. IO. 7059 seems to contain this in the latter part.

Ptd. (1) in *Veṅk. Press* edn. of Kārtavīryopāsanādhyāya noted above, pp. 106–7. (2) *Bṛ. St. Mu.* Pt. I. p. 458. Guj. Pr. Press, 1927. (3) *Bṛ. St. Ratnahāra* Pt. II. p. 899. Guj. News Press, 1925. (4) *Bṛ. St. Ratnākara* pp. 539–540. Bhargav Pustakalay, Benares, 1937.

कार्तवीर्य(-अर्जुन-)पञ्चाङ्ग Radh. 25. Ramsingh 1053. 1164.

कार्तवीर्यपटल from Rudrayāmala. Allahabad 178 (81).

Cf. pp. 150–70 in Kārtavīryopāsanādhyāya, *Veṅk. Press* edn. noted above. This includes a detailed Dīpadānavidhi also.

कार्तवीर्यपद्धति dh. by Kamalākara as one of his works at the end of some mss. of his S'āntiratna; see BBRAS. 729.

Cf. Kārtavīryārjunapaddhati (fol. 79a) forming part of a.'s Mantra-

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kamalākara, RASB. VIII. A. 6238; also a.'s Kārtavīryārjunadīpadāna-prayoga.

—from Uḍḍāmaratantra. Cabaton I. 193.

Cf. below Kārtavīryārjuna°

कार्तवीर्यपद्धति

—Sahasranāma from. Dāhilakṣmī XXVII. 20.

Cf. below Kārtavīryārjunapaddhati.

कार्तवीर्यपुरश्चरणविधि Ujjain I. p. 71.

कार्तवीर्यपूजा(पूजन) Adyar. BISM. Nasik Patawardhan 650. IM. 3584 (inc.).

कार्तवीर्य(-अर्जुन-)पूजापद्धति IM. 4197. 4757. Oudh XI. 22. 1875, 38. Radh. 25. RASB. VIII. B. 6513 (inc.).

कार्तवीर्यप्रयोग or Naṣṭadravyaprāptiprayoga. IM. 3924.

कार्तवीर्य(-अर्जुन-)प्रयोग, °विधि CPB. 779. Gov. Or. Libr. Madras 17. Kotah 877 (°pr. vidhi). Skt. Coll. Ben. 1903, p. 45 (no. 1161). Ujjain I. p. 71 (2 mss.).

कार्तवीर्यप्रयोगरत्नाकर IM. 94.

कार्तवीर्यप्रसादसिद्धि CPB. 3296.

कार्तवीर्यमन्त्र mantra. TD. XX. Sup. nos. 219. 226.

See Kārtavīryārjunamantra.

कार्तवीर्य(पूजाप्रकार)मन्त्र TD. XX. Sup. no. 225.

कार्तवीर्यमन्त्रकवचमालामन्त्र TD. XX. Sup. no. 825 (b).

कार्तवीर्यमन्त्रदीपविधान Udaipur p. 24, no. 1082 of Ptd. Cat.

कार्तवीर्यमन्त्रनिरूपण from Mantraratnākara by Vijayarāmācārya. IO. 2588.

कार्तवीर्यमन्त्रप्रयोग TD. XX. Sup. no. 871 (b).

कार्तवीर्य(-अर्जुन-)मन्त्रविधान Ānandāśrama 3752. Udaipur p. 22, no. 1087 of Ptd. Cat.

—from Uḍḍāmareśvaratantra. Weber 1314.

—from Mantracintāmaṇi. Dāhilakṣmī XIX. 1.

कार्तवीर्यमन्त्राङ्गन्यास TD. XX. Sup. no. 824 (b).

कार्तवीर्यमन्त्रानुष्ठानविधि tantra. Skt. Coll. Ben. 1897–1901, p. 107 (no. 428 (inc.)).

कार्तवीर्य(अर्जुन)माहात्म्य Allahabad 182 (3). BISM. वि. 307/7. BISM. Nasik Patawardhan 718.

—from Pāñcarātra. Oppert II. 6631.

कार्तवीर्ययजनक्रम by Raghunandana Śarman. Lz. 1279.

कार्तवीर्य(-अर्जुन-)यन्त्र Adyar II. p. 197a (4 mss.; 1 inc.). Burnell 201a. TD. XX. Sup. nos. 219. 494 (only diagram). 500. 506. 545 (only diagram). 563. 567 (only diagram). 692 (yantraprastāra etc.). 694. 697 (Yantraprastāra). 734 (with prastāra). 1000 (Yantrādayaḥ, inc.). 1231 (along with other fr.s).

कार्तवीर्ययन्त्रमन्त्रकवचानि TD. XX. Sup. no. 893 (l).

कार्तवीर्यविजय campū. by Aśvatī Tirunāl Rāmavarman of Travancore, who became the heir-apparent in 1785 A.D. GD. 1619. 1620. Granthappura p. 80, no. 1619. 1620.

See *Contribution of Kerala to Skt. Lit.*, pp. 172–4.

Ptd. *J. of Trav. Uni. Ori. Mss. Library* Vol. I. ii. pp. 1–9 (1945).

कार्तवीर्य (-अर्जुन-) विजयप्रबन्ध campū. ascribed to Nārāyaṇa Bhaṭṭa. Trav. Uni. L. 121E (inc.).

कार्तवीर्यविधान Lucknow Mus.

कार्तवीर्यविधिरत्न by Śivānanda Gosvāmin alias Śiromaṇi Bhaṭṭa (Ācārasindhu, Āhnikaratna etc.), a southerner who visited Bikaner during the reign of Anup Singh. Bikaner 7723 (according to the article noted below).

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See *Dr. C. Kunhan Raja Presentation Vol.* p. 365, article on S'ivānanda Gosvāmin.

कार्तवीर्यस्तुति(का. मन्त्र) TD. XX. Sup. no. 218.

कार्तवीर्य(दीपाङ्ग)स्नानविधि TD. XX. Sup. no. 220.

कार्तवीर्यस्मरण BISM. Nasik Patawardhan 42.

कार्तवीर्यापदानचम्पू in 3 chs. MT. 6647. 7137. Trav. Uni. 1031S.

कार्तवीर्यार्जुन° See also above under Kārtavīrya°

कार्तवीर्यार्जुनचक्रादि mantra. Adyar.

कार्तवीर्यार्जुनचरित kāvya. Trav. Uni. 1064D (inc.).

कार्तवीर्यार्जुनचोरस्तम्भनयन्त्रादि tantra. Adyar. PL. p. 246.

See under Kā. mantra.

कार्तवीर्यार्जुनदिग्बन्धन mantra. Adyar II. p. 197a.

कार्तवीर्यार्जुनदीप IM. 6049 (inc.).

कार्तवीर्यार्जुनदीपकल्प in 173 verses. from Sudars'anasaṁhitā. Oudh XI. 20. 1875, 40. PUL. I. p. 115.

कार्तवीर्यार्जुनदीपचिन्तामणि dh. by Mahes'vara, an Audīcya Brahmin, son of Vatsarāja and grandson of Gopāla. Dāhilakṣmī XIX. 8 (Cantos 1–62 complete).

कार्तवीर्यार्जुनदीपदान by S'ivadattarāya. CPB. 777.

कार्तवीर्यार्जुनदीपदान(प्रयोग) a manual for dedicating lighted lamps to Kārtavīryārjuna. by Kamalākara Bhaṭṭa, son of Rāmakṛṣṇa Bhaṭṭa.

AK. 965. America 4370. BORI. 965 of 1891–95. IIO. 73. 4446. IM. 4152 (inc.). 5689 (inc.). L. 1620. Oudh XVIII. 82.

Cf. Kārtavīryapaddhati enumerated in a list of his works at end of a ms. of his S'āntiratna, BBRAS. 729.

A Kārtavīryadīpadānaprayoga is also found as part of a.'s Mantrakamalākara, RASB. VIII. A. 6238 (fol. 70b).

कार्तवीर्यार्जुनदीपदानपद्धति by Raghunātha, son of Vis'vāmitra. Fl. 382.

कार्तवीर्यार्जुनदीपदानपद्धति dh. by Lakṣmaṇa Des'ika, son of Kṛṣṇa. L. 237.

कार्तवीर्यार्जुनदीपदानविद्या from Rudrayāmala. IM. 5541.

कार्तवीर्यार्जुनदीपाराधनविधि Oppert I. 7463.

कार्तवीर्यार्जुनदीपिका Radh. 25.

कार्तवीर्यार्जुनद्वादशनाम(स्तोत्र) Adyar I. p. 210a. Allahabad 114. 178 (52), (55). Bharatpur III. 273 (b). Burnell 201a. IM. 7497. 10046. PUL. II. p. 174.

—in 7 verses. (Beg. कार्तवीर्यार्जुनो नाम राजा बाहुसहस्रवान्).

Ptd. (1) in *Veṅk. edn.* of Kārtavīryopāsanādhyāya noted above, pp. 101–4. (2) *Stotramahodadhi*, pp. 371–72. Sriramatattvaprakasa Press, Belgaum, 1923.

कार्तवीर्यार्जुनपञ्जर CPB. 778. MD. 6058. Mithilā. Trav. Uni. 1417 J.

Ptd. in Kārtavīryopāsanādhyāya, extr. from Harikṛṣṇa's Bṛhajjyotiṣārṇava Dharma Saṅgraha, *Veṅk. Press*, 1908, pp. 41–54.

कार्तवीर्यार्जुनपञ्जरोद्धार Kotah 880.

कार्तवीर्यार्जुनपद्धति Bik. 1275. IM. 4261 (inc.). 4773A. 6347B (inc.). Kotah 876. Mithilā.

कार्तवीर्यार्जुनप्रार्थनाश्लोक Adyar II. p. 197a.

कार्तवीर्यार्जुनमन्त्र

Adyar. Ānandās'rama 9155. Bharatpur I. 313. BISM. वि. 162/32. BISM. Nasik Patawardhan 71. Bomb. Uni. 1829 (with Vidhāna). BORI. 968 of 1891–95. Gov. Or. Libr. Madras 17 (8 mss.). MD. 6059–63. 6065. 6066. 15218. 15232. 18052. Oppert II. 7079.

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PUL. I. p. 115 (inc,). Sṛṅgerī 148. Taylor I. 107. 239. II. 420. TD. 24105. XX. Sup. nos. 219. 222. 226. 560 (17 Akṣaras) (Corastambhanakara). 692 (Aṣṭākṣarādi). 695 (°rakṣāmālā°). 871 (d). 929 (q). 1007 (a. 7). 1020 (x). 1021 (d). 1090 (inc.). 1287 (i). Ujjain I. p. 71.

—from Mantramahodadhi. IM. 6315.

—from Uḍḍāmara or Ḍāmara tantra. TD. XX. Sup. no. 223 (inc.) (°mahimā). 1241 (with Kavaca).

कार्तवीर्यार्जुनमन्त्रकल्प

Ānandāśrama 3572 (with C.). Lz. 1280. MD. 7789 (inc.). 15233 (inc.). 15234. 15334. RASB. III. 2896 (II). TCD. 928. Trav. Uni. L. 193C. T. 895. 459D (inc.). Triv. Cur. VI. 60.

—C. Ānandāśrama 3572.

कार्तवीर्यार्जुनमन्त्रजप(विधि) Gov. Or. Libr. Madras 17. TA. 2163/4.

कार्तवीर्यार्जुनमन्त्रपद्धति Oudh XI. 22. 1875, 40.

कार्तवीर्यार्जुनमन्त्रविधि Allahabad 178 (29).

कार्तवीर्यार्जुनमहामन्त्र Ujjain I. p. 71.

कार्तवीर्यार्जुनमहाविष्णुकवच PUL. II. App. p. 54.

कार्तवीर्यार्जुनमालामन्त्र mantra.

Adyar II. p. 197a (4 mss.). Bharatpur XVI. 251. Burnell 197b. CPB. 780. Gov. Or. Libr. Madras 17 (2 mss.). IM. 5398 (fr. with C.). MD. 6064. 6067. Taylor I. 107. TD. XX. Sup. no. 561. Trav. Uni. 1417G. Up. Br. Mutt 493 (inc.).

—C. IM. 5398 (fr.) (with text).

कार्तवीर्यार्जुनमूलमन्त्र mantra. Adyar II. p. 197a. Taylor II. 139 (and Kavaca).

कार्तवीर्यार्जुनयन्त्रपूजाविधि MD. 7790.

कार्तवीर्यार्जुनयन्त्रप्रकार Burnell 201a.

कार्तवीर्यार्जुनयन्त्रलक्षण MD. 7791.

कार्तवीर्यार्जुनयन्त्रलेखनक्रम mantra. Adyar II. p. 197a.

कार्तवीर्यार्जुनयन्त्रोद्धार MD. 14179.

कार्तवीर्यार्जुनरक्षास्त्रोत्र Adyar I. p. 198b.

कार्तवीर्यार्जुन(मन्त्र)रहस्य from Uḍḍāmaratantra contains several mantras, Dīpavidhi etc.

See pp. 133–150 forming section 12 of Kārtavīryopāsanādhyāya, *Veṅk. Press* edn. noted above.

कार्तवीर्यार्जुनलघुकवच from Uḍḍāmaratantra, as extracted in Harikṛṣṇa's Bṛhajjyotiṣārṇava, Dharmaskandha.

Ptd. in Kārtavīryopāsanādhyāya, *Veṅk. Press*, 1908, pp. 37–41.

कार्तवीर्यार्जुनविंशत्यक्षर(री)मन्त्र

Adyar II. p. 197b. RASB. VIII. B. 6514. TD. XX. Sup. nos. 223. 224. 225. 561. 693 (Corastambhanakara). Trav. Uni. 1417C.

कार्तवीर्यार्जुनविजय Cranganore 453. Probably a campū work. *Cf.* K. prabandha. Trav. Uni. L. 1078F (Campū).

कार्तवीर्यार्जुनविधान from Mantramahodadhi. Bomb. Uni. 1830 (i). Ramsingh 1428.

कार्तवीर्यार्जुनविधि Allahabad 140.

कार्तवीर्यार्जुनवैभव stotra. Adyar.

कार्तवीर्यार्जुनसपर्या Adyar. IM. 3855 (with C.). Oudh XI. 22. 1875, 38.

कार्तवीर्यार्जुनसपर्या

—C. by Nārāyaṇa Bhaṭṭa. IM. 3855 (with text). Oudh XI. 22.

कार्तवीर्यार्जुनसहस्रनाम(स्तोत्र)

Adyar I. p. 210a. BORI. 646 of 1892–95. IM. 8922. Kotah 874. Mithilā. NP. X. 38. Radh. 25. TD.

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XX. Sup. no. 1002 (fr.). Udaipur I. B. 133, 180 (p. 24, no. 1094 of Ptd. Cat.). Ujjain I. p. 82. II. p. 75.

See below.

कार्तवीर्यार्जुनसहस्रनाम(स्तोत्र) mentioned as from Uḍḍāmareśvaratantra or Ḍāmara°

Allahabad 190 (168). 190 (172). IM. 3870. 8917 (inc.). Mysore I. p. 195. Oudh XX. 246. XXII. 128. 130. Stein 229. Ujjain II. p. 74.

कार्तवीर्यार्जुनसहस्रनाम spoken by Maheśvara to Umā (Beg. भगवन्करुणानाथ etc. and अनन्तोऽनन्तमाहात्म्यः, his names in alphabetical order).

Ptd. in *Veṅk. Press* edn. of Kārtavīryopāsanādhyāya noted above, pp. 72–95.

This is probably the text ref. to as from Uḍḍāmareśvaratantra above.

—spoken by Ānandabhairava. CPB. 781. Oudh XI. 22. 1875, 40.

Perhaps text same as the one ptd. in the *Veṅk. Press* edn. of 1908 of Kārtavīryopāsanādhyāya noted above, on pp. 54–71, as 'Ānandabhairavokta'.

कार्तवीर्यार्जुनसहस्रनाम Bomb. Uni. 1324. This text, also assigned to Uḍḍāmaratantra, differs from those of the two Kā. sahasranāmastotras in the *Veṅk. Press* edn. of 1908 of Kārtavīryopāsanādhyāya noted above.

Additions and Corrections

PAGE

3b **ऊर्ध्वाम्नाय** *read* the ref. to it in Śāktānandataraṅgiṇī as Oxf. 103b and in Prāṇatoṣiṇī as Calcutta edn. 1898, p. 3.

5b **ऋक्संहिता** *read* here Bhāgavata Tātparyanirṇaya and the p. ref. as 86b.

7a **ऋग्यजुःपरिशिष्ट** *read* BORI. D. i. as BORI. D. I. i.

9a *add* **ऋग्वेदकारिका** inc. by Rājarājavarma.

See *Contribution of Kerala to Skt. Lit.* p. 257.

9b l. 3. *read* Sāmaśramin's.

19b l. 25. *read* Kavīndrācārya.

PAGE

23b **ऋग्वेदसंहितायां देवे** etc. *read* here BORI. D. I. as BORI. D. I. i.

45b **ऋषिमण्डलस्तव** l. 6. *read* BORI. D. IX. i. as BORI. D. XIX. i.

50b **एकनिपात अङ्गुत्तर अट्ठकथा** *add* ref. "Bode, *Pāli Lit. of Burma* p. 103."

51b *add* **एकलिङ्गमाहात्म्य** by Kanha Vyāsa. Ms. in Rajasthan Ori. Inst., Jodhpur. See p. 59, Intro., *Ben. Hindu Uni.* edn. of Saṅgītarāja, 1963.

53b **एकवीराकल्प** under this *read*

—Dakṣiṇakālikāstava from.

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PAGE

54b **एकश्लोकी** ascribed to S'aṅkarācārya.

—C. Svātmadīpana by Svayaṁprakāśamuni.

read the Burnell ref. here as 95b.

66b **एकादशीमाहात्म्य** in l. 14 under this. *read* (Nirjalā).

70b **एकान्तदरामय्य** in l. 9 under this, *read* Ekānta Rāma.

71a–b **एकाम्रचन्द्रिका** *read* here: "with extracts from S'ivapurāṇa, Ekāmrapurāṇa, etc. describes in 4 chapters etc." IO. 6926. 6927 (both Svarṇādrimahodaya section). L. 2437 (Svarṇādrimahodaya section). After RASB. V. 4134 *add* (Svarṇādri° section).

74a **एकीभावस्तोत्र** l. 7 from bottom. *read* *Jaina Vāṇī Saṅgraha* as *Jina Vāṇī* etc.

75b In l. 3, *read* with a full-stop after Tibetan.

add here: See also *BSOAS.* XXX. i. 1967. pp. 105–116, E. Lamotte, *Un Sūtra composite de L'Ekottarāgama.* This article mentions a second Chinese transl. by the Kashmirian monk Saṅghadeva, in 397 A.D.; and says that the Skt. Ekottara is more voluminous than the Pāli Aṅguttara and abounds in borrowals from other Sūtras; and that the Mahākarmavibhaṅga and its C. make frequent Skt. citations of Ekottarika. (See S. Levi's edn. Paris, 1932, pp. 92, 153, 155, 162, 167).

PAGE

add also under this:

—Vairambhyasūtra from the Ekottarikāgama, Catuṣkanipāta.

See *Gilgit Mss.*, III. i. pp. 45ff.

76b **एकोनत्रिंशतीभावना** in l. 3 under this, *read* Ugaṇatīsī°

89a l. 18. *read* Krishnacharya.

100b *read* last but one entry as **औपधेनवतन्त्र**.

108b last entry **ककारात्मक** etc. To the alternate titles of this given, *add* 'Sarvasāmrājya'

111b **कक्षपुट(टी)** *add* to the ref.s here Taylor II. 156. 381 (Paṭalas 1–23, inc.).

113a *add* **कङ्कणाचार्य**

—C. on S'rīnivāsa's Kalpadīpikā. jy. K. 224. 230.

114b **कङ्खावितरणी** C. by Buddhaghoṣa on the Pātimokkha.

add ref. to ptd. edn.:

'by D. A. L. Maskell, *PTS.* 1956'.

117a–b **कच्चायनसार**

—C. Abhinavaṭīkā by Saddhammavilāsa of Pagan.

To the ref. here *add*

See *JPTS.* 1908, p. 100.

118b **कटकराजवंशावली** *read* the Mack. ref. here as 92.

add **कटाक्ष** guru of Pars'urāma, a. of Bhūpālavallabha, Intro. vv. 4 and 19.

See *ABORI.* XXIII. pp. 229–30.

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PAGE

add **कटाक्षराजतीर्थमाहात्म्य** from the Varāhapurāṇa.

Ptd. with Hindi C. Lyallpur, 1926. See IO. Ptd. Bks. 1938, p. 1278.

In l. 4 from below, *read* Mūka-pañcas'atī.

कटाक्षशतक *add* in l. 5 from below Taylor II. 91.

120a **कठवल्ल्युपनिषद्** in the ref.s to the above here, *add* Taylor II. 321.

122a l. 9. **कठोपनिषद्** In the mss. refs. to this *add* the ref. Taylor II. 471.

123a In ll. 6–7 here *read* 1553 (with Cc.).

124a **कठोपनिषद्**

—C. Bhāṣya by S'aṅkarācārya.

In the ref.s to the above, *add* Taylor II. 321.

125b **कठोरगिरिमाहात्म्य** *read* the Mack. ref. here as 64.

126b *add* **कण्ठ उपरिवर्ण**(°**वर्णन**?) in praise of S'iva's neck(?) Taylor II. 69.

128a *add* **कण्ठीरव** a name of poet Ghanas'yāma of the Tanjore Maratha Court. See prologue to his Navagrahacarita, *Tanjore Sar. Mah.* edn. 1963, pp. 4–5.

128a *add* '**कण्णिनुण्शिरुत्ताम्बु**' Skt. transl. of a section of the Vaiṣṇava Divyaprabandha psalms in Tamil by Govardhana Rangacharya.

Ptd. in a collection Sahasragītī. Bombay, 1914. See Br. Mus. Ptd. Bks. 1906–28. 80.

PAGE

128b *add* **कतकाचार्य**

—Ātharvaṇatantrasāra. To the TD. ref. here, *add* 16898–9.

135b **कथाविनतीसङ्ग्रह** *read* the Arrah ref. here as p. 6.

137a l. 4. *read* the ref. to Jones as 409 (55).

137b ll. 9–10. from below. To the Malayalam transl. noted here, *add* 'Mangalodayam Press, Trichur, 1911'.

138a l. 7. After Southern Languages Book Trust, Madras, *add* year 1959.

138b **कदम्बरायमयूरवर्मचरित** *read* the Mack. ref. here as 95.

कदम्बवन(°**तीर्थ**°, **पुरी**°)**माहात्म्य** etc. under this, after "In 6 chs. assigned to the Pūrvakhaṇḍa of Brahmāṇḍapurāṇa", *add* the ref. "Thomas App. pp. 269–71".

After this *read* the next 6 lines as follows:

कदम्बवनमाहात्म्य paur. Hz. 789 (Nīpāraṇya°). Luck. Uni. p. 62. Oppert II. 7258 (Nīpa°).

—from Skānda. Adyar I. p. 145a. IO. 6844 (Nīpa°). Mack. 65. Mysore I. p. 179.

कदम्बवन(°**तीर्थ**°, °**पुरी**°) etc. *read* the Mack. ref. here as 65.

139a **कदलीपुरमाहात्म्य** *read* the Mack. ref. here as 65.

140a After **कनककल्प** *add*:

कनककवि poet. a half verse of his q. in Vīrarāghava's C. on Uttara

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PAGE

rāmacarita, *N.S. Press* edn. 1925, pp. 80–1.

141b **कनकदत्तवैद्य** *read* the IO. ref. here as 6253.

146b **कन्दुकत्रय** in l. 6 under this, *read* –prabandha.

148b *add* **कन्हव्यास** patronised by Kumbharāṇa.

—Ekaliṅgamāhātmya. Most probably the Saṅgītarāja of Kumbha was really written by him. See pp. 59–60, Intro. *Ben. Hindu Uni. edn.* of Saṅgītarāja, Vol. I. 1963.

149a **कपर्दिका** *read* here Jyotirnibandha.

कपर्दिकारिका *read* here **आपस्तम्बगृह्य°**

152b **कपिलगीता** from Padmapurāṇa.

To the ptd. edns. noted here *add*:

(3) with Marathi metrical paraphrase. Poona, 1910. (4) with Marathi transl. Murud. Bombay, 1914. See Br. Mus. Ptd. Bks. 1906–28. 803.

153b **कपिलवल** He is q. also by Vāgbhaṭa in Aṣṭāṅgasaṅgraha (p. 152, Mangalodayam Press, Trichur, 1913); by Indu in his C. S'as'ilekhā; by Vaṅgasena; by S'rīkaradatta in Vyākhyākusumāñjali and in Cikitsākalikāvṛtti.

See G. Mukhopadhyaya. *HIMed.* III. pp. 786–7.

156b *add* [**कमण्डलुभट्ट** Q. in the spurious S'rāddhasāgara of Kullūka Bhaṭṭa]. See *IHQ.* XXVII. i. 1951, p. 113.

PAGE

157b *add* **कमलबुद्धि** Bud. pupil of Buddhapālita and Bhavya; taught Nāgārjuna's works to Candrakīrti (6th Cent. A.D.). See Wint. *HIL.* II. p. 363.

182a **कर्क** Mahāsāndhivigrahika. In l. 5 under this *read*: *Indicarum.*

read the last but one entry as **कर्कटी°**

184a *add* **कर्णपूरकवि**

—Bhāṣāsārasaṅgraha. lex. Mithilā (Not traced in their Des. Cat.).

188b ll. 1–2 *read* (with Avacūri).

—C. Avacūri (on Karpūraprakara Subhāṣitakos'a).

add to the ref. here "Jambusar 36".

189a *read* the first entry as **कर्पूर°**

191b **कर्पूर(रादि)स्तव (स्तोत्र)** to the ref.s under this in l. 15 *add* Trav. Uni. 10107C (Mahākāla).

l. 20 *read* Mahākālasaṁhitā.

192a in l. 9, *read* Dakṣiṇakālikākarpūra°

195b **कर्मग्रन्थ** Jain. Re garding the texts with C. by Candrayati and Candrasūri, *cf.* Wint. *HIL.* II. p. 453 fn. where a K. grantha by a Candrarṣi is noted.

200a **कर्मनिर्णय** by Ānandatīrtha.

add to the ref.s here Trav. Uni. 9351J.

—C. Ṭīkā on above.

add the ref. Trav. Uni. 14312S.

—C. by Jayatīrtha.

add the ref. Trav. Uni. 14312I.

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PAGE

201b **कर्मप्रकाशिका** dh. by Pañcākṣara-gurunātha. *add* the ref. Trav. Uni. 10258.

202b C. on **कर्मप्रकृति** l. 5 from below. *read* the Jesalmere ref. as p. 20.

l. 16 from below. *read* the Jesalmere ref. as p. 20.

The ref. is repeated under the C. by Municandra and an., as the ms. has no a.'s name and the edr. surmises it may be Municandra's.

204b l. 11 from below here, *read* as **पारस्करगृह्य°**

207a **कर्मविपाक** l. 12. *read* Allahabad, 88 (inc.).

207b **कर्मविपाक** or Jñānabhāskara.

In l. 7 of the mss. refs. here *delete* no. 8232.

215a *read* the first entry as **कर्मविभाग**

216b l. 7. *read* Hiouen-thsang.

l. 22. *read Vasubandhu's.*

217a **कर्मस्तव(न)** l. 7. *read* Jesalmere p. 32.

218a *add* **कर्मस्तवादिकर्मग्रन्थ** Jain. Jesalmere p. 34.

219b l. 4. *read* Serfoji's son.

220b Under **कर्मोपदेशिनी** Q. by Raghunandana. In l. 4 on note on this *read* the ref.s in the Serampore edn. of the different Tattvas of Raghunandana as: [IV] ii. 178. 180. 186. 197; [VII] i. 96; [XIII] ii. 304.

221a l. 4. [**कलङ्क** etc.] *delete* the word 'another'.

PAGE

223b **कलाङ्कुरनिबन्ध** l. 6. *add* the ref. *J. of the Music Academy, Madras,* IV. p. 74.

225a **कपालनिस्सय** l. 8 *add* the ref. Bode, *Pali Lit. of Burma,* p. 108.

225b **कलापाद** in l. 2 of the note on it, *read* in Kavīndrācārya 1755.

226b **कलाविलास** by Kṣemendra. In l. 19 in the refs. under it, *read* Mohanadāsa.

230a *add* **कलिरिपु** a name of Kalijit-pañcaviṁśatistotra noted above.

233a **कल्पचिन्तामणि** last entry med. *add* 'also called K. sāgara'.

237b **कल्पलता** dh. ref. to by Śrīdhara etc. *delete* here the words 'and by Raghunandana in Malamāsa-tattva'.

l. 7. **कल्पलता** Q. by Raghunandana. *read* ref. to Serampore edn. in l. 3 in the note here as [I] i. 475.

239a **कल्पसमर्थन** Jain. *Cf.* below a Kalpāntarvācya text known by this alternate name.

कल्पसागर med. See below K. cintāmaṇi.

250a **कल्याणकल्लोल** alaṁk. after a. Giridhara here *add*: patronised by Kalyāṇadāsa, son of Toḍarmal.

कल्याणकवि under this, in l. 9, *read* the no. of the *Sangeet Natak Akademi Bulletin* as 17.

253a **कल्याणभट्ट** the last entry. See NCC. I. p. 350b.

259a **कल्याणवर्मन्** in l. 3 under this *read* (ms. dated 1596 A.D.).

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PAGE

261b 5th entry *read* '**कल्याणानाम्**'.

264b l. 4. *read* BORI. 579 (m).

266b **कविकण्ठहार** alaṁk. This is q. also in Ravicandra's C. on Amaru 18 (p. 16, edn. by R. Simon, Kiel, 1893).

272a **कविकान्तसरस्वती** the ref. here to Gode and his article should go to the end of the previous paragraph, before the ref. to the edn.

272a last entry and 272b first entry **कविकामधेनु**. extrs. got from the Travancore Uni. Mss. Libr. show that the two are identical.

275a **कविजनमनोरञ्जनीभाण** after this *read* 'by Nārāyaṇācārya'.

277a l. 13 from below *read* Kavitārṇava.

280b **कविरत्न**(**चक्रवर्ती**) under this *read* Ptd. in Bengali, *Calcutta*, 1850.

282a l. 11 from below after MT. 2686 *add* p. 173 of ptd. text, Karnatak University, Dharwar, 1963. In the ptd. edn. the commentator's name Lakṣaṇa is *read* as Lakṣmaṇa.

282b last but one entry, **कविराज**: under this *add* See also Kairāa

283b under the third entry **कविराज** in l. 7, after the Skt. quotation, *add* Q. also in Kārakaratna, gr. See under the latter.

285b under **कविवृन्द** *read* Bhāvapañcāśikā within square brackets and *add*: Hindi work. See Gode, *Stud. in Ind. Lit. Hist.* III. p. 42 fn.

287b *read* first entry as **कविसिन्धुसुधाम्बुधि** (or **सुधांशु**)**बिन्दु**.

291a l. 6 from below *read* Ka(ā)hna Kavīśvara.

PAGE

295b 4th entry. *read* it as **काकतालीयवाद**.

297b *add* **काकाभिसारिका**

Ptd. Catuṣ-pady-aṣṭa-nāyikā. Kākā abhisārikā o Vastraharaṇa in Oriya script, with Oriya transl., Cuttack, 1924. See IO. Ptd. Bks. 1938, p. 1212.

298a l. 3. *read* the ref. to the ptd. edn. of Kākārāma's C. as follows: *K. M. Gucch.* 6, p. 47ff.; only brief notes from this C. included here.

298b **काकोजि** in the last line of the note on this a., after *Tanjore Sar. Mah. Ser. add* no. '54'.

काङ्ग्रेसगीता by L. Rangiladasa, parody on the Indian National Congress, Surat Session,(in Skt., with Guj. explanation). Ptd. Madras, 1908. See IO. Ptd. Bks. 1938, p. 1243.

—another parody on same. by Bālasubrahmaṇya Brahmasvāmin of Madura. Ptd. with Tamil C., Madras, 1908. See Br. Mus. Ptd. Bks. 1906–28. 119.

301a **काठकगृह्यपरिशिष्ट** in the note on this *read* in last but one line: D. A. V. College ms., see Suryakanta etc.

302b **काठकब्राह्मण** in l. 5 in the note on this, *read* the Nyāyamañjarī ref. as pp. 254, 258, *Viz. Skt. Ser.* edn.

305a **काण्डानुक्रमणिका** Yv. Ātreyīsaṁhitā.

In Ptd. edns. *add* two more: *Mysore Govt. Ori. Lib. Ser.* 4. 1893; with metrical epitome and C. by Karuppatur Kṛṣṇa-

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PAGE

sarmā. Palghat, 1900. See Br. Mus. Ptd. Bks. 1892–1906. 803.

307a under Kātantra *add*: For Aniṭkārikās of the Kātantra school, see NCC. I. Revised edn. p. 197a.

319a *add* **कातीयतर्पणपद्धति** Ptd. with Hindi transl. Chowkhamba. *Cf.* below K. t. prayoga.

324b *add* **कात्यायनमीमांसा** Q. in the an. C. on Trikāṇḍamaṇḍana, *Asiatic Society* edn. Calcutta, 1903, p. 70 (Passage q. **प्रायश्चित्तेषु दोषवशादित्यादि**).

325b l. 3 from bottom *read* the Trav. Uni. ms. no. after 8384 as 10076.

326a–b in the mss. ref.s for Bhāṣya by Karka, *add* Alph. List Beng. Govt. p. 22; to the Ujjain ms. ref. to, *add* Ujjain II. p. 9.

332a **कात्यायनीपुत्र** Bud. in the last line of the note on him, *add* to the ref. *JRAS.* (1905), pp. 52–3, p. 159 also.

337b l. 10. After *Annals of Ori. Res. Uni. of Madras*, *add* ref. to Vol. etc. as: III. ii. p. 4, Skt. section.

340b *add* **कानुतत्त्वनिर्णय** Bengali study of the teachings of the Bengali religious poet Ṭhākura Kānāi on the Cult of Kṛṣṇa with q.s from Skt. texts. Nadia, 1921.

See Br. Mus. Ptd. Bks. 1906–28. 1232.

341a *add* **कान्तावक्षोजशतोक्तयः** poem by Hari Vallabha Bhaṭṭa, Kavi Malla of Jaipur.

PAGE

Ptd. with his *Jayanagara-pañcaraṅga kāvya*, Bombay, 1894. See Br. Mus. Ptd. Bks. 1906–28. 365.

342b **कान्ह** father of Mādhava etc.

In l. 2 in the note here, *read* Sārasvataprakriyā.

342b & 343a **कान्ह(न्हुदेव)** of Traividya Moḍha family. *read* his works as follows:

—Ṛṣisthāpanapūjanaprakāra. Revised by his son Kṛṣṇadeva in 1764 A.D. RASB. II. 1188 (b).

—Nityasnānapaddhati (-vidhi), following the Trikāṇḍasūtra or Snānapariśiṣṭa of Kātyāyana. Baroda 4011. Mithilā I. 244. RASB. II. 1188 (a).

347a l. 24. **कामतन्त्र** *read* the Prāṇatoṣiṇī ref. here as p. 3, Calcutta edn. 1898.

348a *add* **कामदेव**

—Vaidyakalpadruma.

See *J. of Assam Res. Soc.* XIV. 1960. p. 98.

350b l. 2. after Stein 303 *read* 'Extr.'.

351a **कामधेनुमन्त्र** in the list of mss. under this, in l. 4, after D. R. 39, *delete* the second D. R.

In l. 7 here, *read* Harisinghji.

352b l. 16. *read* Harisinghji.

357a **कामविलास** bhāṇa. by Veṅkappa. On this, see *J. Myth. Soc.* XXXI. pp. 39–40. The a. is Pradhāni Veṅkayāmātya (*C.* 1763–1780).

360b *add* **कामसूरि, मण्डपाक**

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PAGE

saluted by Tātā Sūryanārāyaṇa (a. of Sadvaidyajīvanavyākhyā, MT. 2844 (b)).

363a *add* **कामाभट्टदेवीदास** Q. by Kṛṣṇa Miśra in his Kālasarvasva. *Orissa Hist. Res. J.* VI. i. 63.

364a *add* **कामिनीकल्प** tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn. II. 21.

366a Under **काम्यपशुसूत्र** *add*

—from Āpast. śr. sū. Trav. Uni. 9787.

काम्यपूजाविधि gṛh. *add* Trav. Uni. 8607. 4th entry from below: *read* it as **काम्यप्रयोगविधि.**

367a l. 10. **काम्येष्टिप्रयोग** śr. *add* Trav. Uni. no. here, 13971B.

Under **काम्येष्टिप्रयोग** Āpast. by Govinda Dīkṣita *add* Trav. Uni. 9913.

370a *add* **कायस्थाचारदीपिका** See Kāyasthadharmapradīpa.

373b l. 12 from below **कारकचक्र** in the mss. ref.s here *add* Trav. Uni.

PAGE

L. 1315C (Kārakārthanirṇaya).

374b l. 6. **कारकचक्र** C. Vivaraṇa. *add* here to the Trav. Uni. ref. no. 11038B.

382b *add* **कारिकाः** extrs. from different dh. śāstra texts. Baroda 1251. 8259. 8422. 9632. 9651. 10918. 11423.

384a *add* **कारिकार्थप्रकाशिका** or **अर्थप्रकाशिका** C. by Raghudeva on Kāvyaprakāśa. L. 4242.

read l. 20 as [**कारिकावली** name of Kalādhara's C. on Kāvyaprakāśa]. Oxf. II. 501.

384b l. 3. *read* summarising.

385b 3rd entry **कारुणिकस्य आर्यजाम्भल°** *read* **कारुणिकस्य आर्यजम्भल°**

l. 8. from below, *read* Śāṇḍilyasūtra.

386a l. 12. *read* MD. no. as 7783.

389b under **कार्तवीर्यार्जुनपञ्चर,** in l. 5, *read* Bṛhajjyoṣitārṇava, Dharma Saṅgraha.

पुस्तकालय
गुरुकुल कांगड़ी विश्वविद्यालय
हरिद्वार

सन्दर्भ ग्रन्थ
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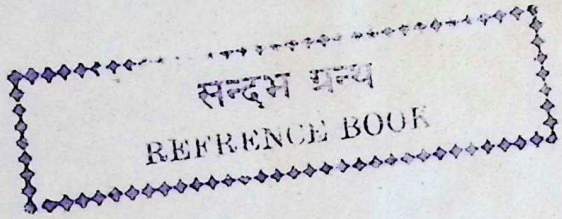

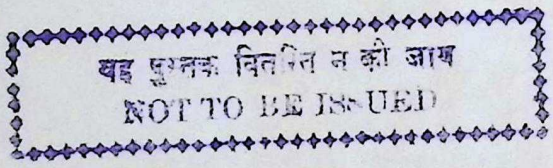

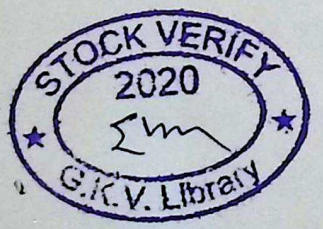

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